

The Ancient Hebrew Lexicon of the Bible



Hebrew Letters, Words and
Roots Defined Within Their
Ancient Cultural Context

Jeff A. Benner

Cover design by Jeff A. Benner. Ancient Inscription photo taken at the University of Pennsylvania, Museum of Archeology and Anthropology by the author. The inscription reads "Sh'ma" meaning hear (see Duet 6.4) and is inscribed on a piece of broken pottery dated 586 to 450 BCE.

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Introduction

Purpose of the Lexicon

In order to demonstrate the need for an Ancient Hebrew lexicon let us examine the word הָלַל (halel), how it is written and what it means.

The written word

The Hebrew word הָלַל, as it appears here, in Hebrew dictionaries and in Hebrew Bibles, is written with the Modern Hebrew script. But where did the Modern Hebrew script come from? Hebrew was originally written with a pictographic script similar to Egyptian Hieroglyphs but, when Israel was taken into captivity in Babylon they adopted the Aramaic script of the region and used it to write Hebrew. The Modern Hebrew script used today is in fact Aramaic in origin, not Hebrew.

The word meaning

According to Hebrew dictionaries and lexicons the word הָלַל is translated as "praise". The Ancient Hebrew language is a concrete oriented language meaning that the meaning of Hebrew words are rooted in something that can be sensed by the five senses such as a tree which can be seen, sweet which can be tasted and noise which can be heard. Abstract concepts such as "praise" have no foundation in the concrete and are a product of ancient Greek philosophy.

Where is the Hebrew?

If the word הָלַל is written with the Aramaic script and the definition "praise" is from the Greek, where is the Hebrew in this word? The purpose of the "*Ancient Hebrew Lexicon of the Bible*" is to restore the original Hebrew to the Hebrew language of the Bible.

The original Hebrew

The word הָלַל would have been written as 𐤇𐤋𐤋 in the Early Hebrew script (over 3200 years ago) or as 𐤇𐤋𐤋 in the Middle Hebrew script (between 3200 and 2500 years ago). The original pictographic letters of the parent root 𐤇𐤋 is a man with his arms raised "looking" at something spectacular and a shepherd staff that is used to move the flock

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"toward" a place. When these are combined the idea of "looking toward" something is represented. The original meaning of **לָאֵל** is the North Star, a bright light in the night sky that is "looked toward" to guide one on the journey.

If we are going to read the Bible correctly it must be through the perspective of the Ancient Hebrews who wrote it, not from a Modern Aramaic or Greek perspective. The word **לָאֵל** in its original concrete meaning is a bright light that guides the journey and we "praise" Yah by looking at him to guide us on our journey through life.

Perspective of the Lexicon

The first and foremost concept that a reader of the Biblical text must learn is that the ancient Hebrews were products of an eastern culture while you as the reader are the product of a western culture. These two cultures are as different as oil and vinegar, they do not mix very well. What may seem rational in our western minds would be considered irrational to an easterner of an ancient Near East culture. The same is true in the reverse, what may be rational to an ancient Easterner would be completely irrational in our western mind.

The authors of the Biblical text are writing from within their culture to those of the same culture. In order to fully understand the text one needs to understand the culture and thought processes of the Hebrew people.

All existing Hebrew Lexicons of the Bible convert the vocabulary of the ancient Hebrews into a vocabulary compatible to our modern western language. The greatest problem with this is that it promotes western thought when reading the Biblical text. In this Lexicon the mind of the reader is transformed into an eastern one in order to understand the text through the eyes of the ancient Hebrews who penned the words of the Bible.

One of the greatest differences between this lexicon and others is the use of the ancient pictographic script which Hebrew was originally written in. Because the Ancient Hebrew language is based on these pictographs, they are used rather than the Modern Hebrew script.

Website

The *Ancient Hebrew Lexicon of the Bible* has its own website with additional material and information such as verb charts, listing of Biblical Hebrew words in order of their frequency, common Hebrew roots and updates to the lexicon and much more. The author is also available for questions, comments and requests.

***Ancient Hebrew Lexicon of the Bible* website**
<http://ahlb.ancient-hebrew.org>

Ancient Hebrew Thought

The definition of a word is going to be directly related to the culture in which that word is being used. One word may have different meanings depending on the culture that is using it. In order to place the correct context to a Hebrew word from the Ancient Hebrew language one must first understand Ancient Hebrew thought.

Abstract and Concrete

Greek thought views the world through the mind (abstract thought). Ancient Hebrew thought views the world through the senses (concrete thought).

Concrete thought is the expression of concepts and ideas in ways that can be seen, touched, smelled, tasted or heard. All five of the senses are used when speaking, hearing, writing and reading the Hebrew language. An example of this can be found in Psalms 1:3; “He is like a *tree* planted by *streams of water*, which yields its *fruit* in season, and whose *leaf* does not *wither*”. In this passage the author expresses his thoughts in concrete terms such as; tree, streams of water, fruit and leaf.

Abstract thought is the expression of concepts and ideas in ways that cannot be seen, touched, smelled, tasted or heard. Examples of Abstract thought can be found in Psalms 103:8; “The LORD is *compassionate* and *gracious*, Slow to *anger*, abounding in *love*”. The words compassion, grace, anger and love are all abstract words, ideas that cannot be experienced by the senses. Why do we find these abstract words in a passage of concrete thinking Hebrews? Actually, these are abstract English words used to translate the original Hebrew concrete words. The translators often translate this way because the original Hebrew makes no sense when literally translated into English.

Let us take one of the above abstract words to demonstrate the translation from a concrete Hebrew word to an abstract English word. Anger, an abstract word, is actually the Hebrew word אָפַח (aph) which literally means “nose”, a concrete word. When one is very angry, he begins to breathe hard and the nostrils begin to flare. A Hebrew sees anger as “the flaring of the nose (nostrils)”. If the translator literally translated the above passage “slow to nose”, the English reader would not understand.

Appearance and Functional Descriptions

Greek thought describes objects in relation to its appearance. Hebrew thought describes objects in relation to its function.

A Greek description of a common pencil would be; "it is yellow and about eight inches long". A Hebrew description of the pencil would be related to its function such as "I write words with it". Notice that the Hebrew description uses the verb "write" while the Greek description uses the adjectives "yellow" and "long". Because of Hebrew's form of functional descriptions, verbs are used much more frequently than adjectives.

To our Greek way of thinking a deer and an oak are two very different objects and we would never describe them in the same way. The Hebrew word for both of these objects is אֵייל (ayil) because the functional description of these two objects are identical to the Ancient Hebrews, therefore, the same Hebrew word is used for both.

The Hebraic definition of אֵייל is "a strong leader". A deer stag is one of the most powerful animals of the forest and is seen as "a strong leader" among the other animals of the forest. The wood of the oak tree is very hard compared to other trees and is seen as a "strong leader" among the trees of the forest.

Notice the two different translations of the Hebrew word אֵייל in Psalms 29:9. The NASB and KJV translates it as "*The voice of the LORD makes the deer to calve*" while the NIV translates it as "*The voice of the LORD twists the oaks*". The literal translation of this verse in Hebrew thought would be; "*The voice of the LORD makes the strong leaders turn*".

When translating the Hebrew into English, the Greek thinking translator will give a Greek description to this word for the Greek thinking reader, which is why we have two different ways of translating this verse. This same word "ayil" is also translated as a "ruler" (a strong leader of men) in 2 Kings 24.15.

Ancient Hebrew will use different Hebrew words for the same thing depending upon its function at the time. For example an ox may be identified as an אֲלֻפִּים (aluph) when referring to a lead ox, a שׁוֹר (shor) when referring to a plow ox, בָּאָר (baqar) when referring to an ox of the field or פָּר (par) when referring to an ox of the threshing floor.

Static and Dynamic

In our Modern western language verbs express action (dynamic) while nouns express inanimate (static) objects. In Hebrew all things are in motion (dynamic) including verbs and nouns. In Hebrew sentences the verbs identify the action of an object while nouns identify an object of action. The verb מלך (malak) is "the reign of the king" while the noun מלך (melek) is the "the king who reigns". A mountain top is not a static object but the "head lifting up out of the hill". A good example of action in what appears to be a static passage is the command to "have no other gods before me" (Exodus 20:3). In Hebrew thought this passage is saying "not to bring another one of power in front of my face".

The Ancient Hebrew Alphabet

Evolution of the Hebrew Alphabet

The Hebrew alphabet was written with a script belonging to the Semitic family of languages. The Semitic script followed three basic stages of development, Early, Middle and Late.

The Early Semitic script was pictographic (fig. 1) where each letter represented an object. In figure 1, the top left corner letter is a picture of water representing the sound “M”. The second letter from right at the bottom is a picture of a shepherd staff representing the sound “L”.

The Middle Semitic script (fig. 2) is an evolved form of the original pictographic script into a simpler form and used by the different Semitic groups including the Hebrews (fig. 2), Moabites (fig. 3), Ammonites (fig. 4), Arameans (fig. 5) and others.

The Aramaic script of the Arameans in Babylon evolved into the Late Semitic script independently from other Semitic scripts (fig. 6). When the Hebrew people were taken into Babylonian captivity, they adopted the Aramaic script (fig. 7) and is still in use today (fig. 8).

While the majority of the Hebrew texts of the first century BCE and into the first century CE were written in the Late Semitic or Aramaic script, the Middle Semitic script was not lost. It was still used on occasion such as on many of the Jewish coins as well as some religious scrolls such as those found in the Dead Sea caves (fig. 9).

The Samaritans lived in the land of Samaria, a region of Israel, at the time of Israel's captivity; they were not taken into Babylon with Israel. As a result of their isolation they are the only culture to retain a script (fig. 13) similar to the Middle Semitic script and is still used to this day in the Samaritan community.

Around 1000 BCE, the Greeks adopted the Middle Semitic script (fig. 11) and began to evolve independently over the centuries to become the Greek script (fig. 12) used today.

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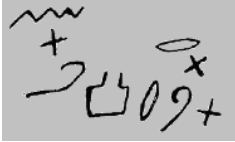


Figure-1 Ancient Semitic pictographic inscription on stone boulder c. 1500 BCE

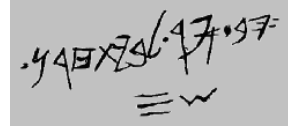


Figure-2 Ancient Hebrew inscription on potsherd c. 900 BCE

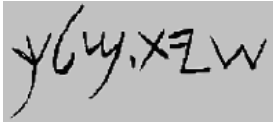


Figure-3 Moabite inscription on stone c. 900 BCE

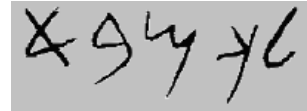


Figure-4 Ammonite inscription on stone c. 900 BCE

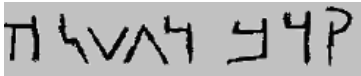


Figure-5 Aramaic inscription on stone incense altar c. 500 BCE

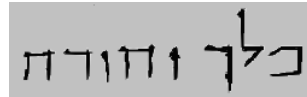


Figure-6 Aramaic inscription on stone plaque c. 20 CE.

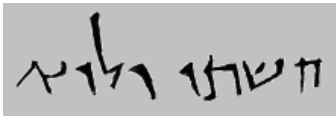


Figure-7 Hebrew writings from the Dead Sea Scrolls c. 200 BCE



Figure-8 Modern Hebrew script from the Hebrew Bible.

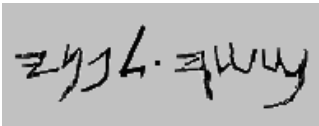


Figure-9 Pictographic Hebrew writings from the Dead Sea Scrolls c. 100 BCE

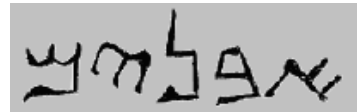


Figure-10 Samaritan scripts



Figure-11 Greek inscription found on bowl c. 800 BCE

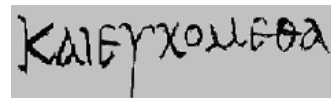


Figure-12 Greek writing on New Testament papyrus c. 200 CE

The Ayin and Ghah

While the Modern Hebrew alphabet consists of twenty-two letters, the evidence suggests that there were additional letters in the original Semitic and Hebrew alphabet. One of the ancient Semitic languages of Canaan was Ugarit. This ancient language is almost identical to the Hebrew language of the Bible but, instead of consisting of twenty-two letters it has twenty-eight letters. One of the major differences between Ugarit and Hebrew is the additional letter "ghah". Evidence, such as will be presented here, suggest that the letter "ghah" exists within the Hebrew text of the Bible.

One Word - Two Meanings

The strongest evidence of the missing ghah can be found in two different meanings of one Hebrew word. The Hebrew word ra' (רע in modern Hebrew) can mean "friend" or "bad". The examples in the table below (Table 1) list several of these double meaning words that contain the letter ע (ayin). The first column is the word as it appears in the modern Hebrew Bible. The second column is the word spelled with the ancient Hebrew letter ע (ayin) and its meaning. The third column is the word spelled with the ancient Hebrew letter ג (ghah) and its meaning.

Table 1

Modern	Ancient with ayin	Ancient with ghah
יעל	infant יעע	wicked יעג
ענח	profit ענע	goat ענג
ענה	heed ענע	answer ענג
עור	weary עורע	darkness עורג
עיר	skin עירע	blind עירג
רע	colt רעע	city רעג
רעה	friend רעע	bad רעג
שער	shepherd שעע	break שעג
ערב	hair ערע	storm ערג
ערם	weave ערע	dark ערג
ערך	naked ערע	crafty ערג
יעל	neck יעע	rain יעג

Greek Transliterations of the Ghah

Additional evidence to the existence of the letter ghah is the Greek transliteration of Hebrew names. When the Hebrew Bible was translated into Greek about 2,000 years ago, the translator transliterated the Hebrew names into Greek.

When we examine Hebrew names that contain the Hebrew letter ayin (ע), we find two different methods of transliterating the letter. Table 2 below contains Hebrew names where the ayin is not transliterated because it is a silent letter, while Table 3 contains Hebrew names where the ayin is transliterated with the Greek letter “Gamma” (Γ or γ).

Table 2

Hebrew		Greek		English
Written	Pronunciation	Written	Pronunciation	
בַּל	ba'al	Βααλ	Baal	Baal
בִּלְעָם	bilam	Βαλααμ	Balaam	Balaam
עֲשֵׂתָרוֹת	ashtarot	Ἀστάρωθ	Astaroth	Ashtaroth

Table 3

Hebrew		Greek		English
Written	Pronunciation	Written	Pronunciation	
עֲמֹרָה	amorah	Γομορραφ	Gomorras	Gomorrah
עֲזָה	azzah	Γαζαν	Gazan	Gaza
פְּעוֹר	peor	Φογορ	Pogor	Peor

Impact on Ancient Hebrew Studies

In the study of the ancient Hebrew language and alphabet we begin studying the language at its simplest roots, the letters. Each letter is a picture that represents a meaning. When the letters are combined to form roots, each letter supplies meaning to the root. By then studying the various words, which are derived out of any given root, we can begin to reconstruct the original root language of Hebrew. In order to be as accurate as possible, we need to be sure that we are using the correct words, roots and letters.

When we compare the meanings of the parent roots that were originally spelled with the letter ghah we notice the similarity in meaning with each of these words. The majority of these words are related to darkness (dark, storm, clouds, rain, blind) and wickedness (wicked, goat, city, bad, crafty).

The Samech, Shin and Sin

In the Modern Hebrew alphabet the letter shin (שׁ) represents two different sounds, an "sh" and an "s". To differentiate these two sounds a dot is placed above the shin in different locations. For the "sh" sound the dot is placed on the right (שׁ) and called a "shin" and for the "s" sound it is placed on the left (שׂ) and called a "sin".

In most cases words spelled with the sin are more closely related in meaning with words spelled with the samech (ס). In addition, Hebrew words spelled with the sin are written with the samech in other Semitic languages. In the Hebrew Bible several Hebrew words written with the שׂ are also written with a ס. Table 4 below are some examples.

Table 4

נשא	נסא	nasa	Lift up
שור	סור	sur	Remove
שכך	סכך	sakak	Cover
שוט	סוט	sut	Turn aside
שט	סט	set	Rebel
ששה	שסה	shasah	Plunder

Because the *Ancient Hebrew Lexicon of the Bible* is concerned with restoring Hebrew words to their original meaning and relationship with the ancient roots, words written with a שׁ in the Masoretic text will be written with the ancient pictograph 𐤑 (sin/samech) in the Lexicon. For example, the word ששה appears as 𐤑𐤔𐤕 in the Lexicon with the spelling ששה noted under "defective spellings".

Reconstruction of the original Hebrew Alphabet


The Ancient Hebrew letters form the foundation to the Ancient Hebrew language and a thorough study of these letters is essential to understanding the cultural background to the words they form. The process of reconstructing the original Hebrew alphabet is similar to the field of archeology, which digs down to hidden depths to determine the origins, culture or way of life of Ancient civilizations. As artifacts are found, they are

compared to artifacts of other cultures and other time periods to determine the distinctive characteristics of the culture and civilization. When studying Ancient alphabets, one digs down into the depths of time and compares the artifacts of pictographic and non-pictographic scripts to determine dates, meaning and sound.


Letter Characteristics

We usually associate two characteristics for each letter, a form and a sound, as in the first letter of our alphabet whose form is "A" and has the sound "a". The Ancient Hebrew alphabet has four characteristics: form, sound, name and meaning.


Form

The original letter is pictographic, meaning it represents a picture of something, such as the letter  representing a mouth. The original form is determined by examining the archeological record of ancient Semitic inscriptions and other related scripts such as the South Arabian and Punic. The name of the letter will help to determine the original pictograph.


Name

Each pictograph is associated with a single syllable of two consonants. This syllable is also the name of the letter. The name of the letter  is "peh" and is also the Hebrew word for "mouth". The name is determined by comparing the various names of this letter as used in Semitic languages as well as other non Semitic languages that have adopted the Semitic alphabet.

Meaning


The mnemonic meaning of a pictograph is the extended meanings related to the pictograph. These mnemonic meanings most often are related to the pictograph by their function rather than appearance. For example, the letter  has the extended mnemonic meanings, speak, blow and open, functions of the mouth.






Sound






The first letter of the syllabic name provides a singular sound for the purpose of forming words and sentences. The phonetic value of the letter  is therefore a "p". The original sound is determined by comparing the sound of the letter as used in other Semitic languages as well as non-Semitic languages that have adopted the Semitic alphabet.


The Reconstructed Alphabet

AI





The original pictograph for this letter is a picture of an ox head -  representing strength and power from the work performed by the animal. This pictograph also represents a chief or other leader. When two oxen are yoked together for pulling a wagon or plow, one is the older and more experienced one who leads the other. Within the clan, tribe or family the chief or father is seen as the elder who is yoked to the others as the leader and teacher.

The Modern name for this letter is aleph () and corresponds to the Greek name alpha and the Arabic name aleph. The various meanings of this root are oxen, yoke and learn. Each of these meanings is related to the meanings of the pictograph . The root  is an adopted root from the parent root  (AL) meaning, strength, power and chief and is the probable original name of the pictograph .

The  is a shepherd staff and represents authority as well as a yoke (see Lam below). Combined these two pictographs mean “strong authority”. The chief or father is the “strong authority”. The  can also be understood as the “ox in the yoke”. Many Near Eastern cultures worshipped the god  / AL, most commonly pronounced as “el” and depicted as a bull in carvings and statues. Israel chose the form of a calf (young bull) as an image of God at Mount Sinai showing their association between the word  and the ox or bull. The word  is also commonly used in the Hebrew Bible for God or any god.

The concept of the ox and the shepherd staff in the word  has been carried over into modern times as the scepter and crown of a monarch, the leader of a nation. These modern items are representative of the shepherd staff, an ancient sign of authority, and the horns of the ox, an ancient sign of strength.

In Modern Hebrew this letter is silent but was originally used as the vowel “a” as well as a glottal stop. The Greek letter “alpha” derived from the “aleph” is also used for the “a” sound.

The Early Semitic pictograph  was simplified to  and  in the Middle Hebrew script and continued to evolve into the  in the Late Hebrew script. The Modern

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Hebrew letter **א** developed out of the Late Semitic. The Middle Semitic was adopted by the Greeks to be the letter “A” and carried over into the Roman “A”. The Middle Semitic script **א** became the number “1” we use today.

Bet

Several variations were used for the original pictograph including, **𐤁**, **𐤂**, **𐤃** and **𐤄**. Each of these pictographs are representative of a house or tent. The pictograph **𐤄** is chosen as it best represents the nomadic tents of the Hebrews. The tent was divided into two sections, men's and women's, with the entrance at the front of the tent in the men's section and an entrance from the men's to the women's section.

The Hebrew word (bet) means house or tent as well as family. A common designation for a family is to identify the “house” of the family patriarch such as in “The house of Jacob”.


The meanings of this letter are house, tent, family as well as in, with, inside or within as the family resides within the house or tent.




The original name for this letter is bet, the parent root of the child root beyt (meaning house) and is equivalent to the Greek name beta and the Arabic name beyt. This letter is pronounced as a “b” when sounded as a stop such as in the word “beyt” or a “bh” (v) when sounded as a spirant as in the word “shubh” (shoov).


This letter is commonly used as a prefix to words to mean “in” or “with” as in “be’erets” meaning “in a land”.







The Early Semitic letter **𐤄** evolved into **𐤅** in the Middle Semitic script and into **ב** in the Late Semitic script. The Modern Hebrew letter **ב** developed out of the Late Semitic. The Middle Semitic script was adopted by the Greeks to become the letter β (a reverse direction due to being written from right to left instead of left to right) and the Roman B and b. The Late Semitic script **ב** became the number “2”.

Gam





The earliest known pictograph for this letter is  and is a picture of a foot. The Modern Hebrew name for this letter is “gimel”, an adopted root. The original name to this letter is most likely “gam”, the parent root of “gimel”. This letter is the origin of the Arabic letter “Geem” and the Greek “gamma” supporting the theory that the original name for the letter did not include the “L”.


The word “gam” means to gather together as a group of animals gathering at the water hole to drink. The pictographic script for the word “gam” is . The  is the foot representing “walk” and the  is “water” (See Mah below). Combined these mean “walk to the water”.

The letter  has the meanings of walk, carry or gather. The sound associated with this letter is a “g” as in “go”.

The Early Semitic  became  and  (a turn of 180 degrees) in the Middle Semitic script. This letter further developed to  in the Late Semitic script. The Late Semitic script further developed into the Modern Hebrew . The Middle Semitic script became the Greek Γ (a reversal of the letter due to direction of writing) as well as the Roman C and G. The Late Semitic  became the number 3.





Dal

There are two possibilities for the original Early Semitic pictograph for this letter - , a picture of a fish and  a picture of a door. The modern Hebrew name for this letter is “dalet” and means “door”. The word “dalet” is a derivative of the parent root “dal” also meaning “door”. The Arabic name for this letter is “dal” giving support to the parent root as the original name. As the Hebrew word for a “fish” is dag, it is unlikely that the pictograph  is the pictograph for this letter but, rather the pictograph .




The basic meaning of the letter  is “door” but has several other meanings associated with it. It can mean “a back and forth movement” as one goes back and forth through the tent through the door. It can mean “dangle” as the tent door dangled down from a roof pole of the tent. It can also mean weak or poor as one who dangles the head down.

The sound for this letter is a “d” as in “door” as it is with the Greek and Arabic equivalents.

The Ancient Hebrew Lexicon of the Bible






The Early Semitic pictograph  evolved into the Middle Semitic letter . The Middle Semitic then evolved into the Late Semitic letter , the early form of the Modern Hebrew . The Middle Semitic letter is the origin of the Greek letter Δ, The Roman D and the number 4.

Hey


The original pictograph for this letter is  or , a man standing with his arms raised out. The Modern Hebrew and original name for this letter is “hey”. The Hebrew word “hey” means “behold”, as when looking at a great sight. This word can also mean “breath” or “sigh” as one does when looking at a great sight. The meaning of the letter  is behold, look, breath, sigh and reveal or revelation from the idea of revealing a great sight by pointing it out.

The Modern Hebrew sound for this letter is “h”. Originally this letter doubled as a consonant, with an “h” sound, or as the vowel sound “eh”. When the Greeks adopted this letter it became the “epsilon” with an “eh” sound.

This letter is commonly used as a prefix to words to mean “the” as in “ha’arets” meaning “the land”. The use of this prefix is to reveal something of importance within the sentence.

The Early Semitic  evolved into the Middle Semitic  by rotating the letter 90 degrees to the left. This letter then evolved into  in the late Semitic script that developed into the Modern Hebrew . The Middle Semitic  was adopted by the Greeks and the Romans to become the E (reversed due to the direction of writing). This Middle Semitic letter also became the number 5.

Waw

The original pictograph used in the Early Semitic script is a , a picture of a tent peg. The tent pegs were made of wood and may have been Y-shaped to prevent the rope from slipping off.

The Modern Hebrew name for this letter is “vav”, a word meaning “peg” or “hook”. This letter is used in Modern Hebrew as a consonant with a “v” sound and as a vowel.

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If the Modern Hebrew letter appears as ו, it is the vowel sound “ow” and if it appears as ם, it is the vowel sound “uw”. When used as a vowel the ancient pronunciation was also an “ow” or “uw”. In each of the consonant/vowel letters of the Ancient Hebrew language the pronunciation of the is closely related to the pronunciation of the vowel such as the letter “hey” (See above) is “h” and “eh” and the pronunciation of the letter “yud” (See below) is “y” and “iy”. For this reason, it is probable that the original pronunciation of the letter ׀ was with a “w”. In Modern Arabic language, this letter is also pronounced with a “w”. Therefore, the original name of this letter would have been “waw” instead of “vav”.

As the pictograph indicates, this letter represents a peg or hook, which are used for securing something. The meaning of this letter is to add or secure.

This letter is frequently used as a prefix to words to mean “and” in the sense of adding things together.

The Early Semitic ׀ evolved into the פ in the Middle Semitic script. This letter then became the ׀ of the Late Semitic script and evolved into the Modern Hebrew ו. The Middle Semitic letter was adopted by the Greeks and the Romans to be the letter F but was dropped from the Greek alphabet later. The Late Semitic form of the letter became the number 9.

Zan

The ancient pictograph for this letter is ז and is some type of agricultural implement similar to a mattock or plow. The meanings of this letter are “harvest” or “crop” as this tool is used in the harvesting, “food” as from the harvest, “cut” from the function of the implement and “broad” from its shape.

The Modern Hebrew name for this letter is “zayin” but was originally the parent root “zan”. When the Greeks adopted the letter its name was originally “zan” but later became “zeta”, the modern name for this letter in the Greek alphabet.

The phonetic sound for this letter is a “z” as it is in Greek and Arabic.

The Early Semitic pictograph was simplified to ז and evolving into ז in the Late Semitic script and evolved into the Modern Hebrew letter ז. The Greeks and Romans adopted this letter to become the letter “Z”. The Late Semitic ז became the number 7.

Hhets

The ancient pictograph **𐤇** is a picture of a tent wall. The meanings of this letter are outside as the function of the wall is to protect the occupants from the elements, help as the wall in the middle of the tent divides the tent into the male and female sections and secular as something that is outside.

The Modern Hebrew name for this letter is hhet meaning a string. A very similar word Hebrew word hhets is a wall and is most likely the original name for this letter. The sound of the letter, in ancient and modern times, is a guttural "hh" (as in the "ch" in the name Bach).

The early Semitic pictograph **𐤇** evolved into **𐤇** in the Middle Semitic script by being rotated 90 degrees. This letter continued to evolve into **𐤇** in the Late Semitic script. The Middle Semitic script is the origin of the Greek and Roman H while the late Semitic script became the modern Hebrew **ח**. The Middle Semitic form of this letter became the number 8.

Thet


The original pictograph for this letter is **𐤇**, a container made of wicker or clay. Containers were a very important item among the nomadic Hebrews. They were used for storing grains and other items. Wicker baskets were used as nets for catching fish. The meanings of this letter are basket, contain, store and clay.

The twenty-second letter of the Hebrew alphabet is a tav with a "t" sound. It is unlikely that the original Hebrew had two letters with the same sound. When the Greeks adopted the Hebrew alphabet this letter the Greek theta. The original sound for this letter is was probably a "th".




The Modern Hebrew name for this letter is "tet" meaning mud or clay but would have been pronounced as "thet".

The Early Semitic letter **𐤇** remained unchanged into the Middle Semitic script but was simplified to **𐤇** in the Late Semitic script. The Late Semitic letter became the **Θ**, Theta, in the Greek alphabet, the Modern Hebrew **ט** and our number 6.


Yad

The Early Semitic pictograph of this letter is , an arm and hand. The meaning of this letter is work, make and throw, the functions of the hand. The Modern Hebrew name “yud” is a derivative of the two letter word “yad” meaning "hand", the original name for the letter.





The ancient and modern pronunciation of this letter is a "y". In Ancient Hebrew this letter also doubled as a vowel with an “i” sound. The Greek language adopted this letter as the “iota”, carrying over the “i” sound.

The ancient pictograph , was turned 90 degrees to become the  in the Middle Semitic script. The letter continued to evolve into the simpler form  in the Late Semitic script. The Middle Semitic form became the Greek and Roman I. The Late Semitic form became the Modern Hebrew י.


Kaph

The Ancient form of this letter is  the open palm of a hand. The meanings of this letter are bend and curve from the shape of the palm as well as to tame or subdue as one who has been bent to another’s will.

The Modern Hebrew name for this letter is kaph, a Hebrew word meaning “palm” and is the original name for the letter. This letter is pronounced as a “k”, as in the word “kaph”, when used as a stop or as a “kh” (pronounced hard like the German name Bach), as in the word “yalakh” (to walk) when used as a spirant.

The Early Semitic  evolved into  in the Middle Semitic script. This letter continued to evolve into  in the Late Semitic script and becoming the Modern Hebrew כ and the ך (final kaph). The Middle Semitic  became the Greek and Roman K (written in reverse direction).





Lam

The Early Hebrew pictograph is , a shepherd's staff. The shepherd staff was used to direct sheep by pushing or pulling them. It was also used as a weapon against predators to defend and protect the sheep.


The meaning of this letter is toward as moving something in a different direction. This letter also means authority, as it is a sign of the shepherd, the leader of the flock. It also means yoke, a staff on the shoulders as well as tie or bind from the yoke that is bound to the animal.

This letter is used as a prefix to nouns meaning “to” or “toward”.






The Modern Hebrew name of this letter is “lamed”, similarly is the Greek name “lamda”. The Arabic name however is “lam” retaining an older two letter root name for the letter and the probable original name. The phonetic sound for this letter is “l”.

The original pictograph for this letter, , has remained virtually unchanged through the ages. The Middle Semitic remained the same but changed slightly to  in the Late Semitic script becoming the  in the Modern Hebrew script. The Early Semitic  is the origin of the Greek Λ (upside down) and the Roman L.

Mah

The Early Semitic pictograph for this letter is  a picture of waves of water. This pictograph has the meanings of liquid, water and sea, mighty and massive from the size of the sea and chaos from the storms of the sea. To the Hebrews the sea was a feared and unknown place, for this reason this letter is used as a question word, who, what, when, where, why and how, in the sense of searching for an unknown.

The modern Hebrew name for this letter is “mem” probably from the word “mayim” meaning “water”. The word “mayim” is the plural form of “mah”, probably the original name for this letter, meaning “what”. The Greek name for this letter is “mu”, a Hebrew word closely related to “mah”. The sound for this letter is “m”.

The Early Semitic  evolved into  in the Middle Semitic and continued to evolve into  in the Late Semitic script. The Late Semitic script became the  and  (final mem) of the Modern Hebrew script. The Early and Middle Semitic script is the origin to the Greek and Roman M.

Nun

The ancient pictograph נ is a picture of a seed sprout representing the idea of continuing to a new generation. This pictograph has the meanings of continue, perpetuation, offspring or heir.

The Modern Hebrew name is “nun”, a Hebrew word meaning continue, offspring or heir. This two-letter word is the original name for the letter. The phonetic sound for this letter is “n”.

The Early Semitic נ evolved into נ in the Middle Semitic script and continued to evolve into נ in the Late Semitic script. The Late Semitic script became the Modern Hebrew נ and ן (final nun). The Middle Semitic script became the N (written in reverse direction) in both the Greek and Roman alphabets.





Sin

There are several possibilities for the original Semitic pictograph including נ (a fish), נ (possibly a thorn), נ (a window?) and נ (a thorn). The pictograph נ is used almost exclusively through the history of this letter. This picture has the meanings of pierce and sharp. This letter also has the meaning of a shield as thorn bushes were used by the shepherd to build a wall or shield, made to enclose his flock during the night to protect them from predators. Another meaning is to grab hold as a thorn is a seed that clings to hair and clothing.


Of all the letters this is the most difficult to reconstruct due to the limited archeological and textual support. The Modern Hebrew name for this letter is samech (נ), which is a word that means support, with no apparent connection to a two letter parent root or to the meaning of the original picture of this letter. The Arabic alphabet does not have this letter and the Greek letter derived from this letter is called the ksi. The 21st letter of the Hebrew alphabet (ש) has two names and sounds, Shin (sh) and Sin (s). All the words using the sin are related in meaning to the words using a samech in the same place as the sin. It is possible that the original name for the samech was sin, meaning thorn, and later was divided into the samech and sin (which then became associated with the shin).

The original sound for this letter must be an "s" to which the samech and sin both agree. The Greek sound for the letter is "ks", similar to the "s".




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The early Semitic  evolved into the  in the middle Semitic. This letter continued to evolve into  in the late Semitic. This letter became the  in the modern Hebrew alphabet. The late Semitic is reversed in the Greek alphabet becoming the ξ and Ξ . The Greek letter Ξ became the Latin X.


Ayin

The Ancient picture for this letter is a picture of an eye . This letter represents the ideas of seeing and watching as well as knowledge as the eye is the window of knowledge.

The name of the letter is ayin, a Semitic word meaning eye. This letter is silent in modern Hebrew. There is no indication that the ancient Semitic had a sound for this letter as well and appears to have been silent in the past. The Greek language assigned the vowel sound "o" to the letter. As Hebrew did not have one letter for the "o" sound the Greeks took this silent letter and converted it into a vowel.


The early Semitic  evolved into the simpler  in the middle Semitic and remained the same into the late Semitic period. This letter evolved into the  in the modern Hebrew script. The middle Semitic became the Greek O and the Latin O.

Pey




The Semitic word "pey" means a "mouth" and there are several ancient Semitic pictographs believed to be this letter, none of which resemble a mouth. The only exception is the South Arabian pictograph . This pictograph closely resembles a mouth and is similar to the later Semitic letters for the letter "pey".

This pictograph has the meanings of speak and blow from the functions of the mouth as well the edge of something from the lips at the edge of the mouth.


The modern Hebrew name for this letter is "pey" and as previously identified it is the Hebrew word for mouth. There are two sounds for this letter, the stop "P" and the spirant "Ph" or "f".

The early Semitic  evolved to the letter **𐤑** in the middle Semitic scripts. The letter continued to evolve into the **𐤒** in the late Semitic script. This letter evolved into the **צ** and **ף** (final pey) in the modern Hebrew script. The middle Semitic **𐤑** became the Greek **Π** and the Latin **P**.




Tsad

The three Ancient pictograph possibilities for this letter are ,  and . The word "tsad" means "side" as a man lying on his side and may be the meaning of the last two pictographs. Most ancient Semitic alphabets used pictographs which closely resemble the last pictograph indicating that this was most likely the original form of the letter.

The meaning of this letter is the side of something as well as hunting and chasing through the idea of laying down in ambush. The modern name for this letter is tsade, a child root from the word tsad also meaning side. The phonetic sound of the letter is a "ts" in both ancient and modern Hebrew.

The early pictograph  evolved into **𐤑** in the Middle Semitic script and continued to evolve into **𐤒** in the Late Semitic Script. From the middle Semitic script comes the Modern Hebrew **ץ** and **צ**. Modern Greek and Latin has no letter derived from this Semitic letter.

Quph





Most of the pictographs used for this letter are  or . Ancient Semitic letter which were originally oriented in a horizontal plane were tilted to a vertical plane. More than likely this letter was originally written as .

The name of this letter is quph, a parent root. When all of the words derived from this parent root are compared the common theme of a circle or revolution are found. The pictograph of this letter is probably a picture of the sun at the horizon in the sense of a revolution of the sun.


The various meanings of this letter are sun, revolution, circle and horizon. This letter can also mean condense as the light gathers at the sun when it is at the horizon. It can also mean time as the revolution of the sun is used to calculate time. Hebrew, Greek

The Ancient Hebrew Lexicon of the Bible





and Arabic agree that the sound for this letter is "q". The Modern Hebrew and Arabic name for this letter is qaph, a parent root.

The early pictograph  evolved into  in the Middle Semitic script and continued to evolve into  in the Late Semitic Script. From the middle Semitic script comes the Modern Hebrew . The Middle Semitic script is the origin of the Latin letter Q.


Resh

The Ancient picture for this letter is , the head of a man. This letter has the meanings of head or man as well as chief, top, beginning or first.





The modern Hebrew name for this letter is resh, a Hebrew word meaning head. Hebrew, Aramaic and Greek agree that the sound for this letter is an "r".

The early pictograph  evolved into  in the Middle Semitic script and continued to evolve into  in the Late Semitic Script. From the middle Semitic script comes the Modern Hebrew . The Middle Semitic script is also the origin of the Greek letter P and the Latin R.


Shin

The Ancient picture for this letter is , a picture of the two front teeth. This letter has the meanings of teeth, sharp and press (from the function of the teeth when chewing). It also has the meaning of two, again, both or second from the two teeth.

The modern Hebrew name for this letter is shin, a Hebrew word meaning tooth. Hebrew and Arabic agree that the sound for this letter is "sh".

The early pictograph  evolved into  in the Middle Semitic script and continued to evolve into  in the Late Semitic Script. From the middle Semitic script comes the Modern Hebrew . The Middle Semitic script is also the origin of the Greek letter Σ and the Latin S.

Taw

The Ancient picture † is a type of "mark", probably of two sticks crossed to mark a place similar to the Egyptian hieroglyph of , a picture of two crossed sticks. This letter has the meanings of mark, sign or signature.

The Modern Hebrew, Arabic and Greek names for this letter is tav (or taw), a Hebrew word meaning, mark. Hebrew, Greek and Arabic agree that the sound for this letter is "t".

The early pictograph † evolved into ✕ in the Middle Semitic script and continued to evolve into ה in the Late Semitic Script. From the middle Semitic script comes the Modern Hebrew ת. The Early Semitic script is the origin of the Greek letter T and the Latin T.

Ghah





























































































While this letter existed in ancient Semitic languages and some modern Semitic languages, it no longer exists in the modern Hebrew. Instead it has been absorbed into the letter ם (ayin). While the evidence exists showing that this is in fact a separate letter, there is very little evidence for reconstructing its original pictograph. The Ugarit and Arabic languages wrote this letter the same as the ayin but with an additional line or dot. The closest candidate for this letter is the ḫ, a twisted rope, as found in some ancient Semitic inscriptions.

In the Arabic language this letter is called the ghah but originally may have had the name ghah meaning "twisted". The meaning of the letter ghah is twisted from the twisting fibers of a rope and from this come the meaning of goats from their twisted horns. As goats are dark in color, this letter also carries the meaning of dark.

Because the Greek language transliterates this letter with a gamma (g sound) we know that this letter originally had a type of "g" sound such as in the word ring.

Hebrew Alphabet Chart

Table 5

Early				Middle	Late	Modern		
Script	Picture	Name	Sound	Script	Script	Script	Name	Sound
	Head of an ox	al	a				aleph	silent
	Tent floorplan	bet	b,bh				beyt	b,bh
	Foot	gam	g				gimel	g
	Tent door	dal	d				dalet	d
	Arms raised	hey	h,e				hey	h
	Tent peg	waw	w,o,u				vav	v,o,u
	Mattock	zan	z				zayin	z
	Tent wall	hhets	hh				hhet	hh
	Clay basket	thet	th				tet	t
	Closed hand	yad	y,i				yad	y
	Open palm	kaph	k,kh				kaph	k,kh
	Shepherd staff	lam	l				lamed	l
	Water	mah	m				Mem	m
	Sprouting seed	nun	n				nun	n
	Thorn	sin	s				samech, sin	s
	Eye	ayin	'				ayin	silent
	Open mouth	pey	p,ph				pey	ph
	Man on his side	tsad	ts				tsadey	ts
	Horizon	quph	q				quph	q
	Head of a man	resh	r				resh	r
	Two front teeth	shin	sh				shin	sh
	Crossed sticks	taw	t				tav	t
	Rope	ghah	gh				ayin	silent

The Hebrew Root System

Parent Roots

When two pictographs are put together, a Parent Root word is formed. When the **ב** (B, a house) is combined with the **נ** (N, a seed which continues the next generation) the Parent Root **בן** (pronounced ben) is formed. The two letters of this root have the combined meaning of "the house of seeds" or "the seeds that continue the house/family". This word is translated simply as "son".

These parent roots are often used in the Biblical text as words themselves. While these words are usually specific in nature, their original meaning was very broad. The Hebrew word **בן** means "son", the more original broad meaning of the parent root **בן** is to build (a house or family). This can be seen in the various other derivatives of the Parent Root having the meanings of build, house, bricks and children.

Child Roots

Formed out of the Parent Roots are thirteen different Child Roots. The first is formed by doubling the last letter of the Parent Root. Hebrew verbs require a three consonant root in order to be conjugated. Therefore, the second consonant in the Parent Root is duplicated to turn the two consonant Parent Root into a three consonant child root. The meaning of this derivative from the Parent Root is usually identical in meaning to the original Parent Root.

The other twelve Child roots are formed by placing a vowel within the Parent Root. Of the twenty-two letters of the Hebrew alphabet, four double as consonants and vowels. These are the **א** (A), **ה** (H, E), **ו** (W, O and U) and **י** (Y, I).

A Child Root is formed by adding one of the consonant/vowels as a prefix (in front), a suffix (at the end) or an infix (in the middle) to the Parent Root. All of the Child Roots formed from the Parent Root are directly related in meaning to the Parent Root. Table 6 below are the Child Roots formed from the Parent Root **בן** (BL), which has the

generic meaning of "flow", demonstrating the close relationship between the Parent and Child roots.

Table 6

Hebrew	Meaning	Connection to root
שׁוּב	Wilt	Flowing away of life
שׁוּב	Empty	Flowing out of contents
שׁוּב	Panic	Flowing of the insides
שׁוּב	Aged	Flowing away of youth
שׁוּב	Flood	Heavy flowing of water
שׁוּב	Steam	Flowing of water

Adopted Roots









An adopted root is a three letter root that is formed out of a parent root. These roots evolved over time out of the original parent roots. Adopted roots are formed by adding a third consonant to a Parent Root forming a new root that is more specific in meaning than the parent. In Table 7 adopted roots formed out of the parent root פָּרַץ (with the generic meaning "to break") are listed. Each of the adopted roots have a more precise meaning of "to break".

Table 7

Hebrew	Meaning
פָּרַץ	Break forth
פָּרַץ	Break apart
פָּרַץ	Break in pieces
פָּרַץ	Break off
פָּרַץ	Break open

There are also a few four letter adopted roots in the Biblical text, sixty-seven in all. Because of the scarcity of these roots it appears that these roots came into existence at an even later date than the three letter adopted roots of which there are hundreds.

Reconstruction of Roots

By comparing the various aspects of a parent root, the original meaning of the parent can be determined. For example, the two child roots  (MQQ) meaning "to rot" and  (MQ) meaning "to stink" are formed out of the parent root . These two ideas are connected in that something that rots begins to stink. When we examine the letters which form the parent root,  and , we find the original meaning. The  is a picture of water and the  is a picture of the sun at the horizon representing the gathering or condensing of light. When we combine the meaning of these two letters we have "water condensed". When the water of a pond condenses, such as dries up, the vegetation and fish that lived in that water die and begin to rot and stink. We know have a picture which will help us better understand the meaning of these words. One additional piece to the puzzle is the adopted root  (TsMQ), an adopted root meaning "dry".












Many times the adopted roots alone can help to reconstruct the meaning of a Parent root. The original meaning of the parent root  (BHh) is very difficult to determine as the only word derived from it is the word  (av'hhah) from the child root  (ABHh) meaning "sharp point". The adopted roots in Table 8 clearly show the original meaning of the parent root  as "slaughter" and the "point" is in reference to the knife that is used to slaughter.

Table 8

Hebrew	Meaning
	Slaughter
	Slaughter
	Choose (through the idea of choosing a sacrifice)
	Test (through the idea of testing for the choicest)
 *	Firstborn (the firstborn of the flock is chosen for sacrifice)

* - The letter  has been exchanged for the similar sounding 

The Hebrew Language

Each root represents an action, an object that reflects the action and an abstract derived from the action of the object. The action is referred to as a verb while the object and abstract are referred to as nouns. The root **כרע** (BRK) is the foundation to the verb **כרע** (barak) meaning "to kneel" (action) and the noun **כרע** (berek) meaning "knee" (object). The noun **ברכה** (berakah) is derived from the root and can be a gift (object) or the abstract concept of a "blessing" in the sense of bringing a gift on bended knee.

Verbs

Hebrew verbs, like English verbs, describe action. Because the Hebrew language is an action oriented language rather than descriptive, it is prolific with verbs. When a Hebrew verb is conjugated in a sentence it identifies person, number, gender, tense, mood and voice. Understanding these different aspects of a verb is essential for proper interpretation of that verb.

Person

Each verb identifies the subject of the verb as first (I), second (you) or third (he) person.

Number

Each verb also indicates the subject of the verb as singular or plural (we, you or they).

Gender

Each verb also indicates the subject of the verb as masculine (he) or feminine (she).

Tense

There are four tenses in Hebrew verbs, perfect, imperfect, participle and imperative. In the English language the verb tenses are related to time; past, present and future, while the Hebrew verbs are all related to action. The perfect tense is a completed action and in most cases is related to the English past tense (he cut). The imperfect tense is an incomplete action and is closely related to the English present and future tenses (he cuts or he will cut). The participle can be a current action or one who performs the action (a cutting or cutter). The imperative identifies the action, similar to a command, with no reference to the subject (cut!). When the prefix **ו** (waw) meaning "and" is attached to

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the verb, the verb tense (perfect or imperfect) reverses. For this reason this letter, when used in this context, is called the reversing or consecutive waw.

Voice

Each verb also includes voice of which there are three; active, passive or reflexive. The active voice identifies the action of the verb as coming from the subject (he cut). The passive voice does not identify the origin of action placed on the subject of the verb (he was cut). The reflexive voice places the action of the verb onto the subject (he cut himself).

Mood

Each verb also includes mood of which there are three; simple, intensive or causative. The simple mood is simple action of the verb (he cut). The intensive mood implies force or emphasis on the verb (he slashed or hacked). The causative mood expresses causation to the verb (he caused a cut).

The voice and mood of a verb is identified by seven different forms as shown in Table 9.

Table 9

Form	Mood	Voice	Example
Paal*	Simple	Active	He cut
Niphal	Simple	Passive	He was cut
Piel	Intensive	Active	He slashed
Pual	Intensive	Passive	He was slashed
Hiphil	Causative	Active	He made cut
Hophal	Causative	Passive	He was made cut
Hitpael	Intensive	Reflexive	He slashed himself

* Also called the "qal" form.

Verb Conjugations

While all of this appears complex and confusing at first it should be noted that the majority of the Hebrew verbs in the Bible are written in the paal form. It should also be noted that of these verbs most of them are written in the perfect tense, third person, masculine, singular, paal form.

Nouns

The most common noun form is the use of the two or three letter root. From the parent root אב (AB), meaning a tent pole, comes the noun אב (av) meaning "father". As was mentioned previously, all nouns are action oriented and the full understanding of the noun אב is "the one who holds up the tent/house". Just as the tent pole supports the tent, the father supports the family within the tent. The root פתח (PTHh) is the base for the verb פתח (patahh) meaning "to open" and the noun פתח (petahh) meaning a door.

Noun Derivatives

Additional nouns are also formed out of the base root by adding specific letters as prefixes, infixes and suffixes, in specific places within the root. The noun derivative מפתח (maph'teach) meaning a key is formed by adding the letter מ to the front of the noun פתח (petahh - a door). Some of the most common noun derivatives are formed by placing a מ(m) or ת(t) before the root or a י(i) or ו(o or u) within the root.

Feminine Derivatives


In Hebrew all nouns are either masculine or feminine. In most cases the nouns and noun derivatives are masculine and are converted into feminine nouns by adding one of four suffixes; ה(ah), ת(et), ות(owt), or תי(iyt). Generally, masculine nouns are concrete while feminine nouns are abstract.

Combination Derivatives


Additional noun derivatives are formed by combining different prefixes, infixes and suffixes. The four feminine suffixes can also be added to any of the other noun derivatives resulting in a wide variety of possible nouns.

Plural Nouns


Nouns are made plural by adding the suffix ים or ות. Generally the ים is used for masculine nouns and ות for feminine nouns. In some cases masculine words, usually very ancient words, will use the ות suffix. The Hebrew words אב (av - father) and אור (or - light) are masculine words but are written as אבות and אורות in the plural. In all modern languages the plural is always quantitative while in Ancient Hebrew a plural can be quantitative or qualitative. For instance the word "trees" refers to more than one tree (quantitative) while in Hebrew the plural word אצים (etsym - trees) can mean more than one tree (quantitative) or one very large tree (qualitative). An example of this is the word אבותם (behemot or usually transliterated as behemoth in Job 40:15). This word is the plural form of the singular אבהם (behemah), meaning beast, but refers to a very large beast rather than more than one


beast. One of the most common uses of the qualitative plural is the word  (elohiyim) which can be translated as "gods" (quantitative) or as "God" (qualitative).




Grammatical Tools

Hebrew uses nouns for other functions within the sentence. They can be used as adjectives, adverbs, prepositions, conjunctions, etc. The noun  (eqev) can be the "heel" of the foot but, it can also mean "because" in the sense of being on the heel of the previous phrase. Because the Ancient Hebrew language does not make distinctions between these types of words the Lexicon lists them all as nouns and noun derivatives.

Determining the original meaning of Hebrew words

As it has been mentioned, Hebrew words are commonly defined from a western perspective. How is the original meaning of words from an Hebraic perspective determined? A Hebrew word that is often translated in an abstract manner will many times be used in a concrete manner somewhere in the text (most often in the book of Job, the oldest book of the Bible and therefore using the most ancient meanings of words). An example of this is the word  (hhay). This word is usually translated as life but in one place, Job 38:39, this word is best translated as "stomach"; "Can you hunt the prey of the lion or fill the stomach of the young lion?". From this we see that life to the Ancient Hebrew is related to a full stomach.

By comparing the word in question with other words derived from the same or related roots the original meaning can be determined. The word  (kohen) meaning "priest" is related to other words meaning base, foundation and level. From this we discover that the priests of the community are the foundation or the firm base of that community.

The pictographs also help to determine the original meaning of a word such as the Hebrew word for "mother",  (eym). The  is a picture of an ox representing strength and the  is a picture of water. Combined these mean "strong water" or glue. The mother is understood by the ancient Hebrews as one who binds the family together.

Other devices used is to compare the use of this word with synonyms and antonyms in poetical passages, the context in which the word is used and the use of the word in other Semitic languages.

Letter Evolution

Over time words and their roots evolve. One of the most common evolutions of a word is an exchange for one sounding letter for another. All spoken sounds can be grouped into seven different categories. Table 10 below lists these categories and the letters that correspond to them.

Table 10

Category	Location	English	Hebrew
Labials	lip sounds	bfpvw	ב פ ו פ
Dentals	tooth sounds	dt	ד ת ט
Gutturals	throat sounds	ghjkqxy	ג ח כ ק ך ם ן ף ץ
Liquids	tounge sounds	lr	ל ר
Nasals	nose sounds	mn	מ ן ן
Fractives	whistle sounds	csz	צ ס ז
Vowels	breath sounds	aeiou	א י ו ו

This can be seen in many English words such as "vine" which is the origin of "wine" where the "w" is exchanged for the "v". The word "foot" comes from the ancient word "ped" meaning foot (as in pedal or pedestrian). This type of letter exchange occurs frequently in all languages including Hebrew.

Within the Biblical text we have the ancient parent root זב (zav) meaning “yellow”. From this parent root two child roots are derived; זבז (zahav) meaning “gold” and זבז (zuv) meaning “puss”, both being yellow in color. Another child root, זבז (tsahav), also has the meaning “yellow” but, has no connection to the ancient parent root זב (tsav) meaning “wall”. From this evidence we can conclude that זבז is an evolved form of the root זבז. The letter ז (ts) has replaced the ז (z), both sounds being very similar.

Another common evolution is the replacement of letters. The Hebrew word זב (lev) meaning heart has evolved into the Aramaic word זב (bal), also meaning heart, by reversing the order of the letters.

In the *Ancient Hebrew Lexicon of the Bible* the original spelling of the words will be used. The spelling as found in the Biblical text will be listed under "defective spellings".

Ancient Hebrew Pronunciation

The following rules will assist the reader with pronouncing the Hebrew words without relying on the nikkud (vowel pointings) as used in most lexicons and dictionaries.

Spirants and Stops

A spirant is a letter whose sound can be prolonged. Some examples of this from the English language are the v, z, f, and sh. A stop is a letter whose sound ends abruptly such as the b, p, d and t. A few of the Hebrew letters will have a different pronunciation depending on their position within the word. The letter **ב** will usually be pronounced as a stop (b) when at the beginning of the word and as a spirant (v) when it is anywhere else in the word. For example the word **בַּר** is pronounced “bar” while the word **בָּרַב** is pronounced “rav”. Another letter that will change is the letter kaph - **כ**. When at the beginning of a word it will be pronounced as a stop (k), otherwise it will be pronounced as a spirant (kh – pronounced like the ch in the name Bach). The only other letter that will change is the letter pey - **פ**. When at the beginning of a word it will be a stop (p), otherwise it will be a spirant (ph).

Vowels

Four of the Hebrew letters double as consonants and vowels. These are the **א** (al), **ה** (hey), **ו** (waw) and the **י** (yud). The al can be a glottal stop (silent pause) or the vowel sound “a”. The hey is an “h” as a consonant or an “e” as a vowel. The waw is a “w” as a consonant or an “o” or “u” as a vowel. The yud is a “y” as a consonant or an “i” as a vowel. The waw and the yud are the two most commonly used as vowels in Hebrew words. When the waw appears at beginning of a syllable it will use the consonantal “w” sound. The same with the yud which will use the consonantal “y” when at beginning of a syllable.

Another type of vowel is the implied vowel sounds. This means that the vowel is not written but is necessary in order to pronounce the word. An example of this is the word **בַּר** (grain) which consists of the two consonant B and R and cannot be pronounced without a vowel between them. In most cases the implied vowel will be an “a” or an “e”. In this case the implied vowel is the “a” and the word **בַּר** is pronounced “BaR”.

Syllables

There are two types of syllables, open and closed. A closed syllable will include a consonant-vowel-consonant combination while an open syllable will have a vowel-consonant combination. The vowel may be one of the four consonant/vowel letters, usually the yud (I) or the waw (O or U) or an implied vowel. In most cases the final syllable will be a closed syllable. The word **בְּרִית** (covenant) will have two syllables.

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The first is **ב**, an open syllable pronounced “be”, and the second is **בֵּי**, a closed syllable pronounced “riyt”.

Generally a word with three consonants will be divided as Cv-CvC. A word with four consonants will be divided as Cv-Cv-CvC or CvC-CvC. When a word includes five consonants the breakdown is usually Cv-Cv-Cv-CvC or CvC-Cv-CvC.

If the word includes one of the four consonant/vowel letters, its position within the word will determine if it is used as a consonant or a vowel. Generally, when the consonant/vowel is placed at the beginning of a syllable or the end of a closed syllable it will take on the consonantal sound. When it is in the middle of a closed syllable or the end of an open syllable it will take on the vowel sound.

Masoretic Vowels

The Hebrew text of the Bible was originally written with only the twenty two letters of the Hebrew alphabet. About one thousand years ago a group called the Masorites created a system of dots and dashes called "nikkud" and placed them above and below the consonants to represent the vowels. It was discovered in the Dead Sea Scrolls that the four Hebrew letters, the al, hey, waw and yud, were used as vowels. The Masorites removed these vowels (usually the waw and yud) and replaced them with the nikkud. In Table 11 are some examples of Hebrew spellings of some Hebrew words in the Masoretic text and the Dead Sea Scrolls.

Table 11

Passage	Masoretic	Dead Sea Scroll	Translation
Isaiah 2:2	כֹּל	כול	All
Isaiah 2:3	אֱלֹהֵי יַעֲקֹב	אלוהי יעקוב	God of Jacob
Isaiah 2:4	וְלֹא	ולוא	And not

The Hebrew words in this lexicon have re-inserted the waw and yud wherever the nikkud pointings for the "o", "u" and "i" appear. This is to restore the spelling of Hebrew words based on the original vowels of Hebrew words rather than the nikkud.

Because the nikkud are of fairly recent origin and not part of the original Hebrew text they are not included in the *Ancient Hebrew Lexicon of the Bible*. In many cases the nikkud can be misleading causing one to rely more on them than on the consonants themselves for the meaning of the word.

Transliterations

Some words in the Lexicon are transliterated rather than translated such as the names of unknown minerals, plants and animals, instruments and all weights and measures. The method for transliterating Hebrew letters is defined in Table 12.

Table 12

Hebrew	English	Pronunciation
א	a e	f <u>ather</u> e <u>gg</u>
ב	b v	b <u>at</u> v <u>ine</u>
ג	g	g <u>ood</u>
ד	d	d <u>og</u>
ה	h	<u>h</u> igh
ו	w o u	<u>w</u> ater <u>o</u> ld <u>t</u> une
ז	z	<u>z</u> ebra
ח	hh	B <u>ach</u>
ט	th	b <u>ath</u>
י	y i	<u>y</u> ellow f <u>ly</u>
כ	k kh	<u>k</u> ite B <u>ach</u>
ל	l	<u>l</u> ine
מ	m	<u>m</u> an
נ	n	<u>n</u> ame
ס	s	<u>s</u> ign
ע	ah	<i>silent</i>
פ	p ph	<u>p</u> an <u>p</u> hone
צ	ts	p <u>ots</u>
ק	q	<u>k</u> ite
ר	r	<u>r</u> ain
ש	sh	<u>sh</u> out
ת	t	<u>t</u> ime
ך	gh	<u>r</u> ing


Lexicon Format

Parent and Adopted Root Format














1345) Each two letter Parent Root is identified by a four number digit ranging from 1001 to 1529. Each three letter Adopted root is identified by a four number digit ranging from 2001 to 2910. Each four letter Adopted root is identified by a four number digit ranging from 3001 to 3067. These numbers correspond to the alphabetical order of the root.



Following the Parent or Adopted Root number is the Hebrew root written in the ancient pictographic script.

( AB)


The same root written in modern Hebrew script and transliterated into Roman characters using the following transliterations.

		A			Th			P
		B			Y			Ts
		G			K			Q
		D			L			R
		H			M			Sh
		W			N			T
		Z			S			Gh
		Hh			Ah			

ac: **Twist** The action definition of the root.

co: **Root** The concrete definition of the root.

ab: **Perverse** The abstract definition of the root.

[from: ] The possible Parent root origin of the Adopted Root. (Used only with the Adopted Root entries)

(eng: ankle) English words that are closely associated to a word or words

derived from the parent root. These words may or may not actually be derived from the Hebrew but are added as familiar associations for Hebrew word recall.

Adopted Roots; Following the Parent and Child Roots is a list of Adopted Roots derived out of the Parent Root. This list includes the Adopted Root number, the Adopted Root and the known action, concrete and abstract definitions of the Adopted Root.

Child Root Format

B) Each child root is identified by a letter ranging from A to N. Child roots designated as "A" are words derived from the Parent root itself. Child roots designated as "B" are words derived by doubling the second letter of the Parent. Child roots with designations C thru N are derived by adding one of the four consonant/vowels within the root.

A-	GD	E-	AGD	I-	GDW	M-	GYD
B-	GDD	F-	GDH	J-	GWD	N-	YGD
C-	GDA	G-	GHD	K-	WGD		
D-	GAD	H-	HGD	L-	GDY		



Following the Child Root designator is the Hebrew root in the ancient pictographic script.

(בזא BZA)

The same word written in modern Hebrew script and transliterated into Roman characters.

ac: **Twist** The action definition of the root.

co: **Root** The concrete definition of the root.

ab: **Perverse** The abstract definition of the root.

Word Format

V, N or a

An upper case "V" represents a verb. An upper case "N" represents a base noun. Lower case letters "a" thru "t" represent a noun derivative. The letter "a" represents the most frequent noun derivative while the letter "t" represents the least frequent noun derivative.

a- xxxב ¹	f- ׳xxx	k- xxxב ⁶	p- □xxx
b- x׳xx	g- xxל ⁴	l- XXxxx ⁷	q- לxxx ⁹
c- xלxx ²	h- xxxב ⁵	m- ךxxx	r- לxxx ¹⁰
d- xלxx ³	i- xxxת	n- xxxס	s- ךxxx
e- xx׳x	j- ךxxx	o- xxל ⁸	t- xxx׳

1- This prefix is pronounced mah.

2- This infix is pronounced o.

3- This infix is pronounced u.

4- This infix is pronounced o.

5- This prefix is pronounced miy.

6- This prefix is pronounced meh.

7- This derivative is formed by doubling the last or last two letters of the root.

8- This infix is pronounced u.

9- This suffix is pronounced o.

10- This suffix is pronounced u.

m, f or m/f

The superscript "m" identifies the noun as masculine. The superscript "f" identifies the noun as feminine. A superscript "m/f" indicates the noun can be either masculine or feminine.

1, 2, 3 or 4

This superscript number following a superscript "f" identifies the feminine noun is written with one of the four feminine suffixes.

^{f1} - תxxx	^{f2} - תxxx	^{f3} - תלxxx	^{f4} - ת׳xxx
----------------------	----------------------	-----------------------	-----------------------

𐤀𐤁𐤂𐤃

The word written in the ancient pictographic script.

(בריאה B-RY-AH)

The same word written in modern Hebrew script and transliterated into Roman characters with hyphens to divide the syllables.

— Fill:

A one or two word definition of the word. When necessary this definition is followed by a more specific definition.

I. II. III. IV.

Occasionally one Hebrew word may have more than one meaning. In this case each definition is preceded by a Roman Numeral.

[ms: אא]

Where the Masoretic text of the Bible has removed one of the consonant vowels and replaced it with one of the nikkud (vowel pointings), the Masoretic spelling of the word is written here.

[df: גה]

Defective spellings of this Hebrew word are written here.

The Ancient Hebrew Lexicon of the Bible

- [ar: **שׁוּן**] The Aramaic language occasionally spells the word differently than Hebrew. The Aramaic spellings are listed here.
- [freq. 54] The frequency that this Hebrew word is used in the Hebrew Bible.
- (vf: Paal, Hiphil) Verb forms used in the Hebrew Bible for this verb.
- [kjv: grain, clean] The translations of this Hebrew word used in the King James Version.
- {str: 1322} The Strong's number/s corresponding to this Hebrew word.

The Lexicon

Parent and Child Roots

AI

1001) אָא (אָא AA) ac: ? co: ? ab: ?

1002) אָא (אָא AB) ac: **Stand** co: **Pole**
 ab: ?: The pictograph א represents strength, the א represents the tent. Combined these mean "the strength of the house". This can be the tent poles which hold up the tent, the house, as well as the father who holds up the family, the household. (eng: pa - an exchange from a b and p and a reversal of the letters)

A) אָא (אָא AB) ac: ? co: **Pole** ab: ?:
 The support of the tent/house.

N^m) אָא (אָא AB) — **I. Fruit:**

This word can also be fresh fruit, the father of the next generation of trees attached to the tree (pole). [Hebrew and Aramaic]

II. Father: The father of the family provides the strength, support and structure to the household. The father fulfilled many functions for the family. He was the commander of the family army, provider of offspring to continue the family line, the priest and teacher. A father can be of the immediate family or a lineage such as Jacob who is the father of the

Israelites. A father can also be the patron of a profession or art. [Hebrew and Aramaic] [freq. 1229] |k|jv: father, chief, families, desire, patrimony, prince, principle, greenness, fruit| {str: 1, 2, 3, 4}

N^{fl}) אָא (אָא A-BH) —

Desire: The desires of the father. [freq. 1] |k|jv: desire| {str: 15}

B) אָא (אָא ABB) ac: ? co: **Grain** ab: ?

b^m) אָא (אָא A-BYB) —

Green Grain: The new green ears of growing grain as the parent seeds attached to the stalk (pole) of the next generation of crops. Also Abib, the name of a month in the Hebrew calendar. [freq. 8] |k|jv: abib, corn| {str: 24}

J) אָא (אָא AWB) ac: ? co:

Wineskin ab: ?: The wineskin hangs from the tent pole. A spiritist (possibly from their mumbling like the sound of wine poured out of the wineskin)

N^m) אָא (אָא AWB) — **I.**

Wineskin: A leather bag that holds wine and is hung from the pole of the tent. **II. Medium:**

One who evokes the dead, a ghost, possibly from their mumbling like the sound of wine poured out of the wineskin. [freq. 17] |k|jv: bottle, familiar spirit| {str: 178}

L) אב יאב (YAB) ac: Desire co: ? ab: ?: The firm standing of the tent pole.

V) אב יאב (Y-AB) — Desire: A standing firm for what is desired. [freq. 1] (vf: Paal) |k|jv: long| {str: 2968}

M) אב יאב (AYB) ac: Hostile co: Spear ab: Enemy: The tent pole is pointed at one end and doubles as a spear which can be used against an enemy to defend (also a support of) the family.

V) אב יאב (AYB) — Hostile: To be hostile to another as an enemy. [freq. 1] (vf: Paal) |k|jv: enemy| {str: 340}

N^{fl}) אב יאב (AY-BH) — Hostility: [freq. 5] |k|jv: enemy, hatred| {str: 342}

g^m) אב יאב (AW-YB) — Enemy: [ms: אב יאב] [freq. 282] |k|jv: enemy, foe| {str: 341}

1003) אב אג (AG) ac: ? co: ? ab: ?

1004) אב אד (AD) ac: ? co: Smoke ab: ?: (eng: wood)

A) אב אד (AD) ac: ? co: Mist ab: ?: An overwhelming abundance of ash raked in the fire causing a cloud of dust.

N^m) אב אד (AD) — Mist: A misty vapor. [freq. 2] |k|jv: mist, vapor| {str: 108}

J) אב אוד (AWD) ac: ? co: Charcoal ab: ?: The abundant remnants of charred wood from a fire that is raked together causing a cloud of ash.

N^m) אב אוד (AWD) — Charcoal: The wood remnants of a fire. [freq. 3] |k|jv: firebrand, brand, because, cause, concerning| {str: 181}

N^{fl}) אב אוד (AW-DWT) — Because: A turning over and bringing together of a thought. [ms: אוד אוד] [freq. 11] |k|jv: very, greatly, sore, exceedingly, great, much, diligently, good, might| {str: 182}

k^m) אב אוד (M-AWD) — Many: An abundance of things (many, much, great), action (complete, wholly, strong, quick) or character (very). [ms: אוד אוד] [freq. 299] |k|jv: very, greatly, sore, exceedingly, great, much, diligently, good, might| {str: 3966}

M) אב איד (AYD) ac: ? co: Heap ab: ?: A pile of charred wood and ash as the remnants of a fire.

N^m) אב איד (AYD) — Heap: A pile of rubble from a fire or other calamity. [freq. 24] |k|jv: calamity, destruction| {str: 343}

1005) אב אה (AH) ac: Sigh co: Sigher ab: **Where:** The pictograph א represents strength of the ox. The א is one looking at a great sight and sighing. Combined they mean "a strong sigh". This can be a sigh when searching as when the ox snorts when desiring food. This root is closely related to אב אה. (eng: ah; woe)

A) אָד (אָה AH) ac: **Sigh** co: ? ab: ?
?: The howling of one searching.

N^m) אָד (אָה AH) — **Ah**: The sigh of one in exclamation out of a desire. [df: אָה אָ] [freq. 4] |k|j|v: ah, alas, woe| {str: 253, 337, 338}

B) אָד (אָה AH) ac: **Sigh** co: ? ab: ?
?: A screaming out of pain.

N^m) אָד (אָה A-HH) — **Ah**: [freq. 15] |k|j|v: ah, alas| {str: 162}

D) אָד (אָה YAH) ac: **Desire** co: ? ab: ?
?: Rightful ownership of what is desired.

V) אָד (אָה Y-AH) — **Belong**: [freq. 1] (vf: Paal) |k|j|v: appertain| {str: 2969}

J) אָד (אָה AWH) ac: **Sigh** co: ? ab: **Desire**: A sigh out of a desire.

V) אָד (אָה AWH) — **Desire**: [freq. 26] (vf: Hitpael, Piel) |k|j|v: desire, longing, covet, lust, point out| {str: 183}

i^{fl}) אָד (אָה TA-WH) — **Desire**: What is good or bad, that is desired. [freq. 20] |k|j|v: desire, lust, greedily| {str: 8378}

M) אָד (אָה AYH) ac: ? co: **Hawk** ab: ?
?: A bird that flies high searching for food and screeches as a loud sigh.

N^{fl}) אָד (אָה AYH) — **Hawk**: [freq. 3] |k|j|v: kite, vulture| {str: 344}

1006) אָד (אָה AW) ac: ? co: ? ab: **Desire**: The pictograph י, replacing the אָ, is a peg representing the idea of attaching something. This root has the idea of adding something out of desire.

This root is closely related to the root אָד. (eng: or - with an added r)

A) אָד (אָה AW) ac: **Desire** co: ? ab: ?

N^m) אָד (אָה AW) — **Or**: An alternative or optional desire. [freq. 21] |k|j|v: also, and, desire, either, least, nor, or, otherwise, should, then, whether| {str: 176}

N^{fl}) אָד (אָה A-WH) — **Desire**: What is good or bad, that is desired. [freq. 7] |k|j|v: desire, lust after, pleasure| {str: 185}

f^m) אָד (אָה A-WY) — **Oh**: A passionate cry of desire. [freq. 24] |k|j|v: woe, alas| {str: 188}

f^{fl}) אָד (אָה AW-YH) — **Woe**: A passionate cry of desire. [freq. 1] |k|j|v: woe| {str: 190}

af^m) אָד (אָה M-AWY) — **Desire**: What is desired. [freq. 1] |k|j|v: desires| {str: 3970}

H) אָד (אָה AWH) ac: **Point** co: ? ab: ?

V) אָד (אָה A-WH) — **Point**: To point out what is desired. [freq. 1] (vf: Hitpael) |k|j|v: point| {str: 184}

1007) אָד (אָה AZ) ac: ? co: ? ab: **Time**: The letter אָ represents an agricultural implement of cutting used in the harvest. The harvest is a very prominent "time" to the early Hebrews.

A) אָד (אָה AZ) ac: ? co: ? ab: ?
A specific time.

N^m) אָד (אָה AZ) — **At That** **Time**: A point in time. [freq. 22] |k|j|v: beginning, even, for, from,

hitherto, now, old, since, then, time, when, yet| {str: 227}

f^m) 𐤏𐤃𐤃 (𐤏𐤆 A-ZY) — **At That Time:** A point in time. [freq. 3] |k|jv: then| {str: 233}

1008) 𐤏𐤃𐤃 (𐤏𐤆 AHh) ac: **Protect** co: **Hearth** ab: **Brotherhood:** The pictograph 𐤃 represents strength. The 𐤏 is a wall. Combined these pictographs mean "strong wall". In Hebrew thought, a wall is more than a vertical barrier but anything that separates or divides. The hearth around the fire protected the house from the heat and embers of the fire.

A) 𐤏𐤃𐤃 (𐤏𐤆 AHh) ac: ? co: **Hearth** ab: ?

N^f) 𐤏𐤃𐤃 (𐤏𐤆 AHh) — **I.**

Hearth: A dividing wall that protects the family from the fire.

II. Brother: One who stands between the enemy and the family, a protector. [Hebrew and Aramaic] [freq. 634] |k|jv: brethren, brother, another, brotherly, kindred, hearth| {str: 251, 252, 254}

N^{f3}) 𐤏𐤃𐤃 (𐤏𐤆 A-HhWT) — **Sister:** [freq. 114] |k|jv: sister, another| {str: 269}

r^m) 𐤏𐤃𐤃 (𐤏𐤆 A-HhW) — **Marsh Grass:** The tall grasses that line a marsh as a wall. [freq. 3] |k|jv: meadow, flag| {str: 260}

J) 𐤏𐤃𐤃 (𐤏𐤆 AWHh) ac: ? co: ? ab: ?

N^m) 𐤏𐤃𐤃 (𐤏𐤆 AWHh) — **Oahh:** An unknown animal. [freq. 1] |k|jv: creature| {str: 255}

K) 𐤏𐤃𐤃 (𐤏𐤆 AHhW) ac: ? co: **Hearth** ab: ?

N^{f1}) 𐤏𐤃𐤃 (𐤏𐤆 A-HhWH) — **Brotherhood:** A company of brothers. [freq. 1] |k|jv: brotherhood| {str: 264}

1009) 𐤏𐤃𐤃 (𐤏𐤆 Ath) ac: ? co: **Corral** ab: **Gentle:** The pictograph 𐤃 is an ox head. The 𐤏 is a basket as used to contain something. Combined these mean "ox contained" in the sense of being tamed or gentle. The idea that one that can be rough and harsh but acts in a gentle manner.

A) 𐤏𐤃𐤃 (𐤏𐤆 Ath) ac: ? co: ? ab: **Gentle**

N^m) 𐤏𐤃𐤃 (𐤏𐤆 Ath) — **I.**

Gentle: To act gently or soft. **II. Charmer:** One who gentles a snake. [freq. 6] |k|jv: softly, charmers, gently, secret| {str: 328}

1010) 𐤏𐤃𐤃 (𐤏𐤆 AY) ac: ? co: **Place** ab: **Where:** The pictograph 𐤏, replacing the 𐤏, is the hand and adds the idea of pointing to a place. This root is closely related to the root 𐤏𐤃𐤃.

A) 𐤏𐤃𐤃 (𐤏𐤆 AY) ac: ? co: ? ab: **Where:** A search for an unknown location.

N^m) 𐤏𐤃𐤃 (𐤏𐤆 AY) — **I.**

Where: **II. Iy:** An unknown animal. [freq. 20] |k|jv: where, what, whence, beast| {str: 335, 336, 338}

G) 𐤏𐤃𐤃 (𐤏𐤆 AHY) ac: ? co: ? ab: **Where:** A search for an unknown location.

N^m) 𐤏𐤃𐤃 (𐤏𐤆 A-HY) —

Where: [freq. 3] |k|jv: will| {str: 165}

H) אָיִהּ (איה AYH) ac: ? co: ?
 ab: **Where:** A search for an unknown location.

N^m) אָיִהּ (איה A-YH) —
Where: [df: אֵיכּוּה אֵיךְ הֵיךְ]
 [freq. 15] |k|jv: where, how,
 what {str: 346, 349, 351, 1963}

1011) אֶשׁ (אך AK) ac: ? co: ? ab: ?

1012) אֶל (אל AL) ac: **Yoke** co: **Ox**
 ab: **Strength:** The pictograph א is a picture of an ox head and also represents its strength. The ל is a picture of a shepherd staff and also represents the authority of the shepherd. Combined these two pictographs mean "the strong authority" and can be anyone or thing of strong authority. The yoke is understood as a "staff on the shoulders" (see Isaiah 9:4) in order to harness their power for pulling loads such as a wagon or plow. Hence, the two pictographs can also represent "the ox in the yoke". Often two oxen were yoked together. An older, more experienced ox would be teamed up (yoked) with a younger, less experienced ox. The older ox in the yoke is the "strong authority" who, through the yoke, teaches the younger ox. (eng: all; elk; elephant)

A) אֶל (אל AL) ac: ? co: **Ox** ab:
Oath: The power of the ox's muscles to perform work.

N^m) אֶל (אל AL) — **Power:**
 One who holds authority over others such as judges, chiefs and gods. In the sense of being yoked to one another. [freq. 245] |k|jv: God, god, power, mighty, goodly, great, idols, strong, unto, with, against, at, into, in, before, to, of, upon, by, toward, hath,

for, on, beside, from, where, after, within| {str: 410}

N^{fl}) אֶלֶה (אלה A-LH) — **I. Oath:** A binding agreement including the curse for violating the oath. **II. Oak:** The strongest of the woods. [freq. 50] |k|jv: oak, elm, teil tree, curse, oath, execration, swearing| {str: 423, 424, 427}

b^{fl}) אֶלֶיֶהּ (אליה AL-YH) —
Fat-tail: The fat part of a sheep's rump considered an Eastern delicacy. [freq. 5] |k|jv: rump| {str: 451}

i^{fl}) אֶלֶיָּהּ (אלה TA-LH) —
Curse: [freq. 1] |k|jv: curse| {str: 8381}

j^m) אֶלֶיֶן (אלין A-LWN) —
Oak: The strongest of the woods. [freq. 17] |k|jv: plain, oak| {str: 436, 437}

H) אֶשְׁוּ (אשה ALH) ac: **Swear** co: **Yoke** ab: **?:** The yoking together of two parties. A treaty or covenant binds two parties together through an oath (yoke). The oath included blessings for abiding by the covenant and curses for breaking the covenant (see Deuteronomy 28). The God of the Hebrews was seen as the older ox that is yoked to his people in a covenant relationship.

V) אֶשְׁוּ (אשה A-LH) — **I. Swear:** The placing of oneself in a binding agreement to a course of action including a curse for violating the oath. **II. Lament:** A wailing like the making of an oath. [freq. 7] (vf: Paal, Hiphil) |k|jv: swear, curse, adjure, lament| {str: 421, 422}

N^m) אֶשְׁוּ (אשה A-LH) —
Power: The power or might of

one who rules or teaches. One who yokes with another. Often applied to rulers or a god. [Aramaic only] [freq. 95] |k|jv: god| {str: 426}

ע^m (אלוה) A-LWH) —

Power: The power or might of one who rules or teaches. One who yokes with another. Often applied to rulers or a god. [Hebrew and Aramaic] [df: אלה] [freq. 2663] |k|jv: God, god, heathen deity| {str: 430, 433}

J) עז (אול) AWL) ac: ? co: ? ab:

Strength: The strength of the ox.

ע^m (אול) AWL) —

Strength: [freq. 2] |k|jv: mighty, strength| {str: 193}

L) יעל (יאל) YAL) ac: ? co:

Yoke ab: ?: The placing of the yoke upon the shoulders to perform a task.

V) יעל (יאל) Y-AL) —

Yoke: The placing of a yoke on the shoulders to perform work or undertake a task. [freq. 19] (vf: Hiphil) |k|jv: content, please, would, taken upon me, began, assayed, willingly| {str: 2974}

M) עגל (איל) AYL) ac: ? co: Ox

ab: **Strength:** Anyone or anything that functions as the "strong authority" is seen as the older ox. Such as a ram or stag deer (the strong leader of the flock or heard), chief (strong leader of the tribe), pillar (as the strong support of a building), oak tree (one of the strongest of the woods).

ע^m (איל) AYL) —

Strong One: Anyone or thing that functions with strength like an ox. This can be a ram or stag (as strong leaders), chief, pillar

(as the strong support of a building), or oak tree (one of the strongest of the woods) [freq. 197] |k|jv: ram, post, mighty, tree, lintel, oak, strength, hart| {str: 352, 353, 354}

עⁿ (אילה) AY-LH) —

Strong One: The feminine form of anyone or thing that functions with strength. [freq. 8] |k|jv: hind| {str: 355}

עⁿ (אילות) AY-LWT)

— **Strength:** [freq. 1] |k|jv: strength| {str: 360}

ע^m (אילן) AY-LN) —

Tree: [Aramaic only] [freq. 6] |k|jv: tree| {str: 363}

ע^m (אילם) AY-LM)

— **Arch:** The arch is the strongest architectural design for an entry through a building or wall. [ms: אלים] [freq. 15] |k|jv: arch| {str: 361}

Adopted Roots;

2001 עב Guide, Yoke, Learn

1013) עב (אם) AM) ac: **Bind** co: **Glue** ab: ? : The pictograph ב represents strength. The ם is water or any other liquid. Combined these pictographs mean "strong liquid". Glue was made by placing the hides and other animal parts of slaughtered animals in a pot of boiling water. As the hide boiled, a thick sticky substance formed at the surface of the water. This substance was removed and used as a binding agent. (eng: arm - with the addition of the r sound)

A) עב (אם) AM) ac: ? co: **Arm**

ab: ? : The arm that holds things together. The arm is seen as glue that encircles and holds together. A cubit

was the length of the arm from elbow to fingertip. The mother of the family is the one who binds the family together by holding in her arms and by the work of her arms.

N^f) מַמְדָּ (מַמְדָּ AM) — **Mother:**

One whose arms hold the family together through her work and love. Also one who fulfills the role of a mother. [freq. 220] |k|j|v: mother, dam| {str: 517}

N^{f1}) אַמְדָּ (אֲמָה A-MH) — **I.**

Cubit: A linear standard of measure equal to the length of the forearm. [Hebrew and Aramaic] **II. Bondwoman:** One who is bound to another. [freq. 304] |k|j|v: cubit, measure, post, handmaid, maidservant, maid, bondwoman, bondmaids| {str: 519, 520, 521}

j^m) אַמְדָּ (אֲמָה A-MWN) —

Craftsman: An architect or artisan who uses the cubit for measuring. [freq. 3] |k|j|v: multitude, populace| {str: 527}

J) אַמְדָּ (אֲמָה AWM) ac: **Bind** co:

Tribe ab: ? : A binding together.

N^{f1}) אַמְדָּ (אֲמָה AW-MH)

— **Tribe:** A family lineage bound together. [Hebrew and Aramaic] [ms: אֲמָה] [freq. 11] |k|j|v: people, nation| {str: 523, 524}

M) אַמְדָּ (אֲמָה AYM) ac: ? co:

Glue ab: ?

N^m) אַמְדָּ (אֲמָה AYM) — **If:**

A desire to bind two ideas together. [ms: אֲמָה] [freq. 43] |k|j|v: if, not, or, when, whether, doubtless, while, neither, saving| {str: 518}

1014) ב (ב AN) ac: **Produce** co:

Produce ab: ? : The pictograph ב represents the ox. The ב is a picture of a seed (plant, animal or man). The male searches out the female and approaches her for reproducing (see Jeremiah 2:24). This can also be a search for the purpose of producing something.

A) ב (ב AN) ac: ? co: **Ship** ab:

Where: A ship searches through the sea for a distant coastline (of an island or mainland) in search of the produce for trade. The fig tree produces fruit that is desirable and prolific, since the fig is green and blends in with the leaves, the fruit must be searched out. The searching may result in success or failure.

N^m) ב (ב AN) — **Where:** A

search for a place. [ms: אֲנָה] [freq. 8] |k|j|v: whither, how, where, whithersoever, hither| {str: 575}

a^m) אַבְדָּ (אֲבָה MH-AN)

— **Bowl:** As the shape of a ship. [Aramaic only] [freq. 7] |k|j|v: vessel| {str: 3984}

f^m) אַבְדָּ (אֲבָה A-NY) — **I.**

Ship: A ship searches through

the sea for a distant shore. **II.**

Island: As the destination of a

ship. [df: אֲבָה] [freq. 43] |k|j|v: ship, isle, island, country| {str: 339, 590}

f^{f1}) אַבְדָּ (אֲבָה AN-YH) —

Ship: As searching through the

sea for a distant shore. [freq. 32]

|k|j|v: ship| {str: 591}

i^f) אַבְדָּ (אֲבָה T-AN) — **Fig:**

The tree or fruit. A desirable and prolific fruit that must be searched for as the fruit is green, blending in with the leaves

making it difficult to see. [freq. 39] |k|jv: fig tree, fig| {str: 8384}

i^{f1}) **תאנה** (TA-NH) —

Occasion: The time of sexual urges when the male searches out the female and approaches her for reproducing. This word can also be applied to any occasion as a result of searching.

[df: תואנה] [freq. 2] |k|jv: occasion| {str: 8385}

B) **אנה** (ANN) ac: ? co: ? ab:

Complain: A complaining from a lack of production. (

V) **אנה** (A-NN) —

Complain: [freq. 2] (vf: Hitpael) |k|jv: complain| {str: 596}

H) **אנה** (ANH) ac: **Meet** co: ? ab: ?: The seeking out of another to meet with. A chance encounter or an arrival to another.

V) **אנה** (A-NH) — **Send:**

The sending of one for an encounter. [freq. 4] (vf: Hitpael, Pual, Piel) |k|jv: deliver| {str: 579}

i^{f1}) **תאנה** (TA-NH) —

Occasion: The time of sexual urges when the male searches out the female and approaches her for reproducing. This word can also be applied to any occasion as a result of searching. [df: תואנה] [freq. 2] |k|jv: occasion| {str: 8385}

J) **אנה** (AWN) ac: ? co:

Produce ab: Vigor

N^m) **אנה** (AWN) — **I.**

Vigor: The power within the belly, or loins, for reproduction or creative work. **II. Vanity:** The use of the power within the loins for vain or other improper

purposes. [freq. 90] |k|jv: strength, might, force, goods, substance, iniquity, wicked, vanity, affliction, mischief, unrighteous| {str: 202, 205}

i^m) **אנה** (T-AWN) —

Toil: An exhaustive work. [ms: תואנה] [freq. 1] |k|jv: lies| {str: 8383}

M) **אנה** (AYN) ac: ? co: ? ab:

Nothing: A search or work with no results.

N^m) **אנה** (AYN) — **I.**

Without: A lacking of something or the inability to do or have something. **II. Where:** The search for a place of unknown origin. [freq. 47] |k|jv: except, fail, fatherless, incurable, infinite, innumerable, neither, never, no, none, not, nothing, nought, without, there not, where, whence| {str: 369, 370, 371}

1015) **אנה** (AS) ac: ? co: ? ab: ?

1016) **אנה** (AAh) ac: ? co: ? ab: ?

1017) **אנה** (AP) ac: ? co: **Nose** ab:

Anger: The pictograph **אנה** represents strength. The **אנה** is a picture of the mouth and represents any type of hole. The nostrils (holes) are for breathing.

A) **אנה** (AP) ac: ? co: **Nose** ab: ? : The nostrils of man flares when he breathes heavy in passion or anger.

N^m) **אנה** (AP) — **I. Nose:**

The nose and nostrils when written in the plural form. **II.**

Anger: The flaring of the nostrils in anger. **III. Moreover:** Greater in addition to something else in the sense of passion. [Aramaic only] [freq. 297] |k|jv: anger, wrath, face, nostrils, nose, angry, before, also, even, yet, moreover, yea, with, low, therefore, much| {str: 637, 638, 639}

H) אָפּה (אִפְהָ) APH) ac: Bake co: Oven ab: ?: A heat for baking. The heat of anger.

V) אָפּה (אִפְהָ) A-PH) — Bake: The baking of something in an oven. [freq. 25] (vf: Paal, Niphal) |k|jv: bake, baker| {str: 644}

a^m) אָפּה מַאֲפָה (מֵאִפְהָ) MA-PH) — Baked: What is baked. [freq. 1] |k|jv: baken| {str: 3989}

J) אָפּה (אִפְהָ) AWP) ac: Bake co: Hot ab: ?: The heat of passion. The heating of foods.

is^m) אָפּה תְּאֻפִּין (תְּאֻפִּין) T-AW-PYN) — Baked: Something baked. [df: תְּפִין] [freq. 1] |k|jv: baken| {str: 8601}

M) אָפּה (אִפְהָ) AYP) ac: ? co: ? ab: ?: [Unknown meaning;]

N^{fl}) אָפּה (אִפְהָ) AY-PH) — Ephah: A standard of measure. [ms: אָפּה] [freq. 40] |k|jv: ephah, measure| {str: 374}

Adopted Roots;

2002 אָפּה Snort, Breath

2377 אָפּה Strike



1018) אָפּה (אִפְהָ) ATs) ac: Press co: Narrow ab: ?: The letter א represents

the side as in the sides of a ravine. A narrow ravine where the walls press in.

J) אָפּה (אִפְהָ) AWTs) ac: ? co: Press ab: ?: The pressing into or on something causing it to move.

V) אָפּה (אִפְהָ) AWTs) — Press: A pressing into something. [freq. 10] (vf: Paal, Hiphil) |k|jv: haste, narrow| {str: 213}



1019) אָפּה (אִפְהָ) AQ) ac: ? co: ? ab: ?

A) אָפּה (אִפְהָ) AQ) ac: ? co: Wild goat ab: ?

q^m) אָפּה (אִפְהָ) A-QW) — Wild goat: [freq. 1] |k|jv: wild goat| {str: 689}



1020) אָפּה (אִפְהָ) AR) ac: Order co: Box ab: ?: Boxes are used to store items and keep them in order. Light is also necessary for order. (eng: order - with the addition of "der" also meaning order in Hebrew)

H) אָפּה (אִפְהָ) ARH) ac: Gather co: Box ab: ?: A gathering of items or livestock to place in a box or pen.

V) אָפּה (אִפְהָ) A-RH) — Gather: To gather up something to place in a box or other container. [freq. 2] (vf: Paal) |k|jv: pluck, gather| {str: 717}

N^{fl}) אָפּה (אִפְהָ) AW-RH) — Stall: A box for the livestock. [freq. 1] |k|jv: cote| {str: 220}

f^{fl}) אָפּה (אִפְהָ) AR-YH) — Stall: A box for the livestock. [df: אָפּה] [freq. 3] |k|jv: stall| {str: 723}

j^m) אָפּה (אִפְהָ) A-RWN) — Box: Any boxed shaped object.

[ms: אַרן] [freq. 202] |k|jv: ark, chest, coffin {str: 727}

J) אור (אור AWR) ac: ? co: Light
ab: ?

V) אור (אור AWR) — Light:
To be light or bright. [freq. 43]
(vf: Paal, Niphal, Hiphil) |k|jv:
light, enlightened| {str: 215}

N^f) אור (אור AWR) — Light:
The light from the sun, moon,
stars, fire, candle or other giver
of light [freq. 129] |k|jv: light,
fire, day, bright, clear, lightning,
morning, sun {str: 216, 217}

N^{fl}) אור (אור AWR) —
Light: [freq. 4] |k|jv: herbs, light|
{str: 219}

a^m) אור (אור M-AWR) —
Light: What gives off light. [ms:
אור] [freq. 19] |k|jv: light,
bright| {str: 3974}

k^{fl}) אור (אור M-AWR) —
Den: The entrance has a
lighted hole when viewed from
inside. [freq. 1] |k|jv: den| {str:
3975}



1021) אש (אש Ash) ac: Press co: Fire
ab: **Despair:** The pictograph א
represents strength. The ש is a picture of
teeth and imply pressing as one does with
the teeth to chew food. Combined these
pictures mean "a strong pressing down".
A fire is made by firmly pressing a
wooden rod down onto a wooden board
and spinning the rod with a bow drill.
Wood dust is generated from the two
woods rubbing together and is heated by
the friction creating a small ember in the
dust. Small tinder is then placed on the
ember and is blown ignited the tinder.
(eng: ash - as the product of fire)

A) אש (אש Ash) ac: ? co: Fire
ab: ? : The pressing of wood together
with a fire drill to produce fire
through friction.

N^f) אש (אש Ash) — Fire:
[Hebrew and Aramaic] [ar:
אש] [freq. 380] |k|jv: fire,
burning, fiery, flaming, hot| {str:
784, 785}

N^{fl}) אש (אש A-ShH) —
Fire: A fire as well as an
offering made by fire. [freq. 1]
|k|jv: fire| {str: 800}

j^m) אש (אש A-ShWN) —
Furnace: [Aramaic only] [ar:
אש] [freq. 10] |k|jv: furnace|
{str: 861}

B) אש (אש AshSh) ac: Press
co: **Foundation** ab: **Pressure:** The
firm pressing down on something.

b^f) אש (אש A-ShYSh)
— **Foundation:** The pressing
down of the soil to form a firm
and flat surface. [freq. 1] |k|jv:
foundation| {str: 808}

b^{fl}) אש (אש A-ShY-ShH) — Raisin Cake: Dried
raisins, a food staple, were
pressed into cakes. [freq. 4] |k|jv:
flagon| {str: 809}

E) אש (אש AshA) ac: Press
co: **Foundation** ab: **Pressure:** The
firm pressing down on something.

o^m) אש (אש AW-ShA)
— **Foundation:** The pressing
down of the soil to form a firm
and flat surface. [Aramaic only]
[ar: אש] [freq. 3] |k|jv:
foundation| {str: 787}

H) אש (אש AshH) ac: ? co:
Fire ab: ?

e^m) אש (אש AY-ShH)
— **Fire:** A fire offering. [ar:

אָשֶׁר] [freq. 65] |k|jv: offering|
{str: 801}

L) אָשֶׁר (שׂאֵשׁ YASh) ac: **Press**
co: ? ab: **Despair:** A strong pressing
down on someone bringing despair
or hopelessness.

V) אָשֶׁר (שׂאֵשׁ Y-ASh) —
Despair: A pressure of
hopelessness. [freq. 6] (vf:
Niphal, Piel) |k|jv: despair,
desperate, no hope| {str: 2976}

M) אָשֶׁר (שׂאֵשׁ AYSh) ac: ? co:
Fire ab: ?: The charred wood after
being burned in the fire.

j^m) אָשֶׁר (שׂאֵשׁ AY-ShWN)
— **Black:** The black of night or
the pupil of the eye. In the sense
of charring from a fire. [freq. 6]
|k|jv: apple, obscure, black| {str:
380}

N) אָשֶׁר (שׂאֵשׁ AShY) ac: ? co:
Pillar ab: ?: A strong pressing down
on something.

d^{fl}) אָשֶׁר (שׂאֵשׁ A-ShW-
YH) — **Pillar:** A support for a
roof where the roof presses
down on the pillar. [ms: אָשֶׁר]
[freq. 1] |k|jv: foundation| {str:
803}

Adopted Roots;

- 2108 אָשֶׁר Extinguish
- 2584 אָשֶׁר Press, Oppression
- 2585 אָשֶׁר Rich, Riches
- 2586 אָשֶׁר Shine



1022) אָשֶׁר (שׂאֵשׁ AT) ac: **Plow** co: **Mark**
ab: ?: The pictograph ב is a picture of
an ox. The † is a picture of two crossed
sticks used to make a sign or mark.
Combined these pictures represent "an ox
moving toward a mark". When plowing a

field with oxen, the plowman drives the
oxen toward a distant mark in order to
keep the furrow straight. A traveler
arrives at his destination by following a
mark. The traveling toward a mark,
destination or person. The arrival of one
to the mark. A "you" is an individual who
has arrived to a "me". The coming toward
a mark. A standard, or flag, with the
family mark hangs as a sign. An
agreement or covenant by two where a
sign or mark of the agreement is made as
a reminder to both parties. (eng: at - a
moving at something)

A) אָשֶׁר (שׂאֵשׁ AT) ac: ? co: **Plow** ab:
?: The plowing of a field by driving
the oxen to a distant mark.

n^f) אָשֶׁר (שׂאֵשׁ AT) — **I. Plow-**
point: The plow-point is used to
cut a deep furrow in the ground
for planting seeds. [A common
grammatical word that precedes
the direct object of a verb] **II.**
Sign: A sign, mark or wonder
(as a sign). [Aramaic only] **III.**
At: Something that moves near
something to be with it. Also
used as grammatical tool to mark
the direct object of the verb. [df:
אָשֶׁר] [freq. 7373] |k|jv: plowshare,
coulter, sign, against, with, in,
upon| {str: 852, 853, 854, 855,
3487}

H) אָשֶׁר (שׂאֵשׁ ATH) ac: ? co:
Mark ab: **Arrive:** The traveling
toward a mark, destination or a
person. The arrival of one to the
mark.

V) אָשֶׁר (שׂאֵשׁ A-TH) —
Arrive: To arrive at a
destination. [Hebrew and
Aramaic] [ar: אָשֶׁר] [freq. 37]
(vf: Paal, Hiphil, Hophal) |k|jv:
come, bring| {str: 857, 858}

N^m) אָתָה (אתה A-TH) —

You: As one who has arrived.
[Hebrew and Aramaic] [df: את]
[ar: אַתָּה] [freq. 26] |k|j|v: thou,
thee, you, ye| {str: 607, 608,
859}

J) אָוֶת (אות AWT) ac: ? co: **Mark**
ab: **Agree:** The coming toward a
mark. A standard, or flag, with the
family mark hangs as a sign. An
agreement or covenant by two where
a sign or mark of the agreement is
made as a reminder to both parties.

V) אָוֶת (אות AWT) — **Agree:**

Two parties to be in agreement.
[freq. 4] (vf: Niphal) |k|j|v:
consent| {str: 225}

N^f) אָוֶת (אות AWT) — **Mark:**

The sign of an agreement
between two parties. [freq. 79]

|k|j|v: sign, token, ensign, miracle,
mark| {str: 226}

M) אָוֶת (אית AYI) ac: ? co:

Entrance ab: ? : The entering into the
area of destination.

j^m) אָוֶת (איתון AY-TWN)

— **Entrance:** [freq. 1] |k|j|v:
entrance| {str: 2978}

1023) אָוֶת (אע AGh) ac: ? co: ? ab: ?

Bet

1024) **טל** (בא BA) ac: **Fill** co: **Void** ab: ? : The filling of an empty space. This root is closely related to **טל** and **טל**.

A) **טל** (בא BA) ac: **Enter** co: **Entrance** ab: ? : To fill a space by entering it.

N^{fl}) **טל** (בה B-AH) — **Entrance:** [freq. 1] |k|jv: entry| {str: 872}

J) **טל** (בוא BWA) ac: **Fill** co: **Entrance** ab: ? : To come or go into a space is to fill it. A void within oneself that desires to be filled.

V) **טל** (בוא BWA) — **Come:** To fill a void by entering it. This can be understood as to come or to go. [A generic verb with a wide application meaning to come or go as a filling of a void] [freq. 2577] (vf: Paal, Hiphil, Hophal) |k|jv: come, enter, go| {str: 935}

a^m) **טל** (מבוא M-BWA) — **I. Entrance:** A place of entering. **II. West:** The place where the sun enters the underworld. [df: **מבוא**] [freq. 24] |k|jv: going down, entry, come, entrance, enter, in, west| {str: 3996}

i^{fl}) **טל** (תבואה T-BW-AH) — **Filling:** An increase of produce, usually of fruit. [freq. 42] |k|jv: increase, fruit, revenue, gain| {str: 8393}

k^{fl}) **טל** (מבואה M-BW-AH) — **Entrance:** A place of entering. [freq. 1] |k|jv: entry| {str: 3997}

1025) **טל** (בב BB) ac: ? co: ? ab: ?

A) **טל** (בב BB) ac: ? co: **Pupil** ab: ? : Pupil of the eye

N^{fl}) **טל** (בה B-BH) — **Pupil:** [freq. 1] |k|jv: apple| {str: 892}

1026) **טל** (בג BG) ac: ? co: ? ab: ?

1027) **טל** (בר BD) ac: **Separate** co: **Alone** ab: **Destruction:** The pictograph **ט** is a representation of a tent. The **ר** is a picture of the tent door. These two pictographs represent "the door of the tent". The father of the tent often sat alone at the door of the tent. Here he could receive shade from the sun, watch over his household and watch the road for approaching strangers. (see Genesis 18:1,2) (eng: bad - as being alone)

A) **טל** (בר BD) ac: **Separate** co: ? ab: ? : Anyone or anything that is alone, apart or separated from the whole or from something else.

N^m) **טל** (בר BD) — **Separated:** Something that is separated from the whole. This can be a branch as separated from the tree (as well as a staff made from a branch). Linen cloth whose fibers are divided. A lie or liar as what causes a separation through careless words, lying, or bragging. [freq. 85] |k|jv: linen, lie, liar, parts,

stave, beside, branches, alone, only, strength| {str: 905, 906, 907}

B) פסס (בב BDD) ac: ? co: Alone ab: ?: Someone or something that is alone and separated from the whole.

V) פסס (בב B-DD) — Alone: [freq. 3] (vf: Paal) |kqv: alone| {str: 909}

N^m) פסס (בב B-DD) — Alone: [freq. 11] |kqv: alone, solitary, only, desolate| {str: 910}

C) פפפ (אב ABD) ac: Perish co: **Lost** ab: **Destruction:** A wanderer is one alone or lost. A place separated from people is a place of ruin.

V) פפפ (אב A-BD) — Perish: To be separated from the whole, life or functionality. [Hebrew and Aramaic] [freq. 191] (vf: Paal, Hiphil, Hophal, Piel) |kqv: lost thing, that which was lost| {str: 6, 7}

N^{fl}) פפפ (אבה AB-DH) — Lost Thing: [freq. 4] |kqv: lost thing, that which was lost| {str: 9}

g^m) פפפ (אבה AW-BD) — Perish: [freq. 2] |kqv: perish| {str: 8}

j^f) פפפ (אבה AB-DWN) — Destruction: A place of ruin. [df: אבה] [freq. 7] |kqv: destruction| {str: 10, 11}

m^m) פפפ (אבה AB-DN) — Destruction: A separation through extinction. [freq. 2] |kqv: destruction| {str: 12, 13}

E) פפפ (בא BDA) ac: Devise co: ? ab: ?: A separation from truth.

V) פפפ (בא B-DA) — Devise: To invent a false account or story. [freq. 2] (vf: Paal) |kqv: devise, feign| {str: 908}

M) פפפ (בי BYD) ac: ? co: Ruin ab: ?: Something brought to ruin and left alone.

N^m) פפפ (בי BYD) — Ruin: Someone or something brought to ruin. [df: פיר] [freq. 3] |kqv: destruction, ruin| {str: 6365}

Adopted Roots;

- 2005 פפפ Separate, Piece
- 2006 פפפ Repair, Breach
- 2007 פפפ Scatter
- 2805 פפפ Branch
- 3064 פפפ Sceptor

1028) פפפ (בה BH) ac: Need co: **Box** ab: ??: An empty space needing to be filled. This root is closely related to פפפ and פפפ. (eng: be - as something that exists filling a void)

A) פפפ (בה BH) ac: ? co: Box ab: ??: A void within oneself that desires to be filled.

i^f) פפפ (תבה T-BH) — Box: An empty container to be filled. [freq. 28] |kqv: ark| {str: 8392}

C) פפפ (אבה ABH) ac: Consent co: **Box** ab: ??: A void within oneself that desires to be filled.

V) פפפ (אבה A-BH) — Consent: A filling of a void in space or action. To be willing to go somewhere or do something. [freq. 54] (vf: Paal) |kqv: would, will, willing, consent, rest, content| {str: 14}

N^m) אָבִיחַ (אָבִיחַ A-BH) —
Box: An empty container to be filled. [freq. 1] |k|jv: swift| {str: 16}

J) אָבִיחַ (בִּוּחַ BWH) ac: ? co: **Empty**
 ab: ??: An empty space needing to be filled.

r^m) אָבִיחַ (בִּוּחַ BW-HW) —
Empty: [ms: בִּוּחַ] [freq. 3] |k|jv: void, emptiness| {str: 922}

1029) אָבִיחַ (בִּוּחַ BW) ac: ? co: ? ab: ?

1030) אָבִיחַ (בִּוּחַ BZ) ac: **Spoil** co: **Spoils**
 ab: **Despise:** The pictograph אָ represents a house. The אָ represents an agricultural implement or a weapon. Combined these pictographs have the meaning of “a house cut” or “attacked”. An enemy would plunder a household for goods to supply themselves as a bird of prey attacks its prey. (eng: buzzard)

A) אָבִיחַ (בִּוּחַ BZ) ac: ? co: **Spoils** ab: ??: The removal of what is of value as when an attacking army takes from the defeated all that is of value or the loss of value of a food due to spoilage.

N^m) אָבִיחַ (בִּוּחַ BZ) — **Spoils:**
 [df: בָּגַד] [freq. 26] |k|jv: prey, spoil, booty| {str: 897, 957}

N^{fl}) אָבִיחַ (בִּוּחַ B-ZH) —
Spoils: [freq. 10] |k|jv: spoil, prey| {str: 961}

B) אָבִיחַ (בִּוּחַ BZZ) ac: ? co: **Spoil**
 ab: ?

V) אָבִיחַ (בִּוּחַ B-ZZ) — **Spoil:**
 [freq. 43] (vf: Paal, Niphal, Pual) |k|jv: spoil, take away, prey, rob, take, caught, gathering, robber| {str: 962}

E) אָבִיחַ (בִּוּחַ BZA) ac: **Divide** co: ? ab: ??: A division of what is plundered.

V) אָבִיחַ (בִּוּחַ B-ZA) —
Divide: A division made by cutting into pieces. [freq. 2] (vf: Paal) |k|jv: spoiled| {str: 958}

H) אָבִיחַ (בִּוּחַ BZH) ac: **Despise**
 co: ? ab: ??: To treat something as spoiled, no longer of value.

V) אָבִיחַ (בִּוּחַ B-ZH) —
Despise: [freq. 43] (vf: Paal, Niphal, Hiphil) |k|jv: despise, disdain, scorn, contemned| {str: 959}

c^m) אָבִיחַ (בִּוּחַ B-ZWH) —
Despised: Something that is considered vile. [ms: בִּוּחַ] [freq. 1] |k|jv: despise| {str: 960}

f^m) אָבִיחַ (בִּוּחַ BZ-YWN) —
Despised: Something that is treated as spoiled, no longer of value. [freq. 1] |k|jv: contempt| {str: 963}

J) אָבִיחַ (בִּוּחַ BWZ) ac: **Despise** co: ? ab: ??: To treat something as spoiled, no longer of value.

V) אָבִיחַ (בִּוּחַ BWZ) —
Despise: [freq. 12] (vf: Paal) |k|jv: despise, contemned| {str: 936}

N^m) אָבִיחַ (בִּוּחַ BWZ) —
Despised: [freq. 11] |k|jv: contempt, despise, shame| {str: 937}

N^{fl}) אָבִיחַ (בִּוּחַ BW-ZH) —
Despised: [freq. 1] |k|jv: despised| {str: 939}

Adopted Roots;

2008 אָבִיחַ Lightning

2009 אָבִיחַ Scatter

2031 אָבִיחַ Cut, Profit

1031) **טח** (בח BHh) ac: **Slaughter** co: **Knife** ab: ? : The killing of an animal for slaughter by inserting the point of the knife into throat to sever the artery.

C) **טח** (אבח ABHh) ac: **Slaughter** co: **Knife** ab: ?

N^{fl}) **טח** (אבחה AB-HhH) — **Point**: The point of a sword or knife. [freq. 1] |kjav: point| {str: 19}

Adopted Roots;

- 2011 **טח** Examine, Watchtower
- 2012 **טח** Choose, Youth
- 2016 **טח** Firstfruit
- 2117 **טח** Sacrifice, Altar
- 2227 **טח** Slaughter, Flesh

1032) **טח** (בט BTh) ac: ? co: **Cracks** ab: ? : Something that is broken up into pieces.

A) **טח** (בט BTh) ac: ? co: **Cracks** ab: ? : The crevices, clefts and cracks in rock cliffs and outcroppings. Something that is broken into pieces. A place of desolation.

N^{fl}) **טח** (בטה B-ThH) — **Desolation**: [df: בטה] [freq. 2] |kjav: waste, desolate| {str: 1326, 1327}

E) **טח** (בטא BThA) ac: ? co: **Utter** ab: ? : An incoherent, broken or rash utterance of words usually spoken as a vow.

V) **טח** (בטא B-ThA) — **Utter**: [df: בטא] [freq. 4] (vf: Paal, Piel) |kjav: pronounce, speak unadvisedly| {str: 981}

H^m) **טח** (מבטא MB-ThA) — **Utterance**: Words spoken

out of rashness. [freq. 2] |kjav: uttered| {str: 4008}

G) **טח** (בטה BHTH) ac: ? co: **Marble** ab: ? : The intersecting lines of marble appear as broken pieces.

N^m) **טח** (בטה B-HTH) — **Red Marble**: [freq. 1] |kjav: red| {str: 923}

Adopted Roots;

- 2022 **טח** Waist
- 2015 **טח** Belly
- 2045 **טח** Virgin
- 2046 **טח** Cut
- 2047 **טח** Cut

1033) **טח** (בי BY) ac: **Need** co: **Empty** ab: **Sorrow**: The pictograph **טח**, a picture of the house represents what is inside. The **ט** is the hand. When combined these mean "inside the hand". An empty hand desiring to be filled. This root is closely related to **טח** and **טח**.

A) **טח** (בי BY) ac: ? co: ? ab: ?

N^m) **טח** (בי BY) — **Excuse Me**: Used as an introduction for an entreaty or request. [freq. 12] |kjav: O, oh, alas| {str: 994}

C) **טח** (אבי ABY) ac: ? co: ? ab: **Need**: A void within oneself that desires to be filled.

C^m) **טח** (אבי A-BWY) — **Sorrow**: A pain of desire. [freq. 1] |kjav: sorrow| {str: 17}

J^m) **טח** (אביון AB-YWN) — **Poor**: One who is in need. [freq. 61] |kjav: needy, poor, beggar| {str: 34}

J^{fl}) **טח** (אביונה AB-YW-NH) — **Desire**: Something looking to be filled. [freq. 1] |kjav: desire| {str: 35}

1034) **טש** (בך BK) ac: **Weep** co: **Tears**
 ab: ? : The pictograph ט is a tent representing what is inside. The ש is the palms of the hand. Combined these mean the "inside the palms". The placing of one eyes in the palms when crying. A weeping from mourning or from the billowing of smoke in the eyes.

A) **טש** (בך BK) ac: **Weep** co: ? ab: ?

N^{f4}) **טש** (בכית B-KYT) —
Weeping: [freq. 1] |k|jv: mourning| {str: 1068}

f^m) **טש** (בכי B-KY) —
Weep: [freq. 30] |k|jv: weep, overflowing, sore| {str: 1065}

C) **לטש** (אבך ABK) ac: **Roll** co: ?
 ab: ? : The rolling of the tears down the cheek.

V) **לטש** (אבך A-BK) — **Roll:**
 The rolling of smoke. [freq. 1] (vf: Hitpael) |k|jv: mount up| {str: 55}

E) **טשל** (בכא BKA) ac: ? co: ? ab: ?

N^m) **טשל** (בכא B-KA) —
Balsam: A tree that weeps sap when cut. [freq. 4] |k|jv: mulberry tree| {str: 1057}

H) **טשא** (בכה BKH) ac: **Weep** co: ? ab: ?

V) **טשא** (בכה B-KH) —
Weep: [freq. 114] (vf: Paal, Piel) |k|jv: weep, bewail, sore, mourned, wail| {str: 1058}

N^m) **טשא** (בכה B-KH) —
Weep: [freq. 1] |k|jv: sore| {str: 1059}

J) **טוש** (בוך BWK) ac: **Entangle**
 co: ? ab: **Confusion:** To be tangled,

confused or lost in a place of uncertainty that can bring one to tears.

V) **טוש** (בוך BWK) —
Entangled: [freq. 3] (vf: Niphal) |k|jv: perplexed, entangled| {str: 943}

k^{f1}) **טוש** (מבוכה M-BW-KH) — **Confusion:** A state of entanglement. [freq. 2] |k|jv: perplexity| {str: 3998}

Adopted Roots;

2368 **טש** Spring

1035) **טל** (בל BL) ac: **Flow** co: ? ab: **Nothing:** A flowing of any substance. (eng: ball; bowl; flow - with the exchange of the f for a b)

A) **טל** (בל BL) ac: ? co: ? ab: **Nothing:** To come to nothing when effort is given.

N^m) **טל** (בל BL) — **Nothing:**
 [freq. 9] |k|jv: none, not, nor, lest, nothing, not, neither, no| {str: 1077}

e^{f4}) **טל** (בילית BY-LYT) — **Except:** A flowing away of all except one. Can also mean not or nothing in the sense of all things flowing away. [df: בלתי] [freq. 30] |k|jv: but, except, save, nothing, lest, no, from, inasmuch| {str: 1115}

f^m) **טל** (בלי B-LY) —
Without: [freq. 15] |k|jv: not, without, lack, confusion| {str: 1097, 1099}

i^f) **טל** (תבל T-BL) — **I. Earth:** A land flowing with substance. **II. Confusion:** An action that lacks any results.

[Used in the sense of beastiality] [freq. 38] |k|jv: world, habitable part, confusion| {str: 8397, 8398}

i^{f4}) תַּטַּל (תבלית TB-LYT) — **Ruin:** A complete flowing away of something by destruction. [freq. 1] |k|jv: destruction| {str: 8399}

q^m) טַטַּל (בלו B-LW) — **Tribute:** [Unknown connection to root; Aramaic only] [freq. 3] |k|jv: tribute| {str: 1093}

B) טַטַּל (בלל BLL) ac: **Mix** co: **Fodder** ab: ?: A flowing or mixing of a liquid or solid.

V) טַטַּל (בלל B-LL) — **Mix:** [freq. 44] (vf: Paal, Hiphil) |k|jv: mingle, confound, anoint, mix| {str: 1101}

b^m) טַטַּל (בליל B-LYL) — **Fodder:** A mixed feed for livestock. [freq. 3] |k|jv: fodder, corn, provender| {str: 1098}

id^m) טַטַּל (תבלול TB-LWL) — **Cataract:** The clouding color of the eyes that appear as a mixture. [freq. 1] |k|jv: blemish| {str: 8400}

C) אַטַּל (אבל ABL) ac: **Flow** co: **Stream** ab: ?: A flowing of tears.

V) אַטַּל (אבל A-BL) — **Mourn:** [freq. 39] (vf: Paal, Hiphil, Hitpaal) |k|jv: mourn, mourner, lament| {str: 56}

N^f) אַטַּל (אבל A-BL) — **I. Meadow:** A moist ground. **II. Mourning:** A flowing of tears. **III. Surely:** A flowing of certainty. [freq. 44] |k|jv: mourning, plain, but, nevertheless| {str: 57, 58, 60, 61}

o^m) אַטַּל (אובל AW-BL) — **Stream:** A flowing of water. [ms: אבל] [freq. 3] |k|jv: river| {str: 180}

E) אַטַּל (בלא BLA) ac: ? co: **Old** ab: ?: A flowing away life.

N^m) אַטַּל (בלא B-LA) — **Old:** [df: בלוי] [freq. 3] |k|jv: old| {str: 1094}

F) אַטַּל (הבל HBL) ac: ? co: **Empty** ab: ?: A flowing out or away of contents.

V) אַטַּל (הבל H-BL) — **Empty:** Void of usefulness, to be vain. [freq. 5] (vf: Paal, Hiphil) |k|jv: become vain| {str: 1891}

N^m) אַטַּל (הבל H-BL) — **Emptiness:** The state of being empty of contents or usefulness. [freq. 73] |k|jv: vanity| {str: 1892}

G) אַטַּל (בהל BHL) ac: **Stir** co: ? ab: **Trouble:** The flowing of the insides through trouble, amazement, haste or anxiety.

V) אַטַּל (בהל B-HL) — **Stir:** [Hebrew and Aramaic] [freq. 50] (vf: Niphal, Hiphil, Pual, Piel) |k|jv: haste, trouble, amaze, afraid, vex, rash, dismay, speedy, thrust out| {str: 926, 927}

N^{f1}) אַטַּל (בהלה BH-LH) — **Trouble:** [freq. 4] |k|jv: trouble, terror| {str: 928}

b^m) אַטַּל (בהיל B-HYL) — **Haste:** [Aramaic only] [df: בהילוי] [freq. 1] |k|jv: hastel| {str: 924}

H) אַטַּל (בלה BLH) ac: **Wear** co: ? ab: **Terror:** A flowing away of function, life or strength.

V) **טָטַל** (בלה B-LH) — **Wear**

Out: [freq. 17] (vf: Paal, Piel) |k|jv: waxed old, old, consume, waste, enjoy |str: 1086, 1089}

N^m) **טָטַל** (בלה B-LH) —

Worn Out: [Hebrew and Aramaic] [ar: בלא] [freq. 6] |k|jv: old, wear out |str: 1080, 1087}

N^{f1}) **טָטַל** (בלהה BL-HH) —

Terror: A flowing away of the insides. [freq. 10] |k|jv: terror |str: 1091}

J) **טָטַל** (בול BWL) ac: ? co: **Flood**

ab: ?: A large flowing of water. As the river rises and overflows its banks, the surrounding lands are flooded depositing the water for growing the crops.

N^m) **טָטַל** (בול BWL) — **Food:**

The crops grown in the flood plains of rivers. [freq. 2] |k|jv: food, stock |str: 944}

a^m) **טָטַל** (מבול M-BWL) —

Flood: [freq. 13] |k|jv: flood |str: 3999}

L) **טָטַל** (יבל YBL) ac: **Flow** co:

Stream ab: ?: A flowing of wealth, water or sound.

V) **טָטַל** (יבל Y-BL) — **Flow:**

[Hebrew and Aramaic] [freq. 21] (vf: Hiphil, Hophal) |k|jv: carry, brought |str: 2986, 2987}

N^m) **טָטַל** (יבל Y-BL) —

Stream: A flowing body of water. [freq. 2] |k|jv: stream, course |str: 2988}

N^{f2}) **טָטַל** (יבלת YB-LT) —

Ulcer: A flowing lesion. [freq. 1] |k|jv: wen |str: 2990}

d^m) **טָטַל** (יבול Y-BWL) —

Produce: The growth of fruits and crops from flooding waters.

[freq. 13] |k|jv: increase, fruit |str: 2981}

g^m) **טָטַל** (יובל YW-BL) —

Trumpet: An instrument of flowing air to make a sound, also the horn of a ram used as a trumpet. [ms: יבל] [freq. 27] |k|jv: jubilee, rams horn, trumpet |str: 3104}

o^m) **טָטַל** (יובל YW-BL) —

Stream: A flowing body of water. [ms: יבל] [freq. 1] |k|jv: river |str: 3105}

Adopted Roots;

2020 **טָטַל** Swallow

2021 **טָטַל** Empty

2228 **טָטַל** Dip

2369 **טָטַל** Flow

2806 **טָטַל** Flow, Flood



1036) **טָטַל** (בם BM) ac: ? co: **High** ab:

?: Anything that is tall or high.

G) **טָטַל** (בהם BHM) ac: ? co:

Beast ab: ?: A tall creature.

N^{f1}) **טָטַל** (בהמה BH-MH)

— **Beast:** [freq. 190] |k|jv: beast, cattle |str: 929, 930}

H) **טָטַל** (במה BMH) ac: ? co:

High ab: ?

N^f) **טָטַל** (במה B-MH) —

High Place: [freq. 102] |k|jv: high place, heights, wave |str: 1116}

L) **טָטַל** (יבם YBM) ac: **Marry**

co: **Brother-in-law** ab: ?: When a husband dies his brother takes his place as his sister-in-laws husband. Any children born to him will be of his brothers line in order to continue, lift up, his family.

V) מַטְּמָה (יָבֵם Y-BM) —

Marry: The marrying of ones sister-in-law as the next of kin. [freq. 3] (vf: Piel) |k|jv: marry| {str: 2992}

N^m) מַטְּמָה (יָבֵם Y-BM) —

Brother-in-law: [freq. 2] |k|jv: husbands brother| {str: 2993}

N^{f2}) מַטְּמָה (יָבֵמָת YB-MT) —

Sister-in-law: [freq. 5] |k|jv: brothers wife, sister in law| {str: 2994}



1037) פָּנֵל (בָּן BN) ac: **Build** co: **Tent panel** ab: **Intelligence:** The pictograph ט is a picture of the tent. The פ is a picture of a sprouting seed and represents continuity as the seed continues the next generation. The combined meaning of these letters mean “the continuing of the house”. The tent was constructed of woven goat hair. Over time the sun bleaches and weakens the goat hair necessitating their continual replacement. Each year the women make a new panel, approximately 3 feet wide and the length of the tent. The old panel is removed (being recycled into a wall or floor) and the new strip is added to the tent. Since the tent is only replaced one small piece at a time the tent essentially lasts forever. (eng: beam - a component of construction with an exchange for the m and n; between - with the t added)

A) פָּנֵל (בָּן BN) ac: ? co: **Tent Panel**

ab: ?: There are many similarities between building a tent out of goat hair panels and the building of a house out of sons (The idea of building a house with sons can be seen in Genesis 30.3). Just as the tent panels are added to continue the tent, sons are born to the family to

continue the family line. Just as the tent is continually being renewed with new panels, the family is continually being renewed with new sons.

N^m) פָּנֵל (בָּן BN) — **Son:** One

who continues the family line. [Hebrew and Aramaic; Transforms to פָּנֵל when used in the possessive] [freq. 4925] |k|jv: son, children, old, first, man, young, stranger, people| {str: 1121, 1123, 1247}

N^{f2}) פָּנֵל (בִּנְתָּ B-NT) —

Daughter: Also a village that resides outside of the city walls as the daughter of the city. [df: בִּנְתָּ] [freq. 588] |k|jv: daughter, town, village, first, apple, branches, children, company, eye, old| {str: 1323}

i^m) פָּנֵל (תְּבֵן T-BN) — **Straw:**

When more permanent structures were built they were constructed of stones and bricks made of clay and straw, replacing the tent panels as the main component of construction for dwellings. [freq. 17] |k|jv: straw, stubble, chaff| {str: 8401}

ai^m) פָּנֵל (מִתְבֵּן MT-BN) —

Straw: When more permanent structures were built they were constructed of stones and bricks, made of clay and straw, replacing the tent panels as the main component of construction for dwellings. [freq. 1] |k|jv: straw| {str: 4963}

B) פָּנֵל (בָּנֵן BNN) ac: **Build** co:

Building ab: ?: The building of a family or a structure for housing the family.

b^m) פִּלְטָה (בִּנְיָן B-NYN) —

Building: [Hebrew and Aramaic] [freq. 8] |k|j|v: building| {str: 1146, 1147}

C) פֶּלֶט (אֲבָן ABN) ac: **Build** co: **Stone** ab: ?

N^f) פֶּלֶט (אֲבָן A-BN) —

Stone: [Hebrew and Aramaic] [freq. 282] |k|j|v: stone| {str: 68, 69, 70}

F) פֶּלֶט (הַבֵּן HBN) ac: ? co: **Hard** ab: ?: The hardness of stone or brick.

N^m) פֶּלֶט (הַבֵּן H-BN) —

Ebony: A hard wood. [freq. 1] |k|j|v: ebony| {str: 1894}

G) פִּלְטָה (בְּהֵן BHN) ac: **Build** co: **Thumb** ab: ?: The part of the body understood as the builder by the Hebrews.

N^f) פִּלְטָה (בְּהֵן B-HN) —

Thumb: Also the big toe by extension. [freq. 16] |k|j|v: thumb, great toe| {str: 931}

H) פִּלְטָה (בְּנָה BNH) ac: **Build** co: **Building** ab: ?: A structure built for occupation.

V) פִּלְטָה (בְּנָה B-NH) — **Build:**

To build or construct a building, home or family. [Hebrew and Aramaic] [ar: בָּנָא] [freq. 398] (vf: Paal, Niphal) |k|j|v: build, build up, builder, repair, set up, building, make, children| {str: 1124, 1129}

b^{fl}) פִּלְטָה (בְּנִיָּה BN-YH) —

Building: [freq. 1] |k|j|v: building| {str: 1140}

h^m) פִּלְטָה (מְבִנָּה MB-NH) —

Structure: The framework of a building. [freq. 1] |k|j|v: frame| {str: 4011}

if²) פִּלְטָה (תְּבִנִּית TB-NYT)

— **Pattern:** A model or pattern for building something. [freq. 20] |k|j|v: pattern, likeness, form, similtude, figure| {str: 8403}

J) פִּלְטָה (בֵּין BWN) ac: **Plan** co: ?

ab: **Intelligence:** The skill of the mind and hands to build. Before the tent is constructed the location and orientation must be carefully considered according to weather, view and size. The planning and building of a house, structure or family.

i^m) פִּלְטָה (תְּבוּן T-BWN) —

Intelligence: One able to plan and build. [freq. 43] |k|j|v: understanding, discretion, reasons, skillfulness, wisdom| {str: 8394}

M) פִּלְטָה (בֵּין BYN) ac: **Plan** co: ?

ab: **Understand:** The tent was usually divided into two parts, one for the females and the other for the male. The wall makes a distinction between the two sides. Understanding as the ability to discern between two or more things.

V) פִּלְטָה (בֵּין BYN) —

Understand: [freq. 170] (vf: Paal, Niphal, Hiphil) |k|j|v: understand, cunning, skilful, teacher, taught, consider, perceive, wise, viewed, discern, prudent, consider| {str: 995}

N^m) פִּלְטָה (בֵּין BYN) —

Between: As the wall is between the two sides of the tent. [Hebrew and Aramaic] [freq. 36] |k|j|v: between, among, asunder, betwixt, within, out of, from| {str: 996, 997, 1143}

N^{fl}) פִּלְטָה (בִּינָה BY-NH) —

Understanding: [Hebrew and

Aramaic] [freq. 39] |k|j|v|:
understanding, wisdom,
knowledge, meaning, perfectly,
understand| {str: 998, 999}

Adopted Roots;

2303 טָוֵן White

1038) טָפַח (בָּס BS) ac: Trample co:
Corral ab: ?: The corral or pen is used
for storing livestock.

C) טָפַח (אָבס ABS) ac: Feed co:
Fat ab: ?: Livestock chosen for
slaughter are placed in pens and fed
to make them.

V) טָפַח (אָבס A-BS) — Fat:
[freq. 2] (vf: Paal) |k|j|v|: fatted,
stalled| {str: 75}

d^m) טָפַח (אָבוס A-BWS) —
Manger: A feeding trough.
[freq. 3] |k|j|v|: crib| {str: 18}

**ad^m) טָפַח (מָאָבוס MA-
BWS) — Granary:** A place for
storing feed. [freq. 1] |k|j|v|:
storehouse| {str: 3965}

J) טָפַח (בָּוס BWS) ac: Trample co:
? ab: ?: The ground inside the stall is
heavily trampled by the livestock and
made hard and compact.

V) טָפַח (בָּוס BWS) — Tread:
[freq. 12] (vf: Paal, Hophal) |k|j|v|:
tread, loathe| {str: 947}

i^{fl}) טָפַח (תְּבוּסָה T-BW-SH)
— **Trampled:** To be destroyed
by being tread upon. [freq. 1]
|k|j|v|: destruction| {str: 8395}

**k^{fl}) טָפַח (מְבוּסָה M-BW-
SH) — Trampled:** [freq. 3] |k|j|v|:
tread down, tread under foot|
{str: 4001}

Adopted Roots;

2044 טָפַח Trample
2249 טָפַח Wash
2251 טָפַח Subdue, Footstool

1039) טָפַח (בַּע BAh) ac: Swell co:
Spring ab: ?: A gushing over or swelling
up as an eruption or a fountain.

A) טָפַח (בַּע BAh) ac: Swell co:
Heap ab: ?

f^m) טָפַח (בַּעִי B-AhY) —
Heap: A mound of dirt over a
grave. [freq. 1] |k|j|v|: grave| {str:
1164}

C) טָפַח (אָבַע ABAh) ac: Swell
co: Boils ab: ?

ld^{fl}) טָפַח (אָבַע־אָבַע־אָבַע־אָבַע AB-Ah-BW-AhH) —
Boils: A swelling on the skin.
[freq. 2] |k|j|v|: blains| {str: 76}

H) טָפַח (בַּעֵה BAhH) ac: Swell
co: ? ab: ?

V) טָפַח (בַּעֵה B-AhH) — I.
Swell: II. Request: For a
swelling desire. [Hebrew and
Aramaic] [ar: בַּעַא] [freq. 17]
(vf: Paal, Niphal) |k|j|v|: boil,
swelling, seek, enquire, ask,
desire, pray, request| {str: 1156,
1158}

J) טָפַח (בַּוַּע BWAh) ac: Swell co:
Spring ab: ?: A swelling up of water
from the ground.

a^m) טָפַח (מְבוּע M-BWAh)
— **Spring:** [freq. 3] |k|j|v|:
fountain| {str: 4002}

Adopted Roots;

2370 טָפַח Belch

1040) טָפַח (בַּפ BP) ac: ? co: ? ab: ?

1041) טל (בץ BTs) ac: ? co: **Mud** ab: ?

A) טל (בץ BTs) ac: ? co: **Mud** ab: ?

N^m) טל (בץ BTs) — **Mud:** [freq. 1] |k|jv: mire| {str: 1206}

N^{fl}) טל (בצה B-TsH) — **Swamp:** [freq. 3] |k|jv: mire, fens, miry place| {str: 1207}

J) טל (בוץ BWTs) ac: ? co: **Linen** ab: ? : [Unknown connection to root:]

N^m) טל (בוץ BWTs) — **Linen:** White and fine linen. [freq. 8] |k|jv: linen| {str: 948}

M) טל (ביץ BYTs) ac: ? co: **Egg** ab: ? : The miry texture of egg whites.

N^{fl}) טל (ביצה BY-TsH) — **Egg:** [freq. 6] |k|jv: egg| {str: 1000}

1042) ט (בQ) ac: ? co: **Empty** ab: ? : A thing or place empty of contents or inhabitants. (eng: vacuum - an exchange for the b and v; vacate)

A) ט (בQ) ac: ? co: ? ab: ?

Id^m) ט (בQ) — **Bottle:** [ms: בקבוק BQ-BWQ] [freq. 3] |k|jv: bottle, cruse| {str: 1228}

B) ט (בQ) ac: ? co: **Empty** ab: ?

V) ט (בQ) — **Empty:** [freq. 9] (vf: Paal, Niphal) |k|jv: empty, make void, emptier, fail| {str: 1238}

C) ט (אBQ) ac: **Wrestle** co: **Dust** ab: ? : The arid landscape of an empty land.

V) ט (אBQ) — **Wrestle:** A rolling around in the dust. [freq. 2] (vf: Niphal) |k|jv: wrestled| {str: 79}

N^m) ט (אBQ) — **Dust:** [freq. 6] |k|jv: dust, powder| {str: 80}

N^{fl}) ט (אBQ) — **Powder:** An aromatic dust. [freq. 1] |k|jv: powders| {str: 81}

G) ט (BHQ) ac: ? co: **Rash** ab: ? : A harmless skin rash or spot empty of fluid.

N^m) ט (BHQ) — **Rash:** [freq. 1] |k|jv: freckled spot| {str: 933}

J) ט (BWQ) ac: ? co: **Empty** ab: ?

N^{fl}) ט (BWQ) — **Empty:** [freq. 1] |k|jv: empty| {str: 950}

k^{fl}) ט (M-BW-QH) — **Empty:** [freq. 1] |k|jv: void| {str: 4003}

Adopted Roots;

2810 ט (L) Leave

1043) ט (BR) ac: **Feed** co: **Grain** ab: ? : The pictograph ט is a picture of a tent but also represents the family which resides inside the tent. The ט is a picture of a head. Combined these have the meaning of "family of heads". The plant families of grains such as wheat and barley have a cluster of seeds at the top of the stalk called "heads". These grains were used for food for both man and livestock. (eng: barley - a grain; beer -

made from grain; boar - as fat; barn - grain storage; pure - as clean with soap with an exchange for the p and b)

A) טא (בר BR) ac: ? co: Grain ab: ?: Grains grown in fields were used for meal to make flour as well as feed for livestock. The stalks of the grains were burned to make potash for making soap. What is cleaned with soap becomes white or bright.

N^m) טא (בר BR) — I. Grain: Grain, and field, as a place for growing grain. **II. Soap:** Made from the ashes of the grain stalks. **III. Clean:** Cleanliness from soap. Also pure as a moral cleanliness. [freq. 33] |k|jv: corn, wheat, son, about, clean, pur, choice, clear, purely, son| {str: 1248, 1249, 1250, 1251}

Id^m) טאטא (ברבור BR-BWR) — Fowl: Birds fattened on the grains in the field. [freq. 1] |k|jv: fowl| {str: 1257}

B) טאטא (ברר BRR) ac: ? co: Soap ab: ?: The stalks of the grains were burned to make potash for making soap.

V) טאטא (ברר B-RR) — I. Clean: The cleaning or polishing of something to make it bright or pure. **II. Choice:** Something that is clean or pure. [freq. 18] (vf: Paal, Niphal, Hiphil, Hitpaal, Piel) |k|jv: pure, choice, chosen, clean, clearly, manifest, bright, purge out, polished, purge, purified| {str: 1305}

C) טאטא (אבר ABR) ac: Fly co: Wing ab: ?: The fowl, fed on grain, becomes strong for the long flight.

V) טאטא (אבר A-BR) — Fly: [freq. 1] (vf: Hiphil) |k|jv: fly| {str: 82}

N^m) טאטא (אבר A-BR) — Wing: [freq. 3] |k|jv: wing, winged| {str: 83}

N^{fl}) טאטא (אברה AB-RH) — Wing: [freq. 4] |k|jv: features, wing| {str: 84}

b^m) טאטא (אביר A-BYR) — Strong: The mighty power of a bird in flight. Anything or anyone of great strength, physical or mental. [freq. 23] |k|jv: might, bulls, strong, mighty, stouthearted, valiant, angels, chiefest| {str: 46, 47}

E) טאטא (ברא BRA) ac: Fill co: Fat ab: ?: Grain is fed to the livestock making them fat or full.

V) טאטא (ברא B-RA) — Fill: The fattening or filling up of something. The filling of the earth in Genesis 1 with sun, moon, plants, animals, etc. And the filling of man with life and the image of God. [freq. 54] (vf: Paal, Niphal, Hiphil, Piel) |k|jv: create, creator, choose, make, cut down, dispatch, done, fat| {str: 1254}

b^m) טאטא (בריא B-RYA) — Fat: [freq. 13] |k|jv: fat, rank, firm, fatter, fed, plenteous| {str: 1277}

b^{fl}) טאטא (בריאה B-RY-AH) — Fill: [freq. 1] |k|jv: new thing| {str: 1278}

F) טאטא (הבר HBR) ac: Divide co: ? ab: ?: [Unknown connection to root;]

V) **טָהַר** (הָרַח H-BR) —

Divide: [freq. 1] (vf: Paal) |k|jv: astrologer| {str: 1895}

G) **טָהַר** (בָּהַר BHR) ac: ? co: **Soap** ab: ?: What is cleaned with soap becomes white or bright.

N^{f2}) **טָהַר** (בְּהֵרַת BH-RT) —

Blister: A white spot on the skin and a possible sign of leprosy. [freq. 13] |k|jv: bright spot| {str: 934}

b^m) **טָהַר** (בְּהֵרַת B-HYR) —

Bright: [freq. 1] |k|jv: bright| {str: 925}

H) **טָהַר** (בָּרַח BRH) ac: **Eat** co: **Meat** ab: **Covenant:** The grain is used as food for man or livestock. Livestock fed grains become fat and are the choicest for slaughter.

V) **טָהַר** (בָּרַח B-RH) — **Eat:** [freq. 7] (vf: Paal, Hiphil, Piel) |k|jv: eat, choose, give| {str: 1262}

N^{f3}) **טָהַר** (בְּרוֹת B-RWT) —

Meat: The choicest meats are those from fatted livestock. [freq. 1] |k|jv: meat| {str: 1267}

N^{f4}) **טָהַר** (בְּרִית B-RYT) —

Covenant: A covenant is instituted through a sacrifice of a choice, fatted, animal which is cut into two and the parties of the covenant pass through the pieces. If one party fails to meet the agreements of the covenant then the other may do the same to them. (see Genesis 15:10,17 and Jeremiah 34:18-20) [freq. 284] |k|jv: covenant, league, confederacy, confederate| {str: 1285}

f^m) **טָהַר** (בָּרַי B-RY) — **Fat:** Livestock that are fed grains

become fat. [freq. 1] |k|jv: fat| {str: 1274}

e^{f1}) **טָהַר** (בְּרִיחַ BYR-YH) —

Meat: [ms: בְּרִיחַ] [freq. 3] |k|jv: meat| {str: 1279}

J) **טָהַר** (בּוֹר BWR) ac: ? co: **Soap** ab: ?

N^m) **טָהַר** (בּוֹר BWR) — **Clean:**

[ms: בּוֹר] [freq. 8] |k|jv: cleanness, pureness, never| {str: 1252, 1253}

N^{f4}) **טָהַר** (בְּרִית BW-RYT) —

Soap: [ms: בְּרִית] [freq. 2] |k|jv: soap| {str: 1287}

M) **טָהַר** (בֵּיר BYR) ac: ? co: **Palace** ab: ?: [Unknown connection to root;]

N^{f1}) **טָהַר** (בֵּירָה BY-RH) —

Palace: [Hebrew and Aramaic] [freq. 17] |k|jv: palace| {str: 1001, 1002}

m^{f4}) **טָהַר** (בִּירְנִית BY-R-NYT) —

Castle: [freq. 2] |k|jv: castle| {str: 1003}

Adopted Roots;

2743 **טָהַר** Mix

2041 **טָהַר** Thrust, Sword

2042 **טָהַר** Cypress

2052 **טָהַר** Prevail, Warrior

2520 **טָהַר** Cross



1044) **טָהַר** (בַּשׁ BSh) ac: **Wither** co: **Dry** ab: **Shame:** A drying up of a land, stream, plant, etc. (eng: bashful)

A) **טָהַר** (בַּשׁ BSh) ac: ? co: ? ab:

Shame: When a wetland dries up the fish and vegetation die and begin to stink from the rotting matter.

m^{f1}) **טָהַר** (בְּשֹׁנָה BSh-NH) —

Shame: [freq. 1] |k|jv: shame| {str: 1317}

D) טלעל (באש BASH) ac: Stink
co: ? ab: ?: The smell of a dried up marsh.

V) טלעל (באש B-ASH) —
Stink: Something that gives off a bad odor or is loathsome. [Hebrew and Aramaic] [freq. 18] (vf: Paal, Niphal, Hiphil, Hitpaal) |k|j|v: stink, abhor, abomination, loathsome, stinking, savour, displeased| {str: 887, 888}

N^m) טלעל (באש B-ASH) —
Stink: A foul odor. [freq. 3] |k|j|v: stink| {str: 889}

N^{fl}) טלעל (באשה BA-ShH) —
Stinkweed: [freq. 1] |k|j|v: cockle| {str: 890}

d^f) טלעל (באוש B-AWSh) —
Stink: [Hebrew and Aramaic] [ms: באוש] [freq. 3] |k|j|v: stink, bad| {str: 873, 891}

J) טעלל (בוש BWSH) ac: ? co: Genitals
ab: **Shame:** A dry and arid desert. Also Shame as one who is dried up.

V) טעלל (בוש BWSH) —
Ashamed: [freq. 109] (vf: Paal, Hiphil, Piel) |k|j|v: ashamed, confounded, shame, confusion, delayed, dry, long, shamed| {str: 954}

N^{fl}) טעלל (בושה BW-ShH) —
Shame: [freq. 4] |k|j|v: shame| {str: 955}

N^{fl2}) טעלל (בושת BW-ShT) —
Shame: [ms: בשת] [freq. 30] |k|j|v: shame, confusion, ashamed, greatly, shameful thing| {str: 1322}

a^m) טעלל (מבוש M-BWSh) —
Genitals: The feeling of shame when exposed. [ms:

מבש] [freq. 1] |k|j|v: secrets| {str: 4016}

L) טעלל (יבש YBSh) ac: Dry
co: ? ab: ?: A dried up and withered land.

V) טעלל (יבש Y-BSh) — Dry:
To be dried up as well as withered, ashamed or confused. [freq. 78] (vf: Paal, Hiphil, Piel) |k|j|v: dry up, withered, confounded, ashamed, dry, wither away, clean, shamed, shamefully| {str: 3001}

N^m) טעלל (יבש Y-BSh) —
Dry: [freq. 9] |k|j|v: dry| {str: 3002}

N^{fl}) טעלל (יבשה YB-ShH) —
Dry: A dry land. [freq. 14] |k|j|v: dry, dry land, dry ground, land| {str: 3004}

N^{fl2}) טעלל (יבשת YB-ShT) —
Dry: A dry land. [Hebrew and Aramaic] [freq. 3] |k|j|v: dry, land| {str: 3006, 3007}

Adopted Roots;

2521 טעלל Rot

1045) פח (בה BT) ac: Lodge
co: **House**
ab: ?: The pictograph פ is the tent or house. The † is two crossed sticks meaning a mark or sign. The family mark is the name of the patriarch of the family (such as "the house of Jacob"). The primary function of the tent is to provide a protection and a sleeping area at night. (eng: bed - for sleeping at night in the house; both - the letter beyt is the second letter of the Hebrew alphabet)

A) פח (בה BT) ac: ? co: ? ab: ?:
[Unknown meaning;]

N^m) **ט** (בת BT) — **Bat:** A standard of measure. [freq. 15] |k|j|v: bath| {str: 1324, 1325}

J) טַיַז (בות BWT) ac: ? co: Lodge
ab: ?: A place for spending the night.

V) **טַיַז (בות BWT) — Lodge:**
To spend the night. [Aramaic only] [freq. 1] (vf: Paal) |k|j|v: passed the night| {str: 956}

M) טַיַז (בית BYT) ac: ? co: House
ab: ?: The house or tent where the family spends the night.

N^m) **טַיַז (בית BYT) — I.**
House: The structure or the family, as a household that resides within the house. **II.**
Within: [Hebrew and Aramaic;

The short form "ט" is used as a prefix meaning "in" or "with"
[freq. 2099] |k|j|v: house, household, home, within, family, temple, prison, place, dungeon| {str: 1004, 1005}

m^m) **טַיַז (בית BY-TN) — Palace:** A large house. [freq. 3] |k|j|v: palace| {str: 1055}

1046) טַיַז (בע BGh) ac: ? co: ? ab: ?

Gam

1047) גל (גל GA) ac: ? co: **High** ab: **Pride:** The pictograph ל, a picture of the foot representing the idea to carry or lift. The ג represents strength. Combined these letters mean a “lifting strength”. To lift something up high. This root is related to גלל and גלל.

A) גל (גל GA) ac: ? co: **High** ab: **Pride**

N^m) גל (גל GA) — **Pride:** Someone that is elevated to a higher position. [freq. 1] |k|jv: pride| {str: 1341}

N^{fl}) גלל (גלל G-AH) — **Pride:** A lifting up of oneself. [freq. 1] |k|jv: pride| {str: 1344}

N^{fs}) גלל (גלל G-AWT) — **Pride:** Someone that is elevated to a higher position. Also the idea of majestic. [freq. 8] |k|jv: pride, majesty, proudly, raging, lift up, excellent things| {str: 1348}

j^m) גלל (גלל G-AWN) — **Pride:** Someone that is elevated to a higher position. Also the idea of majestic. [freq. 49] |k|jv: pride, excellency, majesty, pomp, swelling, arrogance, excellent, proud| {str: 1347}

fj^m) גללל (גללל GA-YWN) — **Pride:** Someone that is elevated to a higher position. [freq. 1] |k|jv: proud| {str: 1349}

K) גלל (גלל GAW) ac: ? co: ? ab: **Pride**

N^{fl}) גללל (גללל GA-WH) — **Pride:** A lifting up in a positive or negative sense. [freq. 19] |k|jv:

pride, excellency, haughtiness, arrogance, highness, proud, proudly, swelling| {str: 1346}

M) גלל (גלל GYA) ac: ? co: **Valley** ab: ? : The high walls of a valley, gorge or ravine.

N^{m/f}) גלל (גלל GYA) — **Valley:** [df: גל] [freq. 60] |k|jv: valley| {str: 1516}

1048) גלל (גלל GB) ac: **Lift** co: **Back** ab: ? : The high arched curve of the back when digging.

A) גלל (גלל GB) ac: ? co: **Arch** ab: ?

N^{m/f}) גלל (גלל GB) — **I. Arch:** The arch of the back when digging. Also any high arched or convex thing such as the eyebrow, rim of a wheel, locust, etc. [df: גל] **II. Pit:** The work of the back of digging a pit or trench. [freq. 18] |k|jv: back, eminent place, rings, bodies, bosses, eyebrows, naves, higher place, pit, beam, ditch, locust, den| {str: 1354, 1355, 1356, 1357, 1610}

E) גלל (גלל GBA) ac: **Dig** co: **Cistern** ab: ? : The work of the back of digging a pit for collecting water.

N^m) גלל (גלל G-BA) — **Cistern:** [freq. 3] |k|jv: pit, marshes| {str: 1360}

H) גלל (גלל GBH) ac: **Lift** co: **High** ab: ? : From the high arch of the back when digging. Something that is lifted up high. This can be something

physical or mental such as pride as the lifting up of the heart.

V לָטַל (גַּבַּח G-BH) — **Lift:** To lift something up high. [freq. 34] (vf: Paal, Hiphil) |k|jv: exalt, up, haughty, higher, high, above, height, proud, upward| {str: 1361}

N^m לָטַל (גַּבַּח G-BH) — **High:** [freq. 4] |k|jv: high, proud| {str: 1362}

N^{f3} לָטַל (גַּבְהוֹת GB-HWT) — **Lofty:** [freq. 2] |k|jv: lofty, loftiness| {str: 1365}

c^m לָטַל (גַּבְוָה G-BWH) — **High:** [ms: גַּבַּח] [freq. 37] |k|jv: high, higher, lofty, exceeding, haughty, height, highest, proud, proudly| {str: 1364}

g^m לָטַל (גַּבְוָה GW-BH) — **High:** [freq. 17] |k|jv: height, excellency, haughty, loftiness| {str: 1363}

J לָטַל (גַּבַּח G-BH) ac: **Dig** co: **Pit** ab: ?

V לָטַל (גַּבַּח G-BH) — **Dig:** [freq. 1] (vf: Paal, Participle) |k|jv: husbandman| {str: 1461}

N^m לָטַל (גַּבַּח G-BH) — **I. Pit:** As dug out of the ground. [Aramaic only] [ms: גַּבַּח] **II. Locust:** A digging insect. [freq. 12] |k|jv: grasshopper, den| {str: 1358, 1462}

L לָטַל (יָגַב Y-GB) ac: **Dig** co: **Field** ab: ?

V לָטַל (יָגַב Y-GB) — **Dig:** [freq. 2] (vf: Paal) |k|jv: husbandman| {str: 3009}

N^m לָטַל (יָגַב Y-GB) — **Field:** A place plowed/dug for planting crops. [freq. 1] |k|jv: field| {str: 3010}

Adopted Roots;

- 2048 לָטַל Bald
- 2050 לָטַל Lump
- 2051 לָטַל Hill
- 2146 לָטַל Locust
- 2248 לָטַל High, Helmet
- 2463 לָטַל Lift, Tower
- 3006 לָטַל



1049 לָטַל (גַּג GG) ac: ? co: **Roof** ab: ?

A לָטַל (גַּג GG) ac: ? co: **Roof** ab: ?

N^m לָטַל (גַּג GG) — **Roof:** [freq. 30] |k|jv: roof, housetop, top, house| {str: 1406}



1050 לָטַל (גַּד GD) ac: **Slice** co: ? ab: ? (eng: gut - used to make cordage in the same sense as the tendon)

A לָטַל (גַּד GD) ac: ? co: **Coriander** ab: ? : A seed cut out of the plant. A prized spice.

N^m לָטַל (גַּד GD) — **I. Coriander: II. Fortune:** [freq. 4] |k|jv: coriander, troop| {str: 1407, 1409}

B לָטַל (גַּדֵּד GDD) ac: ? co: **Band** ab: ?

V לָטַל (גַּדֵּד G-DD) — **I. Band:** To gather or assemble as a group for attacking or raiding. **II. Slice:** To cut something by slicing it. [Hebrew and Aramaic] [freq. 10] (vf: Paal) |k|jv: cut, gather together, assemble by troop, gather, hew| {str: 1413, 1414}

d^{m/f} לָטַל (גַּדֵּדֵד G-DWD) — **I. Band:** A gathering of men for attacking or raiding. **II. Slice:** [freq. 36] |k|jv: band, troop,

army, company, men, furrow, cutting| {str: 1416, 1417}

d^{fl}) אָפּוּר־ל (הַרְרָה G-DW-DH) — **Slice:** [freq. 1] |k|jv: furrow| {str: 1418}

H) אָפּוּר־ל (הַרְרָה GDH) ac: ? co: **Riverbank** ab: ?: The water rushing by the bank undercuts a furrow inside the bank.

N^f) אָפּוּר־ל (הַרְרָה G-DH) — **Riverbank:** [freq. 4] |k|jv: bank| {str: 1415}

b^f) אָפּוּר־ל (הַרְרָה G-DYH) — **Riverbank:** [freq. 1] |k|jv: bank| {str: 1428}

J) אָפּוּר־ל (הַרְרָה GWD) ac: **Invade** co: **Band** ab: ?: A group of men or things bound together.

V) אָפּוּר־ל (הַרְרָה GWD) — **Invade:** The slicing through of a band of men. [freq. 3] (vf: Paal) |k|jv: overcome, invade with troops| {str: 1464}

n^{fl}) אָפּוּר־ל (הַרְרָה A-GW-DH) — **Band:** A group of men or things bound together. [freq. 4] |k|jv: troop, bunch, burdens| {str: 92}

M) אָפּוּר־ל (הַרְרָה GYD) ac: ? co: **Sinew** ab: ?: The animals tendon is used for making bowstrings and cords. The tendon is removed by making a slit in the flesh for its removal. The sinews are used for making cordage and bowstrings.

N^m) אָפּוּר־ל (הַרְרָה GYD) — **Sinew:** [freq. 7] |k|jv: sinew| {str: 1517}

Adopted Roots;

2054 אָפּוּר־ל Magnify, Rope

2055 אָפּוּר־ל Cut

2056 אָפּוּר־ל Taunt



1051) אָפּוּר־ל (הַרְרָה GH) ac: **Lift** co: **High** ab: **Pride:** A lifting high of something. This root is related to אָפּוּר־ל and אָפּוּר־ל.

D) אָפּוּר־ל (הַרְרָה GAH) ac: **Lift** co: ? ab: **Pride:** The lifting up of something or oneself.

V) אָפּוּר־ל (הַרְרָה G-AH) — **Lift:** A lifting up high of something. [freq. 7] (vf: Paal) |k|jv: triumph, risen, grow up, increase| {str: 1342}

N^m) אָפּוּר־ל (הַרְרָה G-AH) — **Proud:** One who lifts himself up. [freq. 9] |k|jv: proud| {str: 1343}

F) אָפּוּר־ל (הַרְרָה HGH) ac: **Lift** co: ? ab: ?

V) אָפּוּר־ל (הַרְרָה H-GH) — **Lift out:** To lift something out of something else. [freq. 3] (vf: Paal) |k|jv: take away, stayed| {str: 1898}

H) אָפּוּר־ל (הַרְרָה GHH) ac: **Heal** co: **Medicine** ab: ?: The lifting of an illness.

V) אָפּוּר־ל (הַרְרָה G-HH) — **Heal:** [freq. 1] (vf: Paal) |k|jv: cure| {str: 1455}

N^{fl}) אָפּוּר־ל (הַרְרָה G-HH) — **Medicine:** [freq. 1] |k|jv: medicine| {str: 1456}



1052) אָפּוּר־ל (הַרְרָה GW) ac: ? co: **Back** ab: ?: The back as the middle part of the body, used in lifting. This root is related to אָפּוּר־ל and אָפּוּר־ל.

A) אָפּוּר־ל (הַרְרָה GW) ac: ? co: **Back** ab: ?

N^m) אָפּוּר־ל (הַרְרָה GW) — **I. Back:** [Hebrew and Aramaic] **II.**

Middle: The middle or in the midst of anything as the back is in the middle. [Hebrew and Aramaic] [freq. 23] |k|j|v: back, midst, within the same, wherein, therein, among, body| {str: 1458, 1459, 1460}

N^{f1}) אָפַל (אָפַל G-WH) — I.

Back: II. Pride: A lifting up of something or oneself in a positive or negative sense. [Hebrew and Aramaic] [freq. 5] |k|j|v: body, pride, lifting up| {str: 1465, 1466, 1467}

f^m) אָפַל (אָפַל G-WY) — Nation:

The people of a nation as the back, or body. [freq. 558] |k|j|v: nation, heathen, gentiles, people| {str: 1471}

f^{f1}) אָפַל (אָפַל GW-YH) —

Back: By extension, the body, either alive or dead, a corpse. [freq. 13] |k|j|v: body, corpse, carcass| {str: 1472}



1053) אָפַל (אָפַל GZ) ac: **Shear** co: **Fleece** ab: ?: The pictograph אָפַל is a picture of the foot and has a meaning of lifting. The אָפַל is an agricultural implement for harvesting or cutting. The sheering and removal of the wool fleece from the sheep for clothing as well as the cutting of other materials with one stroke.

A) אָפַל (אָפַל GZ) ac: **Shear** co: **Fleece** ab: ?

N^m) אָפַל (אָפַל GZ) — **Fleece:**

The sheering of sheep for its fleece. Also the grasses that are sheared off with a sickle in harvest. [freq. 4] |k|j|v: fleece, mowings, mown grass| {str: 1488}

N^{f4}) אָפַל (אָפַל G-ZYT) —

Hewn Stone: Stones that are sheered with one blow to form flat sides. [freq. 11] |k|j|v: hewn, wrought| {str: 1496}

B) אָפַל (אָפַל GZZ) ac: **Shear** co: ? ab: ?

V) אָפַל (אָפַל G-ZZ) — **Shear:**

[freq. 15] (vf: Paal, Niphal, Participle) |k|j|v: shear, sheepshearer, shearers, cut off, poll, shave, cut down| {str: 1494}

C) אָפַל (אָפַל AGZ) ac: ? co: **Nut** ab: ?: The sheering of a nut tree.

c^m) אָפַל (אָפַל A-GWZ) —

Nut: [freq. 1] |k|j|v: nuts| {str: 93}

E) אָפַל (אָפַל GZA) ac: ? co: **Stump** ab: ?: A sheared off tree.

N^m) אָפַל (אָפַל G-ZA) —

Stump: [freq. 3] |k|j|v: stock, stem| {str: 1503}

H) אָפַל (אָפַל GZH) ac: **Shear** co: ? ab: ?

V) אָפַל (אָפַל G-ZH) — **Shear:**

[freq. 1] (vf: Paal, Participle) |k|j|v: take| {str: 1491}

J) אָפַל (אָפַל GWZ) ac: **Sweep** co: ? ab: ?: The back and forth sweeping action of a sickle cutting grasses.

V) אָפַל (אָפַל GWZ) — **Sweep:**

The sweeping away of something. [freq. 2] (vf: Paal) |k|j|v: cut off, brought| {str: 1468}

M) אָפַל (אָפַל GYZ) ac: **Shear** co: **Fleece** ab: ?

N^{f1}) אָפַל (אָפַל GY-ZH) —

Fleece: [ms: אָפַל] [freq. 7] |k|j|v: fleece| {str: 1492}

Adopted Roots;

- 2059 **ל** (ל) Pluck, Feather
 2060 **ל** (ל) Devour, Caterpillar
 2061 **ל** (ל) ut, Axe



1054) **ל** (ל GHh) ac: ? co: **Belly** ab: ?

A) **ל** (ל GHh) ac: ? co: **Belly** ab: ?

j^m) **ל** (ל G-HhWN) —

Belly: [freq. 2] |k|jv: belly| {str: 1512}

M) **ל** (ל GYHh) ac: **Burst** co: ? ab: ?: The bursting forth of an infant from the womb.

V) **ל** (ל GYHh) —

Burst: A forceful bursting forth from the womb (see Job 38:8), or other forceful bursting. [Hebrew and Aramaic] [df: **ל** **ל**] [freq. 7] (vf: Paal, Hiphil) |k|jv: come forth, take, bring forth, draw up| {str: 1518, 1519}

Adopted Roots;

- 2472 **ל** Laugh
 2660 **ל** Laugh, Laugh



1055) **ל** (ל GTh) ac: ? co: ? ab: ?



1056) **ל** (ל GY) ac: ? co: ? ab: ?



1057) **ל** (ל GK) ac: ? co: ? ab: ?



1058) **ל** (ל GL) ac: **Roll** co: **Round** ab: ?: Something that is round or a second time around of a time or event. A dancing in a circle. (eng: skull - an added

s and an exchange of the k and g, Greek golgotha)

A) **ל** (ל GL) ac: ? co: **Round** ab: ?

N^m) **ל** (ל GL) — **Mound:** A mound or pile of something such as rocks or a spring out of the ground. [freq. 36] |k|jv: heap, wave, spring, billow, bowl| {str: 1530, 1531}

N^{fl}) **ל** (ל G-LH) —

Mound: A mound or pile of something such as a spring out of the ground or other rounded object. [freq. 14] |k|jv: spring, bowl, pommel| {str: 1543}

I^m) **ל** (ל GL-GL) —

Wheel: The wheel of a cart or a whirlwind. [Hebrew and Aramaic] [freq. 13] |k|jv: wheel, heaven, rolling thing, whirlwind| {str: 1534, 1535, 1536}

I²) **ל** (ל GL-G-LT) —

Skull: The roundness of the head or skull. Also a census by the counting of heads. [freq. 12] |k|jv: poll, skull, every, head| {str: 1538}

B) **ל** (ל GLL) ac: **Roll** co: **Round** ab: ?

V) **ל** (ל G-LL) — **Roll:** [freq. 18] (vf: Paal, Niphal, Hiphil, Pilpel) |k|jv: roll, seek occasion, wallow, trust, commit, remove, run down| {str: 1556}

N^m) **ל** (ל G-LL) — **I.**

Round thing: Something round such as stones or dung. [Hebrew and Aramaic] **II. For the Sake of:** As a rolling back around. [freq. 17] |k|jv: dung, because, sake, because of thee, for, great|

{str: 1557, 1558, 1560, 1561, 5953}

b^m לַטְּדָה (גְּלִילָה G-LYL) — **I.**

Ring: II. Border: As going around something. [freq. 4] |k|jv: folding, ring| {str: 1550}

b^{fl} לַטְּדָה (גְּלִילָה G-LY-LH)

— **Border:** As going around something. The border of a country is also representative of the country itself. [freq. 5] |k|jv: border, coast, country| {str: 1552}

d^m לַטְּדָה (גְּלִילָה G-LWL) —

Idol: As made from a round log or stone. [ms: גִּלְגָּל] [freq. 48] |k|jv: idol, image| {str: 1544}

g^{fl} לַטְּדָה (גְּוֹלְלָה GW-L-LH)

— **Grape:** The harvested round grapes. [df: עֹרֶלֶה] [freq. 6] |k|jv: gleaned grapes, grapegleanings, grapes| {str: 5955}

C) אַגְלָה (אֶגְלָה AGL) ac: ? co: **Drop**

ab: ? : A drop of dew as round.

N^m אַגְלָה (אֶגְלָה A-GL) —

Drop: [freq. 1] |k|jv: drop| {str: 96}

D) גַּאֲלָה (גָּאֲלָה GAL) ac: ? co: ? ab:

Redeem: The buying back, a bringing back around, of someone or something.

V) גַּאֲלָה (גָּאֲלָה G-AL) —

Redeem: To restore one to his original position or avenge his death. In the participle form this verb means avenger as it is the role of the nearest relative to redeem one in slavery or avenge his murder. [freq. 104] (vf: Paal, Niphal) |k|jv: redeem, redeemer, kinsman, revenger, avenger, ransom, deliver, kinsfolks,

kinsmans, part, purchase, stain, wise| {str: 1350}

d^{fl} גַּאֲוֹלָה (גְּאֹוֹלָה G-AW-LH)

— **Redemption:** [ms: גְּאֹוֹלָה] [freq. 14] |k|jv: redeem, redemption, again, kindred| {str: 1353}

J) גֹּוֹלָה (גְּוֹלָה GWL) ac: ? co: **Infant**

ab: ? : A rejoicing at the birth of a child.

V) גֹּוֹלָה (גְּוֹלָה GWL) — **Milk:** To get milk. [df: עוֹוֹלָה] [freq. 5] (vf: Paal, Participle) |k|jv: milch, young| {str: 5763}

N^m גֹּוֹלָה (גְּוֹלָה GWL) — **Infant:**

One who takes milk. [df: עוֹוֹלָה] [freq. 2] |k|jv: infant, child, babe, little one| {str: 5764}

b^m גַּוְיָה (גְּוִיָּה G-WYL) —

Young: [df: עוֹוִיָּה] [freq. 2] |k|jv: young, little one| {str: 5759}

l^m גַּוְלָה (גְּוֹלָה GW-LL) —

Infant: One who takes milk. [df: עוֹוִיָּה] [freq. 20] |k|jv: suckling, infant| {str: 5768}

M) גַּיְלָה (גְּיָלָה GYL) ac: ? co: **Circle**

ab: ? : A continual rolling or circling.

V) גַּיְלָה (גְּיָלָה GYL) — **Rejoice:**

A rejoicing by dancing around in a circle. [df: גְּוִיָּה] [freq. 44] (vf: Paal) |k|jv: rejoice, glad, joyful, joy, delight| {str: 1523}

N^m גַּיְלָה (גְּיָלָה GYL) — **Circle:**

A circle of rejoicing. [freq. 10] |k|jv: rejoice, joy, gladness| {str: 1524}

N^{fl} גַּיְלָה (גְּיָלָה GY-LH) —

Circle: A circle of rejoicing. [df: גְּוִיָּה] [freq. 2] |k|jv: rejoicing, joy| {str: 1525}

k^{fl} מְגִילָה (מְגִילָה M-GY-LH) — **Scroll:** The leather or

papyrus sheets of written text

that are rolled up. [Hebrew and Aramaic] [ms: מנגלה] [freq. 22] |k|j|v: roll, volume| {str: 4039, 4040}

fj^m) גלגל (גלגלון) GY-L-YWN) — **Scroll:** The leather or papyrus sheets of written text that are rolled up. [ms: גלגלון] [freq. 2] |k|j|v: glasses, roll| {str: 1549}

Adopted Roots;

- 2049 לול Bound, Boundary
- 2063 לול Shave, Barber
- 2064 לול Skin
- 2065 לול Shave
- 2066 לול Wrap
- 2524 לול Round, Bullock



1059) מל (מל GM) ac: Gather co: Foot
 ab: ?: The pictograph ל is a picture of the foot and means to walk. The מ is water. Combined these mean "walking to water". The watering well or other place of water is a gathering place for men, animals and plants for drinking. Men and animals may walk great distances for these watering holes while plants grow in abundance in them. (eng: game - from the Latin word game meaning leg)

A) מל (מל GM) ac: Gather co: ?
 ab: ?: Any gathering of people, things or ideas.

N^m) מל (מל GM) — **Also:**
 Through the idea of a gathering of objects or ideas. [freq. 34] |k|j|v: also, as, again, and| {str: 1571}

k^{fl}) מלמל (מלמל MG-MH)
 — **Gather:** A horde or troop gathered. [freq. 1] |k|j|v: sup up| {str: 4041}

C) מלמל (מלמל AGM) ac: ? co: Pool
 ab: ?: The place of gathering of reeds. Ropes are made from the fibers of the reeds.

N^m) מלמל (מלמל A-GM) — **I. Pool:** A collection of water. **II. Reed:** [freq. 10] |k|j|v: pools, standing, reeds| {str: 98, 99}

j^m) מלמלמל (מלמלמל AG-MWN)
 — **Reed:** As a large gathering in a pond. Also a rope that is made from reeds from reeds. [freq. 5] |k|j|v: rush, bulrushes, caldron, hook| {str: 100}

E) מלמל (מלמל GMA) ac: Drink
 co: **Reed** ab: ?: A plant that grows near the water.

V) מלמל (מלמל G-MA) — **Drink:** A drinking of water as from a pond. [freq. 2] (vf: Hiphil, Piel) |k|j|v: swallow, drink| {str: 1572}

N^m) מלמל (מלמל G-MA) — **Reed:** As a large gathering in a pond. [freq. 4] |k|j|v: rush, bulrush| {str: 1573}

Adopted Roots;

- 2070 מלמל Yield



1060) מל (מל GN) ac: ? co: Garden
ab: Protection: The pictograph ל is a picture of the foot and means to walk with an extended meaning to gather. The מ is a picture of a sprouting seed. Combined these mean "a gathering of seeds". A garden is a place for growing crops and is often surrounded by a rock wall or hedge to protect it from grazing animals. (eng: genesis; beginning; genetics; genome)

A) מל (מל GN) ac: ? co: Garden
 ab: ? : A garden enclosed by walls for

protection. A shield as a wall of protection.

N^{m/f}) ל (ןג GN) — **Garden:** [freq. 42] |k|jv: garden| {str: 1588}

N^{fl}) ל (נהג G-NH) — **Garden:** [freq. 12] |k|jv: garden| {str: 1593}

a^m) ל (נגמ MG-N) — **Shield:** A wall of protection. [freq. 63] |k|jv: shield, buckler, armed, defense, ruler| {str: 4043}

e^{fl}) ל (נהג GY-NH) — **Garden:** [ms: נהג] [freq. 4] |k|jv: garden| {str: 1594}

B) ל (נג GNN) ac: ? co: **Shield** ab: ?: A wall of protection.

V) ל (נג G-NN) — **Shield:** A protection of an individual or community. [freq. 8] (vf: Paal, Hiphil) |k|jv: defend| {str: 1598}

C) ל (נגא AGN) ac: ? co: **Basin** ab: ?: A container enclosed by walls.

N^m) ל (נגא A-GN) — **Basin:** [freq. 3] |k|jv: basons, cup, goblet| {str: 101}

Adopted Roots;

2073 ל (גנל Steal, Thief, Theft

2074 ל (גנל Store, Treasure

3010 ל (גנל Treasury



1061) ל (גס GS) ac: ? co: ? ab: ?



1062) ל (גע GAh) ac: **Gasp** co: ? ab: **Wear**

H) ל (געה GAhH) ac: **Bellow** co: ? ab: ?

V) ל (געה G-AhH) — **Bellow:** [freq. 2] (vf: Paal) |k|jv: low| {str: 1600}

J) ל (גע GWAh) ac: **Gasp** co: ? ab: ?: A breathing out at the point of death.

V) ל (גע GWAh) — **Die:** To breath out the last breath of death. [freq. 24] (vf: Paal) |k|jv: die, give up the ghost, dead, perish| {str: 1478}

L) ל (גע YGAh) ac: **Weary** co: **Labor** ab: ?: Work that brings about heavy breathing and weariness.

V) ל (גע Y-GAh) — **Weary:** [freq. 26] (vf: Paal, Hiphil, Piel) |k|jv: weary, labour, fainted| {str: 3021}

N^m) ל (גע Y-GAh) — **Weary:** [freq. 4] |k|jv: labour, weary| {str: 3022, 3023}

b^m) ל (גע Y-GYAh) — **I. Labor: II. Weary:** [freq. 17] |k|jv: labour, work, weary| {str: 3018, 3019}

b^{fl}) ל (גע Y-GY-AhH) — **Weariness:** [freq. 1] |k|jv: weariness| {str: 3024}



1063) ל (גפ GP) ac: ? co: ? ab: ?

C) ל (גפ AGP) ac: ? co: **Troop** ab: ?

N^m) ל (גפ A-GP) — **Troop:** An army or band of men. [freq. 7] |k|jv: band| {str: 102}

J) ל (גפ GWP) ac: ? co: **Shut** ab: ?

V) ל (גפ GWP) — **Shut:** To close or shut something.

[freq. 1] (vf: Hiphil) |k|jv: shut|
{str: 1479}

N^{f1}) אָפַּל (נוֹפֵה) GW-PH) —

Corpse: From the closed eyes.

[freq. 2] |k|jv: body| {str: 1480}

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1064) אָלַל (אָלַל GTs) ac: ? co: ? ab: ?

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1065) אָלַל (אָלַל GQ) ac: ? co: ? ab: ?

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1066) אָלַל (אָלַל GR) ac: **Sojourn** co:

**Traveler** ab: **Fear:** The pictograph אָ is a picture of the foot and means to walk. The אָ is a picture of a man. Combined these mean "a walking man". One traveling through a foreign land is a stranger to the people and culture. Fear is associated with strangers and seen as an enemy. This root also has the idea of laying out flat to sleep through the idea of spending the night. (eng: growl - a sound from the throat; grown)

A) אָלַל (אָלַל GR) ac: ? co: **Traveler** ab: ? : One who travels in a strange land. Also the throat as the place where fear is felt.

N<sup>m</sup>) אָלַל (אָלַל GR) — **Stranger:** [df: אָלַל] [freq. 92] |k|jv: stranger, alien, sojourner, chalkstone| {str: 1616}

N<sup>f1</sup>) אָלַל (אָלַל G-RH) — **I.**

**Cud:** The chewing of the cud by clean animals. **II. Gerah:** A standard of measure. [freq. 16] |k|jv: cud, gerah| {str: 1625, 1626}

N<sup>f3</sup>) אָלַל (אָלַל G-RWT) —

**Lodge:** A temporary residence.

[freq. 1] |k|jv: habitation| {str: 1628}

i<sup>f1</sup>) אָלַל (אָלַל TG-RH) —

**Blow:** A striking of another out of anger. [freq. 1] |k|jv: blow| {str: 8409}

j<sup>m</sup>) אָלַל (אָלַל G-RWN) —

**Throat:** The throat is the place where fear is felt. [ms: אָלַל] [freq. 8] |k|jv: throat, neck, mouth| {str: 1627}

k<sup>f1</sup>) אָלַל (אָלַל MG-RH) —

**Saw:** Used in stone cutting (in the sense of chewing). [freq. 4] |k|jv: saw, axe| {str: 4050}

l<sup>m</sup>) אָלַל (אָלַל GR-GR) —

**Berry:** A food harvested and consumed by travelers along the road. [freq. 1] |k|jv: berry| {str: 1620}

l<sup>f2</sup>) אָלַל (אָלַל GR-G-RT)

— **Neck:** [freq. 4] |k|jv: neck| {str: 1621}

B) אָלַל (אָלַל GRR) ac: **Chew** co:

**Throat** ab: ? : The throat is the place where fear is felt.

V) אָלַל (אָלַל G-RR) — **Chew:**

[freq. 5] (vf: Paal, Niphal, Participle) |k|jv: catch, destroy, chew, saw, continuing| {str: 1641}

C) אָלַל (אָלַל AGR) ac: **Gather** co:

? ab: ? : A gathering together of small items for traveling such as grain, berries or coins.

V) אָלַל (אָלַל A-GR) —

**Gather:** [freq. 3] (vf: Paal) |k|jv: gather| {str: 103}

ç<sup>f1</sup>) אָלַל (אָלַל A-GW-RH)

— **Coin:** Carried by travelers for the purchase of supplies. [freq. 1] |k|jv: coin| {str: 95}

**G) אָזַל (גָּהַר GHR) ac: Prostrate**  
co: ? ab: ?: When a stranger meets another he lays prostrate in homage to the other.

**V) אָזַל (גָּהַר G-HR) —**  
**Prostrate:** [freq. 3] (vf: Paal)  
|k|jv: stretch, cast down| {str:  
1457}

**H) אָזַל (גָּהַר GRH) ac: Fight**  
co: **Fight** ab: ?: The place of chewing and growling out of anger. Also scratching of the throat from fear or affliction.

**V) אָזַל (גָּהַר G-RH) — Fight:**  
A struggle or strife with another.  
[freq. 14] (vf: Hitpael, Piel) |k|jv:  
stir up, meddle, contend, strive|  
{str: 1624}

**J) אָזַל (גָּוַר GWR) ac: Sojourn**  
co: **Sojourn** ab: **Fear:** A temporary place of dwelling for the traveler.

**V) אָזַל (גָּוַר GWR) — I.**  
**Sojourn:** To travel in a strange land. **II. Afraid:** Strangers bring fear to the inhabitants. [freq. 98] (vf: Paal) |k|jv: sojourn, dwell, afraid, stranger, assemble| {str: 1481}

**N<sup>m</sup>) אָזַל (גָּוַר GWR) — Whelp:**  
Usually a young lion. [May be derived from the sound of the lion] [ms: גָּר] [freq. 7] |k|jv: whelp, young one| {str: 1482, 1484}

**N<sup>fl</sup>) אָזַל (גָּוַר־הַר GW-RH) —**  
**Whelp:** Usually a young female lion. [May be derived from the sound of the lion] [ms: גָּהַר] [freq. 2] |k|jv: whelp| {str: 1484}

**a<sup>m</sup>) אָזַל (מָגוּר M-GWR) —**  
**Fear:** Strangers bring fear to the inhabitants. [ms: מָגַר] [freq. 8] |k|jv: fear, terror| {str: 4032}

**d<sup>m</sup>) אָזַל (מָגוּר M-GWR) — I.**

**Stranger:** One who travels in a strange land. [ms: מָגַר] **II. Sojourn:** To travel a strange land. [freq. 11] |k|jv: pilgrimage, stranger, dwelling, sojourn| {str: 4033}

**kc<sup>fl</sup>) אָזַל (מָגוּר־הַר M-GW-RH) — Fear:** A fear of an enemy. [freq. 1] |k|jv: fear| {str: 4034}

**kd<sup>fl</sup>) אָזַל (מָגוּר־הַר M-GW-RH) — I. Fear:** A fear of an enemy. **II. Barn:** [Unknown connection to root] [freq. 3] |k|jv: fear, barn| {str: 4035}

**L) אָזַל (יָגַר YGR) ac: ? co: ? ab:**  
**Fear:** Fear of a stranger or enemy.

**V) אָזַל (יָגַר Y-GR) — Afraid:**  
[freq. 5] (vf: Paal) |k|jv: afraid, fear| {str: 3025}

**c<sup>m</sup>) אָזַל (יָגוּר Y-GWR) —**  
**Afraid:** [freq. 2] |k|jv: fear, afraid| {str: 3016}

**M) אָזַל (יָגַר GYR) ac: ? co:**  
**Limestone** ab: ?: Used to make a plaster for making a flat level floor.

**N<sup>m</sup>) אָזַל (יָגַר GYR) —**  
**Plaster:** [Hebrew and Aramaic] [ms: גָּר] [freq. 2] |k|jv: plaster| {str: 1528, 1615}

**Adopted Roots;**

- 2080 אָזַל Scratch, Itch
- 2081 אָזַל Scrape
- 2082 אָזַל Cut, Axe
- 2083 אָזַל Rough, Stone
- 2085 אָזַל Floor
- 2086 אָזַל Crush
- 2087 אָזַל Diminish, Ledge
- 2088 אָזַל Sweep away
- 2089 אָזַל Cast out, Pasture



1067) ללל (לש GSh) ac: ? co: ? ab: ?

B) לללל (לשש GShSh) ac: **Grope**  
co: ? ab: ?

V) לללל (לשש G-ShSh) —

**Grope:** [freq. 2] (vf: Piel) |k|jv:  
grope| {str: 1659}

M) ללל (לש GYSh) ac: ? co:

**Clod** ab: ?

N<sup>m</sup>) ללל (לש GYSh) —

**Clod:** A dirt clod. [df: ללש]  
[freq. 1] |k|jv: clod| {str: 1487}

~~~~~

1068) לל (לת GT) ac: ? co: **Winepress**

ab: ?: The pictograph ל is a picture of the foot. The † is a picture of a mark. Combined these mean "a foot marked".

After the grapes are placed in the wine vat, treaders walk in the vat to crush the grapes freeing up the juices. The treaders feet and lower parts of their clothing are stained red, a sign of their occupation (see Isaiah 63:1-3).

A) לל (לת GT) ac: ? co: **Winepress**
ab: ?

N^f) לל (לת GT) — **Winepress:**

[freq. 5] |k|jv: winepress, press,
winefat| {str: 1660}

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1069) ללל (לע GSh) ac: ? co: ? ab: ?

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Dal

1070) דָּ (דָּ DA) ac: ? co: ? ab: ?

1071) דָּ (דָּ DB) ac: **Rest** co: ? ab: ?:
The pictograph ד is a picture of the a tent door. The ד is a representation of a tent. Combined these mean "the door of the tent". The door of the tent was the place of relaxation for the father. Here he would watch his family, livestock and the road for approaching visitors (see Genesis 18:1). This root is related to the root דָּ (a reversal of the letters).

A) דָּ (דָּ DB) ac: ? co: **Slow** ab: ?:
Something that is slow and quiet.

N^{fl}) דָּ (דָּ D-BH) —
Slander: Speaking evil of another (usually done quietly). [freq. 9] |k|jv: slander, evil report, infamy| {str: 1681}

B) דָּ (דָּ DBB) ac: **Whisper** co: ? ab: ?:
A quiet speech.

V) דָּ (דָּ D-BB) —
Whisper: A quiet speaking as when sleeping. [df: דָּ] [freq. 5] (vf: Paal, Pilpel, Participle) |k|jv: speak, whisper| {str: 1680, 6850}

C) דָּ (דָּ ADB) ac: **Grieve** co: ? ab: ?:
A quiet state.

V) דָּ (דָּ A-DB) —
Grieve: [freq. 1] (vf: Hiphil) |k|jv: grieve| {str: 109}

D) דָּ (דָּ DAB) ac: ? co: ? ab: **Sorrow:**
A quiet state.

V) דָּ (דָּ D-AB) —
Mourn: [freq. 3] (vf: Paal) |k|jv:

sorrow, sorrowful, mourn| {str: 1669}

N^{fl}) דָּ (דָּ DA-BH) —
Sorrow: [freq. 1] |k|jv: sorrow| {str: 1670}

J^m) דָּ (דָּ DA-BWN) —
Sorrow: [freq. 1] |k|jv: sorrow| {str: 1671}

E) דָּ (דָּ DBA) ac: ? co: **Rest** ab: ?

N^m) דָּ (דָּ D-BA) —
Rest: [freq. 1] |k|jv: strength| {str: 1679}

J) דָּ (דָּ DWB) ac: ? co: ? ab: **Sorrow**

V) דָּ (דָּ DWB) —
Sorrow: One who moves slowly. [freq. 1] (vf: Hiphil) |k|jv: sorrow| {str: 1727}

N^{m/f}) דָּ (דָּ DWB) —
Bear: A slow moving animal. [Hebrew and Aramaic] [ms: דָּ] [freq. 13] |k|jv: bear| {str: 1677, 1678}

Adopted Roots;

2094 דָּ Honey

1072) דָּ (דָּ DG) ac: **Dart** co: **Fish** ab: **Anxiety:**
The pictograph ד is a picture of the a tent door which is a curtain hung over the entrance of the tent. To gain entrance to the tent or to leave, the curtain moved back and forth. Also, the door is used for moving back and forth from the tent to the outside. The ד is a representation of a foot. The combined meaning of these two letters is "the back

and forth moving of the foot (or tail)". The tail of a fish moves back and forth to propel itself through the water. The darting around of fish. (eng: dog - as a wagging tail)

A) **ל** (לג DG) ac: ? co: **Fish** ab: ?

N^m **ל** (לג DG) — **Fish**: [df: ללג] [freq. 20] |k|jv: fish| {str: 1709}

N^{fl} **ל** (לג D-GH) — **Fish**: [freq. 15] |k|jv: fish| {str: 1710}

m^m **ל** (לג D-GN) — **Grain**: A plentiful crop. [freq. 40] |k|jv: wheat, cereal, grain, corn| {str: 1715}

D) **ל** (לג DAG) ac: **Dart** co: ? ab: **Anxiety**: The back and forth darting of a fish in the water.

V) **ל** (לג D-AG) — **Anxious**: An anxious behavior like a fish darting in the water. [freq. 7] (vf: Paal) |k|jv: afraid, sorrow, sorry, careful, take thought| {str: 1672}

N^{fl} **ל** (לג DA-GH) — **Anxiety**: An anxious behavior like a fish darting in the water. [freq. 6] |k|jv: carefulness, fear, heaviness, sorrow, care| {str: 1674}

H) **ל** (לג DGH) ac: **Increase** co: ? ab: ? : A net full of fish is an abundance or increase.

V) **ל** (לג D-GH) — **Increase**: [freq. 1] (vf: Paal) |k|jv: grow| {str: 1711}

J) **ל** (לג DWG) ac: **Fish** co: **Fisherman** ab: ? : One who catches fish and his equipment.

N^m **ל** (לג DWG) — **Fisherman**: [freq. 2] |k|jv: fisher| {str: 1728}

N^{fl} **ל** (לג DW-GH) — **Fishing**: [freq. 1] |k|jv: fish| {str: 1729}

M) **ל** (לג DYG) ac: ? co: **Fish** ab: ?

N^m **ל** (לג DYG) — **I. Fish: II. Fisherman**: [freq. 3] |k|jv: fish, fisher| {str: 1770, 1771}

1073) **ל** (לל DD) ac: **Move** co: **Breasts** ab: **Passion**: The pictograph **ל** is a picture of the a tent door which hangs down from the top of the tent entrance. The use of this letter twice indicates "two danglers" representing a womans breasts. The part of the female body invoking heat of passion and love. (eng: udder; dad - as beloved; teat - a double exchange for a t and d)

A) **ל** (לל DD) ac: ? co: **Breasts** ab: ?

N^m **ל** (לל DD) — **Breast**: [freq. 4] |k|jv: breast, teat| {str: 1717}

H) **ל** (לל DDH) ac: **Move** co: ? ab: ? : The grace and beauty of the breast.

V) **ל** (לל D-DH) — **Move**: The graceful and soft movement of a woman. [freq. 2] (vf: Hitpael) |k|jv: went, go slowly| {str: 1718}

J) **ל** (לל DWD) ac: **Boil** co: **Pot** ab: **Passion**: The boiling of a liquid in a pot or the passion of a person for another.

N^m **ל** (לל DWD) — **I. Pot: II. Beloved**: One who is loved. Also the uncle as one who is loved by the

nephew. [ms: 777] [freq. 68] |k|j|v: beloved, uncle, love, wellbeloved, basket, pot, kettle, caldron |str: 1730, 1731}

N^{fl}) אָט-ט (777 DW-DH) — **Beloved:** One who is loved, the aunt. [freq. 3] |k|j|v: aunt |str: 1733}

L) אָט-ט (777 YDD) ac: **Boil** co: ? ab: **Passion:** The passion of a person for another.

b^m) אָט-ט (777 Y-DYD) — **Beloved:** One who is loved. [freq. 9] |k|j|v: beloved, wellbeloved, loves, amiable |str: 3039}

b^{fb}) אָט-ט (777 Y-DY-DWT) — **Passion:** [freq. 1] |k|j|v: dearly beloved |str: 3033}

N) אָט-ט (777 DDY) ac: ? co: ? ab: **Passion**

o^m) אָט-ט (777 DW-DY) — **Mandrakes:** A plant boiled as an aphrodisiac. [freq. 7] |k|j|v: mandrake, basket |str: 1736}

1074) אָט-ט (777 DH) ac: **Attack** co: **Bird of prey** ab: ?: The pictograph ט is a picture of the a tent door with the extended meaning of moving back and forth. The אָ represents one who is looking and pointing at a great sight. Combined these mean "a back and forth looking". Birds of prey fly around in a circle in search of their prey and dive down on it when seen.

D) אָט-ט (777 DAH) ac: **Dive** co: **Eagle** ab: ?: A bird of prey that dives down on its prey.

V) אָט-ט (777 D-AH) — **Dive:** [freq. 4] (vf: Paal) |k|j|v: fly |str: 1675}

N^{fl}) אָט-ט (777 D-AH) — **Daah:** An unknown bird of prey. [freq. 1] |k|j|v: vulture |str: 1676}

b^{fl}) אָט-ט (777 DA-YH) — **Dayyah:** An unknown bird of prey. [df: 777] [freq. 2] |k|j|v: vulture |str: 1772}

1075) אָט-ט (777 DW) ac: **Sick** co: **Sickness** ab: **Illness**

A) אָט-ט (777 DW) ac: ? co: **Weak** ab: ?

f^m) אָט-ט (777 D-WY) — **Weak:** A weakness from illness or sorrow. [freq. 5] |k|j|v: sorrowful, languishing |str: 1741, 1742}

H) אָט-ט (777 DWH) ac: **Ill** co: **Disease** ab: ?

V) אָט-ט (777 D-WH) — **Ill:** [freq. 1] (vf: Paal) |k|j|v: infirmity |str: 1738}

N^m) אָט-ט (777 D-WH) — **Illness:** Also a womans cycle. [freq. 5] |k|j|v: faint, sick, sickness, menstruous cloth |str: 1739}

a^m) אָט-ט (777 MD-WH) — **Disease:** What brings on an illness. [freq. 2] |k|j|v: disease |str: 4064}

1076) אָט-ט (777 DZ) ac: ? co: ? ab: ?

1077) אָט-ט (777 DHh) ac: **Push** co: ? ab: **Worthless:** The pictograph ט is a door representing the idea of moving back and forth. The אָ is a picture of a wall. Combined these pictures mean "the back

and forth movement of a wall" (see Ps 62:3).

A) **ט** (תת DHh) ac: **Throw down** co: **Ruin** ab: **?:** A continual pushing to cause a ruin or stumbling.

f^m) **ט** (תת D-HhY) — **Stumble:** [freq. 2] |k|jv: fall| {str: 1762}

h^{fl}) **ט** (תת MD-HhH) — **Ruin:** Something that is thrown down in ruin. [freq. 1] |k|jv: ruin| {str: 4072}

j^f) **ט** (תת D-HhWN) — **Instrument:** A musical instrument that is continually struck such as a harp. [Aramaic only] [freq. 1] |k|jv: instrument, musick| {str: 1761}

H) **ט** (תת DHhH) ac: **Push** co: **?** ab: **?:** A continual pushing to throw down or out.

V) **ט** (תת D-HhH) — **Push:** To push something down or onward. [df: תת] [freq. 11] (vf: Paal, Niphal, Pual) |k|jv: outcast, thrust, sore, overthrow, chase, tottering, drive away, drive on, cast down| {str: 1760}

J) **ט** (תת DWHh) ac: **?** co: **Clean** ab: **?**

V) **ט** (תת DWHh) — **Clean:** Something that has been scrubbed clean. [freq. 4] (vf: Hiphil) |k|jv: wash, purge, cast out| {str: 1740}

a^m) **ט** (תת M-DWHh) — **Worthless:** What is cast away as worthless. [freq. 1] |k|jv: causes of banishment| {str: 4065}

Adopted Roots;
2099 **ט** Push

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1078) **ט** (תת DTh) ac: **?** co: **?** ab: **?**  
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1079) **ט** (תת DY) ac: **Saturate** co: **Ink** ab: **Sufficient:** Something that is completely filled.

A) **ט** (תת DY) ac: **Saturate** co: **Ink** ab: **?**

N^m) **ט** (תת DY) — **Sufficient:** What is enough. [freq. 38] |k|jv: enough, sufficient| {str: 1767}

a^m) **ט** (תת MD-Y) — **Sufficient:** What is enough. [freq. 1] |k|jv: sufficiently| {str: 4078}

q^m) **ט** (תת D-YW) — **Ink:** Ink A liquid that saturates. [freq. 1] |k|jv: ink| {str: 1773}

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1080) **ט** (תת DK) ac: **Crush** co: **Mortar** ab: **?:** The pictograph **ט** is a door representing the idea of moving back and forth. The **ט** is a picture of the palm of the hand representing a bowl from its shape. Combined these pictures mean "the moving back and forth in a cup". Seeds are placed in a stone mortar, a stone cup, the stone pestle is moved around the cup to crush the seeds into a powder.

A) **ט** (תת DK) ac: **Crush** co: **Mortar** ab: **?**

N<sup>m</sup>) **ט** (תת DK) — **I. Crush:**  
**II. Small:** Something that is crushed thin or into smaller pieces. [df: תת] [freq. 18] |k|jv: oppressed, afflicted| {str: 1790, 1851}

- fm) גּוּשׁוּ (כִּי D-KY) —  
**Wave:** Wave A crushing of the surf. [freq. 1] |k|jv: wave| {str: 1796}
- B) שׂוּשׁוּ (דָּכָה DKK) ac: ? co:  
**Powder** ab: ?: The fine dust created in the mortar by crushing something.
- V) שׂוּשׁוּ (דָּכָה D-KK) —  
**Small:** To crush or beat something into small pieces. [Hebrew and Aramaic] [df: דָּקָק] [freq. 23] (vf: Paal, Hiphil, Hophal) |k|jv: beat small, powder, stamp, bruise, small, dust, beat in pieces, break in pieces| {str: 1854, 1855}
- E) שׂוּשׁוּ (דָּכָה DKA) ac: **Break** co: ? ab: ?
- V) שׂוּשׁוּ (דָּכָה D-KA) —  
**Break:** To break something by beating it. [freq. 18] (vf: Niphal, Hitpaal, Pual, Piel) |k|jv: break, break in pieces, crush, bruise, destroy| {str: 1792}
- Nm) שׂוּשׁוּ (דָּכָה D-KA) —  
**Broken:** Something that is broken into pieces. [freq. 3] |k|jv: contrite, destruction| {str: 1793}
- F) שׂוּשׁוּ (דָּכָה HDK) ac: **Trample** co: ? ab: ?: Walking over something to trample on it as with a pestle in a mortar.
- V) שׂוּשׁוּ (דָּכָה H-DK) —  
**Trample:** [freq. 1] (vf: Paal) |k|jv: tread down| {str: 1915}
- H) שׂוּשׁוּ (דָּכָה DKH) ac: ? co:  
**Bruise** ab: ?: Something that is bruised by beating it.
- V) שׂוּשׁוּ (דָּכָה D-KH) —  
**Bruise:** [freq. 5] (vf: Paal, Niphal, Piel) |k|jv: break, contrite, crouch| {str: 1794}

- N<sup>fl</sup>) שׂוּשׁוּ (דָּכָה D-KH) —  
**Bruised:** [freq. 1] |k|jv: wounded| {str: 1795}
- J) שׂוּשׁוּ (דָּכָה DWK) ac: **Beat** co:  
**Mortar** ab: ?: A beating as with a mortar in a pestle.
- V) שׂוּשׁוּ (דָּכָה DWK) — **Beat:** [Hebrew and Aramaic] [df: דָּוָק] [freq. 2] (vf: Paal) |k|jv: beat, break into pieces| {str: 1743, 1751}
- k<sup>fl</sup>) שׂוּשׁוּ (מְדוּכָה M-DW-KH) — **Mortar:** [ms: מְדוּכָה] [freq. 1] |k|jv: mortar| {str: 4085}
- M) שׂוּשׁוּ (דָּיָה DYK) ac: **Beat** co:  
**Siege works** ab: ?
- N<sup>m</sup>) שׂוּשׁוּ (דָּיָה DYK) —  
**Siege works:** Engines of war constructed next to a city wall for the purpose of battering it into pieces to allow entry into the city. [df: דָּיָה] [freq. 6] |k|jv: fort| {str: 1785}

1081) שׂוּשׁוּ (דָּל DL) ac: **Back and Forth** co: **Door** ab: ?: The pictograph ט is a door. The שׂ is a picture of staff and represents any rod. Combined these pictures mean "the door on the rod". The tent door was hung down as a curtain, covering the entrance to the tent, from a horizontal pole. The door was then moved to the side for going in and out of the tent. (eng: door - an exchange for the d and l)

- A) שׂוּשׁוּ (דָּל DL) ac: ? co: **Door** ab:  
**Poor:** Any object that dangles such as a bucket that is hung from a rope down a well to retrieve water. The hair hangs from the head. A poor or weak person hangs the head in poverty.

N<sup>m</sup>) ט (ל DL) — **Weak:**

One who dangles the head in poverty or hunger. [freq. 48] |k|jv: poor, needy, weak, lean| {str: 1800}

N<sup>f1</sup>) ט (לה D-LH) — **I.**

**Poor:** One who hangs head low in weakness. **II. Hair:** What hangs from the head and is easily blown by the wind. [freq. 8] |k|jv: poor, pinning, sickness, hair| {str: 1803}

N<sup>f2</sup>) ט (לת D-LT) —

**Door:** [freq. 88] |k|jv: door, gate, leaves, lid| {str: 1817}

B) ט (לל DLL) ac: **Hang** co: ? ab: ?

V) ט (לל D-LL) —

**Brought low:** To be brought down low such as the head in humility or a dried up river. [freq. 9] (vf: Paal, Niphal) |k|jv: brought low, dried up, not equal, emptied, fail, impoverished, thin| {str: 1809}

H) ט (לה DLH) ac: **Lift** co: ? ab: ?: Anything that dangles down and swings back and forth, such as a branch, hair or door.

V) ט (לה D-LH) — **Lift:**

The lifting of the bucket out of the well for drawing water. [freq. 5] (vf: Paal, Piel) |k|jv: draw, enough, lifted| {str: 1802}

b<sup>f1</sup>) ט (לה DL-YH) —

**Branch:** Dangles from a tree blowing back and forth in the wind. [freq. 8] |k|jv: branch| {str: 1808}

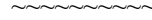
f<sup>m</sup>) ט (לי D-LY) —

**Bucket:** Dangles from a rope to draw water and lifted out of the

well. [freq. 2] |k|jv: bucket| {str: 1805}

**Adopted Roos;**

2101 ט Leap



1082) ט (DM) ac: ? co: **Blood**

ab: **Likeness:** The pictograph ט is a door representing the idea of moving back and forth. The ט is a picture of water and can represent any liquid especially blood. Combined these pictures mean "the moving back and forth of water" or the "flowing of blood". Similarly, the grape plant takes water from the ground and moves it to the fruit where the water becomes the blood of the grape. (eng: dumb)

A) ט (DM) ac: ? co: **Blood**

ab: ?: The blood of man is also water, which moves through the body. When the blood is shed, the man or animal becomes silent. A son from the blood of his father resembles his father.

N<sup>m</sup>) ט (DM) — **Blood:**

[freq. 361] |k|jv: blood, bloody, bloodguilt| {str: 1818}

B) ט (DMM) ac: **Silent**

co: ? ab: ?: When the blood is shed, the man or animal becomes silent and still.

N<sup>m</sup>) ט (D-MM) —

**Silent:** [freq. 30] |k|jv: silence, still, silent, cut off, cut down, rest, cease, forbear, peace, quieted, tarry, wait| {str: 1826}

N<sup>f1</sup>) ט (DM-MH)

— **Silent:** [freq. 3] |k|jv: still, silence, calm| {str: 1827}

o<sup>m</sup>) ט (DW-MM)

— **Silent:** [freq. 3] |k|jv: silent, quietly wait, dumb| {str: 1748}

C) **מטב** (אדם ADM) ac: ? co:  
**Red** ab: ?: The color red, the color of  
 blood, man and the earth.

V) **מטב** (אדם A-DM) —  
**Red:** To be red as a color or  
 through the shedding of blood.  
 [freq. 10] (vf: Paal, Hiphil,  
 Hitpael, Pual) |k|jv: dyed red, red,  
 ruddy, man, Adam, person| {str:  
 119}

N<sup>m</sup>) **מטב** (אדם A-DM) —  
**Man:** From the reddish skin.  
 [freq. 552] |k|jv: dyed red, red,  
 ruddy, man, Adam, person| {str:  
 120}

N<sup>fl</sup>) **מטב** (אדמה AD-MH)  
 — **Ground:** From its red color.  
 [freq. 225] |k|jv: land, earth,  
 ground, country, husbandman|  
 {str: 127}

c<sup>m</sup>) **מטב** (אדם A-DWM)  
 — **Red:** [ms: אדם] [freq. 9]  
 |k|jv: red, ruddy| {str: 122}

g<sup>f</sup>) **מטב** (אדם AW-DM) —  
**Ruby:** A red precious stone.  
 [ms: אדם] [freq. 3] |k|jv: sardius|  
 {str: 124}

I<sup>m</sup>) **מטב** (אדם A-DM-DM) — **Reddish:** [freq. 6]  
 |k|jv: reddish| {str: 125}

jf<sup>m</sup>) **מטב** (אדם AD-MW-NY) — **Red:** [ms: אדם]  
 [freq. 3] |k|jv: red, ruddy| {str:  
 132}

F) **מטב** (הדם HDM) ac: ? co:  
**Pieces** ab: ?: [Unknown connection  
 to root;]

N<sup>m</sup>) **מטב** (הדם H-DM) —  
**Pieces:** Something cut into  
 pieces. [Aramaic only] [freq. 2]  
 |k|jv: pieces| {str: 1917}

c<sup>m</sup>) **מטב** (הדם H-DWM) —  
**Stool:** [Unknown connection to

root;] [ms: אדם] [freq. 6] |k|jv:  
 stool| {str: 1916}

G) **מטב** (הדם DHM) ac: **Dumb**  
 co: ? ab: ?: When excited or scared  
 ones blood pressure increases and is  
 unable to speak.

V) **מטב** (הדם D-HM) —  
**Dumb:** To be speechless. [freq.  
 1] (vf: Niphal, Participle) |k|jv:  
 astonied| {str: 1724}

H) **מטב** (הדם DMH) ac: ? co:  
**Likeness** ab: **Compare:** A son from  
 the blood of his father resembles his  
 father.

V) **מטב** (הדם D-MH) — **I.**  
**Compare:** To perceive  
 something like something else.  
 [Hebrew and Aramaic] **II.**  
**Silence:** To become silent as one  
 dead. [freq. 47] (vf: Paal, Niphal,  
 Hitpael, Piel) |k|jv: like, liken,  
 thought, compared, devised,  
 mean, similitude| {str: 1819,  
 1820, 1821}

N<sup>f3</sup>) **מטב** (הדם D-MWT) —  
**Likeness:** Likeness A son from  
 the blood of his father resembles  
 his father. [freq. 25] |k|jv:  
 likeness, similitude, like,  
 manner, fashion| {str: 1823}

f<sup>m</sup>) **מטב** (הדם D-MY) —  
**Silent:** When the blood is shed,  
 the man or animal becomes  
 silent. [freq. 4] |k|jv: silence, cut  
 off, rest| {str: 1824}

fj<sup>m</sup>) **מטב** (הדם DM-YWN) — **Likeness:** A son from  
 the blood of his father resembles  
 his father. [freq. 1] |k|jv: like|  
 {str: 1825}

J) **מטב** (הדם DWM) ac: **Silent** co:  
 ? ab: ?: When the blood is shed, the  
 man or animal becomes silent.

N<sup>fl</sup>) 𐤏𐤍𐤎 (דומה DW-MH)  
 — **Silent:** [ms: דומה] [freq. 3]  
 |k|j|v: silence, destroyed| {str:  
 1745, 1822}

N) 𐤏𐤍 (דמי DMY) ac: **Silent**  
 co: ? ab: ?: When the blood is shed,  
 the man or animal becomes silent.

g<sup>fl</sup>) 𐤏𐤍𐤎 (דומיה DW-M-  
 YH) — **Silence:** [freq. 4] |k|j|v:  
 wait, silent, silence| {str: 1747}

**Adopted Roots;**

2698 𐤍𐤏𐤏 Face, East, Before

2754 𐤍𐤏 Sleep



1083) 𐤎 (DN) ac: **Rule** co: **Ruler**  
 ab: **Quarrel:** The pictograph 𐤎 is a  
 picture of a door. The 𐤎 is a picture of a  
 seed representing the idea of life.  
 Combined these pictures mean "the door  
 of life". The ancient Hebrew concept of a  
 "judge" is one who restores life. The goal  
 of one that rules or judges is to bring a  
 pleasant and righteous life to the people.  
 This can also mean a deliverer as one  
 whom restores life to his people. (eng:  
 damn - with an added m; dean - as a  
 judge)

A) 𐤎 (DN) ac: **Quarrel** co: ?  
 ab: ?: A quarrel requiring the need of  
 a ruler or judge to mediate the  
 incident.

k<sup>m</sup>) 𐤎𐤏 (M-DN) —  
**Quarrel:** [freq. 3] |k|j|v: discord,  
 strife| {str: 4090}

ac<sup>m</sup>) 𐤎𐤏𐤎 (M-DWN) —  
**Quarrel:** [freq. 18] |k|j|v: strife,  
 contention, discord| {str: 4066}

hb<sup>m</sup>) 𐤎𐤏𐤎 (MD-YN)  
 — **Quarrel:** [freq. 9] |k|j|v:  
 contention, brawling| {str: 4079}

C) 𐤎 (ADN) ac: ? co:  
**Base** ab: **Lord:** The foundation of a  
 column or pillar as the support of the  
 structure.

N<sup>m</sup>) 𐤎 (A-DN) —  
**Base:** [freq. 56] |k|j|v: socket,  
 foundation| {str: 134}

c<sup>m</sup>) 𐤎 (A-DWN) —  
**Lord:** The ruler as the  
 foundation to the community.  
 [ms: 𐤎] [freq. 335] |k|j|v: lord,  
 owner, master, sir| {str: 113}

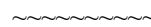
cl<sup>m</sup>) 𐤎 (A-DW-  
 NY) — **Lord:** The ruler as the  
 foundation to the community.  
 [ms: 𐤎] [freq. 434] |k|j|v: lord,  
 god| {str: 136}

M) 𐤎 (DYN) ac: **Judge** co:  
 ? ab: **Judge**

V) 𐤎 (DYN) — **Judge:**  
 [Hebrew and Aramaic] [df: 𐤎]  
 [freq. 26] (vf: Paal, Niphal) |k|j|v:  
 judge, plead the cause, contend,  
 execute, strife| {str: 1777, 1778}

N<sup>m</sup>) 𐤎 (DYN) — **I.**  
**Judge:** [df: 𐤎] **II. Judgment:**  
 [Hebrew and Aramaic] [freq. 28]  
 |k|j|v: judge, judgment, cause,  
 plea, strife, tread, out| {str: 1779,  
 1780, 1781, 1782}

k<sup>fl</sup>) 𐤎 (M-DY-  
 NH) — **Province:** The  
 jurisdiction of responsibility of a  
 judge or lord. [Hebrew and  
 Aramaic] [freq. 55] |k|j|v:  
 province| {str: 4082, 4083}



1084) 𐤎 (DS) ac: ? co: ? ab: ?

F) 𐤎 (HDS) ac: ? co:  
**Myrtle** ab: ?: The tree or its wood.

N<sup>m</sup>) 𐤎𐤍𐤏 (𐤏𐤇 H-DS) —  
**Myrtle:** [freq. 6] |k|jv: myrtle,  
 myrtle tree| {str: 1918}

1085) 𐤏𐤇 (𐤇 DAh) ac: **See** co: ? ab:  
**Knowledge:** The pictograph 𐤇 is a  
 picture of a door. The 𐤏 is a picture of  
 the eye. Through the eyes one  
 experiences his world and learns from it.  
 Combined these pictures mean "the door  
 of the eye". The eye is the window into  
 the mans very being. Experience is gained  
 through visual observation. Knowledge is  
 achieved through these experiences.

A) 𐤏𐤇 (𐤇 DAh) ac: ? co: ? ab:  
**Knowledge:** To have an intimate  
 relationship with another person, an  
 idea or an experience.

N<sup>m</sup>) 𐤏𐤇 (𐤇 DAh) —  
**Knowledge:** [freq. 5] |k|jv:  
 opinion, knowledge| {str: 1843}

N<sup>f1</sup>) 𐤏𐤇 (𐤇 D-AhH) —  
**Knowledge:** [freq. 6] |k|jv:  
 knowledge| {str: 1844}

N<sup>f2</sup>) 𐤏𐤇 (𐤇 D-AhT) —  
**Knowledge:** [freq. 93] |k|jv:  
 knowledge, know| {str: 1847}

a<sup>m</sup>) 𐤏𐤇 (𐤇 MD-Ah) —  
**Knowledge:** [freq. 6] |k|jv:  
 knowledge, thought, science|  
 {str: 4093}

J) 𐤏𐤇 (𐤇 DWAh) ac: ? co: ?  
 ab: **Why:** A desire to know  
 something.

a<sup>m</sup>) 𐤏𐤇 (𐤇 M-DWAh)  
 — **Why:** [ms: 𐤎𐤍𐤏] [freq. 6]  
 |k|jv: wherefore, why, how| {str:  
 4069}

L) 𐤏𐤇 (𐤇 YDAh) ac: **See** co:  
 ? ab: **Knowledge:** To have an  
 intimate relationship with another  
 person, an idea or an experience.

V) 𐤏𐤇 (𐤇 Y-DAh) —  
**Know:** [Hebrew and Aramaic]  
 [freq. 994] (vf: Paal, Niphal,  
 Hiphil, Hitpael, Hophal, Pual,  
 Piel, Participle) |k|jv: know,  
 known, knowledge, perceive,  
 shew, tell, wist, understand,  
 certainly, acknowledge,  
 acquaintance, consider, declare,  
 teach| {str: 3045, 3046}

k<sup>m</sup>) 𐤏𐤇 (𐤇 MW-DAh)  
 — **Kinsman:** A relative who is  
 known. [ms: 𐤎𐤍𐤏] [freq. 2] |k|jv:  
 kinsman, kinswoman| {str:  
 4129}

k<sup>f2</sup>) 𐤏𐤇 (𐤇 MW-D-  
 AhT) — **Kindred:** The  
 community of relatives. [freq. 1]  
 |k|jv: kindred| {str: 4130}

mf<sup>m</sup>) 𐤏𐤇 (𐤇 YD-  
 Ah-NY) — **Wizard:** One with  
 special knowledge. [freq. 11]  
 |k|jv: wizard| {str: 3049}

**Adopted Roots;**

2383 𐤏𐤇 Knowledge

1086) 𐤏𐤇 (𐤇 DP) ac: **Push** co: ? ab:  
**Slander**

F) 𐤏𐤇 (𐤇 HDP) ac: **Thrust**  
 co: ? ab: ? : To push, shove or thrust  
 another away.

V) 𐤏𐤇 (𐤇 H-DP) —  
**Thrust:** [freq. 11] (vf: Paal) |k|jv:  
 thrust, drive, cast out, expel| {str:  
 1920}

J) 𐤏𐤇 (𐤇 DWP) ac: **Slander**  
 co: ? ab: ?

f<sup>m</sup>) 𐤏𐤇 (𐤇 DW-PY) —  
**Slander:** [ms: 𐤎𐤍𐤏] [freq. 1]  
 |k|jv: slander| {str: 1848}



1087) ׀׀׀ (׀׀ DTs) ac: **Leap** co: ? ab: ?

J) ׀׀׀׀ (׀׀׀ DWTs) ac: **Leap** co: ? ab: ? : A leaping of joy.

V) ׀׀׀׀ (׀׀׀ DWTs) — **Leap:** [freq. 1] (vf: Paal) |k|jv: turn into joy| {str: 1750}

1088) ׀׀׀ (׀׀ DQ) ac: ? co: **Curtain** ab: ?

A) ׀׀׀ (׀׀ DQ) ac: ? co: **Curtain** ab: ?

N<sup>m</sup>) ׀׀׀ (׀׀ DQ) — **Curtain:** [freq. 1] |k|jv: curtain| {str: 1852}

1089) ׀׀ (׀׀ DR) ac: ? co: **Circle** ab: ? : The pictograph ׀ is a door representing a moving back and forth. The ׀ is the head of a man. Combined these mean "the back and forth movement of man". A generation is one revolution of the family line. The Hebraic understanding of order is the continual cyclical process of life and death or renewal and destruction. This root can also have the meanings of circling around of something in a wide area or to cover a large area. (eng: adore - as honor)

A) ׀׀ (׀׀ DR) ac: ? co: **Circle** ab: ? : A circling around as the flight of a bird or a dance.

N<sup>m</sup>) ׀׀ (׀׀ DR) — **I. Generation:** As a circle of the family. **II. White:** From the whiteness of the pearl. [freq. 5] |k|jv: white, generation| {str: 1858, 1859}

I<sup>m</sup>) ׀׀׀׀ (׀׀׀ DR-DR) — **Thistle:** Used by the shepherd to build a corral around the flock at

night [freq. 2] |k|jv: thistle| {str: 1863}

B) ׀׀׀ (׀׀׀ DRR) ac: ? co: **Circle** ab: ? : A circling around as the flight of a bird or a dance.

c<sup>f</sup>) ׀׀׀׀ (׀׀׀׀ D-RWR) — **I. Swallow:** A bird that flies in a circle. **II. Free Flowing:** A flowing liquid. [freq. 10] |k|jv: pure, swallow| {str: 1865, 1866}

C) ׀׀׀׀ (׀׀׀ ADR) ac: **Wide** co: **Robe** ab: ? : What covers a large area.

V) ׀׀׀׀ (׀׀׀ A-DR) — **Wide:** [freq. 3] (vf: Niphal, Hiphil, Participle) |k|jv: glorious, honourable| {str: 142}

N<sup>m</sup>) ׀׀׀׀ (׀׀׀ A-DR) — **I. Wide:** **II. Robe:** A wide garment. [freq. 2] |k|jv: goodly, mantle, threshing floor| {str: 145}

N<sup>f2</sup>) ׀׀׀׀׀ (׀׀׀׀ AD-RT) — **I. Robe:** A wide garment. **II. Noble:** Something that is wide in majesty. [freq. 12] |k|jv: mantle, garment, glory, goodly, robe| {str: 155}

b<sup>m</sup>) ׀׀׀׀׀ (׀׀׀׀ A-DYR) — **Noble:** Someone or something that is wide in authority or majesty. [freq. 27] |k|jv: noble, excellent, mighty, principle, famous, gallant, glorious, goodly, lordly, worthies| {str: 117}

e<sup>m</sup>) ׀׀׀׀׀ (׀׀׀׀ AY-DR) — **Threshing floor:** A wide area. [Aramaic only] [freq. 1] |k|jv: threshingfloor| {str: 147}

E) ׀׀׀׀ (׀׀׀ DRA) ac: ? co: ? ab: ? : [Unknown meaning]

J<sup>m</sup>) אָבְחָם (ןַוּוֹן DR-AWN)  
— **Abhor:** [freq. 2] |k|jv:  
abhorring, contempt| {str: 1860}

F) אָבְחָם (הַרְרָ HDR) ac: **Swell** co:  
? ab: **Honor:** To swell in an outward  
direction. To make another swell  
through honor or pride (as in a  
swelling up of the chest).

V) אָבְחָם (הַרְרָ H-DR) —  
**Swell:** Someone or something  
that is wide in size or majesty.  
To honor. [Hebrew and  
Aramaic] [freq. 10] (vf: Paal,  
Niphal, Hitpael) |k|jv: honour,  
countenance, crooked places,  
glorious, glorified, put forth|  
{str: 1921, 1922}

N<sup>m</sup>) אָבְחָם (הַרְרָ H-DR) —  
**Honor:** Someone or something  
that is swollen in size, pride or  
majesty. [freq. 34] |k|jv: honour,  
majesty, glory, beauty,  
comeliness, excellency, glorious,  
goodly| {str: 1923, 1925, 1926}

N<sup>fl</sup>) אָבְחָם (הַרְרָה HD-RH) —  
**Swelling:** [freq. 5] |k|jv: beauty,  
honour| {str: 1927}

G) אָבְחָם (הַרְרָ DHR) ac: **Gallop**  
co: ? ab: ? : The repetitious rhythmic  
running of a horse in a circular  
direction.

V) אָבְחָם (הַרְרָ D-HR) —  
**Gallop:** [freq. 1] (vf: Paal) |k|jv:  
prancing| {str: 1725}

N<sup>m</sup>) אָבְחָם (הַרְרָ D-HR) —  
**Gallop:** [df: הַרְרָה] [freq. 2]  
|k|jv: prancing| {str: 1726}

i<sup>m</sup>) אָבְחָם (תַּהַרְרָ TD-HR) —  
**Tidhar:** The wood or the tree of  
an unknown species. Probably  
from its wide or circular growth.  
[freq. 2] |k|jv: pine, pine tree|  
{str: 8410}

J) אָבְחָם (הַרְרָ DWR) ac: **Dwell** co:  
**Dwelling** ab: ? : The nomadic camp  
was set up in a circle with the tents  
set up outside of the circle.

V) אָבְחָם (הַרְרָ DWR) — **Dwell:**  
[Hebrew and Aramaic] [freq. 8]  
(vf: Paal) |k|jv: dwell| {str: 1752,  
1753}

N<sup>m</sup>) אָבְחָם (הַרְרָ DWR) — **I.**  
**Circle:** [ms: הַרְרָ] **II. Ball:** **III.**  
**Generation:** The circle of life  
from generation to generation.  
[freq. 170] |k|jv: generation, all,  
many| {str: 1754, 1755}

k<sup>m</sup>) אָבְחָם (הַרְרָה M-DWR) —  
**Dwelling:** [Aramaic only] [ms:  
הַרְרָה] [freq. 4] |k|jv: dwelling|  
{str: 4070}

k<sup>fl</sup>) אָבְחָם (הַרְרָה M-DW-  
RH) — **Pile:** A round pile of  
wood for fires. [ms: הַרְרָה]  
[freq. 2] |k|jv: pile| {str: 4071}

ib<sup>fl</sup>) אָבְחָם (תַּהַרְרָה T-DY-  
RH) — **Continue:** As a swelling.  
[Aramaic only] [ar: תַּהַרְרָה]  
[freq. 2] |k|jv: continually| {str:  
8411}

**Adopted Roots;**

- 2057 אָבְחָם Enclose, Wall
- 2093 אָבְחָם Order, Word
- 2468 אָבְחָם Order, Row
- 2530 אָבְחָם Miss, Rake, Order
- 2576 אָבְחָם Arrange, Plan

**1090) אָבְחָם (שַׁרְרָ DSh) ac: Thresh** co:  
**Grass** ab: ? : The pictograph ם is a door  
representing the idea of moving back and  
forth. The ש is a picture of teeth meaning  
to press. Combined these pictures mean  
"the back and forth movement of  
pressure". The grains were placed on the

threshing floor where they were trampled on and beaten in order to separate the hulls from the grain. (eng: dash - as tread on and broken)

C) **טַחַט** (אָדש) ADSh) ac: **Thresh**  
co: ? ab: ?

V) **טַחַט** (אָדש A-Dsh) —  
**Thresh:** [freq. 1] (vf: Paal) |k|jv:  
threshing| {str: 156}

E) **טַחַט** (דשא) DShA) ac: **Sprout**  
co: **Grass** ab: ?: What comes from  
the grains.

V) **טַחַט** (דשא D-ShA) —  
**Sprout:** To sprout green sprouts.  
[freq. 2] (vf: Paal, Hiphil) |k|jv:  
spring, bring forth| {str: 1876}

N<sup>m</sup>) **טַחַט** (דשא D-ShA) —  
**Grass:** Young green sprouts.  
[Hebrew and Aramaic] [ar:  
דָרְחָא] [freq. 17] |k|jv: grass, herb,  
green| {str: 1877, 1883}

J) **טַחַט** (דוש) DWSh) ac: **Thresh**  
co: ? ab: ?

V) **טַחַט** (דוש DWSh) —  
**Thresh:** [Hebrew and Aramaic]  
[df: דִיש] [freq. 15] (vf: Paal,  
Niphal, Hophal) |k|jv: thresh,  
tread, tear, tread it down| {str:  
1758, 1759}

k<sup>fl</sup>) **טַחַט** (מְדושה) M-DW-  
ShH) — **Threshing:** [freq. 1]  
|k|jv: threshing| {str: 4098}

M) **טַחַט** (דיש) DYSh) ac: **Thresh**  
co: ? ab: ?

N<sup>m</sup>) **טַחַט** (דיש) DYSh) —

**Threshing:** [freq. 1] |k|jv:  
threshing| {str: 1786}

J<sup>m</sup>) **טַחַט** (דישן) DY-ShWN)  
— **Dishon:** Unknown clean  
animal. [Unknown connection to  
root;] [ms: דִישן] [freq. 1] |k|jv:  
pygarg| {str: 1788}

1091) **טַחַט** (דַת) DT) ac: ? co: ? ab: **Law:**  
The pictograph ט is a picture of a door  
meaning enter or entrance. The † is a  
mark. Combined these pictures mean  
"entering with a mark". When two parties  
agree to follow the laws of a covenant, a  
mark is given as a sign of continued  
allegiance.

A) **טַחַט** (דַת) DT) ac: ? co: ? ab: **Law**  
N<sup>f</sup>) **טַחַט** (דַת) DT) — **Law:** A  
law, decree or edict. [Hebrew  
and Aramaic] [freq. 36] |k|jv:  
law| {str: 1881, 1882}

1092) **טַחַט** (דַע) DGh) ac: ? co: ? ab: ?

## Hey

1093) **הִבֵּי** (הִבֵּי HA) ac: **Look** co: ? ab: **Behold:** The pictograph **ה** represents one who is looking at a great sight with his hands raised as when saying behold. A looking toward someone or something. This root is closely related to **הִבֵּי**, **הִבֵּי**, and **הִבֵּי**. (eng: he)

A) **הִבֵּי** (הִבֵּי HA) ac: **Look** co: ? ab: ?

N<sup>m</sup>) **הִבֵּי** (הִבֵּי HA) — **Behold:** To draw attention to something important. [Hebrew and Aramaic] [df: **הִבֵּי**] [freq. 17] |k|j|v: lo, behold, even| {str: 1887, 1888, 1889}

J) **הִבֵּי** (הִבֵּי HWA) ac: **Look** co: ? ab: ?

N<sup>m</sup>) **הִבֵּי** (הִבֵּי HWA) — **He:** A looking toward another. [Hebrew and Aramaic; Also the feminine she, sometimes written as **הִבֵּי**] [df: **הִבֵּי**] [freq. 45] |k|j|v: that, him, same, this, he, which, who, such, wherein, be, it, one| {str: 1931, 1932}

~~~~~

1094) **הִבֵּי** (הִבֵּי HB) ac: **Give** co: **Gift** ab: **Love:** The pictograph **ה** represents one who is looking at a great sight with his hands raised as when saying behold. The **ב** is a representation of the tent or house. Combined these pictures mean "look toward the house" or "provide for the family". One does not choose the household which one is born into, including tribe, parents, children and wife (as marriages were often arranged by the father), it is a gift from God. These gifts

are seen as a privilege and are to be cherished and protected. (eng: have - as given)

A) **הִבֵּי** (הִבֵּי HB) ac: ? co: **Gift** ab: ?

I^m) **הִבֵּי** (הִבֵּי HB-HB) —

Gift: [freq. 1] |k|j|v: offering| {str: 1890}

C) **הִבֵּי** (הִבֵּי AHB) ac: ? co: ? ab: **Love:** The expressions and actions toward the family, which one was privileged with.

V) **הִבֵּי** (הִבֵּי A-HB) —

Love: [freq. 208] (vf: Paal, Niphal, Piel, Participle) |k|j|v: love, lover, friend, beloved, like, lovely, loving| {str: 157}

N^m) **הִבֵּי** (הִבֵּי A-HB) —

Beloved: One who is loved. [freq. 2] |k|j|v: lover, loving| {str: 158}

N^{fl}) **הִבֵּי** (הִבֵּי AH-BH) —

Love: [freq. 40] |k|j|v: love| {str: 160}

g^m) **הִבֵּי** (הִבֵּי AW-HB) —

Love: [ms: **הִבֵּי**] [freq. 1] |k|j|v: loves| {str: 159}

L) **הִבֵּי** (הִבֵּי YHB) ac: **Give** co: **Gift** ab: ? : A giving of someone or something to one who is deserving or to be privileged.

V) **הִבֵּי** (הִבֵּי Y-HB) — **Give:**

[Hebrew and Aramaic] [freq. 62] (vf: Paal) |k|j|v: give, go, bring, ascribe, come, set, take, delivered, laid, paid, prolonged, yielded| {str: 3051, 3052}

N^m) **הִבֵּי** (הִבֵּי Y-HB) —

Burden: A heavy gift that is

difficult to bear. [freq. 1] |k|jv:
burden| {str: 3053}

~~~~~

1095) 𐤋𐤎 (𐤇𐤇 HG) ac: ? co: ? ab:

**Ponder:** A murmuring or soft speech while in a continual contemplation over something.

A) 𐤋𐤎 (𐤇𐤇 HG) ac: **Ponder** co: ? ab: ?

N<sup>f3</sup>) 𐤏𐤎𐤎 (𐤇𐤇𐤏 H-GWT) —  
**Pondering:** [freq. 1] |k|jv:  
meditation| {str: 1900}

s<sup>f1</sup>) 𐤏𐤎𐤎 (𐤇𐤇𐤏 H-GY-NH)  
— **Ahead:** Something that is in front as something that is contemplated. [freq. 1] |k|jv:  
directly| {str: 1903}

fj<sup>m</sup>) 𐤏𐤎𐤎 (𐤇𐤇𐤏 H-GYWN)  
— **Melody:** [freq. 4] |k|jv:  
higgaion, meditation, solemn  
sound, device| {str: 1902}

B) 𐤋𐤎 (𐤇𐤇 HGG) ac: **Ponder** co: ?  
ab: ?

b<sup>m</sup>) 𐤋𐤎 (𐤇𐤇 H-GYG) —  
**Pondering:** [freq. 2] |k|jv:  
meditation, musing| {str: 1901}

H) 𐤏𐤎𐤎 (𐤇𐤇 HGH) ac: **Ponder** co:  
? ab: ?

V) 𐤏𐤎𐤎 (𐤇𐤇 H-GH) —  
**Ponder:** To be in continual  
contemplation over a matter.  
[freq. 25] (vf: Paal, Hiphil) |k|jv:  
meditate, mourn, speak, imagine,  
study, mutter, utter, roaring,  
sore, talk| {str: 1897}

N<sup>m</sup>) 𐤏𐤎𐤎 (𐤇𐤇 H-GH) —  
**Pondering:** The outward sounds  
of contemplation. [freq. 3] |k|jv:  
sound, tale, mourning| {str:  
1899}

~~~~~

1096) 𐤏𐤎 (𐤇𐤇 HD) ac: **Shout** co: ? ab:
?: (eng: hoot)

A) 𐤏𐤎 (𐤇𐤇 HD) ac: **Shout** co: ?
ab: ?

N^m) 𐤏𐤎 (𐤇𐤇 HD) — **Shout:**
[freq. 1] |k|jv: sounding| {str:
1906}

B) 𐤏𐤎𐤎 (𐤇𐤇𐤏 HDD) ac: **Shout** co:
? ab: ?

e^m) 𐤏𐤎𐤎 (𐤇𐤇𐤏 HY-DD) —
Shout: [freq. 7] |k|jv: shout| {str:
1959}

J) 𐤏𐤎𐤎 (𐤇𐤇 HWD) ac: **Shout** co: ?
ab: **Splendor**

N^m) 𐤏𐤎𐤎 (𐤇𐤇 HWD) —
Splendor: A prominent beauty
or work as shouting out. [freq.
24] |k|jv: glory, honour, majesty,
beauty, comeliness, goodly| {str:
1935}

b^{f1}) 𐤏𐤎𐤎 (𐤇𐤇 H-WY-DH) — **Shout:** [ms: 𐤇𐤇] [freq.
1] |k|jv: song of thanksgiving|
{str: 1960}

~~~~~

1097) 𐤏𐤎 (𐤇𐤇 HH) ac: **Breathe** co:  
**Breath** ab: **Exist:** The pictograph 𐤏  
represents one who is looking at a great  
sight with his hands raised and taking a  
long breath. The pictograph 𐤏 represents  
one who is looking at a great sight with  
his hands raised and taking a long breath.

A) 𐤏𐤎 (𐤇𐤇 HH) ac: ? co: **Breath**  
ab: ?

N<sup>m</sup>) 𐤏𐤎 (𐤇𐤇 HH) — **Woe:** A  
heavy breath. [freq. 1] |k|jv: woe|  
{str: 1929}

J) 𐤏𐤎 (𐤇𐤇 HWH) ac: **Exist** co:  
**Breath** ab: ?

V) 𐤎𐤎 (𐤇𐤇 HWH) — **Exist:**

To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [Hebrew and Aramaic] [ar: 𐤎𐤎] [freq. 75] (vf: Paal) [kjb: be, hath, was] {str: 1933, 1934}

M) 𐤎𐤎𐤎 (𐤇𐤇 HYH) ac: **Exist** co: **Breath** ab: ?

V) 𐤎𐤎𐤎 (𐤇𐤇 HYH) — **Exist:**

To exist or have breath. That which exists has breath. In Hebrew thought the breath is the character of someone or something. Just as a man has character, so do objects. [A generic verb with a wide application meaning to exist or be] [freq. 74] (vf: Paal, Niphal) [kjb: was, come to pass, came, been, happened, become, pertained, better for thee] {str: 1961}

1098) 𐤎𐤎 (𐤇𐤇 HW) ac: ? co: **Sigh** ab:

**Disaster:** The pictograph 𐤎 represents one who is looking at a great sight with his hands raised as when saying behold. This root is closely related to 𐤎𐤎, 𐤎𐤎𐤎 and 𐤎𐤎𐤎 (eng: ho)

A) 𐤎𐤎 (𐤇𐤇 HW) ac: ? co: **Sigh** ab:

**Disaster:** A moaning sigh from a disaster or evil.

N<sup>m</sup>) 𐤎𐤎 (𐤇𐤇 HW) — **Woe:** [freq. 2] [kjb: alas] {str: 1930}

N<sup>fl</sup>) 𐤎𐤎𐤎 (𐤇𐤇 H-WH) — **Disaster:** A wicked or disastrous event. [Hebrew and Aramaic] [df: 𐤇𐤇] [freq. 21] [kjb: calamity, wickedness, perverse,

mischief] {str: 1942, 1943, 1962}

1099) 𐤎𐤎 (𐤇𐤇 HZ) ac: ? co: ? ab: ?

1100) 𐤎𐤎 (𐤇𐤇 HHh) ac: ? co: ? ab: ?

1101) 𐤎𐤎 (𐤇𐤇 HTh) ac: ? co: ? ab: ?

1102) 𐤎𐤎 (𐤇𐤇 HY) ac: **Sigh** co: ? ab:

**Disaster:** The pictograph 𐤎 represents one who is looking at a great sight with his hands raised as when saying behold. This root is closely related to 𐤎𐤎, 𐤎𐤎𐤎 and 𐤎𐤎.

A) 𐤎𐤎 (𐤇𐤇 HY) ac: ? co: **Sigh** ab: ? : A sigh out of lamentation.

N<sup>m</sup>) 𐤎𐤎 (𐤇𐤇 HY) — **Woe:** [freq. 1] [kjb: woe] {str: 1958}

J) 𐤎𐤎 (𐤇𐤇 HWY) ac: ? co: **Sigh** ab: ? : A sigh out of joy or lamentation.

N<sup>m</sup>) 𐤎𐤎 (𐤇𐤇 HWY) — **Ah:** [freq. 52] [kjb: ah, alas, ha, ho, o, woe] {str: 1945}

1103) 𐤎𐤎 (𐤇𐤇 HK) ac: ? co: ? ab: ?

1104) 𐤎𐤎 (𐤇𐤇 HL) ac: **Shine** co: **Star**

ab: **Distant:** The pictograph 𐤎 is a picture of a man with his arms raised looking at a great sight. The 𐤎 is a shepherd staff representing the idea of "toward" as the staff is used to move a sheep toward a direction. Combined these letters mean "a looking toward something" such as the looking toward a light in the distance.

The stars have always been used to guide the traveler or shepherd to find his home or destination.

A) אָזַח (הָלַח HL) ac: **Look** co: ? ab: ? : To look toward a sight.

N<sup>m</sup>) אָזַח (הָלַח HL) — **I. These:**

Designating a group that is with the speaker. In the sense of looking toward a sight. [Hebrew and Aramaic; The short form "אָזַח" is used as a prefix meaning "look" and translated as "the".] [df: אָזַח אֵלַי] **II. Toward:** A moving to or toward something to be with it as the ox moves toward a destination. [df: אָזַח] [freq. 69] |k|jv: these, those, this, thus, who, so, such, some, same, other, which, another, whom, they, them| {str: 411, 412, 413, 428, 429,}

e<sup>m</sup>) אָזַח (הֵלַח HYL) — **These:**

Designating a group that is with the speaker. In the sense of looking toward a sight. [Aramaic only] [df: אָזַח] [freq. 14] |k|jv: these, those| {str: 479}

i<sup>fl</sup>) אָזַח (תְּהַלַּח TH-LH) —

**Folly:** In the sense of shining. [freq. 1] |k|jv: folly| {str: 8417}

r<sup>m</sup>) אָזַח (הִלַּח H-LW) —

**Behold:** As to look at a sight. [Aramaic only] [df: אָזַח] [ar: אָזַח] [freq. 10] |k|jv: behold, lo| {str: 431, 718}

s<sup>m</sup>) אָזַח (הִלַּיִן H-LYN) —

**These:** Designating a group that is with the speaker. In the sense of looking toward a sight. [Aramaic only] [df: אָזַח] [freq. 5] |k|jv: these, the| {str: 459}

ie<sup>fl</sup>) אָזַח (תְּהַלַּח T-HY-LH) —

**Shining:** A shining through ones actions or words.

May be in a positive (praise) or negative (folly) sense. [freq. 57] |k|jv: praise| {str: 8416}

B) אָזַח (הִלַּח HLL) ac: **Shine** co: ?

ab: ? : To cause a shining of one by praising or giving thanks to another or to ones self.

V) אָזַח (הִלַּח H-LL) — **Shine:**

To shine through ones actions or words. [freq. 165] (vf: Paal, Hiphil, Hitpaal, Pual, Piel, Participle) |k|jv: praise, glory, boast, mad, shine, foolish, commended, rage, celebrate| {str: 1984}

a<sup>m</sup>) אָזַח (מְהַלַּח MH-LL) —

**Shine:** [freq. 1] |k|jv: praise| {str: 4110}

e<sup>m</sup>) אָזַח (הֵלַח HY-LL) —

**Star:** [freq. 1] |k|jv: Lucifer| {str: 1966}

g<sup>fl</sup>) אָזַח (הוֹלַח HW-L-LH)

— **Madness:** As one shining in a negative sense. [freq. 4] |k|jv: madness| {str: 1947}

o<sup>fs</sup>) אָזַח (הוֹלַח HW-L-LWT) —

**Madness:** As one shining in a negative sense. [freq. 1] |k|jv: madness| {str: 1948}

bd<sup>m</sup>) אָזַח (הֵלַח HY-LWL)

— **Shine:** [ms: הֵלַח] [freq. 2] |k|jv: praise, merry| {str: 1974}

C) אָזַח (אָהַל AHL) ac: **Shine** co:

**Tent** ab: ?

V) אָזַח (אָהַל A-HL) — **I.**

**Shine: II. Pitch tent:**

[denominative of אָזַח] [freq. 4] (vf: Hiphil, Paal, Piel) |k|jv: shine, tent| {str: 166, 167}

N<sup>m</sup>) אָזַח (אָהַל A-HL) —

**Aloe:** The glistening oils of the plant. The oils or the tree. [freq.

4] |k|jv: aloes, trees of aloes| {str: 174}

g<sup>m</sup>) 𐤀𐤆𐤏𐤃 (אוהל AW-HL) — **Tent:** The shining light of the campfire next to the tent in the distance is a guide for those returning home late just as a star is used as a guide. [ms: אוהל] [freq. 345] |k|jv: tabernacle, tent, dwelling| {str: 168}

E) 𐤀𐤆𐤏 (הלוא HLA) ac: **Distant** co: ? ab: ?: A distant sight that is looked toward.

V) 𐤀𐤆𐤏 (הלוא H-LA) — **Distant:** To be far off. [freq. 1] (vf: Niphal) |k|jv: cast far off| {str: 1972}

N<sup>fl</sup>) 𐤀𐤆𐤏 (הלואה HL-AH) — **Distant:** Something far off in the distance. [freq. 16] |k|jv: beyond, forward, hitherto, back, thenceforth, henceforth, yonder| {str: 1973}

K) 𐤀𐤆 (הלוא HLW) ac: ? co: **Here** ab: ?: An arrival to the distant place.

p<sup>m</sup>) 𐤀𐤆 (הלוא H-LWM) — **Here:** [freq. 11] |k|jv: hither, here, thither| {str: 1988}

L) 𐤀𐤆 (הלוא YHL) ac: ? co: **Bright** ab: ?

qp<sup>m</sup>) 𐤀𐤆 (הלוא YH-LWM) — **Diamond:** A hard and precious stone that glitters. [ms: יהלום] [freq. 3] |k|jv: diamond| {str: 3095}



1105) 𐤀𐤆 (הם HM) ac: **Roar** co: **Sea** ab: **Tumult:** The pictograph 𐤀 represents a looking toward. The 𐤆 is a picture of water. Combined these pictures mean "a looking toward the water". A large body of water seen as a place of chaos because

of its storms, turbulent surf and the commotion of the waves.

A) 𐤀𐤆 (הם HM) ac: **Roar** co: **Multitude** ab: ?

j<sup>m</sup>) 𐤀𐤆 (המן H-MWN) — **Multitude:** A loud group. [ms: המן] [freq. 83] |k|jv: multitude, noise, tumult, abundance, many, store, company| {str: 1995}

B) 𐤀𐤆 (הם HMM) ac: **Destroy** co: **Destruction** ab: **Destruction:** An uproar.

V) 𐤀𐤆 (הם H-MM) — **Destroy:** A loud commotion. [freq. 13] (vf: Paal) |k|jv: discomfit, destroy, vex, crush, break, consume, trouble| {str: 2000}

H) 𐤀𐤆 (המה H-MH) ac: **Roar** co: **Abundant** ab: ?

V) 𐤀𐤆 (המה H-MH) — **Roar:** A loud speaking or wailing. [freq. 34] (vf: Paal) |k|jv: roar, noise, disquieted, sound, troubled, aloud, loud| {str: 1993}

N<sup>m</sup>) 𐤀𐤆 (המה H-MH) — **Abundant:** [freq. 1] |k|jv: any| {str: 1991}

f<sup>fl</sup>) 𐤀𐤆 (המה HM-YH) — **Roar:** A loud noise [freq. 1] |k|jv: noise| {str: 1998}

J) 𐤀𐤆 (הם HWM) ac: **Roar** co: **Sea** ab: ?

V) 𐤀𐤆 (הם HWM) — **Roar:** To make a loud noise. [freq. 6] (vf: Paal, Niphal, Hiphil) |k|jv: rang, noise, move, destroy| {str: 1949}

i<sup>f</sup>) 𐤀𐤆 (הם T-HWM) — **Sea:** A deep and tumultuous water. [ms: תהום] [freq. 36] |k|jv: deep, depth| {str: 8415}



k<sup>fl</sup>) 𐤎𐤍𐤏𐤍 (מְהוּמָה M-HW-MH) — **Tumult:** [freq. 12] |k|jv: destruction, trouble, vex, tumult, discomfiture| {str: 4103}

1106) 𐤎 (ןה HN) ac: **Look** co: ? ab: **Here:** The pictograph 𐤎 represents the idea of looking toward something of interest. The 𐤎 is a seed representing continuation. Combined these pictures mean "a looking toward something continually".

A) 𐤎 (ןה HN) ac: ? co: **There** ab: ? : A person, place or thing that is somewhere else. A desired place or outcome.

N<sup>m</sup>) 𐤎 (ןה HN) — **I. There:** A possible or desired location. [df: המון המה המ] [ar: 𐤀] ]

**II. They:** A people or things over there. [Hebrew and Aramaic] [df: המה הם] [ar: 𐤁] ] **III. If:** A possible or desired outcome. [Hebrew and Aramaic] [freq. 110] |k|jv: lo, behold, if, though, or, whether, therein, whithal, which, they, them, these, those| {str: 581, 1992, 1994, 2004, 2005, 2006, 3860, 3861}

N<sup>fl</sup>) 𐤎 (נה H-NH) — **They:** A people or things over there. [freq. 26] |k|jv: they, their, those, them| {str: 2007}

H) 𐤎 (נה HNH) ac: ? co: **Here** ab: ? : To draw attention to a place or event.

N<sup>m</sup>) 𐤎 (נה H-NH) — **Here:** [freq. 14] |k|jv: hither, here, now, way, since| {str: 2008}

e<sup>m</sup>) 𐤎 (נה H-NH) — **Behold:** A looking at what is here. [ms: נה] [freq. 17] |k|jv: behold, see, lo| {str: 2009}

J) 𐤎 (נה HWN) ac: ? co: **Substance** ab: ? : An abundance of something that fills what is desired.

V) 𐤎 (נה HWN) — **Sufficient:** [freq. 1] (vf: Hiphil) |k|jv: ready| {str: 1951}

N<sup>m</sup>) 𐤎 (נה HWN) — **Substance:** [freq. 26] |k|jv: rich, substance, wealth, enough, nought| {str: 1952}

M) 𐤎 (נה HYN) ac: ? co: **Wealth** ab: ?

N<sup>m</sup>) 𐤎 (נה HYN) — **Hiyn:** A standard of measure. [freq. 22] |k|jv: hin| {str: 1969}

1107) 𐤎 (סה HS) ac: ? co: ? ab: ?

H) 𐤎 (סה HSH) ac: ? co: **Quiet** ab: ?

V) 𐤎 (סה H-SH) — **Silence:** To keep silent by holding the tongue, silent and still. [freq. 8] (vf: Hiphil, Piel) |k|jv: silent, hold peace, hold tongue, still| {str: 2013}

1108) 𐤎 (עה HAh) ac: ? co: ? ab: ?

1109) 𐤎 (פה HP) ac: ? co: ? ab: ?

1110) 𐤎 (פּה HTs) ac: ? co: ? ab: ?

1111) 𐤎 (קה HQ) ac: ? co: ? ab: ?

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1112) אָהַר (הַר HR) ac: High co: Hill ab:
?: The pictograph א is a representation of a head. In Hebrew thought all things are in motion. A mountain or hill is not inanimate but the head of the landscape rising up out of the ground. (eng: hill - an exchange for the l and r)

A) אָהַר (הַר HR) ac: ? co: Hill ab: ?

N^m) אָהַר (הַר HR) — Hill: [freq. 546] |k|jv: mountain, mount, hill| {str: 2022}

lc^m) אָהַר אָהַר (הַר הַר HR-HWR) — Thought: As a mental pregnancy. [Aramaic only] [ms: הַר הַר] [freq. 1] |k|jv: thought| {str: 2031}

B) אָהַר (הַר HRR) ac: ? co: Hill ab: ?

N^m) אָהַר (הַר H-RR) — Hill: [freq. 13] |k|jv: mountain, hill, mount| {str: 2042}

H) אָהַר (הַר HRH) ac: Pregnant co: ? ab: ?

V) אָהַר (הַר H-RH) — Pregnant: [freq. 43] (vf: Paal, Pual) |k|jv: conceive, with child, bare, progenitor| {str: 2029}

N^{fl}) אָהַר (הַר H-RH) — Pregnant: [df: הַרִי] [freq. 16]

|k|jv: with child, conceive| {str: 2030}

j^m) אָהַר (הַר H-RWN) —

Pregnancy: From the mound of the belly. [df: הַרִי] [freq. 3] |k|jv: conception| {str: 2032}

L) אָהַר (הַר YHR) ac: ? co: ? ab: Pride

b^m) אָהַר (הַר Y-HYR) —

Proud: One who has made himself high. [freq. 2] |k|jv: proud, haughty| {str: 3093}

~~~~~  
**1113) אָהַר (הַש HSh) ac: ? co: ? ab: ?**

**1114) אָהַר (הַת HT) ac: Assail co: ? ab: ?**

**B) אָהַר (הַת HTT) ac: Assail co: ? ab: ?**

**V) אָהַר (הַת H-TT) — Assail:** [freq. 1] (vf: Piel) |k|jv: imagine mischief| {str: 2050}

~~~~~  
1115) אָהַר (הַע HGh) ac: ? co: ? ab: ?

Waw

1116) **וַי** (נָל WA) ac: ? co: ? ab: ?
~~~~~

1117) **וַי** (כָּל WB) ac: ? co: ? ab: ?  
~~~~~

1118) **וַי** (גָּל WG) ac: ? co: ? ab: ?
~~~~~

1119) **וַי** (דָּל WD) ac: ? co: ? ab: ?  
~~~~~

1120) **וַי** (הָל WH) ac: ? co: ? ab: ?
~~~~~

1121) **וַי** (וָל WW) ac: **Add** co: **Peg** ab: ?:

The pictograph Y represents a tent peg with the idea of joining or attaching things together. The tent peg is a "Y" shaped wooden peg, which is driven into firm soil. The tent ropes were attached to these pegs. The "Y" shape prevents the rope from slipping off the peg.

A) **וַי** (וָל WW) ac: ? co: **Peg** ab: ?

N<sup>m</sup>) **וַי** (וָל WW) — **Peg:** A peg, nail or hook as used for attaching one thing to another. [The short form "Y" is used as a prefix meaning "add" or "and".] [freq. 13] |k|jv: hook| {str: 2053}  
~~~~~

1122) **וַי** (זָל WZ) ac: ? co: ? ab: ?
~~~~~

1123) **וַי** (חָל WHh) ac: ? co: ? ab: ?  
~~~~~

1124) **וַי** (טָל WTh) ac: ? co: ? ab: ?
~~~~~

1125) **וַי** (יָל WY) ac: ? co: ? ab: ?  
~~~~~

1126) **וַי** (כָּל WK) ac: ? co: ? ab: ?
~~~~~

1127) **וַי** (לָל WL) ac: ? co: ? ab: ?  
~~~~~

1128) **וַי** (מָל WM) ac: ? co: ? ab: ?
~~~~~

1129) **וַי** (נָל WN) ac: ? co: ? ab: ?  
~~~~~

1130) **וַי** (סָל WS) ac: ? co: ? ab: ?
~~~~~

1131) **וַי** (עָל WAh) ac: ? co: ? ab: ?  
~~~~~

1132) **וַי** (פָּל WP) ac: ? co: ? ab: ?
~~~~~

1133) **וַי** (קָל WTs) ac: ? co: ? ab: ?  
~~~~~

1134) **וַי** (רָל WQ) ac: ? co: ? ab: ?
~~~~~

1135) **וַי** (שָּל WR) ac: ? co: ? ab: ?  
~~~~~

1136) **וַי** (שָּל WSh) ac: ? co: ? ab: ?

Parent and Child Roots - Y

~~~~~  
1137) יז (זח WT) ac: ? co: ? ab: ?  
~~~~~

1138) יז (זח wGh) ac: ? co: ? ab: ?
~~~~~

Zan

1139) זא (זא ZA) ac: ? co: ? ab: ?

1140) זב (זב ZB) ac: **Issue** co: **Yellow** ab: ?: The pictograph ז is an agricultural implement representing the idea of harvest or food. The ב is a representation of the house. Combined these pictures mean "the food of the house". The main staple of the Hebrews was grain and is yellow in color. This grain was usually ground into a meal for making breads.

C) זב (זב AZB) ac: ? co: **Hyssop** ab: ?

c<sup>m</sup>) זב (זב A-ZWB) — **Hyssop:** From its yellowish color. [freq. 10] |kjav: hyssop| {str: 231}

D) זב (זב ZAB) ac: ? co: **Wolf** ab: ?

N<sup>m</sup>) זב (זב Z-AB) — **Wolf:** A yellowish colored animal. [freq. 7] |kjav: wolf| {str: 2061}

G) זב (זב ZHB) ac: **Gleam** co: **Gold** ab: ?

V) זב (זב Z-HB) — **Gleam:** The shine of gold. [df: זב] [freq. 1] (vf: Hophal) |kjav: fine| {str: 6668}

N<sup>m</sup>) זב (זב Z-HB) — **Gold:** [Hebrew and Aramaic] [df: זב] [freq. 412] |kjav: gold, golden| {str: 1722, 2091}

a<sup>fl</sup>) זב (זב MZ-BH) — **Gold:** [df: זב] [freq. 1] |kjav: golden city| {str: 4062}

[freq. 1] |kjav: golden city| {str: 4062}

c<sup>m</sup>) זב (זב Z-HWB) — **Yellow:** [df: זב] [freq. 3] |kjav: yellow| {str: 6669}

J) זב (זב ZWB) ac: **Issue** co: **Puss** ab: ?: A yellow discharge.

V) זב (זב ZWB) — **Issue:** A flowing out of something. [freq. 42] (vf: Paal, Participle) |kjav: flow, issue, gush| {str: 2100}

N<sup>m</sup>) זב (זב ZWB) — **Issue:** [freq. 13] |kjav: issue| {str: 2101}

**Adopted Roots;**

- 2116 זב Endow, Dowry
- 2118 זב Dwell, Dwelling
- 2119 זב Purchase
- 2532 זב Leave
- 3007 זב Treasurer
- 3031 זב

1141) זג (זג ZG) ac: ? co: **Grape-skin**

ab: ?: The pictograph ז is a picture of an agricultural implement implying harvest. The ג is a picture of the foot. The combined meaning of these pictures is "the harvesting by the feet". The juice of the grape is removed, or harvested, by treading on them in a vat leaving the grape-skins behind.

A) זג (זג ZG) ac: ? co: **Grape-skin** ab: ?

N<sup>m</sup>) זג (זג ZG) — **Grape-skin:** [freq. 1] |kjav: husk| {str: 2085}

1142) **אָע** (אָע ZD) ac: **Boil** co: ? ab:  
**Pride:** The boiling of a soup or pride.  
 (eng: sod - past tense of seethe)

A) **אָע** (אָע ZD) ac: ? co: ? ab:  
**Pride**

N<sup>m</sup>) **אָע** (אָע ZD) — **Proud:**  
 [freq. 13] |k|jv: proud,  
 presumptuous| {str: 2086}

j<sup>m</sup>) **אָע** (אָע Z-DWN) —  
**Proud:** [freq. 11] |k|jv: pride,  
 presumptuously, proud| {str:  
 2087}

C) **אָע** (אָע AZD) ac: **Depart**  
 co: ? ab: ? : [Unknown connection to  
 root;]

N<sup>m</sup>) **אָע** (אָע A-ZD) —  
**Depart:** [Aramaic only] [freq. 2]  
 |k|jv: gone| {str: 230}

J) **אָע** (אָע ZWD) ac: **Boil** co: ?  
 ab: ?

V) **אָע** (אָע ZWD) — **Boil:**  
 To boil a soup or boil with pride.  
 [Hebrew and Aramaic] [df: אָע]  
 [freq. 11] (vf: Paal, Hiphil) |k|jv:  
 proudly, presumptuously,  
 presume, sod| {str: 2102, 2103}

M) **אָע** (אָע ZYD) ac: **Boil** co: ?  
 ab: ?

j<sup>m</sup>) **אָע** (אָע ZY-DWN)  
 — **Boiling:** [freq. 1] |k|jv: proud|  
 {str: 2121}

**Adopted Roots;**

2386 **אָע** Stew

1143) **אָע** (אָע ZH) ac: **Stand-out** co: ?  
 ab: **This:** Something that stands out, is  
 prominent or is pointed out. This root is  
 related in meaning to **אָע**. (eng: this; that;  
 the; they)

A) **אָע** (אָע ZH) ac: ? co: **This** ab:  
 ? : Someone or something that is  
 prominent.

N<sup>m</sup>) **אָע** (אָע ZH) — **This:**  
 [Hebrew and Aramaic] [df: אָע]  
 [ar: אָע אָע אָע אָע אָע] [freq.  
 191] |k|jv: this, as, but, now, then|  
 {str: 1454, 1668, 1768, 1791,  
 1797, 1836, 2063, 2088, 2090}

C) **אָע** (אָע AZH) ac: **Kindle**  
 co: **Hot** ab: ? : [Unknown connection to  
 root;]

N<sup>m</sup>) **אָע** (אָע A-ZH) —  
**Hot:** [Aramaic only] [ar: אָע]  
 [freq. 3] |k|jv: headed, hot| {str:  
 228}

1144) **אָע** (אָע ZW) ac: **Stand-out** co: ?  
 ab: **This:** Something that stands out, is  
 prominent or is pointed out. This root is  
 related in meaning to **אָע**.

A) **אָע** (אָע ZW) ac: ? co: **This** ab: ? :  
 Someone or something that is  
 prominent.

N<sup>m</sup>) **אָע** (אָע ZW) — **This:** [freq.  
 17] |k|jv: that, this, which,  
 wherein| {str: 2097, 2098}

N<sup>fd</sup>) **אָע** (אָע Z-WYT) —  
**Corner:** The prominent part of a  
 building which provides  
 structure. [freq. 2] |k|jv: corner,  
 corner stone| {str: 2106}

M) **אָע** (אָע ZYW) ac: ? co:  
**Bright** ab: ?

N<sup>m</sup>) **אָע** (אָע ZYW) —  
**Bright:** [Aramaic only] [freq. 6]  
 |k|jv: countenance, brightness|  
 {str: 2122}

1145) **אָע** (אָע ZZ) ac: ? co: ? ab: ?

J) אַע (אײ ZWZ) ac: ? co: **Post**  
ab: ?

k<sup>f1</sup>) אַעמ (מזזמ M-ZW-  
ZH) — **Post:** [ms: אַעמ] [freq.  
19] |k|jv: post| {str: 4201}

M) אַע (אײ ZYZ) ac: ? co:  
**Creature** ab: ?

N<sup>m</sup>) אַע (אײ ZYZ) —  
**Creature:** [freq. 3] |k|jv: wild  
beast, abundance| {str: 2123}

1146) אַע (אײ ZHh) ac: ? co: **Belt** ab: ?

A) אַע (אײ ZHh) ac: ? co: **Belt** ab:  
?

k<sup>m</sup>) אַעמ (מזמ M-ZHh) —  
**Belt:** [ms: אַעמ] [freq. 3] |k|jv:  
strength, girdle| {str: 4206}

B) אַע (אײ ZHhHh) ac:  
**Remove** co: ? ab: ?

V) אַע (אײ Z-HhHh) —  
**Remove:** [freq. 2] (vf: Niphal)  
|k|jv: loose| {str: 2118}

M) אַע (אײ ZYHh) ac: ? co:  
**Belt** ab: ?

a<sup>m</sup>) אַעמ (מזײ M-ZYHh)  
— **Belt:** [ms: אַעמ] [freq. 3] |k|jv:  
strength| {str: 4206}

1147) אַע (אײ ZH) ac: ? co: ? ab: ?

1148) אַע (אײ ZY) ac: ? co: ? ab: ?

1149) אַע (אײ ZK) ac: **Refine** co: ? ab:  
**Pure:** An oil or other substance that is  
clear and free of impurities.

A) אַע (אײ ZK) ac: ? co: ? ab:  
**Pure**

N<sup>m</sup>) אַע (אײ ZK) — **Pure:** An  
oil or other substance that is free  
of impurities. Also a person  
without impurities. [freq. 11]  
|k|jv: pure, clean| {str: 2134}

r<sup>f</sup>) אַע (אײ Z-KW) —  
**Innocence:** One without  
impurities. [Aramaic only] [freq.  
1] |k|jv: innocency| {str: 2136}

B) אַע (אײ ZKK) ac: **Refine** co:  
**Crystal** ab: ?

V) אַע (אײ Z-KK) —  
**Refine:** To remove the  
impurities by washing or  
refining to make pure. [df: אַע]  
[freq. 11] (vf: Paal, Hiphil, Pual,  
Piel) |k|jv: clean, pure, refine,  
fine, purge| {str: 2141, 2212}

c<sup>f4</sup>) אַע (אײ Z-KW-  
KYT) — **Crystal:** A mineral  
without impurities. [freq. 1] |k|jv:  
cyrstal| {str: 2137}

H) אַע (אײ ZKH) ac: ? co: ? ab:  
**Pure**

V) אַע (אײ Z-KH) — **Pure:**  
To be without impurities. [freq.  
8] (vf: Paal, Hitpaal, Piel) |k|jv:  
clean, clear, pure| {str: 2135}

1150) אַע (אײ ZL) ac: **Shake** co:  
**Branch** ab: ? : The pictograph אַע is a  
picture of n agricultural cutting  
implement. The אַע represents a staff.  
Combined these mean "cut the staff". A  
staff is made by cutting a branch from the  
tree, this green branch shakes and bends  
easily until it has hardened. (see Isaiah  
18.5)

A) אַע (אײ ZL) ac: ? co: **Cymbal**  
ab: ? : What is shaken easily.

k<sup>f2</sup>) תַּשְׁמַמ (מזלת) MZ-LT) —

**Cymbal:** An instrument that vibrates when shaken. [df: מצלת] [freq. 13] |k|jv: cymbal| {str: 4700}

l<sup>f1</sup>) אַשְׁשֵׁל (זלזל) ZL-ZL) —

**Twig:** A small branch that shakes easily. [df: תלתל] [freq. 2] |k|jv: sprigs, bushy| {str: 2150, 8534}

e<sup>l</sup>m) אַשְׁשֵׁל (זילזל) ZY-L-ZL) — **Cymbal:** An instrument that vibrates when shaken. [df: צלצל] [freq. 6] |k|jv: cymbal| {str: 6767}

B) אַשְׁשֵׁל (זלל) ZLL) ac: **Shake** co: ? ab: ?

V) אַשְׁשֵׁל (זלל) Z-LL) —

**Shake:** A shaking from fear or overeating. [df: צלל] [freq. 12] (vf: Paal, Niphal) |k|jv: flow down, vile, glutton, riotous, tingle, quiver| {str: 2151, 6750}

C) אַשְׁשֵׁל (זלל) AZL) ac: **Waver** co: ? ab: ? An unsteady, shaking or to and fro motion.

V) אַשְׁשֵׁל (זלל) A-ZL) —

**Waver:** To go about in a shaking motion. [Hebrew and Aramaic] [freq. 13] (vf: Paal, Pual) |k|jv: gone, fail, gaddest about, to and fro, spent, went| {str: 235, 236}

J) אַשְׁשֵׁל (זול) ZWL) ac: **Shake** co: ? ab: **Vile:** A shaking out of something.

V) אַשְׁשֵׁל (זול) ZWL) — **Shake:**

To shake out. [freq. 2] (vf: Paal, Hiphil) |k|jv: lavish, despise| {str: 2107}

N<sup>f1</sup>) אַשְׁשֵׁל (זולה) ZW-LH) —

**Except:** An exception in the sense of shaking everything out

except one. [freq. 16] |k|jv: beside, save, only, but| {str: 2108}

N<sup>f3</sup>) אַשְׁשֵׁל (זולות) ZW-LWT)

— **Vile:** One who shakes easily. [ms: זולות] [freq. 1] |k|jv: vilest| {str: 2149}

M) אַשְׁשֵׁל (זיל) ZYL) ac: **Shake** co:

**Bell** ab: ?

k<sup>f1</sup>) אַשְׁשֵׁל (מזילה) M-ZY-

LH) — **Bell:** [ms: מצילה] [freq. 1] |k|jv: bell| {str: 4698}

**Adopted Roots;**

2030 פֹּאֵל Peel, Onion

2626 פֹּאֵל Strip

2387 אַשְׁשֵׁל Flow, Stream

1151) אַשְׁשֵׁל (זמ) ZM) ac: **Plot** co: **Plan**

ab: **Mischief:** The devising of a plan of action.

A) אַשְׁשֵׁל (זמ) ZM) ac: ? co: ? ab:

**Mischief:** An action or plan to do wickedness or a sexual perversion.

N<sup>f1</sup>) אַשְׁשֵׁל (זמה) Z-MH) —

**Mischief:** [freq. 29] |k|jv: lewdness, wickedness, mischief, heinous crime| {str: 2154}

k<sup>f1</sup>) אַשְׁשֵׁל (מזמה) MZ-MH)

— **Mischief:** [freq. 19] |k|jv: discretion, device, thought, wickedly, inventions, lewdness, mischievous| {str: 4209}

B) אַשְׁשֵׁל (זממ) ZMM) ac: **Plot** co:

**Plan** ab: ?

V) אַשְׁשֵׁל (זממ) Z-MM) —

**Plot:** To devise a plan of action, usually with evil intent. [freq. 13] (vf: Paal) |k|jv: thought, devise, consider, purpose, imagine, plot| {str: 2161}



N<sup>m</sup>) מַמְאֵ (מַמְאֵ Z-MM) —  
**Plan:** [freq. 1] |k|jv: wicked  
 device| {str: 2162}

G) מַמְאֵ (מַמְאֵ ZHM) ac: **Loathe**  
 co: ? ab: ?

V) מַמְאֵ (מַמְאֵ Z-HM) —  
**Loathe:** [freq. 1] (vf: Piel) |k|jv:  
 abhorreth| {str: 2092}

1152) אֵ (אֵ ZN) ac: **Harvest** co:  
**Mattock** ab: ?: The pictograph א is a  
 picture of an agricultural cutting  
 implement such as the mattock or hoe.  
 The א is a picture of a seed. Combined  
 these mean "mattock of the seed". One of  
 the many agricultural tools was a hoe or  
 mattock. This implement had a wide  
 blade for cutting a plant stalks at the  
 roots. The crops were harvested for a  
 supply of foods, which were stored in  
 jars.

A) אֵ (אֵ ZN) ac: ? co: **Harvest**  
 ab: ?

N<sup>m</sup>) אֵ (אֵ ZN) — **Kind:** A  
 species of plant or animal.  
 [Hebrew and Aramaic] [freq. 7]  
 |k|jv: kind, diverse kinds, all  
 manners of store| {str: 2177,  
 2178}

B) אֵ (אֵ ZNN) ac: ? co: ? ab:  
**Whoredom:** In the sense of being  
 spread broad.

d<sup>m</sup>) אֵ (אֵ Z-NWN) —  
**Whoredom:** [freq. 12] |k|jv:  
 whoredom| {str: 2183}

C) אֵ (אֵ AZN) ac: **Hear** co:  
**Ear** ab: **Balance:** The broad ear for  
 picking up sounds.

V) אֵ (אֵ A-ZN) — **Hear:**  
 To listen or pay attention. [freq.  
 42] (vf: Hiphil, Piel) |k|jv: give

ear, hearken, hear, gave good  
 heed| {str: 238, 239}

N<sup>m</sup>) אֵ (אֵ A-ZN) —  
**Weapon:** A broad sharp blade  
 like a mattock. [freq. 1] |k|jv:  
 weapon| {str: 240}

g<sup>f</sup>) אֵ (אֵ AW-ZN) —  
**Ear:** The ear as broad. [ms: אֵ]  
 [freq. 187] |k|jv: ear, audience,  
 hearing| {str: 241}

ag<sup>m</sup>) אֵ (אֵ MWA-ZN) —  
**Balance:** A pair of scales  
 used for weighing. From the ear  
 as the place where balance is  
 determined. [Hebrew and  
 Aramaic] [ms: אֵ] [freq. 16]  
 |k|jv: balances| {str: 3976, 3977}

H) אֵ (אֵ ZNH) ac: ? co:  
**Whore** ab: **Whoredom:** In the sense  
 of being spread broad.

V) אֵ (אֵ Z-NH) —  
**Whore:** [freq. 93] (vf: Paal,  
 Hiphil, Pual) |k|jv: harlot, go  
 whoring, whoredom, whore,  
 commit fornication, whorish|  
 {str: 2181}

N<sup>f</sup>) אֵ (אֵ Z-NWT) —  
**Whoredom:** [freq. 9] |k|jv:  
 whoredom| {str: 2184}

i<sup>f</sup>) אֵ (אֵ TZ-NWT) —  
**Whoredom:** [ms: אֵ] [freq.  
 20] |k|jv: whoredom, fornication|  
 {str: 8457}

J) אֵ (אֵ ZWN) ac: **Feed** co:  
**Food** ab: ?: Food harvested from the  
 crops or flock.

V) אֵ (אֵ ZWN) — **Feed:**  
 [Hebrew and Aramaic] [freq. 2]  
 (vf: Hophal) |k|jv: fed| {str: 2109,  
 2110}

N<sup>f</sup>) אֵ (אֵ ZWN) — **Flesh:**  
 [ms: אֵ] [freq. 1] |k|jv: armour|  
 {str: 2185}

a<sup>m</sup>) 𐤆𐤏𐤌 (𐤓𐤏 M-ZWN) —  
**Meat:** [Hebrew and Aramaic]  
 [freq. 4] |k|jv: meat, victuals| {str:  
 4202, 4203}



1153) 𐤏 (𐤏 ZS) ac: ? co: ? ab: ?



1154) 𐤏 (𐤏 ZAh) ac: **Tremble** co:  
**Sweat** ab: ?: The pictograph א is a  
 picture of an agricultural cutting  
 implement such as the mattock or hoe and  
 associated with weapons. The 𐤏 is a  
 picture of the eye and meaning  
 experience or knowledge. Combined  
 these mean "weapon seen". Fear or an  
 enemy.

A) 𐤏 (𐤏 ZAh) ac: ? co: **Sweat**  
 ab: ?: A sweating from fear.

N<sup>fl</sup>) 𐤏𐤏 (𐤏𐤏 Z-AhH) —  
**Sweat:** [freq. 1] |k|jv: sweat| {str:  
 2188}

J) 𐤏𐤏 (𐤏𐤏 ZWAh) ac: **Tremble**  
 co: ? ab: **Terror:** A trembling from  
 fear.

V) 𐤏𐤏 (𐤏𐤏 ZWAh) —  
**Tremble:** [Hebrew and  
 Aramaic] [freq. 5] (vf: Paal,  
 Pilpel) |k|jv: moved, tremble,  
 vex| {str: 2111, 2112}

N<sup>fl</sup>) 𐤏𐤏 (𐤏𐤏 ZW-AhH)  
 — **Terror:** An object of terror  
 that causes trembling. [df: 𐤏𐤏]  
 [freq. 13] |k|jv: remove, trouble,  
 vexation| {str: 2113, 2189}

L) 𐤏𐤏 (𐤏𐤏 YZAh) ac: ? co:  
**Sweat** ab: ?

N<sup>m</sup>) 𐤏𐤏 (𐤏𐤏 Y-ZAh) —  
**Sweat:** [freq. 1] |k|jv: sweat| {str:  
 3154}

**Adopted Roots;**

- 2129 𐤏𐤏 Enrage
- 2130 𐤏𐤏 Sad, Sadness
- 2131 𐤏𐤏 Call out, Outcry
- 3012 𐤏𐤏 Horror



1155) 𐤏 (𐤏 ZP) ac: **Cover** co: **Pitch**  
 ab: ?: A thick tarry liquid used for  
 covering the joints of boats to keep them  
 afloat.

A) 𐤏 (𐤏 ZP) ac: **Float** co: **Pitch**  
 ab: ?

N<sup>fl</sup>) 𐤏𐤏 (𐤏𐤏 Ts-PH) —  
**Float:** [df: 𐤏𐤏] [freq. 1] |k|jv:  
 swim| {str: 6824}

N<sup>fl</sup>) 𐤏𐤏 (𐤏𐤏 Z-PT) —  
**Pitch:** [freq. 3] |k|jv: pitch| {str:  
 2203}

I<sup>fl</sup>) 𐤏𐤏𐤏 (𐤏𐤏𐤏 ZP-Z-  
 PH) — **Willow:** A tree that  
 covers over a stream. [df:  
 𐤏𐤏𐤏] [freq. 1] |k|jv: willow|  
 {str: 6851}

r<sup>m</sup>) 𐤏𐤏 (𐤏𐤏 Z-PWY) —  
**Overlay:** A hammered out sheet  
 of gold used to overlay  
 something. [df: 𐤏𐤏] [freq. 5]  
 |k|jv: overlay, covering| {str:  
 6826}

J) 𐤏𐤏 (𐤏𐤏 ZWP) ac: **Float** co:  
**Pitch** ab: ?


V) 𐤏𐤏 (𐤏𐤏 ZWP) — **Float:**  
 [df: 𐤏𐤏] [freq. 3] (vf: Paal,  
 Hiphil) |k|jv: flow, overflow,  
 swim| {str: 6687}


N<sup>m</sup>) 𐤏𐤏 (𐤏𐤏 ZWP) —  
**Honey:** A thick sticky mass like  
 pitch. [df: 𐤏𐤏] [freq. 2] |k|jv:  
 honeycomb| {str: 6688}


**Adopted Roots;**


- 2673 𐤏𐤏 Wrap, Turban


2683  Hide, Treasure


1156)  (צ׳ ZTs) ac: ? co: ? ab: ?




1157)  (ק׳ ZQ) ac: **Bind** co: **Shackle** ab: ?: The arms or feet are bound with chains. The binding of different metals to form alloys. (eng: shackle - an exchange for the sh and z and the addition of the l)


A)  (ק׳ ZQ) ac: ? co: **Shackle** ab: ?


N<sup>m</sup>)  (ק׳ ZQ) — **I. Shackle: II. Spark:** [Unknown connection to root] [freq. 7] |k|jv: chain, spark, firebrand, fetter| {str: 2131}

C)  (א׳ AZQ) ac: ? co: **Shackle** ab: ?


N<sup>m</sup>)  (א׳ A-ZQ) — **Chain:** Used for binding prisoners. [freq. 2] |k|jv: chains| {str: 246}


1158)  (ר׳ ZR) ac: **Spread** co: ? ab: ?: The pictograph  represents the harvest. The  is the picture of the head of a man. Combined these mean "harvest of heads". After the grain has been harvested and the heads of grain have been broken open, the heads are thrown into the wind where the chaff is blown away and the seed falls to the ground where they can be gathered.


A)  (ר׳ ZR) ac: **Spread out** co: **Span** ab: ?: Something that is spread or scattered over a large area.


N<sup>m</sup>)  (ר׳ ZR) — **Spread out:** Something that is spread or


scattered over a large area. [freq. 10] |k|jv: crown| {str: 2213}


N<sup>f2</sup>)  (ר׳ Z-RT) — **Span:** The span of the fingers, often used as a measurement. [freq. 7] |k|jv: span| {str: 2239}


Ib<sup>m</sup>)  (ר׳ ZR-ZYR) — **Zarziyr:** An unknown animal. [freq. 1] |k|jv: greyhound| {str: 2223}


B)  (ר׳ ZRR) ac: **Sneeze** co: ? ab: ?: The spreading out of the breath.


V)  (ר׳ Z-RR) — **Sneeze:** [freq. 1] (vf: Piel) |k|jv: sneeze| {str: 2237}


G)  (ר׳ ZHR) ac: **Warn** co: ? ab: ?


V)  (ר׳ Z-HR) — **Warn:** [Unknown connection to root; Hebrew and Aramaic] [freq. 23] (vf: Niphal, Hiphil) |k|jv: warn, admonish, teach, shine, heed| {str: 2094, 2095}

E)  (ר׳ ZRA) ac: ? co: **Vomit** ab: ?: Something spread out.

V)  (ר׳ Z-RA) — **Vomit:** [freq. 1] (vf: Paal) |k|jv: loathsome| {str: 2214}

H)  (ר׳ ZRH) ac: **Scatter** co: **Pitchfork** ab: ?

V)  (ר׳ Z-RH) — **Scatter:** [freq. 39] (vf: Paal, Niphal, Pual, Piel) |k|jv: scatter, disperse, fan, spread, winnow, cast away, compass, strawed| {str: 2219}

h<sup>m</sup>)  (ר׳ MZ-RH) — **Pitchfork:** Used to scatter the grain in the wind. [freq. 2] |k|jv: fan| {str: 4214}

k<sup>m</sup>) אָרַח (מִזְרַח MZ-RH) —

**Wind:** A strong scattering wind. [freq. 1] |k|jv: north| {str: 4215}

I) אָרַח (וָרַח WZR) ac: **Scatter** co: ? ab: ?

N<sup>m</sup>) אָרַח (וָרַח W-ZR) —

**Scatter:** [freq. 1] |k|jv: strange| {str: 2054}

J) אָרַח (זָרַח ZWR) ac: **Squeeze** co: ? ab: ?: When the grain is squeezed the seed inside comes out.

V) אָרַח (זָרַח ZWR) —

**Strange:** To be strange. One who is scattered abroad. [freq. 77] (vf: Paal, Niphal, Hophal, Participle) |k|jv: stranger, strange, estranged, gone, fanner, another| {str: 2114}

a<sup>m</sup>) אָרַח (מִזְרַח M-ZWR) —

**Snares:** [Unknown connection to root;] [freq. 1] |k|jv: wound| {str: 4204}

**Adopted Roots;**

- 2134 אָרַח Heat
- 2136 אָרַח Gush, Semen
- 2137 אָרַח Sow, Seed
- 2293 אָרַח Sorcery
- 2138 אָרַח Sprinkle, Bason



1159) אָרַח (שָׂרַח ZSh) ac: ? co: ? ab: ?



1160) אָרַח (זָרַח ZT) ac: ? co: **Olive** ab: ?:

The pictograph א represents the harvest. The † represents a mark or sign. Combined these mean "harvest of the sign". The oil from the olive fruit was used as an anointing oil, as a sign, for those to hold a kingly or priestly office. The oil is also used as a medicinal ointment.

M) אָרַח (זָרַח ZYT) ac: ? co: **Olive** ab: ?

N<sup>m</sup>) אָרַח (זָרַח ZYT) — **Olive:**

The fruit or the tree. [freq. 38] |k|jv: olive, olive tree, oliveyard, olivet| {str: 2132}



1161) אָרַח (זָרַח ZGh) ac: ? co: ? ab: ?



## Hhets

1162) **חָבַח** (חָבַח HhA) ac: ? co: ? ab: ?

1163) **חָבַח** (חָבַח HhB) ac: **Hide** co: **Bosom** ab: **Refuge**: The pictograph **ח** is a picture of a wall. The **ב** is a picture of a tent or house. Combined these mean "wall of the house". The walls of the house enclose the home as refuge for the family. A refuge functions as a place of hiding from any undesirable person or situation.

A) **חָבַח** (חָבַח HhB) ac: ? co: **Bosom** ab: ? : A place where one is hidden in the arms and cherished.

N<sup>m</sup>) **חָבַח** (חָבַח HhB) — **Bosom**: [freq. 1] |k|jv: bosom| {str: 2243}

B) **חָבַח** (חָבַח HhBB) ac: **Cherish** co: ? ab: ? : One that is cherished is held close to the bosom.

V) **חָבַח** (חָבַח Hh-BB) — **Cherish**: [freq. 1] (vf: Paal) |k|jv: love| {str: 2245}

E) **חָבַח** (חָבַח HhBA) ac: **Hide** co: **Refuge** ab: ? : Any place where one hides in secret or for lurking.

V) **חָבַח** (חָבַח Hh-BA) — **Hide**: [freq. 33] (vf: Niphal, Hiphil, Hitpael, Hophal, Pual) |k|jv: hide, held, secretly| {str: 2244}

a<sup>m</sup>) **חָבַח** (מַחְבֹּאֵת Mh-BA) — **Refuge**: A place of hiding. [df: מַחְבֹּאֵת] [freq. 2] |k|jv: hiding place, lurking place| {str: 4224}

H) **חָבַח** (חָבַח HhBH) ac: **Hide** co: ? ab: ? : A refuge functions as a place

of hiding from any undesirable person or situation.

V) **חָבַח** (חָבַח Hh-BH) — **Hide**: [freq. 5] (vf: Paal, Niphal) |k|jv: hide| {str: 2247}

fj<sup>m</sup>) **חָבַח** (חָבַח HhB-YWN) — **Hiding**: [freq. 1] |k|jv: hiding| {str: 2253}

J) **חָבַח** (חָבַח HhWB) ac: **Endanger** co: ? ab: ? : [Unknown connection to root;]

V) **חָבַח** (חָבַח HhWB) — **Endanger**: [freq. 1] (vf: Piel) |k|jv: endanger| {str: 2325}

N<sup>m</sup>) **חָבַח** (חָבַח HhWB) — **Debtor**: [freq. 1] |k|jv: debtor| {str: 2326}

M) **חָבַח** (חָבַח HhYB) ac: ? co: **Bosom** ab: ? : A place of refuge.

N<sup>m</sup>) **חָבַח** (חָבַח HhYB) — **Bosom**: [df: חֹק חֹק חֵיק] [freq. 39] |k|jv: bosom, bottom, lap| {str: 2436}

### Adopted Roots;

2141 **חָבַח** Bind, Rope

2142 **חָבַח** Embrace

2143 **חָבַח** Couple, Clamp, Companion

2144 **חָבַח** Bind

1164) **חָבַח** (חָבַח HhG) ac: **Feast** co: **Circle** ab: **Terror**: The pictograph **ח** is a picture of a wall representing outside. The **ב** is a picture of a foot and represents a gathering. Combined these mean "outside gathering". The gathering together for a festival, usually in the form of a circle for dancing and feasting. (eng: hug - as an

encircling; circ - an exchange of the h and c and the g and c; cog - an exchange of the h and c)

A) **𐤇𐤇** (𐤇𐤇 HhG) ac: ? co: **Feast** ab: ? : The participants of a festival would gather together and dance in a circle.

N<sup>m</sup>) **𐤇𐤇** (𐤇𐤇 HhG) — **Feast**: [freq. 62] |k|jv: feast, sacrifice| {str: 2282}

B) **𐤇𐤇𐤇** (𐤇𐤇𐤇 HhGG) ac: ? co: **Feast** ab: ? : The participants of a festival would gather together and dance in a circle.

V) **𐤇𐤇𐤇** (𐤇𐤇𐤇 Hh-GG) — **Feast**: [freq. 16] (vf: Paal) |k|jv: keep, feast, celebrate, dance, holyday, reel to and fro| {str: 2287}

E) **𐤇𐤇𐤇** (𐤇𐤇𐤇 HhGA) ac: ? co: ? ab: **Terror**: A spinning around in fear.

N<sup>f</sup>) **𐤇𐤇𐤇** (𐤇𐤇𐤇 Hh-GA) — **Terror**: [freq. 1] |k|jv: terror| {str: 2283}

J) **𐤇𐤇𐤇** (𐤇𐤇𐤇 HhWG) ac: ? co: **Circle** ab: ?

V) **𐤇𐤇𐤇** (𐤇𐤇𐤇 HhWG) — **Circle**: [freq. 1] (vf: Paal) |k|jv: compassed| {str: 2328}

N<sup>m</sup>) **𐤇𐤇𐤇** (𐤇𐤇𐤇 HhWG) — **Circle**: [freq. 3] |k|jv: circle, circuit, compass| {str: 2329}

k<sup>fl</sup>) **𐤇𐤇𐤇𐤇** (𐤇𐤇𐤇𐤇 M-HhW-GH) — **Compass**: An instrument for making a circle. [freq. 1] |k|jv: compass| {str: 4230}

K) **𐤇𐤇** (𐤇𐤇 HhGW) ac: ? co: **Refuge** ab: ? : A place where one is encircled by a wall.

N<sup>m</sup>) **𐤇𐤇** (𐤇𐤇 Hh-GW) — **Cleft**: A refuge in the rock. [freq. 3] |k|jv: cleft| {str: 2288}

### Adopted Roots;

2147 **𐤇𐤇** Bind, Belt



1165) **𐤇𐤇** (𐤇𐤇 HhD) ac: **Unite** co: **Unit** ab: **Unity**: The pictograph **𐤇** is a picture of a wall. The **𐤇** is a picture of a door. Combined these mean "wall door". A wall separates the inside from the outside. Only through the door can one enter or exit uniting the inside with the outside.

A) **𐤇𐤇** (𐤇𐤇 HhD) ac: ? co: **Unite** ab: ? : Two or more coming together as a unity. The sharp edge of a blade is the coming together of the two to one point.

N<sup>m</sup>) **𐤇𐤇** (𐤇𐤇 HhD) — **I. Unit**: A singular of a larger group. **II. Sharp**: The two edges of a sword that meet to form one point. [Hebrew and Aramaic] [freq. 19] |k|jv: one, first, together, sharp| {str: 2297, 2298, 2299}

B) **𐤇𐤇𐤇** (𐤇𐤇𐤇 HhDD) ac: **Sharp** co: ? ab: ? : The two edges of a sword that meet to form one point.

V) **𐤇𐤇𐤇** (𐤇𐤇𐤇 Hh-DD) — **Sharp**: [freq. 6] (vf: Paal, Hiphil, Hophal) |k|jv: sharpen, fierce| {str: 2300}

d<sup>m</sup>) **𐤇𐤇𐤇** (𐤇𐤇𐤇 Hh-DWD) — **Sharp**: [freq. 1] |k|jv: sharp| {str: 2303}

C) **𐤇𐤇𐤇** (𐤇𐤇𐤇 AHhD) ac: **Unite** co: ? ab: **Unity**: A uniting together. All things are a unity with something else (one man is a unity of body, breath and mind, one family is a unity of father, mother and children, one tree is a unity of trunk, branches and leaves, one forest is a unity of trees).

- V) י-י (י-י A-HhD) —  
**Unite:** [freq. 1] (vf: Hitpaal)  
 |k|jv: go one way or other| {str:  
 258}
- N<sup>m</sup>) י-י (י-י A-HhD) —  
**Unity:** A group united are one of  
 a group. [freq. 951] |k|jv: one,  
 first, another, other, any, once,  
 every, certain, an, some| {str:  
 259}
- H) י-י (י-י HhDH) ac: **Join** co:  
 ? ab: ?: A uniting together in joy.  
 V) י-י (י-י Hh-DH) —  
**Join:** [freq. 3] (vf: Paal, Piel)  
 |k|jv: rejoice, join, glad| {str:  
 2302}
- J) י-י (י-י HhWD) ac: ? co:  
**Riddle** ab: ?: The riddle begins by  
 dividing the hearer from the listener  
 by creating the riddle. The riddle  
 ends with the answer uniting the two.  
 V) י-י (י-י HhWD) —  
**Propose:** To give a riddle. [freq.  
 4] (vf: Paal) |k|jv: put forth| {str:  
 2330}
- L) י-י (י-י YHhD) ac: **Unite**  
 co: ? ab: **Unity:** A uniting together.  
 All things are a unity with something  
 else (one man is a unity of body,  
 breath and mind, one family is a  
 unity of father, mother and children,  
 one tree is a unity of trunk, branches  
 and leaves, one forest is a unity of  
 trees).  
 V) י-י (י-י Y-HhD) —  
**Unite:** [freq. 3] (vf: Paal, Piel)  
 |k|jv: unite, join| {str: 3161}  
 N<sup>m</sup>) י-י (י-י Y-HhD) —  
**Together:** [freq. 142] |k|jv:  
 together, alike, likewise, withal|  
 {str: 3162}  
 b<sup>m</sup>) י-י (י-י Y-HhYD) —  
**Unity:** A child as the product

of a union. The soul as a unity of  
 body, soul and breath. [freq. 12]  
 |k|jv: only, darling, desolate,  
 solitary| {str: 3173}

- M) י-י (י-י HhYD) ac: ? co:  
**Riddle** ab: ?: The riddle begins by  
 dividing the hearer from the listener  
 by creating the riddle. The riddle  
 ends with the answer uniting the two.

N<sup>fl</sup>) י-י (י-י HhY-DH)  
 — **Riddle:** [freq. 17] |k|jv: riddle,  
 dark saying, hard question, dark  
 sentence, proverb, dark speech|  
 {str: 2420}

n<sup>fl</sup>) י-י (י-י A-  
 HhY-DH) — **Riddle:** [Aramaic  
 only] [freq. 1] |k|jv: hard  
 sentence| {str: 280}

#### Adopted Roots;

- 2149 י-י Thorn  
 2150 י-י Surround, Chamber  
 2151 י-י Renew, New moon, New  
 2255 י-י Hide  
 2700 י-י Set apart, Special  
 2822 י-י Bribe

- 1166) י-י (י-י HhH) ac: ? co: ? ab: ?

- 1167) י-י (י-י HhW) ac: **Declare** co: ?  
 ab: **Declaration**

- A) י-י (י-י HhW) ac: **Declare** co:  
**Town** ab: ?

N<sup>fl</sup>) י-י (י-י Hh-WH) —  
**Town:** As a place where one  
 declares the words of another.  
 [freq. 4] |k|jv: town| {str: 2333}

- H) י-י (י-י HhWH) ac: **Declare**  
 co: ? ab: ?

V) י-י (י-י Hh-WH) —  
**Declare:** [Hebrew and Aramaic]

[ar: אָרָא] [freq. 20] (vf: Piel) |k|jv: shew| {str: 2324, 2331}

**K) יָרָא** (אָרָא AHhW) ac: **Declare**  
co: ? ab: **Declaration**

N<sup>f1</sup> יָרָא (אָרָא AHh-WH) — **Declaration:** [freq. 1] |k|jv: declaration, shewing| {str: 262}

f<sup>f1</sup> יָרָא (אָרָא A-HhW-YH) — **Declaring:** [Aramaic only] [freq. 1] |k|jv: declaration, shewing| {str: 263}

**1168) אָרָא** (אָרָא HhZ) ac: **See** co: ? ab: **Perceive:** The ability to see beyond what is seen in the physical present as a light piercing through the darkness. (eng: haze; gaze - an exchange for the h and g)

**A) אָרָא** (אָרָא HhZ) ac: ? co: **Vision**  
ab: ? : A perception beyond the normal experiences.

N<sup>f</sup> אָרָא (אָרָא HhZ) — **Vision:** [Hebrew and Aramaic] [freq. 3] |k|jv: vision| {str: 2378, 2379}

N<sup>f3</sup> אָרָא (אָרָא Hh-ZWT) — **Vision:** [freq. 5] |k|jv: vision| {str: 2380}

j<sup>m</sup> אָרָא (אָרָא Hh-ZWN) — **Vision:** [freq. 35] |k|jv: vision| {str: 2377}

fj<sup>m</sup> אָרָא (אָרָא HhZ-YWN) — **Vision:** [freq. 9] |k|jv: vision| {str: 2384}

**B) אָרָא** (אָרָא HhZZ) ac: ? co: **Light** ab: ?

b<sup>m</sup> אָרָא (אָרָא Hh-ZYZ) — **Lighting:** A moment of vision in the dark of night. [freq. 3] |k|jv: lightning, bright clouds| {str: 2385}

**C) אָרָא** (אָרָא AHhZ) ac: **Hold**  
co: ? ab: ? : [Unknown connection to root;]

**V) אָרָא** (אָרָא A-HhZ) — **Hold:** To grab something and keep hold of it. Also ones holdings. [freq. 67] (vf: Paal, Niphal, Hophal, Piel) |k|jv: hold, take, possess, caught, fastened| {str: 270}

N<sup>f1</sup> אָרָא (אָרָא AHh-ZH) — **Holdings:** [freq. 66] |k|jv: possession| {str: 272}

**H) אָרָא** (אָרָא HhZH) ac: **Perceive**  
co: **Light** ab: ?

**V) אָרָא** (אָרָא Hh-ZH) — **Perceive:** To see something that is not physically present. [Hebrew and Aramaic] [df: אָרָא] [ar: אָרָא] [freq. 83] (vf: Paal) |k|jv: see, behold, look, prophecy, provide, dream| {str: 1957, 2370, 2372}

N<sup>m</sup> אָרָא (אָרָא Hh-ZH) — **Chest:** The breast of a sacrificed animal (possibly as a sacrifice for a vision). [freq. 13] |k|jv: breast| {str: 2373}

a<sup>f1</sup> אָרָא (אָרָא MhH-ZH) — **Vision:** [freq. 4] |k|jv: vision| {str: 4236}

f<sup>m</sup> אָרָא (אָרָא Hh-ZY) — **Chest:** [Aramaic only] [ar: אָרָא] [freq. 1] |k|jv: breast| {str: 2306}

g<sup>m</sup> אָרָא (אָרָא HhW-ZH) — **Seer:** [ms: אָרָא] [freq. 22] |k|jv: seer, see, agreement, prophet, stargazer| {str: 2374}

k<sup>f1</sup> אָרָא (אָרָא MhH-ZH) — **Light:** [freq. 4] |k|jv: light| {str: 4237}



r<sup>m</sup>) 𐤙𐤍𐤎 (𐤒𐤒 Hh-ZW) —

**Vision:** [Aramaic only] [freq. 12] |k|jv: vision, look| {str: 2376}

**J) 𐤙𐤍𐤎** (𐤒𐤒 HhWZ) ac: **Look** co: **Haven** ab: ?

a<sup>m</sup>) 𐤙𐤍𐤎𐤍 (𐤒𐤒𐤎 M-HhWZ)

— **Haven:** A placed looked for. [freq. 1] |k|jv: haven| {str: 4231}

**1169) 𐤎𐤎𐤎** (𐤒𐤒 HhHh) ac: ? co: **Thicket**

ab: ? : The pictograph **𐤎** is a picture of a wall. The wall around crops or livestock was constructed of thistles or rocks with thistles laid on top. The thorns prevented intruders from entering. (eng: hook - an exchange for the k and h)

**A) 𐤎𐤎𐤎** (𐤒𐤒 HhHh) ac: ? co: **Thorn** ab: ? : A sharp object that penetrates the flesh.

N<sup>m</sup>) 𐤎𐤎𐤎 (𐤒𐤒 HhHh) — **Ring:**

As pierced through the nose or lip. [freq. 8] |k|jv: hook, chain, bracelet| {str: 2397}

**J) 𐤎𐤎𐤎** (𐤒𐤒 HhWHh) ac: ? co: **Thorn** ab: ? : A sharp point

N<sup>m</sup>) 𐤎𐤎𐤎 (𐤒𐤒 HhWHh) —

**Thorn:** [freq. 12] |k|jv: thistle, thorn, brambles| {str: 2336, 2337}

**1170) 𐤎𐤎** (𐤙𐤒 HhTh) ac: **Measure** co:

**Cord** ab: **Miss:** Cords are used for binding as well as measuring. A cord is also used as measuring device by placing knots incrementally. The cord is stretched between the two points to measure and the knots are counted.

**A) 𐤎𐤎** (𐤙𐤒 HhTh) ac: **Measure** co: ? ab: **Sin:** When shooting an arrow or other object to a target, the distance that one misses is measured

with a cord. The wrong actions of one are also measured against the correct action.

f<sup>m</sup>) 𐤎𐤎 (𐤙𐤒 Hh-ThY) —

**Sin:** [Aramaic only] [freq. 1] |k|jv: sin| {str: 2408}

**E) 𐤎𐤎** (𐤙𐤒 HhThA) ac:

**Measure** co: ? ab: **Sin:** When shooting an arrow or other object to a target, the distance that one misses is measured with a cord. The wrong actions of one are also measured against the correct action.

**V) 𐤎𐤎** (𐤙𐤒 Hh-ThA) —

**Miss:** To miss the target, whether a literal target or a goal that is aimed for. [freq. 238] (vf: Paal, Hiphil, Hitpael, Piel) |k|jv: sin, purify, cleanse, sinner, committed, offended, blame, done| {str: 2398}

N<sup>m</sup>) 𐤎𐤎 (𐤙𐤒 Hh-ThA) —

**Sin:** A missing of the target. Also a sinner as one who misses the mark. [freq. 51] |k|jv: sinner, sinful, offender, sin, faults, grievously, offences| {str: 2399, 2400}

N<sup>fl</sup>) 𐤎𐤎 (𐤙𐤒 HhTh-AH)

— **Sin:** A missing of the target. Also the sin offering which by transference becomes the sin. [Hebrew and Aramaic] [df: 𐤎𐤎𐤎] [freq. 305] |k|jv: sin, sin offering, punishment, purifying| {str: 2401, 2402, 2403}

b<sup>f</sup>) 𐤎𐤎 (𐤙𐤒 Hh-ThYA)

— **Sin:** The sin offering which by transference becomes the sin. [Aramaic only] [freq. 1] |k|jv: sin offering| {str: 2409}

**J) 𐤎𐤎** (𐤙𐤒 HhWTh) ac: **Join** co: **Cord** ab: ?

V) ׀׀׀ (׀׀׀ HhWTh) — **Join:**

A tying with a cord. [Aramaic only] [freq. 1] (vf: Participle) |k|j|v: join| {str: 2338}

N<sup>m</sup>) ׀׀׀ (׀׀׀ HhWTh) —

**Cord:** [freq. 7] |k|j|v: thread, line, cord, fillet| {str: 2339}

**Adopted Roots;**

2155 ׀׀׀ Refrain

2156 ׀׀׀ Catch

2162 ׀׀׀ Catch



1171) ׀׀׀ (׀׀ HhY) ac: **Live** co:

**Stomach** ab: **Life:** When the stomach is empty one is famished and weak and when it is filled one is revived. This organ is seen as the life as an empty stomach is like death but a revived stomach is life.

A) ׀׀׀ (׀׀ HhY) ac: ? co:

**Stomach** ab: **Life**

N<sup>f</sup>) ׀׀׀ (׀׀ HhY) —

**Stomach:** Literally the organ that holds food (see Job 38:39) but figurative of life. [Hebrew and Aramaic] [freq. 508] |k|j|v: live, life, beast, alive, creature, running, living thing, raw, springing, appetite, quick| {str: 2416, 2417}

N<sup>f3</sup>) ׀׀׀׀ (׀׀׀׀ Hh-YWT) —

**Living:** [freq. 1] |k|j|v: living| {str: 2424}

H) ׀׀׀׀ (׀׀׀ HhYH) ac: ? co:

**Sustenance** ab: **Life**

V) ׀׀׀׀ (׀׀׀ Hh-YH) —

**Live:** The revival of life from food or other necessity. [Hebrew and Aramaic] [ar: ׀׀׀׀] [freq. 268] (vf: Paal, Hiphil, Piel) |k|j|v: live, alive, save, quicken, revive, life, recover| {str: 2418, 2421}

N<sup>m</sup>) ׀׀׀׀ (׀׀׀ Hh-YH) —

**Lively:** Having the vigor of life. [freq. 1] |k|j|v: lively| {str: 2422}

h<sup>f1</sup>) ׀׀׀׀׀ (׀׀׀׀׀ MhH-YH)

— **Sustenance:** A food that revives life. [freq. 8] |k|j|v: revive, quick, preserve life, sustenance, victuals, recover| {str: 4241}

K) ׀׀׀׀ (׀׀׀ HhYW) ac: ? co:

**Beast** ab: ?

N<sup>f1</sup>) ׀׀׀׀׀ (׀׀׀׀ HhY-WH) —

**Beast:** A living creature. [Aramaic only] [ar: ׀׀׀׀׀] [freq. 20] |k|j|v: beast| {str: 2423}

M) ׀׀׀׀׀ (׀׀׀ HhYY) ac: ? co: ?

ab: **Life**

V) ׀׀׀׀׀ (׀׀׀ HhYY) — **Live:**

[freq. 23] (vf: Paal, Piel) |k|j|v: live, life| {str: 2425}



1172) ׀׀׀ (׀׀׀ HhK) ac: **Stick** co:

**Palate** ab: **Tarry:** The ׀׀ represents a wall such as the ridge in the middle of the palate. The ׀׀ represents the palm, a curved surface such as found on the roof of the mouth. The roof of the mouth.

A) ׀׀׀ (׀׀׀ HhK) ac: ? co: **Palate** ab: ?

N<sup>m</sup>) ׀׀׀ (׀׀׀ HhK) — **Palate:**

[freq. 18] |k|j|v: mouth, roof of the mouth, taste| {str: 2441}

N<sup>f1</sup>) ׀׀׀׀ (׀׀׀ Hh-KH) —

**Hook:** As fastened to the roof of a fishes mouth. [freq. 3] |k|j|v: angle, hook| {str: 2443}

H) ׀׀׀׀ (׀׀׀ HhKH) ac: **Stick**

co: ? ab: ?: When the mouth is dry the tongue sticks to the roof of the mouth causing the speaker to wait to speak.

V) **מָשַׁח** (חָכַח Hh-KH) —  
**Tarry:** [freq. 14] (vf: Paal, Piel)  
 |k|jv: tarry, wait, long| {str:  
 2442}

**Adopted Roots;**

2178 **מָשַׁח** Dedicate, Dedication

1173) **מָחַל** (חָלַל HhL) ac: **Bore** co: **Hole**  
 ab: **Pain:** A hole is drilled with a tool  
 called a bow drill. The string of the bow  
 is wrapped around the drill. By moving  
 the bow back and forth, and firmly  
 pressing down, the drill spins around  
 drilling the hole. (eng: hole; hollow)

A) **מָחַל** (חָלַל HhL) ac: **Bore** co: **Hole**  
 ab: **Pain:** Anything that is bored  
 through, perforated or drilled.

N<sup>m</sup>) **מָחַל** (חָלַל HhL) —  
**Common:** A place, person or  
 thing that is not set apart for a  
 specific function. [Unknown  
 connection to root;] [freq. 7]  
 |k|jv: profane, common, unholy|  
 {str: 2455}

N<sup>fl</sup>) **מָחַל** (חָלַח Hh-LH) —  
**Cake:** As perforated. [freq. 14]  
 |k|jv: cake| {str: 2471}

f<sup>m</sup>) **מָחַל** (חָלַי Hh-LY) —  
**Earring:** An ornament that is  
 put through a hole. [freq. 24]  
 |k|jv: ornament, jewel| {str:  
 2483}

f<sup>fl</sup>) **מָחַל** (חָלַיָה HhL-YH) —  
**Earring:** An ornament that is  
 put through a hole. [freq. 1] |k|jv:  
 jewel| {str: 2484}

i<sup>fl</sup>) **מָחַל** (חָלַח־ THh-LH) —  
**Begin:** The spot to be drilled is  
 first scored to make an  
 indentation to accept the drill  
 and the beginning of the drilling

is the most difficult as the drill  
 can easily slip out. [freq. 22]  
 |k|jv: beginning, first, begin| {str:  
 8462}

j<sup>m/f</sup>) **מָחַל** (חָלוֹן Hh-LWN) —  
**Window:** A hole in the wall.  
 [freq. 31] |k|jv: window| {str:  
 2474}

k<sup>fl</sup>) **מָחַל** (מָחַלָה MhH-LH)  
 — **Cave:** A place with a hole in  
 the ground or rock. [freq. 1] |k|jv:  
 cave| {str: 4247}

l<sup>fl</sup>) **מָחַל** (חָלַח־ HhL-  
 Hh-LH) — **Pain:** As from a  
 piercing sword. [freq. 4] |k|jv:  
 pain| {str: 2479}

af<sup>m</sup>) **מָחַל** (מָחַלָי MhH-LY)  
 — **Pain:** As from a piercing  
 sword. [freq. 1] |k|jv: disease|  
 {str: 4251}

B) **מָחַל** (חָלַל HhLL) ac: **Bore** co:  
**Flue** ab: ?: Anything that is bored  
 through, perforated or drilled.

V) **מָחַל** (חָלַל Hh-LL) — **I.**  
**Pierce: II. Begin:** The spot to be  
 drilled is first scored to make an  
 indentation to accept the drill  
 and the beginning of the drilling  
 is the most difficult as the drill  
 can easily slip out. **III.**  
**Common:** To make something  
 common that is meant to be set  
 apart for a special function.  
 [Unknown connection to root;]  
 [freq. 141] (vf: Paal, Niphal,  
 Hiphil, Hophal, Pual, Piel) |k|jv:  
 begin, profane, pollute, defile,  
 break, wound, eat, slay| {str:  
 2490}

N<sup>m</sup>) **מָחַל** (חָלַל Hh-LL) —  
**Pierced:** [freq. 94] |k|jv: slay,  
 wound, profane, kill| {str: 2491}

**b<sup>m</sup>** ןׁׁׁׁ (חליל Hh-LYL) —  
**Flute:** An instrument with drilled holes. [freq. 6] |k|j|v: pipe| {str: 2485}  
**b<sup>fl</sup>** ןׁׁׁׁׁ (חלילה Hh-LY-LH) — **Far be it:** [Unknown connection to root;] [ms: חללה] [freq. 21] |k|j|v: god forbid, far be it, lord forbid| {str: 2486}

**E)** ןׁׁׁׁ (חלא HhLA) ac: **Sick** co:  
**Disease** ab: ?: A spinning or piercing pain.  
**V**) ןׁׁׁׁ (חלא Hh-LA) —  
**Diseased:** [freq. 1] (vf: Paal) |k|j|v: diseased| {str: 2456}  
**N<sup>fl</sup>**) ןׁׁׁׁׁ (חלאה HhL-AH) —  
**Rust:** A metal pitted from oxidation. [freq. 5] |k|j|v: scum| {str: 2457}  
**id<sup>m</sup>**) ןׁׁׁׁׁׁ (תחלוא THh-LWA) — **Sick:** [ms: תחלא] [freq. 5] |k|j|v: disease, sick, sickness, grievous| {str: 8463}

**H)** ןׁׁׁׁׁ (חלה HhLH) ac: **Sick** co:  
**Disease** ab: ?: A spinning or piercing pain.  
**V**) ןׁׁׁׁׁ (חלה Hh-LH) — **I. Sick: II. Beseech:** To request intervention from a sickness or other trouble. [freq. 75] (vf: Paal, Niphal, Hiphil, Hitpaal, Hophal, Pual, Piel) |k|j|v: sick, beseech, weak, grievous, diseased, wounded, pray, intreat, grief, grieved, sore, pain, infirmity| {str: 2470}  
**a<sup>m</sup>**) ןׁׁׁׁׁׁׁ (מחלה MhH-LH) — **Disease:** [freq. 6] |k|j|v: sickness, disease, infirmity| {str: 4245}  
**f<sup>m</sup>**) ןׁׁׁׁׁ (חלי Hh-LY) —  
**Sickness:** A piercing pain. [freq.

2] |k|j|v: sickness, disease, grief, sick| {str: 2481}  
**J)** ןׁׁׁׁׁ (חול HhWL) ac: **Twist** co:  
**Dance** ab: ?: To twist and spin around from joy or pain as the drill.  
**V**) ןׁׁׁׁׁ (חול HhWL) —  
**Twist:** A twisting in pain or joy. [df: חויל] [freq. 62] (vf: Paal, Hophal, Participle) |k|j|v: pain, formed, bring forth, tremble, travail, dance, calve, grieve, wound, shake| {str: 2342}  
**N<sup>m</sup>**) ןׁׁׁׁׁ (חול HhWL) —  
**Sand:** Sand is used as an abrasive ingredient for drilling by placing it in the hole being drilled. [freq. 23] |k|j|v: sand| {str: 2344}  
**a<sup>m</sup>**) ןׁׁׁׁׁׁׁ (מחול M-HhWL) —  
**Dance:** [freq. 6] |k|j|v: dance| {str: 4234}  
**k<sup>fl</sup>**) ןׁׁׁׁׁׁׁׁ (מחולה M-HhW-LH) — **Dance:** [freq. 8] |k|j|v: dance, company| {str: 4246}

**M)** ןׁׁׁׁׁׁ (חיל HhYL) ac: ? co:  
**Wall** ab: ?: Bores through the enemy by strongly pressing in.  
**N<sup>m</sup>**) ןׁׁׁׁׁׁ (חיל HhYL) — **I. Wall:** What is bored through by the enemy to enter a city. [ms: חל] **II. Army:** What bores through the wall. [Hebrew and Aramaic] **III. Pain:** A spinning or piercing pain. **IV. Power:** The strength and wealth of a person or army. [freq. 267] |k|j|v: wall, rampart, host, trench, poor, bulwark, army, pain, pang, sorrow, man of valour, host, force, valiant, strength, wealth, power, substance, might, strong| {str: 2426, 2427, 2428, 2429}

N<sup>fl</sup>) 𐤎𐤍𐤏𐤍 (חיליה HhY-LH)  
 — **Wall**: What is bored through  
 by the enemy to enter a city.  
 [freq. 1] |k|jv: bulwark| {str:  
 2430}

**Adopted Roots;**

- 2062 𐤔𐤍𐤏𐤍 Ember
- 2161 𐤏𐤍 Age
- 2164 𐤎𐤍𐤏𐤍 Dream, Dream
- 2165 𐤏𐤍 Pass
- 2168 𐤏𐤍𐤏𐤍 Weaken, Weak
- 2203 𐤏𐤍𐤏𐤍 Engrave, Pen
- 2208 𐤏𐤍𐤏𐤍 Pierce, Winter
- 2209 𐤏𐤍𐤏𐤍 Sharp, Hoe
- 2210 𐤏𐤍𐤏𐤍 Gnash
- 2211 𐤏𐤍𐤏𐤍 Scratch, Craftsman
- 2212 𐤏𐤍 Engrave



1174) 𐤎𐤍𐤏𐤍 (𐤍𐤏 HhM) ac: **Heat** co:  
**Cheese** ab: ?: The pictograph 𐤍 is a  
 picture of a wall meaning "to separate".  
 The 𐤎 is a picture of water. Combined  
 these mean "separate water". Cheese was  
 made by placing milk in a bag made out  
 of an animal skin. The bag was hung out  
 in the sun and pushed back and forth. The  
 skin of the bag contained an enzyme that  
 when heated and shaken caused the milk  
 to sour and separate into its two parts, fat  
 (curds or cheese) and water (whey). The  
 whey could be drunk and the curds eaten  
 or stored for future consumption.

A) 𐤎𐤍𐤏𐤍 (𐤍𐤏 HhM) ac: **Heat** co:  
**Sun** ab: ?: The heat from the sun  
 heats the contents of the bag.

N<sup>m</sup>) 𐤎𐤍𐤏𐤍 (𐤍𐤏 HhM) — **I. Hot:**  
**II. Father-In-Law:** One who is  
 hot. [freq. 20] |k|jv: hot, warm,  
 heat, father-in-law, husbands  
 father| {str: 2524, 2525, 2527}

N<sup>fl</sup>) 𐤎𐤍𐤏𐤍 (𐤍𐤏 Hh-MH) — **I.**  
**Sun:** The source of heat. [ar:

𐤎𐤍𐤏𐤍] **II. Fury:** An intense heat  
 from anger. [ar: 𐤎𐤍𐤏𐤍] [freq.  
 132] |k|jv: sun, heat, fury, wrath,  
 poison, displeasure, rage, anger,  
 bottle| {str: 2528, 2534, 2535}

N<sup>l2</sup>) 𐤎𐤍𐤏𐤍 (𐤍𐤏 Hh-MT) —  
**Skin bag:** Used for holding the  
 cheese. Also used for water or  
 any other liquid. [freq. 4] |k|jv:  
 bottle| {str: 2573}

N<sup>l3</sup>) 𐤎𐤍𐤏𐤍 (𐤍𐤏 Hh-MWT)  
 — **Mother-In-Law:** [ms: 𐤎𐤍𐤏𐤍]  
 [freq. 11] |k|jv: mother-in-law|  
 {str: 2545}

m<sup>m</sup>) 𐤎𐤍𐤏𐤍 (𐤍𐤏 Hh-MN) —  
**Sun idol:** An object of worship  
 representing the sun god. [freq.  
 8] |k|jv: image, idol| {str: 2553}

B) 𐤎𐤍𐤏𐤍 (𐤍𐤏 HhMM) ac:  
**Warm** co: ? ab: ?: The heat from the  
 sun warms the contents of the bag.

V) 𐤎𐤍𐤏𐤍 (𐤍𐤏 Hh-MM) —  
**Warm:** The warmth of the sun  
 or from passion. [freq. 13] (vf:  
 Paal, Niphal, Hitpael, Piel) |k|jv:  
 hot, heat, warm, enflame| {str:  
 2552}

E) 𐤎𐤍𐤏𐤍 (𐤍𐤏 HhMA) ac: ? co:  
**Cheese** ab: ?: The curds produced  
 from the skin bottle. This cheese has  
 a buttery texture and flavor.

N<sup>fl</sup>) 𐤎𐤍𐤏𐤍 (𐤍𐤏 HhM-  
 AH) — **Cheese:** [df: 𐤎𐤍𐤏𐤍] [freq.  
 10] |k|jv: butter| {str: 2529}

a<sup>fl</sup>) 𐤎𐤍𐤏𐤍 (𐤍𐤏 HhM-  
 M-AH) — **Cheese:** [freq. 1]  
 |k|jv: butter| {str: 4260}

J) 𐤎𐤍𐤏𐤍 (𐤍𐤏 HhWM) ac: ? co:  
**Black** ab: ?: The color of wood when  
 burned.

N<sup>m</sup>) 𐤎𐤍𐤏𐤍 (𐤍𐤏 HhWM) —  
**Black:** [freq. 4] |k|jv: brown|  
 {str: 2345}

N<sup>f1</sup>) 𐤎𐤍𐤏𐤃 (HhW-MH)

— **Wall:** [Unknown connection to root;] [freq. 133] |k|jv: wall, walled| {str: 2346}

L) 𐤎𐤍𐤏𐤃 (𐤍𐤏𐤃 YHhM) ac: **Heat**  
co: ? ab: ?: The heat from the sun warms the contents of the bag.

V) 𐤎𐤍𐤏𐤃 (𐤍𐤏𐤃 Y-HhM) —

**Heat:** Natural body heat as well as the time of heat when animals mate. Conception from an animals heat or through the heat of passion. [freq. 10] (vf: Paal, Piel) |k|jv: conceive, warm, hot, heat| {str: 3179}

**Adopted Roots;**

- 2169 𐤎𐤍𐤏𐤃, Desire
- 2172 𐤎𐤍𐤏𐤃 Shake, Violence
- 2173 𐤎𐤍𐤏𐤃 Sour
- 2491 𐤎𐤍𐤏𐤃 Bristle, Hair
- 2305 𐤎𐤍𐤏𐤃 Fight, Bread
- 2600 𐤎𐤍𐤏𐤃 Burn, Charcoal



1175) 𐤎𐤍𐤏𐤃 (𐤏𐤃 HhN) ac: **Camp** co:

**Camp** ab: **Beauty:** The pictograph 𐤎 is a picture of a wall. The 𐤏 is a picture of a seed meaning "to continue". Combined these mean "wall continues". A nomads camp consisted of many family tents, which make up the clan camp. The camp can have as many as fifty tents or more in it. The tents are placed in a circular configuration, forming one continuous wall surrounding the camp. (eng: home - an exchange for the m and n)

A) 𐤎𐤍𐤏𐤃 (𐤏𐤃 HhN) ac: ? co: **Camp**  
ab: **Beauty:** Within this wall is the family clan, a place of freedom, compassion and beauty. An encampment of tents. The tent is supported by the poles.

N<sup>m</sup>) 𐤎𐤍𐤏𐤃 (𐤏𐤃 HhN) — **Beauty:**

As the beauty of the camp. To give or show beauty, grace or mercy to another. [freq. 69] |k|jv: grace, favour, gracious, pleasant, precious| {str: 2580}

N<sup>f3</sup>) 𐤎𐤍𐤏𐤃 (𐤏𐤃 Hh-NWT) —

**Room:** As surrounded by walls. [freq. 1] |k|jv: cabin| {str: 2588}

N<sup>f4</sup>) 𐤎𐤍𐤏𐤃 (𐤏𐤃 Hh-NYT) —

**Spear:** Made from tent poles which support the tent. [freq. 47] |k|jv: spear, javelin| {str: 2595}

i<sup>f1</sup>) 𐤎𐤍𐤏𐤃 (𐤏𐤃 THh-NH) —

**I. Beauty:** As the beauty of the camp. To give or show beauty, grace or mercy to another. **II. Supplication:** [freq. 25] |k|jv: supplication, favour, grace| {str: 8467}

i<sup>f1</sup>) 𐤎𐤍𐤏𐤃 (𐤏𐤃 THh-NH) —

**Camp:** [freq. 1] |k|jv: camp| {str: 8466}

p<sup>m</sup>) 𐤎𐤍𐤏𐤃 (𐤏𐤃 Hh-NM) —

**Freely:** To work or do an action without wages or without cause. [Unknown connection to root;] [freq. 32] |k|jv: without cause, for nought, causeless, in vain, free, without cost, freely, innocent, cost me nothing, for nothing, without wages| {str: 2600}

B) 𐤎𐤍𐤏𐤃 (𐤏𐤃 HhNN) ac: ? co: ? ab:

**Compassion:** Within this wall is the family clan, a place of freedom, compassion and beauty. An encampment of tents.

V) 𐤎𐤍𐤏𐤃 (𐤏𐤃 Hh-NN) —

**Beauty:** As the beauty of the camp. To give or show beauty, grace or mercy to another. [freq. 82] (vf: Paal, Niphal, Hitpaal, Hophal, Piel) |k|jv: mercy,

gracious, merciful, supplication, favour, besought, pity| {str: 2589, 2603, 2604}

b<sup>f</sup>) יָצַח (חָנַן Hh-NYN) —

**Compassion:** [freq. 1] |kjav: favour| {str: 2594}

d<sup>m</sup>) יָצַח (חָנַן Hh-NWN) —

**Compassion:** [freq. 13] |kjav: gracious| {str: 2587}

id<sup>m</sup>) יָצַחַת (חָנַן־תּ THh-NWN)

— **Supplication:** [freq. 18] |kjav: supplications, intreaties| {str: 8469}

H) אָחַז (חָנָה HhNH) ac: ? co:

**Camp** ab: ?: The first step to setting up the tent is to arrange the poles. The tent poles were sharpened at one end (and could be used as a weapon) and were driven into the ground. An encampment of tents.

V) אָחַז (חָנָה Hh-NH) —

**Camp:** To stop for the night and pitch the tents. [freq. 143] (vf: Paal) |kjav: pitch, encamp, camp, abide, dwelt, lie, rest| {str: 2583}

a<sup>m</sup>) אָחַז־מָחַז (חָנַה־מָחַז MHH-NH)

— **Camp:** The inhabitants of a camp. [freq. 216] |kjav: camp, host, company, tent, army, band, battle, drove| {str: 4264}

M) יָצַח (חָנַן HhYN) ac: ? co: ?

ab: **Beauty:** As the beauty of the camp. To give or show beauty, grace or mercy to another.

N<sup>m</sup>) יָצַח (חָנַן HhYN) —

**Beauty:** [freq. 1] |kjav: comely| {str: 2433}

**Adopted Roots;**

2231 יָצַח־גּ Grind, Mill



1176) אָחַז (חָנָה HhS) ac: **Support** co: **Refuge** ab: ?: A place of support and trust. (eng: house - as the place of refuge)

A) אָחַז (חָנָה HhS) ac: ? co: **Refuge** ab: ?

N<sup>f3</sup>) אָחַז־חָנָה (חָנָה־חָנָה Hh-SWT) —

**Refuge:** [freq. 1] |kjav: trust| {str: 2622}

H) אָחַז־חָנָה (חָנָה־חָנָה HhSH) ac: ? co: **Refuge** ab: ?

V) אָחַז־חָנָה (חָנָה־חָנָה Hh-SH) —

**Refuge:** To take refuge or place ones trust in one or thing of support. [freq. 37] (vf: Paal) |kjav: trust, refuge, hope| {str: 2620}

a<sup>m</sup>) אָחַז־חָנָה־מָחַז (חָנָה־מָחַז־חָנָה MHH-SH)

— **Refuge:** Refuge, shelter, hope, trust. [freq. 20] |kjav: refuge, shelter, hope, trust| {str: 4268}

J) אָחַז־חָנָה (חָנָה־חָנָה HhWS) ac: ? co:

**Spare** ab: ?: One who has been given refuge.

V) אָחַז־חָנָה (חָנָה־חָנָה HhWS) —

**Spare:** To give refuge to another. [freq. 24] (vf: Paal) |kjav: spare, pity, regard| {str: 2347}

L) אָחַז־חָנָה (חָנָה־חָנָה YHhS) ac: ? co:

**Lineage** ab: ?: One is supported by his family line.

V) אָחַז־חָנָה (חָנָה־חָנָה Y-HhS) —

**Lineage:** Ones history within the family. [df: יָחַז־שׁ] [freq. 20] (vf: Hitpael) |kjav: genealogy| {str: 3187}

N<sup>m</sup>) אָחַז־חָנָה (חָנָה־חָנָה Y-HhS) —

**Lineage:** Ones history within the family. [df: יָחַז־שׁ] [freq. 1] |kjav: genealogy| {str: 3188}

**Adopted Roots;**

2181 אָחַז־חָנָה Bow, Kindness

2187 **𐤏𐤎** Diminish, Lacking

1177) **𐤎** (**𐤎** HhAh) ac: ? co: ? ab: ?

1178) **𐤎** (**𐤎** HhP) ac: **Cover** co: **Cover** ab: **Innocent**: The pictograph **𐤎** is a picture of a wall. The **𐤎** is a mouth meaning "open". Combined these mean "wall opened". The tent is opened to allow one into its covering for protection. Anyone entering a tent will be protected at all costs by the owner. A secret is something that is covered and hidden. A haven as a place covered over for protection.

A) **𐤎** (**𐤎** HhP) ac: **Cover** co: ? ab: **Innocent**

**N<sup>m</sup>** **𐤎** (**𐤎** HhP) — **Innocent**: One whose actions are covered. [freq. 1] |k|jv: innocent| {str: 2643}

B) **𐤎𐤎** (**𐤎𐤎** HhPP) ac: **Cover** co: ? ab: ? : A cover of protection.

**V**) **𐤎𐤎** (**𐤎𐤎** Hh-PP) — **Cover**: [freq. 1] (vf: Paal) |k|jv: cover| {str: 2653}

E) **𐤎𐤎** (**𐤎𐤎** HhPA) ac: **Cover** co: ? ab: ? : Something that is covered and hidden.

**V**) **𐤎𐤎** (**𐤎𐤎** Hh-PA) — **Cover**: [freq. 1] (vf: Piel) |k|jv: secretly| {str: 2644}

H) **𐤎𐤎** (**𐤎𐤎** HhPH) ac: **Cover** co: ? ab: ?

**V**) **𐤎𐤎** (**𐤎𐤎** Hh-PH) — **Cover**: [freq. 12] (vf: Paal, Niphal, Piel) |k|jv: cover, overlay, cieled| {str: 2645}

J) **𐤎𐤎** (**𐤎𐤎** HhWP) ac: **Cover** co: ? ab: ? : A covered or hidden place for protection.

**N<sup>m</sup>** **𐤎𐤎** (**𐤎𐤎** HhWP) — **Shore**: A place covered. [freq. 7] |k|jv: haven, shore, coast, side| {str: 2348}

**N<sup>fl</sup>** **𐤎𐤎** (**𐤎𐤎** HhW-PH) — **Canopy**: A covering. [ms: **𐤎𐤎**] [freq. 3] |k|jv: chamber, closet, defence| {str: 2646}

L) **𐤎𐤎** (**𐤎𐤎** YHhP) ac: **Uncover** co: ? ab: ?

**N<sup>m</sup>** **𐤎𐤎** (**𐤎𐤎** Y-HhP) — **Barefoot**: An uncovered foot. [freq. 5] |k|jv: barefoot, unshod| {str: 3182}

**Adopted Roots;**

- 2098 **𐤎𐤎** Push
- 2188 **𐤎𐤎** Haste
- 2189 **𐤎𐤎** Search
- 2191 **𐤎𐤎** Delight
- 2283 **𐤎𐤎** Cover, Lid, Atonement
- 2284 **𐤎𐤎** Cover
- 2763 **𐤎𐤎** Flutter

1179) **𐤎𐤎** (**𐤎𐤎** HhTs) ac: **Divide** co: **Tent Wall** ab: ? : The pictograph **𐤎** is a picture of a wall. The **𐤎** is a picture of a man laying on his side. Combined these mean "wall of sides". The tent wall divides or separates the inside from the outside. The wall inside the tent divides the tent into two sections.

A) **𐤎𐤎** (**𐤎𐤎** HhTs) ac: ? co: **Arrow** ab: ?

**N<sup>m</sup>** **𐤎𐤎** (**𐤎𐤎** HhTs) — **Arrow**: As dividing flesh. [freq. 53] |k|jv: arrow, dart, shaft, wound| {str: 2671}



N<sup>B3</sup>) תָּצַח (תָּצַח Hh-TsWT) — **Middle:** [freq. 3] |k|jv: mid| {str: 2676}

a<sup>f4</sup>) תָּצַח (תָּצַח MHh-TsYT) — **Half:** As dividing flesh. [freq. 17] |k|jv: half, much| {str: 4276}

f<sup>m</sup>) תָּצַח (תָּצַח Hh-TsY) — **Arrow:** As dividing flesh. [freq. 3] |k|jv: arrow| {str: 2686}

**B) אָצַח (אָצַח HhTsTs) ac: Divide co: Arrow ab: ?**

V) אָצַח (אָצַח Hh-TsTs) — **Divide:** A division of something or a band as a division. [freq. 3] (vf: Paal, Pual, Piel, Participle) |k|jv: band, archer, midst| {str: 2686}

N<sup>m</sup>) אָצַח (אָצַח Hh-TsTs) — **Arrow:** As dividing flesh. [freq. 3] |k|jv: gravel, arrow| {str: 2687}

**H) אָצַח (אָצַח HhTsH) ac: Divide co: ? ab: ?**

V) אָצַח (אָצַח Hh-TsH) — **Divide:** To divide into half. [freq. 15] (vf: Paal, Niphal) |k|jv: divide, part, half, midst| {str: 2673}

**J) אָצַח (אָצַח HhWTs) ac: ? co: Outside ab: ?:** To be outside of the tent walls.

N<sup>m</sup>) אָצַח (אָצַח HhWTs) — **Outside:** [ms: אָצַח] [freq. 164] |k|jv: without, street, abroad, out, outside, fields, forth, highway| {str: 2351}

**M) אָצַח (אָצַח HhYTs) ac: ? co: Tent Wall ab: ?**

N<sup>m</sup>) אָצַח (אָצַח HhYTs) — **Wall:** [freq. 1] |k|jv: wall| {str: 2434}

j<sup>m</sup>) אָצַח (אָצַח HhY-TsWN) — **Outside:** Also the idea of secular as being outside. [freq. 25] |k|jv: utter, outward, without, outer| {str: 2435}

**Adopted Roots;**

2154 אָצַח Carve, Carving

2194 אָצַח Hew

2195 אָצַח Bosom

2196 אָצַח Urge

2197 אָצַח Blow, Yard

**1180) אָצַח (אָצַח HhQ) ac: Inscribe co: ? ab: Custom:** The pictograph אָצַח is a picture of a wall representing a separation. The אָצַח is a picture of the sun at the horizon representing the idea of "coming together". Combined these mean "separation and coming together". A custom brings a people separated together.

**B) אָצַח (אָצַח HhQQ) ac:**

**Inscribe co: ? ab: Custom:** The appointment of a specific time, function or duty. A custom as something that is appointed.

V) אָצַח (אָצַח Hh-QQ) —

**Inscribe:** To write a decree or custom. [freq. 19] (vf: Paal, Hophal, Pual, Participle) |k|jv: lawgiver, governor, decree, grave, portray, law, printed, set, note, appoint| {str: 2710}

N<sup>m</sup>) אָצַח (אָצַח Hh-QQ) —

**Custom:** [freq. 2] |k|jv: thought, decree| {str: 2711}

**H) אָצַח (אָצַח HhQH) ac:**

**Inscribe co: ? ab: ?:** To write a decree or custom.

V) אָצַח (אָצַח Hh-QH) —

**Inscribe:** [freq. 4] (vf: Hitpaal,

Pual, Participle) [kjb: portray, carve, print] {str: 2707}

**J) ח-חח** (חוק HhWQ) ac: ? co: ?  
ab: **Custom:** The appointment of a specific time, function or duty. A custom as something that is appointed.

N<sup>m</sup>) ח-חח (חוק HhWQ) —

**Custom:** [ms: חוק] [freq. 127] [kjb: statute, ordinance, decree, due, law, portion, bounds, custom, appointed, commandment] {str: 2706}

N<sup>fl</sup>) ח-חח (חוקה HhW-QH)

— **Custom:** [ms: חוקה] [freq. 104] [kjb: statute, ordinance, custom, appointed, manners, rites] {str: 2708}



**1181) חח** (ח HhR) ac: **Burn** co: ? ab: ?  
?: The pictograph **ח** is a picture of a wall representing the outside. The **ח** is a picture of a man. Combined these mean "outside man". A man outside in the desert sun becomes pale and hot.

**A) חח** (ח HhR) ac: **Burn** co: ?  
ab: ?  
?: The heat from the sun. Heat of anger. Also tomorrow or later time as a delay.

a<sup>f</sup>) חחח (חח Mhh-R) —

**Later:** [freq. 52] [kjb: tomorrow, time to come] {str: 4279}

a<sup>f2</sup>) חחחח (חחח Mhh-RT)

— **Tomorrow:** [df: חחחח] [freq. 32] [kjb: tomorrow, next day, next] {str: 4283}

f<sup>m</sup>) חחח (חח Hh-RY) —

**Burning:** [freq. 6] [kjb: fierce, heat] {str: 2750}

j<sup>m</sup>) חחח (חחח Hh-RWN) —

**Burning:** [ms: חחח] [freq. 41] [kjb: fierce, wrath, fury,

wrathful, displeasure] {str: 2740}

I<sup>m</sup>) חחחח (חחחח HhR-HhR)

— **Burning:** [freq. 1] [kjb: burning] {str: 2746}

**B) חחח** (חח HhRR) ac: **Burn** co:

? ab: ?  
?: The heat from the sun. Also anger as a hot emotion.

V) חחח (חחח Hh-RR) —

**Burn:** [freq. 11] (vf: Paal, Niphal, Pilpel) [kjb: burn, dried, angry, kindle] {str: 2787}

N<sup>m</sup>) חחח (חחח Hh-RR) —

**Burn:** [freq. 1] [kjb: parched place] {str: 2788}

**C) חחח** (חחח AHhR) ac: **Delay**

co: **Back** ab: ?  
?: Rather than work in the heat of the sun, one waits until the breeze of the day.

V) חחח (חחח A-HhR) —

**Delay:** [freq. 17] (vf: Paal, Piel) [kjb: tarry, defer, slack, continue, delay, hinder, stay, late] {str: 309}

N<sup>m</sup>) חחח (חחח A-HhR) — **I.**

**After:** A time to come beyond another event. [Hebrew and Aramaic] **II. Other:** A time, person or thing that follows after. [freq. 878] [kjb: after, follow, afterward, behind, other, another, next, following] {str: 310, 311, 312}

N<sup>f4</sup>) חחחח (חחחח AHh-RYT) — **End:** The latter time as coming after everything else.

[Hebrew and Aramaic] [freq. 62] [kjb: end, latter, last, posterity, reward, hindermost] {str: 319, 320}

c<sup>m</sup>) חחחח (חחחח A-HhWR) —

**Back:** The part of the body that is behind. To be in the back of or

behind something. [ms: אחר] [freq. 41] |k|jv: back, backward, behind, next, delay, hinder part| {str: 268}

f<sup>m</sup>) אחר (אחרי AHh-RY) — **Other:** A time, person or thing that follows after. [Aramaic only] [freq. 6] |k|jv: another, other| {str: 317}

j<sup>m</sup>) אחרון (אחרון AHh-RWN) — **After:** To be behind or following after something. [ms: אחרון] [freq. 51] |k|jv: last, after, latter, end, utmost, following, hinder| {str: 314}

m<sup>m</sup>) אחר (אחרון AHh-RN) — **Other:** A time, person or thing that follows after. [Aramaic only] [freq. 5] |k|jv: another, other| {str: 321}

s<sup>m</sup>) אחרון (אחרון AHh-RYN) — **End:** The latter time as coming after everything else. [Aramaic only] [freq. 1] |k|jv: last| {str: 318}

cm<sup>f4</sup>) אחרנית (אחרנית A-HhW-R-NYT) — **Backward:** [freq. 7] |k|jv: backward, again| {str: 322}

E) אחר (אחרא HhRA) ac: ? co: **Dung** ab: ?: What comes from the backside (as behind).

N<sup>m</sup>) אחר (אחרא Hh-RA) — **Dung:** [freq. 1] |k|jv: dung| {str: 2716}

a<sup>f1</sup>) אחר (אחרא MhH-R-AH) — **Privy:** [freq. 1] |k|jv: draught house| {str: 4280}

i<sup>m</sup>) אחר (אחרא THh-RA) — **Collar:** The hole in the middle of a rectangular garment for the head to pass through. [Unknown

connection to root] [freq. 2] |k|jv: habergeon| {str: 8473}

H) אחר (אחרא HhRH) ac: **Burn** co: ? ab: **Anger:** One who is hot.

V) אחר (אחרא Hh-RH) — **Burn:** [freq. 90] (vf: Paal, Niphal, Hiphil, Hitpaal) |k|jv: kindle, wrath, hot, angry, displease, fret, incense burn, earnest, grieve| {str: 2734}

i<sup>m</sup>) אחר (אחרא THh-RH) — **Compete:** From the heat of passion. [freq. 2] |k|jv: closest, contend| {str: 8474}

J) אחר (אחרא HhWR) ac: ? co: **White** ab: ?: A bleaching by the sun.

V) אחר (אחרא HhWR) — **White:** To become white. [freq. 1] (vf: Paal) |k|jv: wax pale| {str: 2357}

N<sup>m</sup>) אחר (אחרא HhWR) — I. **White:** [Hebrew and Aramaic] [ms: אחר] II. **Noble:** [Unknown connection to root] [ms: אחר] [freq. 16] |k|jv: white| {str: 2353, 2358, 2715}

f<sup>m</sup>) אחר (אחרא HhW-RY) — **White:** [freq. 2] |k|jv: network| {str: 2355, 2751}

L) אחר (אחרא YHhR) ac: **Delay** co: ? ab: ?: Rather than work in the heat of the sun, one waits until the breeze of the day.

V) אחר (אחרא Y-HhR) — **Delay:** [df: אחר] [freq. 43] (vf: Paal, Niphal, Hiphil, Piel) |k|jv: hope, wait, tarry, trust, stay| {str: 3176, 3186}

b<sup>m</sup>) אחר (אחרא Y-HhYR) — **Delay:** [freq. 1] |k|jv: hope| {str: 3175}

i<sup>f2</sup>) אחר (אחרא TW-Hh-RT) — **Hope:** An expectation for

what will come. [df: תוהלת] [freq. 6] |k|jv: hope| {str: 8431}

**Adopted Roots;**

- 2199 תשׁו Waste, Sword
- 2200 תשׁו Tremble
- 2201 תשׁו Tremble
- 2204 תשׁו Roast, Grill
- 2205 תשׁו Nettle
- 2232 תשׁו Burn, Hemorrhoids



**1182) תשׁו (תשׁו HhSh) ac: Bind co: ?**  
 ab: ?: Something that is bound. (eng: hush)

**H) תשׁו (תשׁו HhShH) ac: ? co:**  
**Silence** ab: ?: A mouth that is bound.

**V) תשׁו (תשׁו Hh-ShH) —**  
**Silence:** [freq. 16] (vf: Paal, Hiphil) |k|jv: hold, still, silence, silent| {str: 2814}

**J) תשׁו (תשׁו HhWSh) ac: ? co: ?**  
 ab: ?

**m<sup>m</sup>) תשׁו (תשׁו HhW-ShN)**  
 — **Breastplate:** As bound to the chest. [freq. 25] |k|jv: breastplate| {str: 2833}

**Adopted Roots;**

- 2218 תשׁו
- 2219 תשׁו Attach, Desire
- 2220 תשׁו Gather
- 2308 תשׁו Whisper, Whisper



**1183) תשׁו (תשׁו HhT) ac: Break co: ? ab:**  
**Fear:** An action or person that is broken in terror, fear or dismay. (eng: hate)

**A) תשׁו (תשׁו HhT) ac: Break co: ?**  
 ab: **Fear**

**N<sup>m</sup>) תשׁו (תשׁו HhT) — Break:**  
 Also to be in fear as if broken.

[freq. 4] |k|jv: dread, broken, fear, dismayed| {str: 2844}

**N<sup>fl</sup>) תשׁו (תשׁו Hh-TH) —**  
**Fear:** [freq. 1] |k|jv: terror| {str: 2847}

**a<sup>fl</sup>) תשׁו (תשׁו MHH-TH)**  
 — **Firepan:** [Unknown connection to root] [freq. 22] |k|jv: censer, firepan, snuffdish| {str: 4289}

**l<sup>m</sup>) תשׁו (תשׁו HhT-HhT) —**  
**Fear:** [freq. 1] |k|jv: fear| {str: 2849}

**B) תשׁו (תשׁו HhTT) ac: Break co:**  
 ? ab: **Fear**

**V) תשׁו (תשׁו Hh-TT) —**  
**Break:** To broken in fear or terror. [freq. 54] (vf: Paal, Niphal, Hiphil, Piel) |k|jv: dismayed, afraid, break in pieces, broken, break down, abolish, amazed, confound, discouraged, beat down, scarest, terrify| {str: 2865}

**N<sup>m</sup>) תשׁו (תשׁו Hh-TT) —**  
**Breaking:** [freq. 1] |k|jv: cast down| {str: 2866}

**b<sup>f</sup>) תשׁו (תשׁו Hh-TYT) —**  
**Fear:** [freq. 8] |k|jv: terror| {str: 2851}

**H) תשׁו (תשׁו HhTH) ac: Seize co:**  
 ? ab: ?: To break down causing a great fear.

**V) תשׁו (תשׁו Hh-TH) —**  
**Seize:** [freq. 4] (vf: Paal) |k|jv: take, heap| {str: 2846}

**M) תשׁו (תשׁו HhYT) ac: ? co:**  
**Ruin** ab: ?: Something that is broken into pieces.

**k<sup>fl</sup>) תשׁו (תשׁו M-HhY-TH) —**  
**Ruin:** [ms: תשׁו] [freq. 11] |k|jv: destruction, terror, ruin, dismay| {str: 4288}

Parent and Child Roots - 𐤎

**Adopted Roots;**

2224 𐤒𐤕𐤎 Relate, Wedding, In-law

2225 𐤕𐤕𐤎 Snatch, Prey  
~~~~~

1184) 𐤎 (𐤕𐤎 HhGh) ac: ? co: ? ab: ?
~~~~~

**Thet**

1185) **ט**☒ (טא ThA) ac: **Sweep** co: **Broom** ab: ? : The pictograph ☒ is a basket which were made from fibers. The fibers were woven and spun into products such as baskets and other products such as brooms.

A) **ט**☒ (טא ThA) ac: ? co: **Broom** ab: ?

al<sup>m</sup>) **ט**☒**ט**☒**ט**☒**ט**☒ (נטאנטא M-ThA-ThA) — **Broom:** [freq. 1] |k|j|v: besom| {str: 4292}

J) **ט**☒ (טא ThWA) ac: **Sweep** co: ? ab: ?

V) **ט**☒ (טא ThWA) — **Sweep:** [freq. 1] (vf: Pilpel) |k|j|v: sweep| {str: 2894}

1186) **ט**☒ (טב ThB) ac: ? co: ? ab: **Good:** The pictograph ☒ is a picture of a basket, used to contain or surround something. The **ט** is a picture of a tent or house. Combined these mean "surround the house". The house is surrounded by grace, beauty, love, health and prosperity, something that is functional.

A) **ט**☒ (טב ThB) ac: ? co: ? ab: **Good:** Something that functions properly.

N<sup>m</sup>) **ט**☒ (טב ThB) — **Good:** [Aramaic only] [freq. 2] |k|j|v: good, fine| {str: 2869}

D) **ט**☒ (טאב ThAB) ac: ? co: ? ab: **Glad:** One is glad when all is good.

V) **ט**☒ (טאב Th-AB) — **Glad:** To be glad. [Aramaic

only] [freq. 1] (vf: Paal) |k|j|v: glad| {str: 2868}

J) **ט**☒ (טוב ThWB) ac: ? co: ? ab: **Good**

V) **ט**☒ (טוב ThWB) — **Good:** To be good such as in being functional. [freq. 33] (vf: Paal, Hiphil) |k|j|v: well, good, please, goodly, better, cheer, comely| {str: 2895}

N<sup>f</sup>) **ט**☒ (טוב ThWB) — **Good:** Something that functions properly. [freq. 591] |k|j|v: good, better, well, goodness, goodly, best, merry, fair, prosperity, precious, fine, wealth, beautiful, fairer, favour, glad| {str: 2896, 2898}

L) **ט**☒ (טב YThB) ac: ? co: ? ab: **Good**

V) **ט**☒ (טב Y-ThB) — **Good:** To be good such as in being functional. [Hebrew and Aramaic] [freq. 108] (vf: Paal, Hiphil) |k|j|v: well, good, please, merry, amend, better, accepted, diligently| {str: 3190, 3191}

k<sup>m</sup>) **ט**☒ (טב MY-ThB) — **Best:** [freq. 6] |k|j|v: best| {str: 4315}

**Adopted Roots;**

2767 **ט**☒**ט**☒ Moist, Fresh

3058 **ט**☒**ט**☒

1187) **ט**☒ (טג ThG) ac: ? co: ? ab: ?

1188) ☒☒ (רַב ThD) ac: ? co: ? ab: ?

C) ☒☒ (רַב־אֶתֶד AThD) ac: ? co:

**Thorn** ab: ?

N<sup>m</sup>) ☒☒ (רַב־אֶתֶד A-ThD) —

**Thorn:** [freq. 6] |k|jv: bramble, thorn| {str: 329}



1189) ☒☒ (רַב ThH) ac: **Spin** co: **Yarn**

ab: ?: The pictograph ☒ is a basket used for storing various tools and materials including yarn.

J) ☒☒ (רַב־אֶתֶד ThWH) ac: **Spin** co:

**Yarn** ab: ?: The spinning of fibers into a strong yarn.

V) ☒☒ (רַב־אֶתֶד ThWH) — **Spin:**

[freq. 2] (vf: Paal) |k|jv: spin| {str: 2901}

a<sup>m</sup>) ☒☒ (רַב־אֶתֶד M-ThWH) —

**Yarn:** A spun fiber. [freq. 1] |k|jv: spun| {str: 4299}



1190) ☒☒ (רַב ThW) ac: ? co: ? ab: ?



1191) ☒☒ (רַב ThZ) ac: ? co: ? ab: ?



1192) ☒☒ (רַב ThHh) ac: **Grind** co:

**Plaster** ab: ?: The pictograph ☒ is a picture of a basket, the ☒ is a picture of a wall. Combined these mean "contain the wall". Limestone was ground into a powder and mixed with water. This plaster is used as a strong and durable coating on floors and walls. Limestone was ingested to calm an upset stomach.

A) ☒☒ (רַב ThHh) ac: ? co: **Hand**

**Mill** ab: ?

N<sup>fl</sup>) ☒☒ (רַב־אֶתֶד Th-HhH) —

**Stomach:** In the sense of

digesting medicinal herbs. [freq. 2] |k|jv: inward parts| {str: 2910}

j<sup>m</sup>) ☒☒ (רַב־אֶתֶד Th-HhWN) —

**Mill:** A hand mill for grinding medicinal herbs into a powder. [freq. 1] |k|jv: grind| {str: 2911}

H) ☒☒ (רַב־אֶתֶד ThHhH) ac: **Spread**

co: ? ab: ?

V) ☒☒ (רַב־אֶתֶד Th-HhH) —

**Spread:** The area which a bow can be shot from a central point. [freq. 1] (vf: Piel, Participle) |k|jv: shot| {str: 2909}

J) ☒☒ (רַב־אֶתֶד ThWHh) ac: ? co:

**Plaster** ab: ?

V) ☒☒ (רַב־אֶתֶד ThWHh) —

**Plaster:** To spread plaster out on a surface. [freq. 12] (vf: Paal, Niphal) |k|jv: daub, shut, overlay, plaister| {str: 2902}

M) ☒☒ (רַב־אֶתֶד ThYHh) ac: ? co:

**Plaster** ab: ?

N<sup>m</sup>) ☒☒ (רַב־אֶתֶד ThYHh) —

**Plaster:** A plaster that is spread out on a surface. [freq. 1] |k|jv: daubing| {str: 2915}

**Adopted Roots;**

2831 ☒☒☒☒ Spread



1193) ☒☒ (רַב ThTh) ac: ? co: **Basket**

ab: ?: The pictograph ☒ is a picture of a basket. The basket or bowl, made of clay or wicker, was used for storing foods and other supplies in the nomadic tent. Clay as a common material for constructing baskets, pots and bowls is clay. (eng: tote)

M) ☒☒ (רַב־אֶתֶד ThYTh) ac: ? co:

**Clay** ab: ?: A common material for constructing baskets, pots and bowls is clay.

N<sup>m</sup>) ☒ (טִיטִ ThYTh) —  
**Mud:** [Hebrew and Aramaic]  
 [ar: טִי] [freq. 15] [kjb: mire,  
 clay, dirt, miry] {str: 2916,  
 2917}



1194) ☒ (טִ ThY) ac: ? co: ? ab: ?



1195) ש (טֶ ThK) ac: ? co: ? ab: ?



1196) ש (טֶ ThL) ac: **Scatter** co: **Dew**  
 ab: ? : A covering over of a large area.

A) ש (טֶ ThL) ac: **Scatter** co:  
**Dew** ab: ?

N<sup>m</sup>) ש (טֶ ThL) — **I. Dew:**  
 [Hebrew and Aramaic] **II. Ruin:**  
 A city that is covered over and  
 made into a mound. [df: תל]  
 [freq. 41] [kjb: dew, heap,  
 strength] {str: 2919, 2920, 8510}  
 I<sup>f</sup>) ש (טֶ ThL-Th-  
 LH) — **Scattering:** As covering  
 a large area. [freq. 1] [kjb:  
 captivity] {str: 2925}

B) ש (טֶ ThLL) ac: **Cover** co:  
 ? ab: ?

V) ש (טֶ Th-LL) — **I.**  
**Cover:** [Hebrew and Aramaic]  
**II. Sadow:** [Aramaic only] **III.**  
**Lofty:** [df: תלל] [freq. 3] (vf:  
 Paal, Piel, Participle) [kjb: cover,  
 shadow, eminent] {str: 2926,  
 2927, 8524}

E) ש (טֶ ThLA) ac: ? co:  
**Spots** ab: ? : A covering of color or  
 spots.

V) ש (טֶ Th-LA) —  
**Spot:** To be covered with spots.  
 [freq. 8] (vf: Paal, Pual,

Participle) [kjb: spotted, diverse  
 colours, clout] {str: 2921}

N<sup>m</sup>) ש (טֶ Th-LA) —  
**Lamb:** As covered with spots.  
 [freq. 1] [kjb: lamb] {str: 2922}

H) ש (טֶ ThLH) ac: ? co:  
**Spots** ab: ? : A covering of color or  
 spots.

N<sup>m</sup>) ש (טֶ Th-LH) —  
**Lamb:** As covered with spots.  
 [freq. 2] [kjb: lamb] {str: 2924}

J) ש (טֶ ThWL) ac: **Cast** co: ?  
 ab: ?

V) ש (טֶ ThWL) — **Cast:**  
 To throw something in the sense  
 of spreading it out. [freq. 14] (vf:  
 Hiphil, Hophal, Pilpel) [kjb: cast,  
 carry away, send out] {str: 2904}

M) ש (טֶ ThYL) ac: **Spread**  
 co: **Hammered** ab: ? : The  
 hammering of a metal into a sheet.

k<sup>m</sup>) ש (טֶ M-ThYL)  
 — **Hammered:** A metal that has  
 been hammered out. [freq. 1]  
 [kjb: bars] {str: 4300}





1197) ש (טֶ ThM) ac: ? co: **Unclean**  
 ab: ? : The pictograph ☒ is a picture of a  
 basket or container, the ש is a picture of  
 water. Combined these mean "container  
 of water". A bowl of water is used to  
 wash dirt off.



C) ש (טֶ AT<sup>m</sup>) ac: **Shut**  
 co: **Shut** ab: ? : [Unknown  
 connection to root]


V) ש (טֶ A-ThM) —  
**Shut:** The closing of the eyes,  
 ears or a window. [freq. 8] (vf:  
 Paal, Hiphil) [kjb: narrow, stop,  
 shut] {str: 331}





E)  (אָטמָּ ThMA) ac: ? co:  
Unclean ab: ?


V)  (אָטמָּ Th-MA) —  
Unclean: [freq. 161] (vf: Paal, Niphal, Hitpaal, Pual, Piel) |kjav: unclean, defile, pollute| {str: 2930}


N<sup>m</sup>)  (אָטמָּ Th-MA) —  
Unclean: [freq. 87] |kjav: unclean, defiled, infamous, polluted, pollution| {str: 2931}  
o<sup>f1</sup>)  (טומאה ThWM-AH) — Unclean: [ms: טומאה] [freq. 37] |kjav: uncleanness, filthiness, unclean| {str: 2932}


H)  (טמה ThMH) ac: ? co:  
Unclean ab: ?


V)  (טמה Th-MH) —  
Unclean: [freq. 2] (vf: Niphal) |kjav: defile, vile| {str: 2933}


1198)  (יָט ThN) ac: Weave co:  
Basket ab: ?: The pictograph ☒ is a picture of a basket, the י is a picture of a seed that represents continuance. Combined these mean "basket continues". A tapestry or basket as woven items.


A)  (יָט ThN) ac: ? co: Basket ab: ?


I<sup>m</sup>)  (טנתן ThN-ThN) —  
Palm leaf: Used for making baskets. [df: טנסן] [freq. 1] |kjav: bough| {str: 5577}


el<sup>f2</sup>)  (טינתנת ThY-NTh-NT) — Basket: [df: צננתנת] [freq. 1] |kjav: pot| {str: 6803}


C)  (אָטמָּ ATHN) ac: ? co:  
Tapestry ab: ?: A covering woven from cloth.

N<sup>m</sup>)  (אָטמָּ A-ThN) —  
Tapestry: [freq. 1] |kjav: fine linen| {str: 330}

E)  (אָטמָּ ThNA) ac: ? co:  
Basket ab: ?


N<sup>m</sup>)  (אָטמָּ Th-NA) —  
Basket: [freq. 4] |kjav: basket| {str: 2935}


F)  (יָטמָּ HThN) ac: ? co:  
Chariot ab: ?


g<sup>m</sup>)  (יָטמָּ HW-ThN) —  
Chariot: As a basket. [df: יָטמָּ] [freq. 1] |kjav: chariot| {str: 2021}


1199)  (טס ThS) ac: ? co: ? ab: ?


1200)  (טע ThAh) ac: ? co: ? ab: ?


H)  (טעה ThAhH) ac: Stray co: ? ab: ?


V)  (טעה Th-AhH) —  
Stray: [freq. 1] (vf: Hiphil) |kjav: seduce| {str: 2937}

1201)  (רָט ThP) ac: ? co: Round ab: ?: (eng: trip - with the addition of the r)

A)  (רָט ThP) ac: ? co:  
Children ab: ?: The tripping around of children.

N<sup>m</sup>)  (רָט ThP) —  
Children: [freq. 42] |kjav: little ones, children, family| {str: 2945}

B)  (רָטפּ ThPP) ac: Skip co: ? ab: ?: The skipping around of children.

V)  (רָטפּ Th-PP) —  
Skip: [freq. 1] (vf: Paal) |kjav: mince| {str: 2952}

**Adopted Roots;**

2537 ☒☒☒ Cover



1202) ☒☒ (ThTs) ac: ? co: ? ab: ?



1203) ☒☒ (ThQ) ac: ? co: ? ab: ?



1204) ☒☒ (ThR) ac: **Contain** co: **Wall** ab: ?: The pictograph ☒ is a picture of a basket or other container, the ☒ is a picture of a man. Combined these mean "contain man". A wall that contains one for protection or as a jail.

A) ☒☒ (ThR) ac: ? co: **Watch** ab: ?

a<sup>fl</sup>) ☒☒☒☒ (MTh-RH) — **I. Target:** As aimed at. [df: **מטרא**] **II. Prison:** A place watched and surrounded by walls. [df: **מטרא**] [freq. 16] |k|jv: mark, prison| {str: 4307}

f<sup>m</sup>) ☒☒☒ (Th-RY) — **Fresh:** Something that is moist. [Unknown connection to root] [freq. 2] |k|jv: new, putrify| {str: 2961}

C) ☒☒☒ (A-ThR) ac: **Shut** co: ? ab: ?: The closing of the doors to the wall.

V) ☒☒☒ (A-ThR) — **Shut:** [freq. 1] (vf: Paal) |k|jv: shut| {str: 332}

N<sup>m</sup>) ☒☒☒ (A-ThR) — **Shut:** Something that is not used such as the left hand. [freq. 2] |k|jv: left| {str: 334}

G) ☒☒☒ (ThHR) ac: ? co: **Clean** ab: ?: [Unknown connection to root]

V) ☒☒☒ (Th-HR) — **Clean:** [freq. 94] (vf: Paal, Hitpael, Pual, Piel) |k|jv: clean, purify, purge, purifier| {str: 2891}

N<sup>fl</sup>) ☒☒☒☒ (ThH-RH) — **Cleansing:** [freq. 13] |k|jv: cleansing, purifying, purification, cleansed| {str: 2893}

c<sup>m</sup>) ☒☒☒☒ (Th-HWR) — **Clean:** [ms: **טהר**] [freq. 96] |k|jv: clean, pure, fair| {str: 2889, 2890}

g<sup>m</sup>) ☒☒☒☒ (ThW-HR) — **Cleanness:** [ms: **טהר**] [freq. 4] |k|jv: purify, clearness,| {str: 2892}

J) ☒☒☒ (ThWR) ac: ? co: **Row** ab: ?: As the wall as a row.

N<sup>m</sup>) ☒☒☒ (ThWR) — **I. Row: II. Range:** A row of mountains. [Aramaic only] [freq. 28] |k|jv: row, mountain| {str: 2905, 2906}

M) ☒☒☒ (ThYR) ac: ? co: **Village** ab: ?: A place carefully watched over.

N<sup>fl</sup>) ☒☒☒☒ (ThY-RH) — **Village:** [freq. 7] |k|jv: castle, palace, row, habitation| {str: 2918}

**Adopted Roots;**

2245 ☒☒☒☒ Tear, Prey

2400 ☒☒☒☒ Guard



1205) ☒☒☒ (ThSh) ac: **Pounce** co: ? ab: ?: (eng: toss)

J) ☒☒☒☒ (ThWSh) ac: ? co: **Pounce** ab: ?: The swooping down of a bird onto its prey.

Parent and Child Roots - 𐤃

V) 𐤇𐤃𐤃 (𐤇𐤃𐤃 ThWSh) —  
**Pounce:** [df: 𐤇𐤃𐤃] [freq. 1] (vf:  
 Paal) |kjb: haste| {str: 2907}

**Adopted Roots;**

- 2309 𐤇𐤃𐤃 Sharp  
 2401 𐤇𐤃𐤃 Spread, Branch  
 2539 𐤇𐤃𐤃 Sneeze  
 2605 𐤇𐤃𐤃 Spread, Hammer  
 2768 𐤇𐤃𐤃 Hack

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1206) 𐤃𐤃 (𐤃𐤃 ThT) ac: **Fast** co: ? ab: ?

J) 𐤃𐤃 (𐤃𐤃 ThWT) ac: **Fast** co: ?
 ab: ?

N^m) 𐤃𐤃 (𐤃𐤃 ThWT) —

Fasting: [Aramaic only] [freq.
 1] |kjb: fasting| {str: 2908}

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1207) 𐤃𐤃 (𐤃𐤃 ThGh) ac: ? co: ? ab: ?

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Yad

1208) יָדָה (יָדָה YA) ac: ? co: ? ab: ?

1209) יָדָה (יָדָה YB) ac: Cry co: ? ab: ?

B) יָדָה (יָדָה YBB) ac: Cry co: ? ab: ?

V) יָדָה (יָדָה Y-BB) — Cry: [freq. 1] (vf: Piel) |k|jv: cry| {str: 2980}

1210) יָדָה (יָדָה YG) ac: Afflict co: ? ab: Sorrow

A) יָדָה (יָדָה YG) ac: ? co: ? ab: Sorrow

i^{fl}) יָדָה (יָדָה TW-GH) — Sorrow: [freq. 4] |k|jv: heaviness, sorrow| {str: 8424}

j^m) יָדָה (יָדָה Y-GWN) — Sorrow: [freq. 14] |k|jv: sorrow, grief| {str: 3015}

H) יָדָה (יָדָה YGH) ac: ? co: ? ab: Affliction

V) יָדָה (יָדָה Y-GH) — I. Afflict: II. Remove: [Unknown connection to root] [freq. 9] (vf: Niphal, Hiphil, Piel, Participle) |k|jv: afflict, grief, sorrow, vex| {str: 3013, 3014}

1211) יָדָה (יָדָה YD) ac: Throw co: Hand ab: Thanks: The pictograph יד is a picture of a hand, the ד is a picture of door that allows movement in and out of the tent. Combined these mean "hand moves". The hand is the part of the body that enables man to perform many works.

(eng: yard - with the addition of the r, a measurement equal to the length of the arm)

A) יָדָה (יָדָה YD) ac: ? co: Hand ab: ? : With the hand one can throw away or grab hold, kill or heal, make or destroy.

N^{fl}) יָדָה (יָדָה YD) — Hand: [Hebrew and Aramaic] [df: יָד] [freq. 1632] |k|jv: hand, by, him, power, tenons, thee, coast, side| {str: 3027, 3028, 3197}

i^{fl}) יָדָה (יָדָה TW-DH) — I. Thanks: II. Confession: In the sense of raising up the hands. [freq. 32] |k|jv: thanksgiving, praise, thanks, confession| {str: 8426}

B) יָדָה (יָדָה YDD) ac: Throw co: ? ab: ? : The work of the hand.

V) יָדָה (יָדָה Y-DD) — Throw: [freq. 3] (vf: Paal) |k|jv: cast| {str: 3032}

G) יָדָה (יָדָה YHD) ac: ? co: Hand ab: ? : The throwing out of the hand for throwing, praising, or confessing.

V) יָדָה (יָדָה Y-HD) — Jew: To be from the tribe of Judah. [A denominative verb from the name Yehudah (Judah)] [freq. 1] (vf: Hitpael) |k|jv: Jew| {str: 3054}

H) יָדָה (יָדָה YDH) ac: Throw co: Hand ab: ? : The throwing out of the hand for throwing, praising, or confessing.

V) יָדָה (יָדָה Y-DH) — I. Throw: [df: יָדָה] II. Praise:

[Hebrew and Aramaic] [ar: 𐤎𐤅]

III. Confess: In the sense of raising up the hands. [freq. 117] (vf: Paal, Hiphil, Hitpaal, Piel) |kjb: praise, thank, confess, thanksgiving, cast, shoot, put| {str: 1911, 3029, 3034}

1212) 𐤎𐤅 (𐤅 YH) ac: ? co: ? ab: ?

1213) 𐤎𐤅 (𐤅 YW) ac: ? co: ? ab: ?

1214) 𐤎𐤅 (𐤅 YZ) ac: ? co: ? ab: ?

1215) 𐤎𐤅 (𐤅 YHh) ac: ? co: ? ab: ?

1216) 𐤎𐤅 (𐤅 YTh) ac: ? co: ? ab: ?

1217) 𐤎𐤅 (𐤅 YY) ac: ? co: ? ab: ?

1218) 𐤎𐤅 (𐤅 YK) ac: ? co: ? ab: ?

1219) 𐤎𐤅 (𐤅 YL) ac: ? co: ? ab: ?

1220) 𐤎𐤅 (𐤅 YM) ac: ? co: **Sea** ab: **Terror:** The pictograph 𐤎 is a picture of a hand representing work, the 𐤅 is a picture of water. Combined these mean "working water". The sea or other large body of water is the place of storms and heavy surf. This parent root is closely related to 𐤎𐤅.

A) 𐤎𐤅 (𐤅 YM) ac: ? co: **Sea** ab: ?

N^m) 𐤎𐤅 (𐤅 YM) — **Sea:** Also the direction of the sea, the west. [Hebrew and Aramaic] [freq. 398] |kjb: sea, west, westward, seafaring men| {str: 3220, 3221}

B) 𐤎𐤅 (𐤅 YMM) ac: ? co: **Spring** ab: ? : A spring of water in the wilderness.

N^m) 𐤎𐤅 (𐤅 Y-MM) — **Spring:** [freq. 1] |kjb: mule| {str: 3222}

C) 𐤎𐤅 (𐤅 AYM) ac: ? co: ? ab: **Terror:** The sea is considered a place of chaos and terror because the depth, storms and heavy surf.

N^{fl}) 𐤎𐤅 (𐤅 AY-MH) — **Terror:** [ms: 𐤎𐤅] [freq. 17] |kjb: terror, fear, terrible, dread, horror, idols| {str: 367}

c^m) 𐤎𐤅 (𐤅 A-YWM) — **Terrible:** [ms: 𐤎𐤅] [freq. 3] |kjb: terrible| {str: 366}

J) 𐤎𐤅 (𐤅 YWM) ac: ? co: **Day** ab: ? : The day ends and the new day begins when the sun sets in the west, over the Mediterranean sea.

N^m) 𐤎𐤅 (𐤅 YWM) — **Day:** [Hebrew and Aramaic] [freq. 2290] |kjb: day, time, daily, every, year, continually, when, as, while, full, always, whole| {str: 3117, 3118}

p^m) 𐤎𐤅 (𐤅 YW-MM) — **Day:** [freq. 51] |kjb: day, daytime, daily, time| {str: 3119}

1221) 𐤎𐤅 (𐤅 YN) ac: ? co: **Wine** ab: ?

J) 𐤎𐤅 (𐤅 YWN) ac: ? co: **Mire** ab: ?

N^m) לַיִן (י"י YWN) — **Mire:**
[freq. 2] |k|jv: miry, mire| {str: 3121}

N^{fl}) לַיִן (י"י YWN) —
Dove: [Unknown connection to root] [freq. 32] |k|jv: dove, pigeon| {str: 3123}

M) לַיִן (י"י YYN) ac: ? co: **Wine**
ab: ?

N^m) לַיִן (י"י YYN) — **Wine:**
From the mire in the wine. [freq. 140] |k|jv: wine, banqueting| {str: 3196}

1222) לַיִן (י"י YS) ac: ? co: ? ab: ?

1223) לַיִן (י"י YAh) ac: **Sweep** co:
Shovel ab: ?

A) לַיִן (י"י YAh) ac: ? co: **Shovel**
ab: ?

N^m) לַיִן (י"י YAh) — **Shovel:**
[freq. 4] |k|jv: shovel| {str: 3257}

H) לַיִן (י"י YAhH) ac: **Sweep**
co: ? ab: ?

V) לַיִן (י"י Y-AhH) —
Sweep: [freq. 1] (vf: Paal) |k|jv: sweep away| {str: 3261}

1224) לַיִן (י"י YP) ac: ? co: ? ab:
Beauty

A) לַיִן (י"י YP) ac: ? co: ? ab:
Beauty: A place, thing or event that goes beyond the normal such as a miracle, sign, wonder or beauty.

f^m) לַיִן (י"י Y-PY) —
Beauty: [freq. 19] |k|jv: beauty| {str: 3308}

H) לַיִן (י"י YPH) ac: ? co: ? ab:
Beauty: A place, thing or event that

goes beyond the normal such as a miracle, sign, wonder or beauty.

V) לַיִן (י"י Y-PH) —
Beautiful: To be beautiful. [freq. 8] (vf: Paal, Hitpaal, Pual, Piel) |k|jv: fair, beautiful| {str: 3302}

N^m) לַיִן (י"י Y-PH) —
Beauty: [freq. 42] |k|jv: fair, beautiful, well, beauty| {str: 3303, 3304}

1225) לַיִן (י"י YTs) ac: ? co: ? ab: ?

1226) לַיִן (י"י YQ) ac: ? co: ? ab: ?

1227) לַיִן (י"י YR) ac: **Throw** co: ? ab:

Fear: The pictograph ל is a picture of a hand, the ר is a picture of a man. Combined these mean "hand of man". The hand of man is used for the throwing. A flowing of water in a river. A throwing of the finger to show a direction to walk or live. The throwing of an arrow. The throwing down of water in rain. Awe or fear where one throws self to the foot of one in authority. Related to לַיִן and לַיִן.

D) לַיִן (י"י YAR) ac: ? co:
River ab: ? A flowing of water in a river.

N^m) לַיִן (י"י Y-AR) —
River: [freq. 64] |k|jv: river, brook, flood, stream| {str: 2975}

E) לַיִן (י"י YRA) ac: ? co: ? ab:
Fear: A flowing of the insides.

V) לַיִן (י"י Y-RA) — **Fear:**
[freq. 314] (vf: Paal, Niphal, Piel) |k|jv: fear, afraid, terrible, dreadful, reverence, fearful| {str: 3372}

N^m) ירעל (ירא Y-RA) —

Fear: [freq. 64] |k|jv: fear, afraid, fearful| {str: 3373}

N^{fl}) ירעה (יראה YR-AH) —

Fear: [freq. 45] |k|jv: fear, dreadful, fearfulness| {str: 3374}

k^m) ירעה (מורא MW-RA) —

Fear: [ms: מורא] [df: מורה] [freq. 13] |k|jv: fear, terror, dread, terribleness| {str: 4172}

H) ירעה (ירה YRH) ac: **Throw** co:

Rain ab: ? : A throwing of the finger to show a direction to walk or live. The throwing of an arrow. The throwing down of water in rain.

V) ירעה (ירה Y-RH) — I.

Throw: [df: ירא] **II. Rain:** **III.**

Teach: To point the way one is to walk in life. [freq. 84] (vf: Paal, Niphal, Hiphil) |k|jv: teach, shoot, archer, cast, teacher, rain, laid, direct, inform, instruct, show, shooter, through watered| {str: 3384}

g^m) ירעה (ירה YW-RH) —

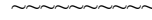
First rain: [freq. 2] |k|jv: first rain, former| {str: 3138}

i^{fl}) ירעה (תורה TW-RH) —

Teaching: The direction one is to take in life. [ms: תורה] [freq. 219] |k|jv: law| {str: 8451}

k^m) ירעה (מורה MW-RH) —

I. Rain: II. Archer: One who throws an arrow. **III. Razor:** [Unknown connection to root] [freq. 3] |k|jv: former rain, rain| {str: 4175}

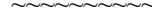


1228) ירעה (שׁ YSh) ac: **Exist** co: ? ab: ? : (eng: yes; is)

A) ירעה (שׁ YSh) ac: **Exist** co: ? ab: ?

N^m) ירעה (שׁ YSh) — **There is:** Something that exists. [df: שׁ] [freq. 135] |k|jv: is, be, have, can, there| {str: 786, 3426}

nf^m) ירעה (אישׁ AY-ShY) — **There is:** Something that exists. [Aramaic only] [ar: אׁ] [freq. 17] |k|jv: be| {str: 383}



1229) ירעה (ית YT) ac: ? co: ? ab: ?



1230) ירעה (יע YGh) ac: ? co: ? ab: ?



Kaph

1231) שָׁלַח (כֹּא KA) ac: ? co: ? ab: ?

1232) שָׁלַח (כֹּב KB) ac: ? co: Star ab: ?:

The pictograph ש is a picture of the palm of the hand and represents a covering, the ח is a picture of a tent. Combined these mean "covering of the tent". The black goat hair fabric used for the roof of the tent allows some light through giving the appearance of stars overhead. When it rains the hair fibers swell sealing all of these holes.

B) שָׁלַח (כֹּבֵב KBB) ac: ? co: Star ab: ?

g^m) שָׁלַח (כֹּבֵב KW-BB) — Star: [df: כֹּבֵב] [freq. 37] |k|jv: star| {str: 3556}

D) שָׁלַח (כֹּאֵב KAB) ac: ? co: ? ab: Sorrow: [Unknown connection to root]

V) שָׁלַח (כֹּאֵב K-AB) — Sorrow: [freq. 8] (vf: Paal, Hiphil, Participle) |k|jv: sorrowful, sore, pain, sad, mar, grieve| {str: 3510}

N^m) שָׁלַח (כֹּאֵב K-AB) — Sorrow: [freq. 6] |k|jv: sorrow, grief, pain| {str: 3511}

ac^m) שָׁלַח (מִכֹּאֵב MK-AWB) — Sorrow: [ms: מִכֹּאֵב] [freq. 16] |k|jv: sorrow, pain, grief| {str: 4341}

H) שָׁלַח (כֹּבֵה KBH) ac: Quench co: ? ab: ? : [Unknown connection to root]

V) שָׁלַח (כֹּבֵה K-BH) — Quench: [freq. 24] (vf: Paal,

Piel) |k|jv: quench, out| {str: 3518}

Adopted Roots;

2246 שָׁלַח Heavy, Liver, Honor

2250 שָׁלַח Multiply, Net, Abundance

1233) שָׁלַח (כֹּג KG) ac: ? co: ? ab: ?

1234) שָׁלַח (כֹּד KD) ac: Strike co: Flint ab: Destruction: A fire is started by striking an iron implement on a piece of flint rock that creates a spark.

A) שָׁלַח (כֹּד KD) ac: ? co: Flint ab: ?

N^m) שָׁלַח (כֹּד KD) — Jar: [Unknown connection to root] [freq. 18] |k|jv: pitcher, barrel| {str: 3537}

I^m) שָׁלַח (כֹּדֵד KD-KD) — Flint: [freq. 2] |k|jv: agate| {str: 3539}

B) שָׁלַח (כֹּדֵד KDD) ac: ? co: Spark ab: ? : Formed by striking iron on flint.

ec^m) שָׁלַח (כִּדוּד KY-DWD) — Spark: [freq. 1] |k|jv: spark| {str: 3590}

M) שָׁלַח (כִּיד KYD) ac: Strike co: Spear ab: ?

N^m) שָׁלַח (כִּיד KYD) — Destruction: [freq. 1] |k|jv: destruction| {str: 3589}

j^m) שָׁלַח (כִּידוֹן KY-DWN) — I. Spear: Used to strike at the enemy. II. Shield: Takes the

blow of the spear. [freq. 9] |k|jv:
spear, shield, lance, target| {str:
3591}



1235) **שָׂרַף** (רָפָה KH) ac: **Burn** co: **Brand**
ab: ?: The burning of the skin. Related to
שָׂרַף.

A) **שָׂרַף** (רָפָה KH) ac: ? co: **Brand**
ab: ?

N^m) **שָׂרַף** (רָפָה KH) — **So**: To do
something in a certain manner, a
reference to the previous or
following context. [Hebrew and
Aramaic] [df: רָפָה] [freq. 35]
|k|jv: thus, so, after, like, hitherto,
while, manner| {str: 3541, 3542,
3602}

N^{f1}) **שָׂרַף** (רָפָה K-HH) —
Darkening: [freq. 1] |k|jv:
healing| {str: 3545}

B) **שָׂרַף** (רָפָה KHH) ac: ? co:
Dark ab: ?: The charred color of
wood that has been burned.

V) **שָׂרַף** (רָפָה K-HH) —
Dark: To be dark in the eyes or
knowledge. [freq. 8] (vf: Paal,
Piel) |k|jv: dim, fail, faint,
darken, utterly, restrain| {str:
3543}

N^m) **שָׂרַף** (רָפָה K-HH) —
Dark: [freq. 9] |k|jv: dark,
darkish, dim, smoking,
heaviness| {str: 3544}

D) **שָׂרַף** (רָפָה KAH) ac: **Sad** co: ?
ab: ?: A darkening of the soul.

V) **שָׂרַף** (רָפָה K-AH) — **Sad**:
[freq. 3] (vf: Niphal, Hiphil)
|k|jv: sad, broken, grieve| {str:
3512}

J) **שָׂרַף** (רָפָה KWH) ac: **Burn** co: ?
ab: ?

V) **שָׂרַף** (רָפָה KWH) — **Burn**:
[freq. 2] (vf: Niphal) |k|jv: burn|
{str: 3554}

f¹) **שָׂרַף** (רָפָה KW-YH) —
Burn: [freq. 2] |k|jv: burn| {str:
3555}

h^{f1}) **שָׂרַף** (רָפָה MK-WH) —
Burning: [freq. 5] |k|jv: burn|
{str: 4348}



1236) **שָׂרַף** (רָפָה KW) ac: ? co: **Window** ab:
?

A) **שָׂרַף** (רָפָה KW) ac: ? co: **Window**
ab: ?

N^f) **שָׂרַף** (רָפָה KW) — **Window**:
[Aramaic only] [freq. 1] |k|jv:
window| {str: 3551}



1237) **שָׂרַף** (רָפָה KZ) ac: ? co: ? ab: ?



1238) **שָׂרַף** (רָפָה KHh) ac: **Chastise** co:
Firm ab: ?: The pictograph ש is a picture
of the palm of the hand, the ח is a
picture of a wall. Combined these mean
"palm wall". To correct or chastise with a
firm hand.

J) **שָׂרַף** (רָפָה KWHh) ac: ? co:
Firm ab: ?

N^m) **שָׂרַף** (רָפָה KWHh) —
Strength: [ms: רָפָה] [freq. 126]
|k|jv: strength, power, might,
force, ability, able, chameleon,
substance, wealth| {str: 3581}

L) **שָׂרַף** (רָפָה YKHh) ac: **Chastise**
co: ? ab: ?

V) **שָׂרַף** (רָפָה Y-KHh) —
Chastise: [freq. 59] (vf: Niphal,
Hiphil, Hophal) |k|jv: reprove,
rebuke, correct, plead, reason,

chasten, appoint, argue| {str: 3198}

i¹) 𐤏𐤍𐤏𐤍 (תוכחה TW-KHhH)

— **Chastise:** [freq. 28] |k|jv: reproof, rebuke, reprove, argument| {str: 8433}



1239) 𐤏 (כט KTh) ac: ? co: ? ab: ?



1240) 𐤏 (כי KY) ac: **Burn** co: ? ab: ?:

Related to 𐤏.

A) 𐤏 (כי KY) ac: **Burn** co: ? ab: ?

N^m) 𐤏 (כי KY) — I.

Burning: II. **Because:** A reference to the previous or following context. [freq. 47] |k|jv: burning| {str: 3587, 3588}



1241) 𐤏 (כך KK) ac: ? co: ? ab: ?



1242) 𐤏 (כל KL) ac: **Complete** co:

Vessel ab: **Whole:** The pictograph 𐤏 is a picture of the bent palm representing the bending or subduing of the will, the 𐤏 is a picture of a shepherd staff or yoke. Combined these mean "tame for the yoke". An animal or land that is tamed has been worked and is complete and ready for use. Taming include; construction of holding pens, putting the soil to the plow, harvesting of crops, milk or meat. One eats once the harvest is complete. (eng: whole; cell; cellar)

A) 𐤏 (כל KL) ac: **Complete** co:

Vessel ab: **Whole:** A container for holding contents. Something that is full or whole.

N¹) 𐤏 (לה K-LH) —

Completion: Something that has been completed or made whole. This can be in a positive sense or negative such as in a failure. [freq. 22] |k|jv: end, altogether, consume, consumption, consummation, determine, riddance| {str: 3617}

f^m) 𐤏 (לי K-LY) —

Vessel: For carrying or storing various materials. [freq. 325] |k|jv: vessel, instrument, weapon, jewel, stuff, thing, armour, furniture, carriage, bag| {str: 3627}

f¹) 𐤏 (לה KL-YH) —

Kidney: The organ as a vessel. The seat of emotion. [freq. 31] |k|jv: kidneys, reins| {str: 3629}

i¹) 𐤏 (לה TK-LH) —

Completion: [freq. 1] |k|jv: perfection| {str: 8502}

i²) 𐤏 (לה TK-LT) —

Blue: [Unknown connection to root] [freq. 50] |k|jv: blue| {str: 8504}

i⁴) 𐤏 (לה TK-LYT) —

Boundary: The ends of the whole. [freq. 5] |k|jv: end, perfection, perfect| {str: 8503}

f^m) 𐤏 (לי KL-YWN) —

Failure: A complete destruction or failure of something. [freq. 2] |k|jv: failing, consumption| {str: 3631}

B) 𐤏 (כל KLL) ac: **Complete**

co: ? ab: **Whole:** Something that is whole or a container that holds something completely.

V) 𐤏 (כל K-LL) —

Complete: [Hebrew and Aramaic] [freq. 10] (vf: Paal)

[kjv: perfect, finish] {str: 3634, 3635}

N^{f1} אָשׁוּט (כִּלְהָהּ KL-LH) —

Bride: The one added to the man to make him complete. [ms: כִּלְהָהּ] [freq. 34] |kjv: daughter-in-law, bride, spouse| {str: 3618}

b^m אָשׁוּט (כִּלְיָהּ K-LYL) —

Complete: [freq. 15] |kjv: perfect, wholly, perfection, utterly, whole| {str: 3632}

d^{f1} אָשׁוּט (כִּלְוָהּ K-LW-LH)

— **Bridehood:** In the sense of becoming complete. [freq. 1] |kjv: espousal| {str: 3623}

h^m אָשׁוּט (מְכַלֵּל MK-LL) —

Complete: [freq. 1] |kjv: perfection| {str: 4359}

hc^m אָשׁוּט (מְכַלְוֵל MK-LWL)

— **Complete:** [freq. 2] |kjv: gorgeously, sorts| {str: 4358}

hd^m אָשׁוּט (מְכַלְוֵל MK-LWL)

— **Choice:** In the sense of being whole and complete. [freq. 1] |kjv: all| {str: 4360}

C) אָשׁוּט (אָכַל AKL) ac: **Eat** co:

Food ab: ? : Through sustenance one becomes whole and satisfied.

V) אָשׁוּט (אָכַל A-KL) — **Eat:**

[Hebrew and Aramaic] [freq. 817] (vf: Paal, Niphal, Hiphil, Pual, Piel) |kjv: eat, devour, consume| {str: 398, 399}

N^{f1} אָשׁוּט (אָכַלָּהּ AK-LH)

— **Food:** [freq. 18] |kjv: meat, devour, fuel, eat, consume, food| {str: 402}

a^m אָשׁוּט (מֵאֲכַל MA-KL)

— **Food:** [freq. 30] |kjv: meat, food, fruit, manner, victual| {str: 3978}

a^{f2} אָשׁוּט (מֵאֲכַלָּהּ MA-K-LT)

— **Knife:** What is used for preparing and eating food. [freq. 4] |kjv: knife| {str: 3979}

b^{f1} אָשׁוּט (אָכַלָּהּ A-KY-LH)

— **Food:** [freq. 1] |kjv: meat| {str: 396}

g^m אָשׁוּט (אוֹכֵל AW-KL) —

Food: [ms: אוֹכֵל] [freq. 44] |kjv: meat, food, eating, victuals, prey| {str: 400}

ac^{f2} אָשׁוּט (מֵאֲכַלָּהּ MA-KW-LT)

— **Fuel:** Is used cooking food. [ms: מֵאֲכַלָּהּ] [freq. 2] |kjv: fuel| {str: 3980}

E) אָשׁוּט (כִּלָּהּ KLA) ac: **Restrain**

co: **Prison** ab: ? : A prison or fold for restraining men or animals in the sense of whole.

V) אָשׁוּט (כִּלָּהּ K-LA) —

Restrain: To hold back or prevent someone or something. [freq. 18] (vf: Paal, Niphal, Piel) |kjv: shut up, stay, refrain, withhold, keep, finish, forbid, retain| {str: 3607}

N^m אָשׁוּט (כִּלָּהּ K-LA) —

Prison: [freq. 10] |kjv: prison| {str: 3608}

b^m אָשׁוּט (כִּלְיָהּ K-LYA) —

Prison: [df: כִּלְיָהּ] [freq. 2] |kjv: prison| {str: 3628}

e^m אָשׁוּט (כִּילָּהּ KY-LA) —

Mixture: [Unknown connection to root] [ms: כִּילָּהּ] [freq. 4] |kjv: mingle, diverse| {str: 3610}

h^{f1} אָשׁוּט (מְכַלְאוּהּ MK-L-AH)

— **Fold:** [freq. 3] |kjv: fold| {str: 4356}

F) אָשׁוּט (הַכֵּל HKL) ac: ? co:

House ab: ? : An enclosure for a resident god or king in the sense of whole.

- e^m) אֶשְׂרָא (היכל HY-KL) —
House: The house of a god (temple) or king (palace). [Hebrew and Aramaic] [freq. 93] |k|j|v: temple, palace| {str: 1964, 1965}
- G) אֶשְׂרָא (כהל KHL) ac: **Able** co: ?
 ab: ?: One who is whole or complete is able to do or perform something.
 V) אֶשְׂרָא (כהל K-HL) — **Able:** [Aramaic only] [freq. 4] (vf: Paal) |k|j|v: able, could| {str: 3546}
- H) אֶשְׂרָא (כלה K-LH) ac: **Complete** co: ? ab: ?
 V) אֶשְׂרָא (כלה K-LH) — **Complete:** To bring something to its completion. [freq. 206] (vf: Paal, Pual, Piel) |k|j|v: consume, end, finish, fail, accomplish, done, spend, determine, away, fulfill, faint, destroy, left, waste| {str: 3615}
 N^m) אֶשְׂרָא (כלה K-LH) — **Failing:** Something that is incomplete. [freq. 1] |k|j|v: fail| {str: 3616}
 h^{fl}) אֶשְׂרָא (מכלה MK-LH) — **Completion:** [freq. 1] |k|j|v: perfect| {str: 4357}
- J) אֶשְׂרָא (כול KWL) ac: **Sustain** co: **Food** ab: ?
 V) אֶשְׂרָא (כול KWL) — **Sustain:** To provide what is needed to make someone or something whole or complete. [freq. 37] (vf: Paal, Pilpel) |k|j|v: contain, feed, sustain, abide, nourish, hold, receive, victual, bear, comprehend| {str: 3557}
 N^m) אֶשְׂרָא (כול KWL) — **All:** [ms: כל] [freq. 120] |k|j|v:

- everything, all, whosoever, nothing, yet| {str: 3605, 3606}
 a^{l2}) אֶשְׂרָא (מכולה M-KW-LT) — **Food:** What sustains. [ms: מכלה] [freq. 1] |k|j|v: food| {str: 4361}
- L) אֶשְׂרָא (יכל YKL) ac: **Able** co: **Vessel** ab: ?
 One who is whole or complete is able to do or perform something.
 V) אֶשְׂרָא (יכל Y-KL) — **Able:** [Hebrew and Aramaic] [df: יכיל] [freq. 107] (vf: Paal) |k|j|v: can, able, prevail, may, endure, might| {str: 3201, 3202}
 h^m) אֶשְׂרָא (מיכל MY-KL) — **Vessel:** A container of holding water. [freq. 1] |k|j|v: brook| {str: 4323}
- M) אֶשְׂרָא (כיל KYL) ac: ? co: ? ab: **Villain:** One who is held in a prison.
 f^m) אֶשְׂרָא (כילי KY-LY) — **Villain:** [freq. 2] |k|j|v: churl| {str: 3596}
- ~~~~~
- 1243) אֶשְׂרָא (כם KM) ac: ? co: ? ab: **Desire**
 A) אֶשְׂרָא (כם KM) ac: ? co: ? ab: **Like**
 q^m) אֶשְׂרָא (כמו K-MW) — **Like:** In a state like, as or according to something else. [The short form "ש" is used as a prefix meaning "like".] [freq. 20] |k|j|v: when, as, like, according, worth| {str: 3644}
- H) אֶשְׂרָא (כמה KMH) ac: ? co: ? ab: **Desire**
 V) אֶשְׂרָא (כמה K-MH) — **Desire:** [freq. 1] (vf: Paal) |k|j|v: long| {str: 3642}

Adopted Roots;

2263  Store, Ornament

2264  Store, Treasure

2265  Store



1244) ש (ש KN) ac: Stand co: Root

ab: **Sure:** The pictograph ש is a picture of the open palm, the ש is a picture of a seed. Combined these mean "opening of a seed". When the seed opens the roots begin to form the base of the plant by going down into the soil. The plant rises out of the ground forming the stalk of the plant. A tall tree can only stand tall and firm because of the strong root system which supports it.

A) ש (ש KN) ac: ? co: Base ab:

?: The base that supports that which stands firm.

N^m) ש (ש KN) — I. So: A firmness in a situation. [Hebrew and Aramaic] **II. Firm:** A standing tall and firm. An upright person of column. **III. Base:** The base which provides support as well as a persons home or family as a base. **IV. Gnat:** Possibly as a firm standing insect. [Unknown connection to root] [freq. 74] |k|j|v: foot, estate, base, office, place, well, so, thus, like, well, such, howbeit, state, after, that, following, therefore, wherefore, lice, manner| {str: 3651, 3652, 3653, 3654}

N^{fl}) ש (נה K-NH) — Stalk: The base and support of a plant. [freq. 2] |k|j|v: vineyard| {str: 3657, 3661}

p^{fl}) ש (מה KN-MH) — So: A firmness in a situation. [Aramaic only] [ar: כנמא] [freq.

5] |k|j|v: thus, so, sort, manner| {str: 3660}

kc^{fl}) ש (נה M-KW-NH) — Base: What is firm and supports something. [ms: מנה] [freq. 23] |k|j|v: base| {str: 4350}

kd^{fl}) ש (נה M-KW-NH) — Base: What is firm and supports something. [ms: מנה] [freq. 1] |k|j|v: base| {str: 4369}

C) ש (אכ A-KN) ac: Firm co: ?
ab: ?: A firm or sure position.

N^m) ש (אכ A-KN) — Surely: To be firm in something. [df: א] [freq. 40] |k|j|v: also, but, certainly, even, howbeit, least, nevertheless, notwithstanding, only, save, scarce, surely, sure, truly, verily, wherefore, yet| {str: 389, 403}

G) ש (נה KHN) ac: Adorn co: Priest ab: ?: The base which supports the people.

V) ש (נה K-HN) — Adorn: To put on special ornaments or garments for a special office or event. (see Is 61:10) [freq. 23] (vf: Piel) |k|j|v: minister, execute, deck, office, priest| {str: 3547}

N^m) ש (נה K-HN) — Priest: [Aramaic only] [freq. 8] |k|j|v: priest| {str: 3549}

d^{fl}) ש (נה K-HW-NH) — Priesthood: The group of those who support the community. [ms: נה] [freq. 14] |k|j|v: priesthood, priests office| {str: 3550}

g^m) ש (נה KW-HN) — Priest: [ms: נה] [freq. 750] |k|j|v: priest, chief, officer, prince| {str: 3548}

H) שׂוּשׁ (כנה KNH) ac: Support
 co: **Flatter** ab: ?: Words or names that are given in support of another.

V) שׂוּשׁ (כנה K-NH) —
Flatter: To give words or a name of honor. [freq. 4] (vf: Piel) |k|jv: surname, flattering title| {str: 3655}

J) שׂוּשׁ (כין KWN) ac: Firm co: **Foundation** ab: ?

V) שׂוּשׁ (כין KWN) — Firm:
 To set something firmly in place, either physically or with words. [freq. 219] (vf: Niphal, Hiphil, Hophal) |k|jv: prepare, establish, ready, provide, right, fix, set, direct, order, fashion, certain, confirm, firm| {str: 3559}

N^m) שׂוּשׁ (כין KWN) — Cake:
 As firmly pressed. [freq. 2] |k|jv: cake| {str: 3561}

a^m) שׂוּשׁ (כין M-KWN) —
Foundation: A firm place of support. [freq. 17] |k|jv: place, habitation, foundation| {str: 4349}

i^{fl}) שׂוּשׁ (תכונה T-KW-NH)
 — **Foundation:** [freq. 1] |k|jv: seat| {str: 8499}

Adopted Roots;

- 2267 שׂוּשׁ Gather
- 2268 שׂוּשׁ Lower, Bundle, Humility
- 2894 שׂוּשׁ Hang
- 2271 שׂוּשׁ Gather
- 2272 שׂוּשׁ Associate

1245) שׂוּשׁ (כס KS) ac: Cover co: **Cup**
 ab: ? (eng: case)

A) שׂוּשׁ (כס KS) ac: ? co: **Seat** ab: ?:
 The seat is like a cup that holds, conceals, a person. A covering of

something. To cover a group by counting.

N^m) שׂוּשׁ (כס KS) — Seat:
 [freq. 1] |k|jv: seat| {str: 3676}

N^{fl}) שׂוּשׁ (כסה K-SH) — Cup:
 [df: קשׁוּה קשׁוּה] [freq. 4] |k|jv: cover, cup| {str: 7184}

N^{fl}) שׂוּשׁ (כסת K-ST) — I. Inkwell: A cup for holding ink. [ms: כסת] **II. Amulets:** A sewn arm or wrist band as a covering. [freq. 5] |k|jv: pillow, inkhorn| {str: 3704, 7083}

N^{fl}) שׂוּשׁ (כסות K-SWT) —
Covering: Covering, raiment, vesture. [freq. 8] |k|jv: covering, raiment, vesture| {str: 3682}

h^{fl}) שׂוּשׁ (מכסה MK-SH) —
Value: According to a number. [freq. 2] |k|jv: number, worth| {str: 4373}

k^m) שׂוּשׁ (מכס M-KS) —
Tribute: An assessment based on a number. [freq. 6] |k|jv: tribute| {str: 4371}

I^{fl}) שׂוּשׁ (כסכסת KS-K-ST)
 — **Scales:** The covering of a fish. Also the scales of leather armor. [df: קשׁקשׁת] [freq. 8] |k|jv: scales, mail| {str: 7193}

r^{fl}) שׂוּשׁ (כסוי K-SWY) —
Covering: [freq. 2] |k|jv: covering| {str: 3681}

B) שׂוּשׁ (כסס KSS) ac: Count co: **Number** ab: ?:
 To cover a group by counting.

V) שׂוּשׁ (כסס K-SS) —
Count: [freq. 1] (vf: Paal) |k|jv: count| {str: 3699}

E) שׂוּשׁ (כסא KSA) ac: Appoint
 co: **Seat** ab: ?:
 The seat is like a cup that holds, conceals, a person.

N^m) שׂוּשׁ (כִּסֵּא K-SA) —

Appointed: To be set in place. [df: כִּסֵּה] [freq. 2] |k|j|v: appoint| {str: 3677}

e^m) שׂוּשׁ (כִּיֶּסֶא KY-SA) —

Seat: Usually a throne or seat of authority. [Hebrew and Aramaic] [ms: כִּסֵּא] [df: כִּסֵּה] [ar: כִּרְסֵא] [freq. 138] |k|j|v: throne, seat, stool| {str: 3678, 3764}

H) שׂוּשׁ (כִּסֶּה KSH) ac: **Cover** co: ? ab: ?: A hiding, covering or concealing of something.

V) שׂוּשׁ (כִּשֶׁה K-SH) —

Cover: [df: כִּשֶׁה] [freq. 153] (vf: Paal, Niphal, Hitpaal, Pual, Piel, Participle) |k|j|v: cover, hide, conceal, overwhelm, clad, close, cloth| {str: 3680, 3780}

h^m) שׂוּשׁ (מִכְסֶּה MK-SH) —

Covering: What covers something. [freq. 16] |k|j|v: covering| {str: 4372}

k^m) שׂוּשׁ (מִכְסֶּה MK-SH) —

Covering: What covers something. [freq. 4] |k|j|v: cover, clothing| {str: 4374}

J) שׂוּשׁ (כִּוֶּס KWS) ac: ? co: **Cup** ab: ?: A cup holds its contents.

N^f) שׂוּשׁ (כִּוֶּס KWS) — **I. Cup:**

II. Owl: [Unknown connection to root] [freq. 34] |k|j|v: cup, owl| {str: 3563}

M) שׂוּשׁ (כִּיֶּס KYS) ac: ? co: **Bag** ab: ?: A cup or bag that conceals its contents.

N^m) שׂוּשׁ (כִּיֶּס KYS) — **Bag:**

[freq. 6] |k|j|v: bag, purse| {str: 3599}

Adopted Roots;

2405 שׂוּשׁ Wealth

1246) שׂוּשׁ (כֶּע KAh) ac: ? co: ? ab: ?

1247) שׂוּשׁ (כֶּפּ KP) ac: **Press** co: **Palm** ab: **Tame:** The pictograph שׂוּשׁ is a picture of the palm of the hand, the שׂוּ is a picture of an open mouth. Combined these mean "palm open". The curved shape of the open palm. (eng: cap - as a bowl shaped covering; cuff - as at the palm)

A) שׂוּשׁ (כֶּפּ KP) ac: ? co: **Palm** ab: ? : Any curved or hollowed out object.

N^f) שׂוּשׁ (כֶּפּ KP) — **Palm:**

Also the sole of the feet or other palm shaped object such as a spoon. [freq. 193] |k|j|v: hand, spoon, sole, palm, hollow, handful, apiece, branch, cloud| {str: 3709, 3710}

N^{f1}) שׂוּשׁ (כֶּפֶה K-PH) —

Palm: The branch of a palm tree. [freq. 3] |k|j|v: branch| {str: 3712}

B) שׂוּשׁ (כֶּפֶפּ KPP) ac: **Bow** co: ? ab: ?: A bowing down of the body.

V) שׂוּשׁ (כֶּפֶפּ K-PP) —

Bow: [freq. 5] (vf: Paal, Niphal) |k|j|v: bow| {str: 3721}

C) שׂוּשׁ (כֶּפּ אֶכּפּ AKP) ac: **Press** co: ? ab: ?: The placing of the palm on something and pressing down or pushing.

V) שׂוּשׁ (כֶּפּ אֶכּפּ A-KP) —

Press: [freq. 1] (vf: Paal) |k|j|v: cravel| {str: 404}

N^m) שׂוּשׁ (כֶּפּ אֶכּפּ A-KP) —

Pressure: [freq. 1] |k|j|v: hand| {str: 405}

H) שׁוּט (כּפּה KPH) ac: **Tame** co:
? ab: ?: The bending of the will of an
animal.

V) שׁוּט (כּפּה K-PH) —
Tame: To bend the will of
another. [freq. 1] (vf: Paal) |k|jv:
pacify| {str: 3711}

Adopted Roots;

2078 שׁוּט Bend, Grapevine

2281 שׁוּט Bend, Famine

1248) שׁוּט (כׁן KT) ac: ? co: ? ab: ?

1249) שׁוּט (כּק KQ) ac: ? co: ? ab: ?

L) שׁוּט (כּק YKQ) ac: ? co:
Caterpillar ab: ?

N^m) שׁוּט (כּק Y-KQ) —
Caterpillar: [freq. 9] |k|jv:
cankerworm, caterpillar| {str:
3218}

1250) שׁוּט (כּר KR) ac: **Dig** co: **Bowl** ab:
?: The pictograph שׁ is a picture of the
palm of the hand, the ט is a picture of the
head of a man. Combined these mean
"palm of man". The palm as hollowed
out. A digging. (eng: core; bore)

A) שׁוּט (כּר KR) ac: ? co: **Hollow**
ab: ?

N^m) שׁוּט (כּר KR) — **I. Hollow:**
The hollow hump of a camel or a
pasture in a hollow. **II. Lamb:**
One of the pasture. **III. Captain:**
[freq. 16] |k|jv: lamb, pasture,
ram, furniture, captain| {str:
3733}

N^{fl}) שׁוּט (כּרה K-RH) — **I.**
Pasture: As a hollowed out
valley. **II. Mole:** A digger. [df:

כּרה] [freq. 2] |k|jv: cottage,
mole| {str: 3740, 6512}

f^m) שׁוּט (כּרׁי K-RY) —
Captain: [Unknown connection
to root] [freq. 3] |k|jv: captain|
{str: 3746}

k^{fl}) שׁוּט (כּרה MK-RH)
— **I. Cave:** As a hole in the
rock. [df: כּרה] **II. Weapon:**
Probably a weapon that is a
digging tool or similar
implement. [freq. 40] |k|jv: cave,
den, hole, habitation, army| {str:
4380, 4631}

l^{fl}) שׁוּט (כּרה KR-K-
RH) — **Camel:** As with a hollow
hump. [freq. 1] |k|jv: beast| {str:
3753}

B) שׁוּט (כּרר KRR) ac: **Dance** co:
? ab: ?: A leaping or dancing around
in a circle.

V) שׁוּט (כּרר K-RR) —
Dance: [freq. 2] (vf: Pilpel,
Participle) |k|jv: dance| {str:
3769}

C) שׁוּט (כּרר AKR) ac: **Dig** co:
Farmer ab: ?

N^m) שׁוּט (כּרר A-KR) —
Farmer: One who digs the
ground for growing crops. [freq.
7] |k|jv: husbandman, plowman|
{str: 406}

D) שׁוּט (כּאר KAR) ac: ? co: **Pit**
ab: ?

V) שׁוּט (כּאר K-AR) —
Deep: To make a deep
engraving in a tablet or stone.
Also to give a deep explanation.
[df: כּאר] [freq. 3] (vf: Piel) |k|jv:
plain, plainly, declare| {str: 874}

N^f) שׁוּט (כּאר K-AR) — **Pit:**
A dug out hole, usually a well or

cistern. [df: באר] [freq. 37] |k|jv:
well, pit, slimepit| {str: 875}

g^m) שִׁזְעָה (כוּאר) KW-AR) —

Pit: A dug out hole. [df: באר]
[freq. 2] |k|jv: cistern| {str: 877}

F) שִׁזְעָה (הכר) HKR) ac: ? co: ? ab:
Wrong: [Unknown connection to
root]

V) שִׁזְעָה (הכר) H-KR) —

Wrong: [freq. 1] (vf: Hiphil)
|k|jv: strange| {str: 1970}

N^{fl}) שִׁזְעָה (הכרה) HK-RH) —

Look: [freq. 1] |k|jv: shew| {str:
1971}

H) שִׁזְעָה (כרה) KRH) ac: **Dig** co: ?
ab: **Prepare**

V) שִׁזְעָה (כרה) K-RH) — **I.**

Dig: [Hebrew and Aramaic] [ar:
כרא] **II. Prepare:** To prepare a
banquet or feast. [Unknown
connection to root] [freq. 21]
(vf: Paal, Niphal) |k|jv: dig,
make, pierce, open, grieve| {str:
3735, 3738, 3739}

N^{fl}) שִׁזְעָה (כרה) K-RH) —

Preparation: [Unknown
connection to root] [freq. 1] |k|jv:
provision| {str: 3741}

J) שִׁזְעָה (כור) KWR) ac: **Dig** co: **Pit**
ab: ?

V) שִׁזְעָה (כור) KWR) — **I. Dig:**

[df: קור] **II. Examine:** To look
deeply. [df: בור] [freq. 7] (vf:
Paal, Hiphil, Pilpel) |k|jv:
declare, dig, cast out, destroy,
break down| {str: 952, 6979}

N^m) שִׁזְעָה (כור) KWR) — **I. Pit:**

A hole, well or cistern that is
dug out. [df: חור בור] **II.**

Furnace: A hollow box formed
out of brick or clay for cooking.

III. Kor: A standard of measure.
[ms: כר] [freq. 96] |k|jv: pit,

cistern, well, dungeon, fountain,
measure, cor| {str: 953, 2352,
2356, 3564, 3734}

a^m) שִׁזְעָה (מכור) M-KWR) —

Fountain: A spring that comes
out of a hole in the ground. [df:
מקר מקור] [freq. 18] |k|jv:
fountain, spring, wellspring,
issue, well| {str: 4726}

e^m) שִׁזְעָה (כור) KY-WR) — **I.**

Pot: As a dug out container. [df:
כיר] **II. Platform:** [Unknown
connection to root] [freq. 23]
|k|jv: laver, scaffold, pan, hearth|
{str: 3595}

k^{fl}) שִׁזְעָה (מכורה) M-KW-

RH) — **Birth:** A coming out of a
hole. [ms: מכרה] [freq. 3] |k|jv:
birth, nativity, habitation| {str:
4351}

M) שִׁזְעָה (כיר) KYR) ac: ? co:

Furnace ab: ? : A hollowed out
object.

N^m) שִׁזְעָה (כיר) KYR) —

Furnace: A hollow box formed
out of brick or clay for cooking.
[freq. 1] |k|jv: range| {str: 3600}

Adopted Roots;

2436 שִׁזְעָה Pierce, Fissure

2719 שִׁזְעָה Dish

2258 שִׁזְעָה Round

2192 שִׁזְעָה Dig, Mole

2198 שִׁזְעָה Examine

1251) שִׁזְעָה (כש) KSh) ac: ? co: ? ab: ?

1252) שִׁזְעָה (כת) KT) ac: **Crush** co: ? ab: ?

A) שִׁזְעָה (כת) KT) ac: **Crush** co: ? ab:
?

Parent and Child Roots - ט

k^{fl}) טַשִּׁי (מַכְתֵּהּ MK-TH) —

Crushing: An opening by crushing. [freq. 1] |k|jv: bursting| {str: 4386}

B) טַשַּׁ (כַּתַּת KTT) ac: Crush co: ? ab: ?

V) טַשַּׁ (כַּתַּת K-TT) — Crush: [freq. 17] (vf: Paal, Hiphil, Hophal, Pual, Piel) |k|jv: beat, destroy, break, smite, discomfit, crush, stamp| {str: 3807}

b^m) טַשִּׁי (כַּתִּית K-TYT) —

Crushed: Crushed olive oil. [freq. 5] |k|jv: beaten, pure| {str: 3795}

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**1253) טַשִּׁי (כַּע KGh) ac: ? co: ? ab: ?**

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Lam

1254) **לם** (לֹא LA) ac: ? co: ? ab:
Without: To be without anything such as nothing. Related to **לם**. Apparently an opposite of **לם**.

A) **לם** (לֹא LA) ac: ? co: ? ab:
Nothing

N^m) לם (לֹא LA) — **Nothing:**
 To be without, to not be. [Hebrew and Aramaic] [df: **לם** לֹא] [freq. 97] [kjav: never, nay, no, none, nor, not, nothing, rather, whither, without, neither, none] {str: 408, 409, 3809}

r^m) לם (לֹא L-AW) — **But:**
 As an alternative, to have what you are without. [df: **לם** לֹא] [freq. 2] [kjav: but, though] {str: 432}

B) **לם** (לֹא LAA) ac: ? co:
Idol ab: Worthless

b^m) לם (לֹא L-AYA) —
I. Idol: A god without power. **II. Worthless:** [df: **לם** לֹא] [freq. 20] [kjav: idol, image, no value, nought] {str: 457}

d^m) לם (לֹא L-AWA) —
Worthless: [df: **לם** לֹא] [freq. 1] [kjav: nought] {str: 434}

f^m) לם (לֹא LA-AY) —
Worthless: [df: **לם** לֹא] [freq. 2] [kjav: woe] {str: 480}

o^m) לם (לֹא LW-AA) —
Not: [df: **לם** לֹא] [freq. 14] [kjav: except, unless, if, not] {str: 3884}

J) **לם** (לֹא LWA) ac: ? co: ? ab:
Foolish

N^m) לם (לֹא LWA) — **I. If:**
 To have what you are without.

[ms: **לם** לֹא] [df: **לם** לֹא] **II. Not:**
 [ms: **לם** לֹא] [df: **לם** לֹא] [freq. 98] [kjav: if, would, that, oh, peradventure, pray, though] {str: 3808, 3863}

N^{f2}) לם (לֹא LW-AT) —
Foolishness: To be without wisdom. [df: **לם** לֹא] [freq. 25] [kjav: folly, foolishness, foolish, foolishly] {str: 200}

b^m) לם (לֹא L-WYA) —
Foolish: One without wisdom. [df: **לם** לֹא] [freq. 26] [kjav: fool, foolish] {str: 191}

f^m) לם (לֹא LW-AY) — **I. If:**
 To have what you are without. [df: **לם** לֹא] **II. Foolish:**
 To be without wisdom. [df: **לם** לֹא] [freq. 12] [kjav: if, may, peradventure, unless] {str: 194, 196}

p^m) לם (לֹא LW-AM) —
But: On the contrary, A desirous outcome. [df: **לם** לֹא] [freq. 19] [kjav: but, truly, surely, very, howbeit, wherefore, truly] {str: 199}

L) **לם** (לֹא YLA) ac: ? co: ? ab:
Foolish

V) לם (לֹא Y-LA) —
Foolish: To be without wisdom. [df: **לם** לֹא] [freq. 4] (vf: Niphal) [kjav: foolishly, fool, foolish, dote] {str: 2973}

1255) **לם** (לֹא LB) ac: ? co: **Heart ab:**
Think: The pictograph **לם** is a picture of the shepherd staff representing authority,

the **א** is a picture of a tent representing what is inside. Combined these mean "authority inside". The consciousness of man is seen as coming from deep inside the chest, the heart. Thirst as an Inside desire for water. (eng: life; love; liver - the seat of passion; lava)

A) א (לב LB) ac: ? co: Heart ab: ?: The organ that pumps blood. This organ is also seen as the seat of thought and emotion, the mind.

N^m) א (לב LB) — Heart: [Hebrew and Aramaic] [df: בל] [freq. 594] |k|j|v: heart, mind, understanding, wisdom, friendly| {str: 1079, 3820, 3821}

N^{fl}) א (להב L-BH) — Flame: [freq. 1] |k|j|v: flame| {str: 3827}

B) א (לבב LBB) ac: ? co: Heart ab: ?: The organ that pumps blood. The heart is also seen as the seat of thought and emotion, the mind.

V) א (לבב L-BB) — Heart: To be wise of heart. [freq. 5] (vf: Niphal, Piel) |k|j|v: heart, make, wise| {str: 3823}

N^m) א (לבב L-BB) — Heart: [Hebrew and Aramaic] [freq. 259] |k|j|v: heart, mind, understanding| {str: 3824, 3825}

b^{fl}) א (לביבה L-BY-BH) — Cake: In the sense of being fat like the heart. [ms: לבבה] [freq. 3] |k|j|v: cake| {str: 3834}

D) א (לאב LAB) ac: ? co: Thirst ab: ?: An Inside desire for water.

id^{fl}) א (תלאובה TL-AW-BH) — Drought: [freq. 1] |k|j|v: drought| {str: 8514}

E) א (לביא LBA) ac: ? co: Lion ab: ?: [Unknown connection to root]

b^{fl}) א (לביא L-BYA) — Lion: [freq. 14] |k|j|v: lion, lioness, young| {str: 3833}

G) א (להב LHB) ac: ? co: Flame ab: ?: [Unknown connection to root]

N^m) א (להב L-HB) — I. Flame: II. Blade: As shiny. [freq. 12] |k|j|v: flame, blade, glittering, bright| {str: 3851}

N^{fl}) א (להבת LH-BH) — I. Flame: [df: להבת] II. Blade: As shiny. [freq. 19] |k|j|v: flame, head| {str: 3852}

N^{fl}) א (להבת LH-BT) — Flame: [df: שלהבת] [freq. 3] |k|j|v: flame| {str: 7957}

M) א (ליב LYB) ac: ? co: Heart ab: ?: The organ that pumps blood. This organ is also seen as the seat of thought and emotion, the mind.

N^{fl}) א (ליב L-YB) — Heart: [ms: לבה] [freq. 8] |k|j|v: heart| {str: 3826}

~~~~~  
1256) א (לג LG) ac: ? co: ? ab: ?

**A) א (לג LG) ac: ? co: ? ab: ?:** [Unknown meaning]

**N<sup>m</sup>) א (לג LG) — Log:** A unit of measurement. [freq. 5] |k|j|v: log| {str: 3849}

**G) א (להג LHG) ac: ? co: Study ab: ?**

**N<sup>m</sup>) א (להג L-HG) — Study:** [freq. 1] |k|j|v: study| {str: 3854}

1257) ׀ (לד LD) ac: **Bear** co: **Child**  
 ab: **Kindred:** The bearing of children.  
 (eng: lad)

I) ׀ (ולד WLD) ac: ? co: **Child**  
 ab: ?

N<sup>m</sup>) ׀ (ולד W-LD) —  
**Child:** [freq. 2] |k|jv: child| {str:  
 2056}

L) ׀ (ילד YLD) ac: **Bear** co:  
**Child** ab: **Generation**

V) ׀ (ילד Y-LD) — **Bear:**  
 To give birth to children. [freq.  
 498] (vf: Paal, Niphal, Hiphil,  
 Hitpael, Hophal, Pual, Piel,  
 Participle) |k|jv: beget, bare,  
 born, bring forth, bear, travail,  
 midwife, child, deliver, borne,  
 birth, labour, brought up| {str:  
 3205}

N<sup>m</sup>) ׀ (ילד Y-LD) — **Boy:**  
 [freq. 89] |k|jv: child, young, son,  
 boy, fruit| {str: 3206}

N<sup>f1</sup>) ׀ (ילדה YL-DH) —  
**Girl:** [freq. 3] |k|jv: girl, damsel  
 {str: 3207}

N<sup>f3</sup>) ׀ (ילדות YL-DWT)  
 — **Youth:** [freq. 3] |k|jv: youth,  
 childhood| {str: 3208}

a<sup>f2</sup>) ׀ (מולדת M-WL-  
 DT) — **I. Kindred: II. Born:**  
 [freq. 22] |k|jv: kindred, nativity,  
 born, begotten, issue, native|  
 {str: 4138}

b<sup>m</sup>) ׀ (יליד Y-LYD) —  
**Children:** [freq. 13] |k|jv: born,  
 children, sons| {str: 3211}

c<sup>m</sup>) ׀ (ילוד Y-LWD) —  
**Born:** [freq. 5] |k|jv: born| {str:  
 3209}

i<sup>f2</sup>) ׀ (תולדת TW-L-DT)  
 — **Generations:** [ms: תלדה]

[freq. 39] |k|jv: generations, birth|  
 {str: 8435}



1258) ׀ (לה LH) ac: ? co: ? ab:  
**Weary:** To be weary from a non  
 productive effort. To be without results.  
 Related to ׀.

D) ׀ (לאה LAH) ac: **Weary**  
 co: ? ab: **Trouble**

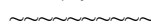
V) ׀ (לאה L-AH) —  
**Weary:** [freq. 19] (vf: Paal,  
 Niphal, Hiphil) |k|jv: weary,  
 grieve, faint, loath| {str: 3811}

i<sup>f1</sup>) ׀ (תלאה TL-AH) —  
**Trouble:** What brings about  
 weariness. [freq. 4] |k|jv: travail,  
 trouble| {str: 8513}

ai<sup>f1</sup>) ׀ (מתלאה MT-L-  
 AH) — **Weariness:** [freq. 1] |k|jv:  
 weariness, travail, trouble| {str:  
 4972}

H) ׀ (להה LHH) ac: **Weary** co:  
 ? ab: ?

V) ׀ (להה L-HH) —  
**Weary:** [freq. 2] (vf: Paal) |k|jv:  
 faint, mad| {str: 3856}



1259) ׀ (לד LW) ac: **Join** co: ? ab: ?

J) ׀ (לדה LWH) ac: **Join** co:  
**Wreath** ab: ?

V) ׀ (לדה LWH) — **Join:** A  
 joining together of people. Also  
 the joining together through debt  
 as the lender or borrower. [freq.  
 26] (vf: Paal, Niphal, Hiphil)  
 |k|jv: join, lend, borrow,  
 borrower, abide, cleave, lender|  
 {str: 3867}

N<sup>m</sup>) ׀ (לדה LWH) — **You:**  
 As one who is joined. [Aramaic

only] [ar: לורת] [freq. 1] |k|jv: theel| {str: 3890}

b<sup>fl</sup>) ׀ (לוייה LW-YH) —

**Garland:** As joined together. [freq. 3] |k|jv: addition| {str: 3914}

eb<sup>f</sup>) ׀ (לוייה LYW-YH)

— **Wreath:** As joined together. [ms: לוייה] [freq. 2] |k|jv: ornament| {str: 3880}

1260) ׀ (לז LZ) ac: ? co: ? ab:

**Perverse:** The pictograph ׀ is a picture of a shepherd staff representing authority, the ׀ is a picture of a cutting implement. Combined these mean "authority cut". A turning away from truth.

A) ׀ (לז LZ) ac: ? co: ? ab:

**Perverse**

N<sup>fs</sup>) ׀ (לזרת L-ZWT) —

**Perverse:** [freq. 1] |k|jv: perverse| {str: 3891}

F) ׀ (הלז HLZ) ac: ? co: **This** ab: ? : [Unknown connection to root]

N<sup>m</sup>) ׀ (הלז H-LZ) —

**This:** [freq. 7] |k|jv: this, that| {str: 1975}

N<sup>fl</sup>) ׀ (הלזה HL-ZH) —

**This:** [freq. 2] |k|jv: this| {str: 1976}

r<sup>m</sup>) ׀ (הלזו HL-ZW) —

**This:** [df: דלזו] [freq. 1] |k|jv: this| {str: 1977}

J) ׀ (לזז LWZ) ac: ? co:

**Almond ab: Perverse**

V) ׀ (לזז LWZ) —

**Perverse:** [freq. 6] (vf: Paal, Niphal, Hiphil, Participle) |k|jv: forward, depart, perverse, perverseness| {str: 3868}

N<sup>m</sup>) ׀ (לזז LWZ) —

**Almond:** [Unknown connection to root] [freq. 1] |k|jv: hazel| {str: 3869}

1261) ׀ (לח LHh) ac: **Lick** co: **Moist**

ab: ? : The pictograph ׀ represents authority and the tongue as the authority, the ׀ is a picture of wall that separates the inside from the outside. Combined these mean "tongue outside". When the lips are dry, the tongue licks the lips to moisten them. (eng: lick - an exchange for the ck and h; liquid - an exchange for the q and h and the addition of the uid.)

A) ׀ (לח LHh) ac: ? co: **Moist**

ab: ? : Anything that is moist or fresh.

N<sup>m</sup>) ׀ (לח LHh) — **Moist:**

[freq. 7] |k|jv: green, moist| {str: 3892, 3893}

f<sup>m</sup>) ׀ (לחי L-HhY) —

**Jaw:** From the moist cheeks.

[freq. 21] |k|jv: cheek, jaw, jawbone, bone| {str: 3895}

B) ׀ (לחח LHhHh) ac: **Lick**

co: ? ab: ?

V) ׀ (לחח L-HhHh) —

**Lick:** [df: לחך לקק] [freq. 13]

(vf: Paal, Piel) |k|jv: lap, lick| {str: 3897, 3952}

C) ׀ (אלח ALHh) ac: **Filthy**

co: ? ab: ? : [Unknown connection to root]

V) ׀ (אלח A-LHh) —

**Filthy:** [freq. 3] (vf: Niphal) |k|jv: filthy| {str: 444}

J) ׀ (לוח LWHh) ac: ? co:

**Tablet** ab: ? : A common writing material is wet clay. The letters can be easily inscribed and the clay hardens to preserve the record.

N<sup>m</sup>) ׀׀׀׀ (לוח LWHh) —  
**Tablet:** [ms: לח] [freq. 43] |k|jv:  
 table, board, plate| {str: 3871}

1262) ׀׀ (ל׀ LTh) ac: **Cover** co: **Veil**  
 ab: **Secret:** The pictograph ׀ is a picture  
 of the shepherd staff representing  
 authority, the ׀ is a picture of a basket or  
 container. Combined these mean  
 "authority contained". The covering that  
 covers and hides the face of a woman.

A) ׀׀ (ל׀ LTh) ac: ? co: ? ab:  
**Secret:** A covering that hides what is  
 behind.

N<sup>m</sup>) ׀׀ (ל׀ LTh) — **Secret:**  
 [freq. 6] |k|jv: enchantment,  
 softly, secretly, privily| {str:  
 3909}

D) ׀׀׀׀ (לא׀ LATH) ac: **Cover**  
 co: ? ab: **Secret**

V) ׀׀׀׀ (לא׀ L-ATH) —  
**Cover:** [freq. 1] (vf: Paal) |k|jv:  
 cover| {str: 3813}

N<sup>m</sup>) ׀׀׀׀ (לא׀ L-ATH) —  
**Secret:** Something that is  
 covered or hidden. [freq. 1] |k|jv:  
 cover| {str: 3814}

E) ׀׀׀׀ (לא׀ LThA) ac: ? co:  
**Lizard** ab: ?: A hiding by covering.

N<sup>fl</sup>) ׀׀׀׀׀׀ (לטה׀ LTh-AH)  
 — **Lizard:** From the  
 camouflaging capability of the  
 lizard to hide. [freq. 1] |k|jv:  
 lizard| {str: 3911}

G) ׀׀׀׀ (לה׀ LHTH) ac: ? co: ?  
 ab: **Secret**

V) ׀׀׀׀ (לה׀ L-HTH) —  
**Burn:** [Unknown connection to  
 root] [freq. 11] (vf: Paal, Piel,  
 Participle) |k|jv: fire, burn,  
 kindle,| {str: 3857}

N<sup>m</sup>) ׀׀׀׀ (לה׀ L-HTH) —  
**Secret:** [freq. 2] |k|jv: flaming,  
 enchantment| {str: 3858}

J) ׀׀׀׀ (לה׀ LWTTh) ac: **Wrap** co: ?  
 ab: ?

V) ׀׀׀׀ (לה׀ LWTTh) — **Wrap:**  
 To cover something by wrapping  
 it. [freq. 3] (vf: Paal, Hiphil)  
 |k|jv: wrap, cast| {str: 3874}

N<sup>m</sup>) ׀׀׀׀ (לה׀ LWTTh) — **I.**  
**Covering:** **II. Myrrh:**  
 [Unknown connection to root]  
 [ms: לה׀] [freq. 3] |k|jv: covering,  
 myrrh| {str: 3875, 3910}

**Adopted Roots;**

2707 ׀׀׀׀׀׀ Hide

1263) ׀׀׀ (לי׀ LY) ac: ? co: ? ab: ?

1264) ׀׀׀׀ (לך׀ LK) ac: **Walk** co:  
**Message** ab: ?: The pictograph ׀ is a  
 picture of shepherd staff, the ׀ is a  
 picture of the palm of the hand.  
 Combined these mean "staff in the palm".  
 A nomad traveled on foot with a staff in  
 his hand to provide support in walking as  
 well as a weapon to defend against  
 predators or thieves. (eng: walk - with an  
 added w)

D) ׀׀׀׀׀׀ (לאך׀ LAK) ac: **Walk** co:  
**Messenger** ab: ?: One who walks for  
 another.

a<sup>m</sup>) ׀׀׀׀׀׀׀׀׀ (מלאך׀ ML-AK)  
 — **Messenger:** [Hebrew and  
 Aramaic] [freq. 216] |k|jv: angel,  
 messenger, ambassador| {str:  
 4397, 4398}

a<sup>f3</sup>) ׀׀׀׀׀׀׀׀׀׀׀׀׀׀ (מלאכות׀ ML-  
 A-KWT) — **Message:** [freq. 1]  
 |k|jv: message| {str: 4400}

**k<sup>fl</sup>** מלאכה (מלאכה) M-LA-KH) — **Work:** As a message through action. [freq. 167] |k|jv: work, business, workmanship, goods, cattle, stuff, thing| {str: 4399}

**F) אשׁא (הלך) HLK) ac: Travel co: Journey ab: ?**

**V) אשׁא (הלך) H-LK) — Walk:** To walk a journey or lifestyle, customs. [Hebrew and Aramaic] [df: חוֹך] [freq. 507] (vf: Paal, Niphal, Hitpaal, Piel, Participle) |k|jv: walk, away, along, go, come| {str: 1946, 1980, 1981}

**N<sup>m</sup>) אשׁא (הלך) H-LK) — I. Travel: II. Custom:** A payment for traveling. [Aramaic only] [freq. 5] |k|jv: custom, traveler, drop| {str: 1982, 1983}

**b<sup>m</sup>) אשׁא (הלך) H-LYK) — Step:** For walking up an incline. [freq. 1] |k|jv: step| {str: 1978}

**b<sup>fl</sup>) אשׁא (הליכה) H-LY-KH) — Procession:** The walk or lifestyle of an individual or company. [freq. 7] |k|jv: way, goings, company, walk| {str: 1979}

**a<sup>m</sup>) אשׁא (מהלך) MH-LK) — Journey:** A place to walk. [freq. 5] |k|jv: walk, journey| {str: 4108, 4109}

**id<sup>fl</sup>) אשׁא (תהלוכה) TH-LW-KH) — Walk:** [freq. 1] |k|jv: go| {str: 8418}

**L) אשׁא (ילך) YLK) ac: Walk co: ? ab: ?**

**V) אשׁא (ילך) Y-LK) — Walk:** [freq. 1043] (vf: Paal, Hiphil) |k|jv: go, walk, come, depart,

away, follow, get, lead, brought, carry, bring| {str: 3212}

**Adopted Roots;**

2340 אשׁא Reign, King, Kingdom

2610 אשׁא Stick



**1265) אשׁא (לל) LL) ac: Howl co: Night ab: ?:** When the night comes, the night sky is rolled out like a scroll. When daylight comes, the night sky is rolled up like a scroll. (eng: yell)

**E) אשׁא (ללא) LLA) ac: ? co:**

**Loop ab: ?**

**o<sup>fl</sup>) אשׁא (לולאה) LWL-AH)**

— **Loop:** [ms: ללאה] [freq. 13] |k|jv: loop| {str: 3924}

**J) אשׁא (לול) LWL) ac: ? co:**

**Staircase ab: ?:** A spiral set of steps.

**N<sup>m</sup>) אשׁא (לול) LWL) —**

**Staircase:** [freq. 1] |k|jv: winding stair| {str: 3883}

**L) אשׁא (ילל) YLL) ac: Howl co: ?**

**ab: ?:** The sound of the wolf, a night predator.

**V) אשׁא (ילל) Y-LL) — Howl:**

[freq. 31] (vf: Hiphil) |k|jv: howl, howling| {str: 3213}

**N<sup>m</sup>) אשׁא (ילל) Y-LL) —**

**Howling:** [freq. 1] |k|jv: howling| {str: 3214}

**N<sup>fl</sup>) אשׁא (יללה) YL-LH) —**

**Howling:** [freq. 5] |k|jv: howling| {str: 3215}

**i<sup>m</sup>) אשׁא (תולל) TW-LL) —**

**Tormentor:** [freq. 1] |k|jv: waste| {str: 8437}

**M) אשׁא (ליל) LYL) ac: ? co:**

**Night ab: ?**



N<sup>m</sup>) *ליל* (ליל LYL) —  
**Night:** [freq. 233] |kjv: night, season, midnight| {str: 3915}  
 N<sup>ft</sup>) *לילית* (לילית LY-LYT)  
 — **Owl:** A night creature. [freq. 1] |kjv: screech owl| {str: 3917}  
 f<sup>l</sup>) *לילי* (לילי LY-LY) —  
**Night:** [Aramaic only] [ar: ליליא] [freq. 5] |kjv: night| {str: 3916}



1266) *לם* (לם LM) ac: **Bind** co: **Staff**  
 ab: ?: The pictograph *ש* is a picture of a shepherd staff, the *מ* is a picture of water representing might. Combined these mean "staff of might". The shepherd always carried his staff for guiding, leading and protecting the flock. The flock was bound to the shepherd, as the staff was a sign of his authority over the sheep. The yoke was a staff laid across the shoulders of two oxen. The oxen were then tied to the yokes at the neck, binding the two together for plowing or pulling a cart. A people bound together. A wound bound with bandages.

A) *לם* (לם LM) ac: ? co: **Toward**  
 ab: ?: A moving toward someone or something.

i<sup>m</sup>) *לם* (לם T-LM) —  
**Furrow:** Made by oxen plowing a field. [freq. 5] |kjv: furrow, ridge| {str: 8525}

q<sup>m</sup>) *למו* (למו L-MW) —  
**Toward:** [The more ancient form is probably *לם*, the short form "ל" is used as a prefix meaning "to" or "for"; See also *לעל*] [freq. 4] |kjv: for, at, to, upon| {str: 3926}

C) *לם* (לם ALM) ac: **Bind** co: **Sheaf** ab: ?

V) *לם* (לם A-LM) —  
**Bind:** To tie something, also the tying of the tongue, silence. [freq. 9] (vf: Niphal, Piel) |kjv: dumb, silent, binding| {str: 481}

N<sup>m</sup>) *לם* (לם A-LM) —  
**Silent:** [freq. 1] |kjv: congregation| {str: 482}

d<sup>m</sup>) *לם* (לם A-LWM) —  
**Sheaf:** A sheaf of grain that is bound. [ms: *לם*] [freq. 5] |kjv: sheaf| {str: 485}

d<sup>l</sup>) *לם* (לם A-LW-MH) —  
**Sheaf:** A sheaf of grain that is bound. [ms: *לם*] [freq. 5] |kjv: sheaf| {str: 485}

e<sup>m</sup>) *לם* (לם AY-LM)  
 — **Silent:** [ms: *לם*] [freq. 6] |kjv: dumb| {str: 483}

j<sup>m</sup>) *לם* (לם AL-MWN) —  
**Widowhood:** As bound in grief. [ms: *לם*] [freq. 1] |kjv: forsaken| {str: 489}

m<sup>m</sup>) *לם* (לם AL-MN)  
 — **Forsaken:** As bound in grief. [freq. 1] |kjv: forsaken| {str: 488}

m<sup>l</sup>) *לם* (לם AL-M-NH) —  
**Widow:** As bound in grief. [freq. 55] |kjv: widow, desolate| {str: 490}

m<sup>3</sup>) *לם* (לם AL-M-NWT) —  
**Widow:** As bound in grief. [freq. 4] |kjv: widow, widowhood| {str: 491}

o<sup>m</sup>) *לם* (לם AW-LM) —  
**Porch:** In the sense of tying. [ms: *לם*] [freq. 34] |kjv: porch| {str: 197}

j<sup>fm</sup>) *לם* (לם AL-MW-NY) —  
**Such:** An unidentified person or place as bound up in uncertainty. [ms:

אֶלְמָנִי [freq. 3] |k|jv: such, one|  
{str: 492}

D) מַלְאָם (לֵאָם LAM) ac: ? co:  
**People** ab: ? : A group of people  
bound together.

ע<sup>m</sup> מַלְאָם (לֵאָם L-AWM) —  
**People:** [ms: לֵאָם] [freq. 35]  
|k|jv: people, nation, folk| {str:  
3816}

F) מַלְאָם (הֵלֵם HLM) ac: **Strike**  
co: **Hammer** ab: ?

V) מַלְאָם (הֵלֵם H-LM) —  
**Strike:** To hit or beat in order to  
break or smash. [freq. 9] (vf:  
Paal) |k|jv: smite, break, beat|  
{str: 1986}

N<sup>fs</sup>) מַלְאָם (הֵלֵמוֹת HL-  
MWT) — **Hammer:** As used for  
striking. [freq. 1] |k|jv: hammer|  
{str: 1989}

ad<sup>fl</sup>) מַלְאָם (מְהַלְמוֹת  
MH-LW-MH) — **Strike:** [ms:  
מְהַלְמוֹת] [freq. 2] |k|jv: stroke,  
stripe| {str: 4112}

G) מַלְאָם (לְהֵם LHM) ac: **Strike**  
co: ? ab: ? : Bound with bandages.

V) מַלְאָם (לְהֵם L-HM) —  
**Wound:** [freq. 2] (vf: Hitpaal)  
|k|jv: wound| {str: 3859}

### Adopted Roots;

2311 מַלְאָם Learn, Goad

1267) לָן (לֵן LN) ac: **Stay** co: **Inn** ab: ?

J) לָן (לֵן LWN) ac: **Stay** co: **Inn**  
ab: ?

V) לָן (לֵן LWN) — **Stay:** To  
remain or stay the night. [df:  
לָן] [freq. 87] (vf: Paal, Niphal,  
Hiphil, Hitpaal) |k|jv: lodge,  
night, abide, remain, tarry,

continue, dwell, endure, left, lie|  
{str: 3885}

a<sup>m</sup>) לָן (לֵן M-LWN) —

**Inn:** A place for spending the  
night. [freq. 8] |k|jv: inn, lodge|  
{str: 4411}

k<sup>fl</sup>) לָן (לֵן M-LW-  
NH) — **Lodge:** A place for  
spending the night. [freq. 2] |k|jv:  
lodge, cottage| {str: 4412}

1268) לָן (לֵן LS) ac: ? co: ? ab: ?

1269) לָן (לֵן LAh) ac: **Swallow** co:  
**Throat** ab: ?

A) לָן (לֵן LAh) ac: ? co: **Throat**  
ab: ?

N<sup>m</sup>) לָן (לֵן LAh) — **Throat:**  
[freq. 1] |k|jv: throat| {str: 3930}

i<sup>m</sup>) לָן (לֵן TL-Ah) —  
**Crimson:** The color of the  
throat. [freq. 1] |k|jv: scarlet| {str:  
8529}

J) לָן (לֵן LWAh) ac: **Swallow**  
co: ? ab: ?

V) לָן (לֵן LWAh) —  
**Swallow:** [freq. 2] (vf: Paal)  
|k|jv: swallow| {str: 3886}

L) לָן (לֵן YLAh) ac: **Devour**  
co: ? ab: ?

V) לָן (לֵן Y-LAh) —  
**Devour:** [freq. 1] (vf: Paal) |k|jv:  
devour| {str: 3216}

i<sup>m</sup>) לָן (לֵן TW-LAh) —

**I. Crimson:** The color of the  
throat. **II. Worm:** A crimson  
colored worm. [freq. 43] |k|jv:  
scarlet, worm| {str: 8438}

**Adopted Roots;**

- 2312 מִשַׁח Mock
- 2313 מִשַׁח Mock
- 2314 דִּבַּר Speak
- 2315 יָסַח Feed
- 2316 מִרְסָה Bitter
- 2546 שָׁסַח Suck



1270) שָׁחַ (חָה) LP ac: ? co: ? ab: ?

L) שָׁחַ (חָה) YLP ac: ? co: **Scab** ab: ?

N<sup>f2</sup>) שָׁחַ (חָה) YL-PT) —  
**Scab:** [freq. 2] |k|jv: scab| {str: 3217}



1271) שָׁחַ (חָה) LTs ac: **Scorn** co: ? ab:

**Interpret:** The pictograph **ש** represents authority and the tongue as the authority, the **ח** is a picture of a man on his side representing trouble. Combined these mean "tongue of trouble". The sound of one speaking a foreign language or the mocking of another's speech.

A) שָׁחַ (חָה) LTs ac: **Scorn** co: ? ab: ?

j<sup>m</sup>) שָׁחַ (חָה) L-TsWN) —  
**Scorn:** [freq. 3] |k|jv: scornful, scorning| {str: 3944}

B) שָׁחַ (חָה) LTsTs ac: **Scorn** co: ? ab: ?

V) שָׁחַ (חָה) L-TsTs) —  
**Scorn:** [freq. 1] (vf: Paal) |k|jv: scornful| {str: 3945}

C) שָׁחַ (חָה) ALTs ac: **Urge** co: ? ab: ?

V) שָׁחַ (חָה) A-LTs) —  
**Urge:** [freq. 1] (vf: Piel) |k|jv: urge| {str: 509}

J) שָׁחַ (חָה) LWTs ac: **Scorn** co: ? ab: ?

V) שָׁחַ (חָה) LWTs) — **I.**

**Scorn: II. Interpret:** [freq. 27] (vf: Paal, Hiphil, Participle) |k|jv: scornful, scornful, teacher| {str: 3887}

M) שָׁחַ (חָה) LYTs) ac:

**Interpret** co: ? ab: ?

k<sup>f1</sup>) שָׁחַ (חָה) M-LY-TsH) — **I. Interpretation: II. Mocking:** [freq. 2] |k|jv: interpretation, taunting| {str: 4426}

**Adopted Roots;**

2708 שָׂחַח Ridicule



1272) שָׂחַח (חָה) LQ ac: **Gather** co: ? ab:

?: The pictograph **ש** is a picture of a shepherd staff that is used to gather the sheep, the **ח** is a picture of the sun at the horizon and the light gathered to it. Both of these letters have the meaning of "gathering".

**Adopted Roots;**

2167 שָׂחַח Divide, Portion

2306 שָׂחַח Concubine

2307 שָׂחַח Squeeze, Oppression

2310 שָׂחַח Capture

2319 שָׂחַח Take, Tong

2320 שָׂחַח Gather, Pouch

2321 שָׂחַח Gather, After-growth



1273) שָׂחַח (חָה) LR ac: ? co: ? ab: ?



1274) שָׂחַח (חָה) LSh ac: **Knead** co: **Lion** ab: ?

Parent and Child Roots - **ש**

**J) שזש** (לוש LWSH) ac: **Knead** co:  
? ab: ?

**V) שזש** (לוש LWSH) —

**Knead:** [freq. 5] (vf: Paal) |kju:  
knead| {str: 3888}

**M) שזש** (ליש LYSH) ac: ? co:

**Lion** ab: ?

**N<sup>m</sup>) שזש** (ליש LYSH) —

**Lion:** From the act of kneading  
its prey when caught. [freq. 3]  
|kju: lion| {str: 3918}

**Adopted Roots;**

2614 שזש Roll

~~~~~

1275) שזש (לת LT) ac: ? co: ? ab: ?

~~~~~

**1276) שזש** (לע LGH) ac: ? co: ? ab: ?

~~~~~

Mah

1277) **𐤇𐤌** (מא MA) ac: ? co: **Hundred** ab: ?

A) **𐤇𐤌** (מא MA) ac: ? co: **Hundred** ab: ?: Originally an unknowable amount, but also to mean a hundred.

N^{fl}) **𐤇𐤌** (מאה M-AH) — **Hundred:** [Hebrew and Aramaic] [df: מואה] [freq. 589] |k|j|v: hundred, hundredth, hundredfold| {str: 3967, 3969}

1278) **𐤇𐤌** (מב MB) ac: ? co: ? ab: ?

1279) **𐤇𐤌** (מג MG) ac: **Dissolve** co: ? ab: ?: The pictograph **𐤌** is a picture of water, the **𐤇** is a picture of foot representing the idea of carrying something. Combined these mean "water carries". The washing away by water.

J) **𐤇𐤌** (מג MWG) ac: **Dissolve** co: ? ab: ?

V) **𐤇𐤌** (מג MWG) — **Dissolve:** A fainting or melting away of something. [freq. 17] (vf: Paal, Niphal) |k|j|v: melt, dissolve, faint, consume, fainthearted, soft| {str: 4127}

1280) **𐤇𐤌** (מד MD) ac: **Stretch** co: **Carpet** ab: **Continue:** The pictograph **𐤌** is a picture of water, the **𐤇** is a picture of a tent door. Combined these mean "water at the door". A carpet was stretched out to cover the dirt floor of the tent. A bowl of water was located at the door so that one

could wash his feet before stepping on the carpet. A garment as a rectangular piece of cloth, similar to a carpet, used as a covering for the body.

A) **𐤇𐤌** (מד MD) ac: ? co: **Carpet** ab: ?

N^m) **𐤇𐤌** (מד MD) — **I. Carpet: II. Garment:** A rectangular piece of cloth, similar to a carpet, used as clothing. **III. Length:** From the length of the garment, Also used as a measurement. [freq. 12] |k|j|v: garment, armour, measure, raiment, judgment, clothes| {str: 4055}

N^{fl}) **𐤇𐤌** (מה M-DH) — **I. Garment: II. Length:** From the length of the garment, also as a measurement. **III. Tax:** A measured amount. [Hebrew and Aramaic] [ar: מנהרה] [freq. 59] |k|j|v: measure, piece, stature, size, meteyard, garment, tribute, wide, toll, tribute| {str: 4060, 4061}

j^m) **𐤇𐤌** (מדין M-DWN) — **Length:** From the length of a garment. [freq. 1] |k|j|v: stature| {str: 4067}

k^m) **𐤇𐤌** (ממד M-MD) — **Length:** From the length of a garment. [freq. 1] |k|j|v: measures| {str: 4461}

B) **𐤇𐤌** (מד MDD) ac: **Measure** co: **Long** ab: ?: From the length of the garment as a measurement.

V) םםם (גרה M-DD) —
Measure: [freq. 51] (vf: Paal,
 Niphal, Piel) |k|jv: measure,
 mete, stretch| {str: 4058}

N^m) םםם (גרה M-DD) —
Long: [freq. 1] |k|jv: gone| {str:
 4059}

J) םץם (גרה MWD) ac: **Measure**
 co: ? ab: ?: From the length of the
 garment as a measurement.

V) םץם (גרה MWD) —
Measure: [freq. 1] (vf: Piel)
 |k|jv: measure| {str: 4128}

K) ץםם (גרה MDW) ac: ? co:
Garment ab: ?

N^m) ץםם (גרה M-DW) —
Garment: [freq. 2] |k|jv:
 garment| {str: 4063}

M) ם-םם (גרה MYD) ac: ? co: ?
 ab: **Continue:** A stretching out of
 time.

b^m) ם-םם† (גרה T-MYD) —
Continually: [freq. 104] |k|jv:
 continually, continual, daily,
 always, ever, perpetual,
 evermore, never| {str: 8548}

1281) םם (גרה MH) ac: ? co: **Sea** ab: ?:
 The pictograph ם is a picture of water.
 The sea (Mediterranean) is a place of the
 unknown (what is beyond or what is
 below). It is feared by the Ancient
 Hebrews because of its size, storms and
 fierceness. A hundred as an unknowable
 amount. This parent root is related to
 ץם, םם and םם.

A) םם (גרה MH) ac: ? co: **Sea** ab:
 ?: The sea as the place of the
 Unknown or anything that is an
 Unknown or in question.

N^m) םם (גרה MH) — **I. What:**
 Something that is unknown, can
 also be why, when or how.
 [Hebrew and Aramaic] [ar: םם]
II. Water: From the sea. [This
 word always appears in the
 plural form, םםם, when used
 for water] [df: ץ] [freq. 625]
 |k|jv: what, how, why, whereby,
 wherein, how, water, piss,
 waterspring| {str: 3964, 4100,
 4101, 4325, 7890}

B) םםם (גרה MHH) ac: ? co:
Linger ab: ?: A questioning of
 forward motion.

N^m) םםם (גרה M-HH) —
Linger: [freq. 9] |k|jv: linger,
 tarry, delay, stay| {str: 4102}

1282) ץם (גרה MW) ac: ? co: ? ab:
What: Related to םם and םם.

A) ץם (גרה MW) ac: ? co: ? ab:
What

N^m) ץם (גרה MW) — **What:**
 [Always prefixed with the letter
 ץ meaning in what or in who]
 [freq. 10] |k|jv: with, in, into,
 through, for, at| {str: 1119}


1283) םם (גרה MZ) ac: **Burn** co: ? ab:
 ?


H) םםם (גרה MZH) ac: **Burn** co:
 ? ab: ?


N^m) םםם (גרה M-ZH) —
Burnt: [freq. 1] |k|jv: burnt| {str:
 4198}

1284) םםם (גרה MHh) ac: **Strike** co:
Marrow ab: ?: The pictograph ם is a
 picture of water or other liquid, the םם is a


picture of a wall that separates the inside from the outside. Combined these mean "liquid inside". The marrow is a buttery liquid inside the bones and is used as a choice food. To obtain the marrow, the bone must be struck to break it open.


A)  (מח) MHh) ac: ? co: **Fat** ab: ? : In the sense of the fat of the marrow.

N^m)  (מח) MHh) — **Fat:** [freq. 2] |kjv: fatling, fat one| {str: 4220}


f^m)  (מח) M-HhY) —

Ram: In the sense of fat. An engine of war for battering down walls. [freq. 1] |kjv: engine| {str: 4239}

E)  (מח) MHhA) ac: **Strike** co: ? ab: ?


V)  (מח) M-HhA) —


Strike: The striking of the bone to break it open to access the marrow. [Hebrew and Aramaic] [freq. 7] (vf: Paal, Piel) |kjv: clap, smote, hang| {str: 4222, 4223}

H)  (מח) MHhH) ac: **Smear** co: ? ab: ? : The smearing of the marrow onto a food.

V)  (מח) M-HhH) —

Smear: To rub, wipe or blot out. [freq. 36] (vf: Paal, Niphal, Hiphil, Pual, Participle) |kjv: out, destroy, wipe, blot, polish, marrow, reach| {str: 4229}

J)  (מח) MWHh) ac: ? co: **Marrow** ab: ?


N^m)  (מח) MWHh) —

Marrow: [ms: מוח] [freq. 1] |kjv: marrow| {str: 4221}




Adopted Roots;

2084  Gnaw, Bones

2334  Strike, Gash

2335  Strike

2357  Smear, Ointment


1285)  (מח) MTh) ac: **Shake** co: **Branch** ab: ? : The pictograph  is a picture of water, the  is a picture of a basket which contains objects. Combined these mean "liquid contained". A green branch still contains water allowing the branch to be flexible. A green branch can then be bent to the desired shape and left to dry.

H)  (מח) MThH) ac: ? co: **Branch** ab: ?

N^m)  (מח) M-ThH) — I.

Staff: A branch used as a staff.

II. **Tribe:** A branch of the family. [freq. 251] |kjv: tribe, rod, staff, stave| {str: 4294}


J)  (מח) MWTh) ac: **Shake** co: **Branch** ab: ? : The yoke is a branch or pole cut green then shaped to the desired shape and left to dry.

V)  (מח) MWTh) —

Shake: To shake or waver as a green branch. [freq. 39] (vf: Paal, Niphal, Hiphil, Hitpaal) |kjv: move, remove, slip, carry, cast, course, decay, fall, shake, slide| {str: 4131}

N^m)  (מח) MWTh) — I.

Branch: The bent bar of the yoke that goes around the neck, also a branch that is used as pole. II. **Wavering:** A slipping or wavering of the foot. [freq. 6] |kjv: bar, moved, staff, yoke| {str: 4132}

N^{fl})  (מח) MW-ThH)

— **Yoke:** The bent bar of the yoke that goes around the neck,

also a branch that is used as pole. [freq. 12] |k|jv: bar, moved, staff, yoke| {str: 4133}

Adopted Roots;

2665 ןׁׁׁׁׁ Join, Yoke



1286) ןׁׁׁ (ׁׁ MY) ac: ? co: ? ab:

Who: Related to ןׁׁׁ and ןׁׁׁ.

A) ןׁׁׁ (ׁׁ MY) ac: ? co: ? ab:

Who

N^m) ןׁׁׁ (ׁׁ MY) — **Who:** Someone that is unknown. [freq. 12] |k|jv: who, any, whose, what, if, whom| {str: 4310}



1287) ןׁׁׁ (ׁׁ MK) ac: **Tumble** co:

Low ab: ? : The pictograph ן is a picture of water and represents might from the strength of the sea, the ן is a picture of the bent palm and represents the bending or subduing of the will. Combined these mean "might subdued". Something brought low in submission, humility or wealth. (eng: meek)

B) ןׁׁׁׁ (ׁׁׁ MKK) ac: **Tumble** co: **Ruin** ab: ?

V) ןׁׁׁׁ (ׁׁׁ M-KK) — **Tumble:** A bringing down of a person in humility or a building in ruin. [freq. 3] (vf: Paal, Niphal, Hophal) |k|jv: low, decay| {str: 4355}

J) ןׁׁׁׁ (ׁׁׁ MWK) ac: ? co: **Low** ab: ?

V) ןׁׁׁׁ (ׁׁׁ MWK) — **Low:** To be brought down low in poverty. [freq. 5] (vf: Paal) |k|jv: poor| {str: 4134}



1288) ןׁׁׁ (ׁׁ ML) ac: **Speak** co: **Word** ab: **Continue:** A continuation of segments, which fill the whole.

A) ןׁׁׁ (ׁׁ ML) ac: ? co: **Word** ab: ? : A chain of words blended together to form sentences.

N^{fl}) ןׁׁׁׁ (ׁׁׁׁ M-LH) —

Word: [Hebrew and Aramaic] [freq. 62] |k|jv: word, speech, say, speaking, byword, matter, speak, talking| {str: 4405, 4406}

B) ןׁׁׁׁ (ׁׁׁׁ MLL) ac: **Speak** co: **Ear** ab: ? : A chain of words blended together to form sentences.

V) ןׁׁׁׁ (ׁׁׁׁ M-LL) —

Speak: [Hebrew and Aramaic] [freq. 10] (vf: Paal, Piel) |k|jv: speak, utter, say| {str: 4448, 4449}

b^{fl}) ןׁׁׁׁׁ (ׁׁׁׁׁ M-LY-LH) —

Ear: A conglomeration of grain seeds together. [freq. 1] |k|jv: ear| {str: 4425}

C) ןׁׁׁׁ (ׁׁׁׁ AML) ac: **Speak** co: **Word** ab: ? : Chain or words to form a sentence. Also a sickness as a break in the chain of the body.

V) ןׁׁׁׁ (ׁׁׁׁ A-ML) —

Speak: [Hebrew and Aramaic] [df: ןׁׁׁׁ] [freq. 5379] (vf: Paal, Niphal, Hiphil, Hitpaal) |k|jv: say, speak, answer, command, tell, call, promise| {str: 559, 560}

N^m) ןׁׁׁׁ (ׁׁׁׁ A-ML) —

Word: [df: ןׁׁׁׁ] [freq. 49] |k|jv: word, speech, saying, appointed, answer| {str: 561}

N^{fl}) ןׁׁׁׁׁ (ׁׁׁׁׁ AM-LH) —

Word: [df: ןׁׁׁׁׁ] [freq. 37] |k|jv: word, speech, commandment| {str: 565}

a^m) מַעֲלָה (מַאֲמֵל MA-ML) —
Word: [df: מַאֲמֵר] [freq. 3] |k|jv:
 commandment, decree| {str:
 3982, 3983}
 b^m) עֲמֵל (אֲמִיל A-MYL)
 — **Branch:** The conglomeration
 of branches of the tree. [df:
 אֲמִיר] [freq. 2] |k|jv: bough,
 branch| {str: 534}
 g^m) מַמְצֵא (אֲמֵל AW-ML) —
Word: [df: אֲמֵר] [freq. 6] |k|jv:
 word, speech, thing, promise|
 {str: 562}
 k^m) מַמְעֵל (מַאֲמֵל MA-ML)
 — **Word:** [Aramaic only] [df:
 מַאֲמֵר] [freq. 2] |k|jv:
 appointment, word| {str: 3983}
 E) מַמְלֵא (מֵלָא MLA) ac: **Fill** co:
Firstfruits ab: ? : A conglomeration
 of ingredients for filling up
 something.
 V) מַמְלֵא (מֵלָא M-LA) —
Fill: [Hebrew and Aramaic] [df:
 מֵרָא] [freq. 253] (vf: Paal,
 Niphal, Hiphil, Hitpael, Pual,
 Piel, Participle) |k|jv: fill, full,
 fulfill, consecrate, accomplish,
 replenish, wholly, set, expire,
 fully, gather, overflow, satisfy,
 filthy, lift| {str: 4390, 4391,
 4754}
 N^m) מַמְלֵא (מֵלָא M-LA) — **I.**
Full: II. Lord: As one who is
 full of authority. [Aramaic only]
 [df: מֵרָא] [freq. 69] |k|jv: full, fill
 child, fully, much, multitude,
 worth, lord| {str: 4392, 4756}
 N^{fl}) מַמְלֵא (מֵלָא ML-AH)
 — **Firstfruits:** In the sense of a
 great filling. [freq. 3] |k|jv: fruit,
 fruit, fullness| {str: 4395}

N^{l2}) מַמְלֵא (מֵלָא ML-AT)
 — **Full:** [freq. 1] |k|jv: fitly| {str:
 4402}

b^m) מַמְלֵא (מֵלָא M-LYA)
 — **Fatling:** In the sense of being
 full. [df: מֵרֵיא] [freq. 8] |k|jv:
 fatling, fat, fed| {str: 4806}

c^m) מַמְלֵא (מֵלָא M-LWA) —
Filling: [ms: מֵלָא] [df: מֵלָו]
 [freq. 37] |k|jv: full, fullness,
 therein, all, fill, handful,
 multitude| {str: 4393}

ed^m) מַמְלֵא (מֵלָא MY-
 LWA) — **Filling:** [ms: מֵלָא]
 [freq. 15] |k|jv: consecration, set|
 {str: 4394}

ed^{fl}) מַמְלֵא (מֵלָא MY-LW-AH)
 — **Setting:** A recess
 for filling with a stone or other
 ornament. [df: מֵלָאָה] [freq. 3]
 |k|jv: inclosing, setting| {str:
 4396}

F) מַמְלֵא (מֵלָא HML) ac: ? co:
Speech ab: ?

d^{fl}) מַמְלֵא (מֵלָא H-MW-
 LH) — **Speech:** [ms: מֵלָאָה]
 [freq. 2] |k|jv: tumult, speech|
 {str: 1999}

G) מַמְלֵא (מֵלָא MHL) ac: **Mix** co:
 ? ab: ? : A filling with another
 substance.

V) מַמְלֵא (מֵלָא M-HL) — **Mix:**
 [freq. 1] (vf: Paal, Participle)
 |k|jv: mix| {str: 4107}

J) מַמְלֵא (מֵלָא MWL) ac: ? co:
Front ab: ? : The front of a long
 series of the same. The past is seen as
 "in front" in ancient Hebrew thought
 because the past can be seen while
 the future is unseen and therefore
 behind.

V) מַמְלֵא (מֵלָא MWL) —
Circumcise: A cutting of the

front part of the male member. [freq. 36] (vf: Paal, Niphal, Hiphil) |k|jv: circumcise, destroy, cut, need| {str: 4135}

N^m) ׀׀׀ (מול MWL) — **Before:** The front of time or a place. [freq. 36] |k|jv: against, toward, before, forefront, from, with| {str: 4136}

N^{fl}) ׀׀׀׀ (מולדה MW-LH) — **Circumcision:** The removal of the front part of the male member. [freq. 1] |k|jv: circumcision| {str: 4139}

i^m) ׀׀׀׀׀ (תמול T-MWL) — **Before:** The front of time or a place. [ms: תמול] [freq. 23] |k|jv: yesterday| {str: 8543}

ni^m) ׀׀׀׀׀׀ (אתמול AT-MWL) — **Before:** The front of time or a place. [freq. 8] |k|jv: yesterday, before, old, late| {str: 865}

Adopted Roots;

2407 ׀׀׀׀ Cut



1289) ׀׀׀׀׀ (מם MM) ac: ? co: ? ab: ?

D) ׀׀׀׀׀׀ (מאם MAM) ac: ? co: **Blemish** ab: **Nothing:** Anything that is considered useless or without value. A blemish that causes something to be valueless.

d^m) ׀׀׀׀׀׀׀ (מאום M-AWM) — **Blemish:** [freq. 22] |k|jv: blemish, spot, blot| {str: 3971}

d^{fl}) ׀׀׀׀׀׀׀׀ (מאומה M-AW-MH) — **Nothing:** [freq. 32] |k|jv: anything, nothing, ought, any, fault, harm, nought, somewhat| {str: 3972}



1290) ׀׀׀׀ (מן MN) ac: **Firm** co: **Kind** ab: **Sure:** The pictograph ׀ is a picture of water or other liquid such as blood, the ׀ is a picture of a seed representing continuance. Combined these mean "blood continues". Each species (kind) continues by passing its blood to the following generation, which comes from the parent. Also the idea of strength through the blood. (eng: man; name - a reversal of the letters; animal; omen)

A) ׀׀׀׀ (מן MN) ac: ? co: **Portion** ab: **What:** What comes from something else as one kind comes from the same.

N^m) ׀׀׀׀ (מן MN) — **What:** Also who or where. [Hebrew and Aramaic] [freq. 26] |k|jv: manna, whosoever, who, whoso, what, instrument, from, of| {str: 4478, 4479, 4482}

N^{fl}) ׀׀׀׀׀ (מנה M-NH) — **Portion:** A set amount. [freq. 14] |k|jv: portion, part, belonged| {str: 4490}

N^{l2}) ׀׀׀׀׀׀ (מנת M-NT) — **Portion:** What belongs to someone or something. [freq. 7] |k|jv: portion| {str: 4521}

B) ׀׀׀׀׀׀ (מנן MNN) ac: ? co: **Number** ab: ? : A numbering of a kind.

eb^m) ׀׀׀׀׀׀׀׀ (מנין MY-NYN) — **Number:** [Aramaic only] [ms: מנין] [freq. 1] |k|jv: number| {str: 4510}

C) ׀׀׀׀׀׀׀ (אמן AMN) ac: **Firm** co: **Pillar** ab: ? : Something that grabs hold or supports something else. The passing of strength or skill to the next generation. A large group of the same kind are stronger than one.

V) **אָמַן** (אָמַן A-MN) — **Firm:**

To stand firm as a support. [Hebrew and Aramaic] [freq. 111] (vf: Paal, Niphal, Hiphil) [kjbv: believe, assurance, faithful, sure, establish, trust, verify, steadfast, continuance, father, bring up, nurse, stand, fail] {str: 539, 540}

N^m) **אָמֵן** (אָמֵן A-MN) — **I.**

Craftsman: One who is firm in his talents. **II. Amen:** An affirmation of firmness and support. [freq. 31] [kjbv: workman, amen, truly, so be it] {str: 542, 543}

N^{fl}) **אָמְנָה** (אָמְנָה AM-NH)

— **I. Sure:** What is firm. **II. Nourished:** One given support through food. [freq. 5] [kjbv: sure, indeed, portion, brought up] {str: 545, 546, 548}

N^{tz}) **אָמְנָת** (אָמְנָת AM-NT) —

Truth: What is firm. [ms: אָמְנָת] [freq. 127] [kjbv: truth, true, truly, faithfully, assured, establishment, faithful, sure] {str: 571}

c^m) **אָמְנָד** (אָמְנָד A-MWN) —

Craftsman: One who is firm in his talents. [freq. 1] [kjbv: brought up] {str: 525}

d^m) **אָמְנָד** (אָמְנָד A-MWN) —

Firmness: [freq. 5] [kjbv: faithful, trusting, trusty] {str: 529}

d^{fl}) **אָמְנָדָה** (אָמְנָדָה A-MW-

NH) — **Firmness:** [freq. 49] [kjbv: faithfulness, truth, faithfully, office, faithful, faith, stability, steady, truly] {str: 530}

g^m) **אָמְנָד** (אָמְנָד AW-MN) —

Firmness: [ms: אָמְנָד] [freq. 1] [kjbv: truth] {str: 544}

g^{fl}) **אָמְנָדָה** (אָמְנָדָה AW-M-

NH) — **Pillar:** The support of a structure. [ms: אָמְנָדָה] [freq. 1] [kjbv: pillar] {str: 547}

p^m) **אָמְנָם** (אָמְנָם AM-NM)

— **Sure:** [freq. 9] [kjbv: truth, indeed, true, surely, no doubt] {str: 551}

op^m) **אָמְנָם** (אָמְנָם AWM-

NM) — **Sure:** [ms: אָמְנָם] [freq. 5] [kjbv: indeed, surety] {str: 552}

D) **מָאָן** (מָאָן MAN) ac: **Refuse**

co: ? ab: ??: A strength of the will.

V) **מָאָן** (מָאָן M-AN) —

Refuse: [freq. 41] (vf: Piel) [kjbv: refuse] {str: 3985}

N^m) **מָאָן** (מָאָן M-AN) —

Refuse: [freq. 5] [kjbv: refuse] {str: 3986, 3987}

H) **מְנָה** (מְנָה MNH) ac: ? co:

Number ab: ??: The grouping together and counting of those that are of the same kind.

V) **מְנָה** (מְנָה M-NH) —

Number: To count or number a set of things or people. [Hebrew and Aramaic] [ar: מְנָה] [freq. 33] (vf: Paal, Niphal, Pual, Piel, Participle) [kjbv: number, prepare, appoint, tell, count, set] {str: 4483, 4487}

N^m) **מְנָה** (מְנָה M-NH) —

Maneh: A unit of measurement. [ar: מְנָה] [freq. 8] [kjbv: mene, maneh, pound] {str: 4484, 4488}

g^m) **מְנָה** (מְנָה MW-NH) —

Time: A counting of time. [ms: מְנָה] [freq. 2] [kjbv: time] {str: 4489}

J) **מְנָן** (מְנָן MWN) ac: ? co: ? ab:

Likeness: Those of the same kind, look alike.

i^{fl}) 𐤏𐤎𐤍 (תמונה T-MW-NH)
 — **Likeness:** [ms: תמונה] [freq. 10] |k|jv: likeness, similitude, image| {str: 8544}

L) 𐤋𐤍 (ימן YMN) ac: ? co:
Right ab: ?: The right hand as the strong hand. The Hebrews oriented direction according to the rising sun therefore, the south is to the right.

V) 𐤋𐤍 (ימן Y-MN) —
Right: To turn or go to the right hand. [df: 𐤏𐤎] [freq. 5] (vf: Hiphil) |k|jv: turn right| {str: 541, 3231}

b^f) 𐤋𐤍 (ימני Y-MYN) —
Right: The right hand or the direction of the right hand. [freq. 139] |k|jv: hand, right, side, south| {str: 3225}

f^m) 𐤋𐤍 (ימני YM-NY) —
Right: The right hand or the direction of the right hand. [freq. 33] |k|jv: right, right hand| {str: 3233}

i^f) 𐤋𐤍 (תימן TY-MN) —
South: The direction the right hand points when oriented toward the rising sun. [ms: תמן] [freq. 23] |k|jv: south, southward| {str: 8486}

b^fm) 𐤋𐤍 (ימני Y-MY-NY) — **Right:** The right hand or the direction of the right hand. [freq. 2] |k|jv: right| {str: 3227}

M) 𐤍 (מין MYN) ac: ? co:
Kind ab: ?

N^m) 𐤍 (מין MYN) — **I. Kind:** A category of species. [df: מני] **II. From:** [Hebrew and Aramaic; The short form "מ" is used as a prefix meaning "from"] [ms: מן] [freq. 165] |k|jv: kind, among, with, from, since, after,

at, by, whether, of, part, before, because, therefore, out, for, than| {str: 4327, 4480, 4481}



1291) 𐤍 (מס MS) ac: **Melt** co: ? ab:
Affliction: The dissolving or melting away of something.

A) 𐤍 (מס MS) ac: **Dissolve** co: ? ab: **Affliction:** A wasting or fainting away due to an outside force.

N^m) 𐤍 (מס MS) — **I. Afflicted: II. Task work:** A group of workers under forced labor. [freq. 24] |k|jv: afflict, tribute, tributary, levy, discomfit, taskmaster| {str: 4522, 4523}

N^{fl}) 𐤍 (מסה M-SH) —
Tribute: An offering. [freq. 1] |k|jv: tribute| {str: 4530}

i^m) 𐤍 (תמס T-MS) — **Melt:** [freq. 1] |k|jv: melt| {str: 8557}

B) 𐤍 (מסס MSS) ac: **Melt** co: ? ab: ?

V) 𐤍 (מסס M-SS) — **Melt:** A melting of something from heat. Also the melting of the heart through fear or discouragement. [freq. 21] (vf: Paal, Niphal, Hiphil, Participle) |k|jv: melt, faint, discouraged, loose, molten, refuse| {str: 4549}

D) 𐤍 (מאס MAS) ac: **Dissolve** co: ? ab: ?

V) 𐤍 (מאס M-AS) —
Dissolve: To make something dissolve away. Also to dissolve something through refusal. [freq. 76] (vf: Paal, Niphal) |k|jv: despise, refuse, reject, abhor,| {str: 3988}

c^m) 𐤍 (מאוס M-AWS) —
Dissolve: Something that is

dissolved through refusal. [freq. 1] |k|jv: refuse| {str: 3973}

F) ׀ (המס HMS) ac: **Melt** co: ? ab: ?

N^m) ׀ (המס H-MS) —
Melt: [freq. 1] |k|jv: melting| {str: 2003}

H) ׀ (מסה MSH) ac: **Melt** co: ? ab: ?

V) ׀ (מסה M-SH) —
Melt: [freq. 4] (vf: Hiphil) |k|jv: melt, consume, water| {str: 4529}

Adopted Roots;

2344 ׀ Mix, Mixed wine

1292) ׀ (מ׳ MAh) ac: ? co: **Belly** ab: ?: The pictograph ׀ is a picture of water representing what is Unknown, the ׀ is a picture of an eye representing knowing. Combined these mean "Unknown knowing". The gut is the seat of the unconscious mind where ones instincts resides.

A) ׀ (מ׳ MAh) ac: ? co: **Sand** ab: ?: [Unknown connection to root]
N^{fl}) ׀ (מ׳ M-AhH) —
Sand: [freq. 1] |k|jv: sand| {str: 4579}

H) ׀ (מ׳ MAhH) ac: ? co: **Belly** ab: ?

N^m) ׀ (מ׳ M-AhH) —
Belly: The gut, the internal organs of the lower torso, the seat of the unconscious mind. Also the seat of emotion. [Hebrew and Aramaic] [ar: **מ׳**] [freq. 33] |k|jv: bowels, heart, womb, belly| {str: 4577, 4578}

1293) ׀ (מ׳ MP) ac: ? co: ? ab: ?

1294) ׀ (מ׳ MTs) ac: **Squeeze** co: ? ab: **Strong:** The pictograph ׀ is a picture of water representing might, the ׀ representing the side. Combined these mean "mighty sides". When one strengthens the sides internal pressure is forced on the sides of the upper body.

A) ׀ (מ׳ MTs) ac: **Squeeze** co: ? ab: ?

N^m) ׀ (מ׳ MTs) —
Squeeze: [freq. 1] |k|jv: extortioner| {str: 4160}

B) ׀ (מ׳ MTsTs) ac: **Suck** co: ? ab: ?: A pressing with the lips.

V) ׀ (מ׳ M-TsTs) —
Suck: [freq. 1] (vf: Paal) |k|jv: milk| {str: 4711}

N^{fl}) ׀ (מ׳ MTs-TsH) — **Unleavened:** A hard and flat bread or cake made without leaven. As a food that can be sucked on. [freq. 53] |k|jv: unleavened bread, cakes, unleavened, without leaven| {str: 4682}

C) ׀ (מ׳ AMTs) ac: ? co: ? ab: **Strong:** A strong pressure or pressing. A mental strength of courage or determination.

V) ׀ (מ׳ A-MTs) —
Strong: To be mentally strong, firm, obstinate or courageous. [freq. 41] (vf: Paal, Hiphil, Hitpaal, Piel) |k|jv: strengthen, courage, strong, courageous, harden, speed, stronger, confirm, establish, fortify, increase, obstinate, prevail| {str: 553}

N^{fl}) ארממ (אמצה AM-TsH)
— **Strength:** [freq. 1] |k|jv:
strength| {str: 556}

a^m) ארמממ (מאמץ MA-
MTs) — **Strength:** [freq. 1] |k|jv:
forces| {str: 3981}

b^m) ארממ (אמץ A-MYTs)
— **Strong:** [ms: אמץ] [freq. 6]
|k|jv: strong, mighty, courageous|
{str: 533}

c^m) ארממ (אמץ A-MWTs)
— **Strong:** [freq. 2] |k|jv: bay|
{str: 554}

g^m) ארממ (אומץ AW-MTs)
— **Strong:** [freq. 1] |k|jv: strong|
{str: 555}

E) ארמ (מצא MTsA) ac: **Find**
co: ? ab: ?: In the sense of squeezing
something out of its hidden place.

V) ארמ (מצא M-TsA) —
Find: [Hebrew and Aramaic]
[ar: מצא] [freq. 464] (vf: Paal,
Niphal, Hiphil) |k|jv: find,
present, come, meet, befall, get,
suffice, deliver, hit, left, hold,
reach| {str: 4291, 4672}

H) ארמ (מה MTsH) ac: **Wring**
co: ? ab: ?: A squeezing out of a
liquid by wringing.

V) ארמ (מה M-TsH) —
Wring: To squeeze out by
wringing. [freq. 7] (vf: Paal,
Niphal) |k|jv: wring, suck| {str:
4680}

J) ארמ (מץ MWTs) ac: ? co:
Chaff ab: ?: When a seed of grain is
squeezed the chaff is removed.

N^m) ארמ (מץ MWTs) —
Chaff: [ms: מץ] [freq. 8] |k|jv:
chaff| {str: 4671}

M) ארמ (מץ MYTs) ac: **Wring**
co: ? ab: ?: A squeezing out of a
liquid by wringing.

N^m) ארמ (מץ MYTs) —
Wring: [freq. 3] |k|jv: churn,
wring, force| {str: 4330}

1295) ארמ (מק MQ) ac: **Rot** co: **Stink**
ab: ?: The pictograph מ is a picture of
water, the א is a picture of the sun at the
horizon representing the gathering or
condensing of light. Combined these
mean "water condensed". During the
summer months water holes begin to dry
out and the organic matter that remains
begins to rot and stink.

A) ארמ (מק MQ) ac: ? co: **Stink**
ab: ?: The stinking smell of rotting
vegetation.

N^m) ארמ (מק MQ) — **Stink:**
[freq. 2] |k|jv: stink, rotteness|
{str: 4716}

B) ארמ (מק MQ) ac: **Rot** co:
? ab: ?: The rotting vegetation of a
dried up pond.

V) ארמ (מק M-QQ) —
Rot: [freq. 10] (vf: Niphal,
Hiphil) |k|jv: pine, consume,
corrupt, dissolve| {str: 4743}

J) ארמ (מק MWQ) ac: **Rot** co: ?
ab: ?

V) ארמ (מק MWQ) —
Rotten: [freq. 1] (vf: Hiphil)
|k|jv: corrupt| {str: 4167}

Adopted Roots;

2667 ארמ Dry, Raisin

1296) ארמ (מר MR) ac: ? co: **Bitter** ab:
Weak: The pictograph מ is a picture of
water, the א is a picture of a head.

Combined these mean "water head" or headwaters. (eng: marine; marsh)

A) מר (MR) ac: ? co: **Bitter** ab: ?: The headwaters of a river are only a trickle and have stagnant pools causing the water to be bitter. Something that is bitter of taste or attitude. Rebellion is one with a bitter attitude.

N^m) מר (MR) — **I. Bitter:**

II. Trickle: From the little water at the headwaters of a river. [freq. 39] |k|jv: bitter, bitterness, bitterly, chafed, angry, discontented, heavy| {str: 4751, 4752}

N^{fl}) מרה (M-RH) — **Bitterness:** [freq. 1] |k|jv: bitterness| {str: 4787}

f^m) מרי (M-RY) — **Bitter:** [freq. 23] |k|jv: rebellious, rebellion, bitter, rebel| {str: 4805}

k^m) ממר (M-MR) — **Bitterness:** [freq. 1] |k|jv: bitterness| {str: 4470}

B) מרר (MRR) ac: ? co: **Bitter** ab: ?: The headwaters of a river are only a trickle and have stagnant pools causing the water to be bitter. Rebellion is one with a bitter attitude.

V) מרר (M-RR) — **Bitter:** [freq. 16] (vf: Paal, Hiphil, Piel) |k|jv: bitterness, bitter, bitterly, cholera, grieve, provoke, vex| {str: 4843}

N^{fl}) מררה (MR-RH) — **Bile:** The bitter stomach fluid. [freq. 1] |k|jv: gall| {str: 4845}

b³) מרירות (M-RY-RWT) — **Bitter:** Bitterness [freq. 1] |k|jv: bitterness| {str: 4814}

c^m) מרור (M-RWR) — **Bitter:** [ms: מרר] [freq. 3] |k|jv: bitter, bitterness| {str: 4844}

c^{fl}) מרורה (M-RW-RH) — **Venom:** The bitter fluids of a serpent. [ms: מררה] [freq. 4] |k|jv: gall, bitter| {str: 4846}

ac^m) ממרור (MM-RWR) — **Bitter:** [ms: ממרור] [freq. 1] |k|jv: bitterness| {str: 4472}

bf^m) מרירי (M-RY-RY) — **Bitter:** [freq. 1] |k|jv: bitter| {str: 4815}

id^m) תמרור (TM-RWR) — **Bitter:** [freq. 3] |k|jv: bitter, bitterly| {str: 8563}

C) אמר (AMR) ac: ? co: ? ab: **Weak:** A weakness from a bitter sickness.

V) אמר (A-MR) — **Weak:** [df: אמל] [freq. 16] (vf: Paal) |k|jv: languish, feeble, weak| {str: 535}

N^m) אמר (A-MR) — **Weak:** [df: אמלל] [freq. 1] |k|jv: feeble| {str: 537}

e^m) אימר (AY-MR) — **Lamb:** A weak animal. [Aramaic only] [ms: אמר] [freq. 3] |k|jv: lamb| {str: 563}

o^m) אומר (AW-MR) — **Weak:** [df: אמלל] [freq. 1] |k|jv: weak| {str: 536}

D) מאר (MAR) ac: **Irritate** co: ? ab: ?: A bitter irritation from disease.

V) מאר (M-AR) — **Irritate:** [freq. 4] (vf: Hiphil)

[kjav: fretting, pricking] {str: 3992}

F) מַמְרָה (המר HMR) ac: ? co: **Pit** ab: ? : The bitterness of the water in a stagnant pit.

a^{fl}) מַמְרָה (מהרה MH-M-RH) — **Pit**: A deep hole. [freq. 1] [kjav: deep pit] {str: 4113}

G) מַמְרָה (מהר MHR) ac: **Hurry** co: ? ab: ? : [Unknown connection to root]

V) מַמְרָה (מהר M-HR) — **I. Hurry**: **II. Purchase**: To pay the price for a wife. [Unknown connection to root] [freq. 66] (vf: Paal, Niphal, Piel) [kjav: haste, swift, quick, soon, speed, headlong, rash, fearful, ready, short, straightway, suddenly, endow] {str: 4116, 4117}

N^m) מַמְרָה (מהר M-HR) — **Quickly**: [freq. 18] [kjav: quickly, speedily, hastily, soon, suddenly, at once] {str: 4118}

N^{fl}) מַמְרָה (מהרה MH-RH) — **Quickly**: [freq. 20] [kjav: quickly, speedily, speed, soon, swiftly, hastily, shortly] {str: 4120}

b^m) מַמְרָה (מהיר M-HYR) — **Ready**: In the sense of being quick. [ms: מהיר] [freq. 4] [kjav: ready, diligent, hasting] {str: 4106}

g^m) מַמְרָה (מהרה MW-HR) — **Dowry**: [Unknown connection to root] [ms: מהרה] [freq. 3] [kjav: dowry] {str: 4119}

H) מַמְרָה (מהרה MRH) ac: ? co: **Bitter** ab: ?

V) מַמְרָה (מהרה M-RH) — **Bitter**: To be bitter or rebellious. [freq. 44] (vf: Paal, Hiphil) [kjav:

rebel, rebellious, provoke, disobedient, against, bitter, change, disobey, grievously, provocation] {str: 4784}

g^m) מַמְרָה (מהרה MW-RH) —

I. Razor: [Unknown connection to root] **II. Archer**: One who throws an arrow. **III. Razor**: [Unknown connection to root] [freq. 3] [kjav: razor] {str: 4177}

J) מַמְרָה (מור MWR) ac: **Exchange** co: ? ab: ? : [Unknown connection to root]

V) מַמְרָה (מור MWR) — **Exchange**: [freq. 14] (vf: Niphal, Hiphil) [kjav: change, remove, exchange] {str: 4171}

N^m) מַמְרָה (מור MWR) — **Myrrh**: A sweet smelling spice. Used as an exchange due to its monetary value. [ms: מור] [freq. 12] [kjav: myrrh] {str: 4753}

N^{fl}) מַמְרָה (מהרה MW-RH) — **Grief**: As an exchange. [ms: מהרה] [freq. 1] [kjav: grief] {str: 4786}

i^{fl}) מַמְרָה (תמורה T-MW-RH) — **Exchange**: [freq. 6] [kjav: exchange, change, recompense, restitution] {str: 8545}

L) מַמְרָה (ימר YMR) ac: ? co: **Exchange** ab: ? : [Unknown connection to root]

V) מַמְרָה (ימר Y-MR) — **Exchange**: [freq. 2] (vf: Hiphil, Hitpaal) [kjav: change, boast] {str: 3235}

Adopted Roots;

- 2352 מַמְרָה Rebel, Rebellion
- 2353 מַמְרָה Rub
- 2354 מַמְרָה Rub
- 2355 מַמְרָה Pain

2356 מִשַׁח Scour, Cleansing

1297) מִשַׁח (מִשַׁח MSh) ac: **Touch** co: **Silk** ab: ?

A) מִשַׁח (מִשַׁח MSh) ac: ? co: **Silk** ab: ? : The soft touch of silk.

f^m) מִשַׁח (מִשַׁח M-ShY) —
Silk: A smooth costly material for making garments. [freq. 2] |kjav: silk| {str: 4897}

B) מִשַׁח (מִשַׁח MShSh) ac: **Grope** co: ? ab: ?

V) מִשַׁח (מִשַׁח M-ShSh) —
Grope: A groping around in the darkness to find something. [freq. 9] (vf: Paal, Hiphil, Piel) |kjav: grope, feel, search| {str: 4959}

C) מִשַׁח (אִמְשֵׁחַ AMSh) ac: ? co: **Yesterday** ab: ? : A time past. [Unknown connection to root]

N^m) מִשַׁח (אִמְשֵׁחַ A-MSh) —
Yesterday: [freq. 5] |kjav: yesternight, former time, yesterday| {str: 570}

H) מִשַׁח (מִשַׁח MShH) ac: **Draw** co: ? ab: ? : A grabbing hold of something to bring it close to you.

V) מִשַׁח (מִשַׁח M-ShH) —
Draw: To draw or pull out. [freq. 3] (vf: Paal, Hiphil) |kjav: draw| {str: 4871}

J) מִשַׁח (מִשַׁח MWSH) ac: **Touch** co: ? ab: ?

V) מִשַׁח (מִשַׁח MWSH) — **I. Touch: II. Remove:** In the sense of grabbing hold. [freq. 24] (vf: Paal, Hiphil) |kjav: feel, handle, depart, remove, take, back, cease| {str: 4184, 4185}

L) מִשַׁח (מִשַׁח YMSH) ac: **Touch** co: ? ab: ?

V) מִשַׁח (מִשַׁח Y-MSh) —
Touch: [freq. 1] (vf: Hiphil) |kjav: feel| {str: 3237}

Adopted Roots;

2358 מִשַׁח Draw, Acquire

1298) מִשַׁח (מִשַׁח MT) ac: **Die** co: **Man** ab: **Mortality:** The pictograph מ is a picture of water representing chaos, the † is a picture of two crossed sticks representing a mark or sign. Combined these mean "chaos mark". The length of time that something exists and ends. (eng: mute; moot - as a dead point; mortal - with an additional r and l; mate - of "check mate" meaning "king is dead")

A) מִשַׁח (מִשַׁח MT) ac: ? co: **Man** ab: **Mortality:** A length of time that comes to an end.

N^m) מִשַׁח (מִשַׁח MT) — **Man:** As mortal. [freq. 22] |kjav: man, few, friend, number, person, small| {str: 4962}

f^m) מִשַׁח (מִשַׁח M-TY) —
When: An unknown duration of time. [freq. 3] |kjav: when, long| {str: 4970}

J) מִשַׁח (מִשַׁח MWT) ac: **Die** co: ? ab: **Death:** The end of time for what has died.

V) מִשַׁח (מִשַׁח MWT) — **Die:** [freq. 835] (vf: Paal, Hiphil, Hophal) |kjav: die, dead, slay, death| {str: 4191}

N^m) מִשַׁח (מִשַׁח MWT) —
Death: [Hebrew and Aramaic] [freq. 163] |kjav: death, die, dead, deadly, slay| {str: 4192, 4193, 4194}

Parent and Child Roots - מ

a^m) תַּמָּוּמ (מָוּמָה M-MWT) —

Death: [freq. 2] |k|jv: death| {str: 4463}

i^{fl}) תַּמָּוּת (תָּוּתָה T-MW-TH)

— **Death:** [freq. 2] |k|jv: death, die| {str: 8546}

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1299) מָוּמ (מָוּע MGH) ac: ? co: ? ab: ?

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Adopted Roots;

2669 תַּמָּוּחַ Terminate, Permanent

Nun

1300) נָא (נָא NA) ac: **Plead** co: ? ab: ?

A) נָא (נָא NA) ac: **Plead** co: **Raw**
ab: ?: A pleading for what is desired.

N^m) נָא (נָא NA) — **I. Raw:**
Meat that is not fit for consumption in the sense of refusal. **II. Please:** A pleading or request for something. [freq. 10] |k|jv: raw, now, beseech, pray, oh, go| {str: 4994, 4995}

N^{fl}) נָא (נָא N-AH) —
Pasture: As a place of beauty. [Unknown connection to root] [freq. 12] |k|jv: habitation, pasture, house, place| {str: 4999}

C) נָא (נָא ANA) ac: **Plead** co: ? ab: ?

N^m) נָא (נָא A-NA) —
Please: A pleading or request for something. [ms: נָא] [freq. 13] |k|jv: beseech, pray, oh| {str: 577}

H) נָא (נָא NAH) ac: ? co:
Pasture ab: **Beauty:** A place of beauty and comfort. In the sense of desire.

V) נָא (נָא N-AH) —
Beauty: [freq. 3] (vf: Pilpel) |k|jv: become, comely, beautiful| {str: 4998}

d^m) נָא (נָא N-AWH) —
Beauty: [freq. 9] |k|jv: comely, seemly, becometh| {str: 5000}

J) נָא (נָא NWA) ac: **Forbid** co:
Forbid ab: **Opposition:** A refusal of a plea.

V) נָא (נָא NWA) — **Forbid:**
[freq. 9] (vf: Paal, Hiphil) |k|jv:

dissallow, discourage, non effect, break| {str: 5106}

i^{fl}) נָא (נָא T-NW-AH)
— **Opposition:** [freq. 2] |k|jv: breach of promise, occasion| {str: 8569}

1301) נָא (נָא NB) ac: **Flourish** co:
Fruit ab: **Prophecy:** The pictograph נ is a picture of a seed, the א is a picture of a tent or house representing what is inside. Combined these mean "seed inside". A fruit hides the seeds inside it.

B) נָא (נָא NBB) ac: **Hollow** co: ? ab: ?: The inside of a box for holding something or is empty.

V) נָא (נָא N-BB) —
Hollow: To hollow out. [freq. 4] (vf: Paal, Participle) |k|jv: hollow, vain| {str: 5014}

E) נָא (נָא NBA) ac: ? co:
Prophet ab: **Prophecy:** A fruit produced from the inside of man. A knowledge of something that is not known by the five senses.

V) נָא (נָא N-BA) —
Prophecy: [Hebrew and Aramaic] [freq. 116] (vf: Niphal, Hitpael) |k|jv: prophecy, prophet| {str: 5012, 5013}

b^m) נָא (נָא N-BYA) —
Prophet: One who brings forth the inner fruit. [Hebrew and Aramaic] [freq. 320] |k|jv: prophet, prophecy| {str: 5029, 5030}

b^{fl}) פִּתְּוֹתָא (נְבִיאָה N-BY-AH) — **Prophetess:** [freq. 6] |k|jv: prophetess| {str: 5031}

d^{fl}) פִּתְּוֹתָא (נְבוּאָה N-BW-AH) — **Prophecy:** [Hebrew and Aramaic] [freq. 4] |k|jv: prophecy| {str: 5016, 5017}

J) פִּתְּוֹתָא (נֹבַח N-WB) ac: **Flourish** co: **Fruit** ab: ?

V) פִּתְּוֹתָא (נֹבַח N-WB) — **Flourish:** [freq. 4] (vf: Paal) |k|jv: bring forth, increase, cheerful| {str: 5107}

N^m) פִּתְּוֹתָא (נֹבַח N-WB) — **Fruit:** [df: נִיב] [freq. 2] |k|jv: fruit| {str: 5108}

i^{fl}) פִּתְּוֹתָא (תְּנוּבָה T-NW-BH) — **Fruit:** [freq. 5] |k|jv: fruit, increase| {str: 8570}



1302) לֵל (לֵל NG) ac: **Shine** co: **Morning** ab: ?

A) לֵל (לֵל NG) ac: ? co: **Morning** ab: ?: The warm touch of light.

N^{fl}) לֵל (לֵל N-GH) — **Morning:** As warm and bright. [Aramaic only] [freq. 1] |k|jv: morning| {str: 5053}

G) לֵל (לֵל NHG) ac: **Drive** co: ? ab: ?: The leading, pushing or guiding of a people or animal.

V) לֵל (לֵל N-HG) — **Drive:** [freq. 31] (vf: Paal, Piel) |k|jv: lead, away, drive, forth, guide, brought, acquainting| {str: 5090}

h^m) לֵל (לֵל MNh-G) — **Driving:** [freq. 2] |k|jv: driving| {str: 4491}

H) לֵל (לֵל NGH) ac: **Shine** co: **Bright** ab: ?: The warm touch of light.

V) לֵל (לֵל N-GH) — **Shine:** [freq. 6] (vf: Paal, Hiphil) |k|jv: shine, enlighten| {str: 5050}

c^{fl}) לֵל (לֵל N-GW-HH) — **Brightness:** [freq. 1] |k|jv: brightness| {str: 5054}

J) לֵל (לֵל NWG) ac: ? co: **Bright** ab: ?: The warm touch of light.

N^{fl}) לֵל (לֵל N-WG) — **Bright:** A bright or shining light. [ms: לֵל] [freq. 19] |k|jv: brightness, shining, bright, light| {str: 5051}

Adopted Roots;

- 2373 לֵל Gore
- 2374 לֵל Play, Music
- 2375 לֵל Drive
- 2376 לֵל Touch
- 2377 לֵל Strike



1303) לֵל (לֵל ND) ac: **Nod** co: **Mound**

ab: ?: The pictograph ל is a picture of a seed, the ל is a picture of the tent door that allows movement back and forth through the tent. Combined these mean "continue back and forth". A back and forth movement such as the shaking of the head.

A) לֵל (לֵל ND) ac: **Toss** co: **Mound** ab: ?: A tossing into a pile.

N^m) לֵל (לֵל ND) — **Mound:** [freq. 6] |k|jv: heap| {str: 5067}

m^m) לֵל (לֵל N-DN) — **Tossings:** Something that is tossed. [freq. 1] |k|jv: gift| {str: 5083}

B) לֵל (לֵל NDD) ac: **Toss** co: ? ab: ?

V) לֵל (לֵל N-DD) — **Toss:** To be thrown about or wander around as nodding the head.

[Hebrew and Aramaic] [freq. 29] (vf: Paal, Hiphil, Hophal) |k|j|v: flee, wander, chase, go| {str: 5074, 5075}

d^m נָדָה (N-DWD) — **Toss:** A going back and forth. [ms: נָדָה] [freq. 1] |k|j|v: tossing| {str: 5076}

D) בַּג (NAD) ac: ? co: **Skin bag** ab: ? : A leather bag used for storing milk or wine. When milk is put in the bag and it is shaken back and forth the milk is turned into cheese.

g^m בַּגְזָה (NW-AD) — **Skin bag:** [df: בַּגְזָה] [freq. 6] |k|j|v: bottle| {str: 4997}

g^{fl} בַּגְזָה (NW-AD) — **Skin bag:** [df: בַּגְזָה] [freq. 6] |k|j|v: bottle| {str: 4997}

H) נָדָה (NDH) ac: **Toss** co: ? ab: ?

V) נָדָה (N-DH) — **Toss:** [df: נָדָה] [freq. 3] (vf: Hiphil, Piel) |k|j|v: cast, put, drive| {str: 5077}

N^m נָדָה (N-DH) — **Tossings:** Something that is tossed. [freq. 1] |k|j|v: gift| {str: 5078}

J) נָדָה (NWD) ac: **Nod** co: ? ab: ?

V) נָדָה (NWD) — **Nod:** To shake or wag out of pity, sorrow or wandering. [Hebrew and Aramaic] [freq. 25] (vf: Paal, Hiphil) |k|j|v: bemoan, remove, vagabond, flee, get, mourn, move, pity, shake, skip, sorry, wag, wander, go| {str: 5110, 5111}

N^m נָדָה (NWD) — **Wandering:** In the sense of

nodding ones head when wandering about. [freq. 1] |k|j|v: wandering| {str: 5112}

a^m נָדָה (M-NWD) — **Nod:** A nodding of the head. [freq. 1] |k|j|v: shaking| {str: 4493}

M) נָדָה (NYD) ac: **Nod** co: ? ab: ?

N^m נָדָה (NYD) — **Nod:** The up and down moving of the lips. [freq. 1] |k|j|v: moving| {str: 5205}

N^{fl} נָדָה (NY-DH) — **Removal:** Something that is removed or thrown out. A menstruating woman is removed from the camp. [ms: נָדָה] [freq. 30] |k|j|v: remove, separation, put apart, filthiness, flowers, far, set apart, menstuous, removed, unclean, uncleanness| {str: 5079, 5206}

Adopted Roots;

2381 נָדָה Drive

2384 נָדָה Toss

1304) נָדָה (NH) ac: **Mourn** co: ? ab: ? : The pictograph נ is a picture of a seed representing continuance. Related to נָדָה.

C) נָדָה (ANH) ac: **Mourn** co: ? ab: ?

V) נָדָה (A-NH) — **Mourn:** [freq. 2] (vf: Paal) |k|j|v: lament, mourn| {str: 578}

f^{fl} נָדָה (AN-YH) — **Mourning:** [freq. 2] |k|j|v: sorrow, lamentation| {str: 592}

H) נָדָה (NHH) ac: **Wail** co: ? ab: ?

V) 𐤔𐤕𐤔 (𐤇𐤇 N-HH) — **Wail:**
[freq. 3] (vf: Paal, Niphal) |k|j|v|:
lament, wail| {str: 5091}

f^m) 𐤔𐤕𐤔 (𐤇𐤇 N-HY) — **Wail:**
[freq. 7] |k|j|v|: wailing,
lamentation| {str: 5092}

f^l) 𐤔𐤕𐤔 (𐤇𐤇 NH-YH) —
Wailing: [freq. 1] |k|j|v|: doleful|
{str: 5093}

J) 𐤔𐤕 (𐤇𐤇 NWH) ac: **Wail** co: ?
ab: ?

N^m) 𐤔𐤕 (𐤇𐤇 NWH) —
Wailing: [ms: 𐤇𐤇] [freq. 1] |k|j|v|:
wailing| {str: 5089}

L) 𐤔𐤕 (𐤇𐤇 YNH) ac: **Suppress**
co: ? ab: ? : [Unknown connection to
root]

V) 𐤔𐤕 (𐤇𐤇 Y-NH) —
Suppress: [freq. 21] (vf: Paal,
Hiphil) |k|j|v|: oppress, vex,
destroy, oppressor, proud, do,
wrong, oppression, thrust| {str:
3238}



1305) 𐤕 (𐤇 NW) ac: **Dwell** co: **Abode**
ab: ?

J) 𐤕 (𐤇 NWH) ac: **Dwell** co:
Abode ab: ? : A place of beauty and
comfort where one resides for a long
period of time.

V) 𐤕 (𐤇 NWH) — **Dwell:**
[freq. 2] (vf: Paal, Hiphil,
Hophal) |k|j|v|: home, habitation|
{str: 5115}

N^m) 𐤕 (𐤇 NWH) — **Abode:**
The dwelling place of man
(home), god (mountain) or
animal (pasture or stable). [freq.
36] |k|j|v|: habitation, fold,
dwelling, sheepcote, comely,
stable, pleasant, tarried| {str:
5116}



1306) 𐤕 (𐤇 NZ) ac: ? co: ? ab: ?

H) 𐤕 (𐤇 NZH) ac: **Sprinkle**
co: ? ab: ?

V) 𐤕 (𐤇 N-ZH) —
Sprinkle: [freq. 24] (vf: Paal,
Hiphil) |k|j|v|: sprinkle| {str: 5137}



1307) 𐤕 (𐤇 NHh) ac: **Guide** co: **Rest**
ab: ? : The pictograph 𐤕 is a picture of a
seed representing continuance, the 𐤕 is a
picture of a wall that separates the inside
from the outside. Combined these mean
"continue outside". The shepherd would
guide his flock to a place of water. Here
is water for drinking as well as green
grass for pasturing. Once the flock
arrives, they are free to rest after the long
journey. A guided journey to a place of
rest. A sigh of rest. (eng: night - from the
German nacht, as the time of rest)

A) 𐤕 (𐤇 NHh) ac: ? co: **Rest** ab:
?

N^{f2}) 𐤕 (𐤇 N-HhT) —
Rest: [freq. 8] |k|j|v|: rest, set,
quietness, lighting| {str: 5183}

h^{f1}) 𐤕 (𐤇 MN-HhH) —
Gift: What is brought to
another. [Hebrew and Aramaic]
[freq. 213] |k|j|v|: offering,
present, gift, oblation, sacrifice,
meat| {str: 4503, 4504}

C) 𐤕 (𐤇 ANHh) ac: **Sigh** co:
? ab: ? : A sigh of rest.

V) 𐤕 (𐤇 A-NHh) —
Sigh: To sigh or groan out of a
desire for rest. [freq. 12] (vf:
Niphal) |k|j|v|: sigh, groan, mourn|
{str: 584}

N^m) ם (אנח A-NHh) — **I:** In the sense of sighing or breathing. [Aramaic only; The plural form of this word meaning, we, is ם or ם] [df: אנח] [freq. 20] [kjb: I, me, we] {str: 576, 586}

N^{fl}) ם (אנח AN-HhH) — **Groan:** The expression of burden and the desire for rest. [freq. 11] [kjb: sighing, groaning, sigh, mourning] {str: 585}

F^m) ם (אנח AN-HhY) — **I:** In the sense of sighing or breathing. [The plural form of this word meaning, we, is ם, ם and ם] [df: אנח] [freq. 29] [kjb: I, me, we, ourselves, mine] {str: 580, 587, 589, 595, 5168}

F) ם (חנח HNHh) ac: ? co: **Rest** ab: ?

N^{fl}) ם (חנח HN-HhH) — **Rest:** [freq. 1] [kjb: release] {str: 2010}

H) ם (חח NHhH) ac: **Guide** co: ? ab: ?

V) ם (חח N-HhH) — **Guide:** [freq. 39] (vf: Paal, Hiphil) [kjb: lead, guide, bestow, govern, put, straiten] {str: 5148}

J) ם (חח NWHh) ac: **Rest** co: **Rest** ab: ? : A place of quiet and rest from burdens, work or enemy.

V) ם (חח NWHh) — **Rest:** [freq. 64] (vf: Paal) [kjb: rest, cease, confederate, down, lay, quiet, remain] {str: 5117}

N^m) ם (חח NWHh) — **Rest:** [freq. 4] [kjb: rest] {str: 5118}

a^m) ם (חח M-NWHh) — **Rest:** [freq. 7] [kjb: rest] {str: 4494}

k^{fl}) ם (חח M-NW-HhH) — **Rest:** [ms: חח] [freq. 21] [kjb: rest, comfortable, ease, quiet, still] {str: 4496}

L) ם (חח YNHh) ac: **Sit** co: **Rest** ab: ?

V) ם (חח Y-NHh) — **Sit:** [freq. 75] (vf: Paal, Hiphil, Hophal) [kjb: leave, up, lay, suffer, place, put, set, down, alone, bestow, pacify, still, withdraw, withhold] {str: 3240}

Adopted Roots;

2392 ם Comfort

1308) ם (חח NTh) ac: **Spread** co: **Squash** ab: ? : The pictograph ם is a picture of a seed, the ם is a picture of a basket. Combined these mean "seed basket". Squash seeds were planted along the routes of the travelers and nomads for future use by themselves and other travelers. The squash plant spreads out over a large area forming varied sizes and shapes of squash fruit. Dried squash fruit becomes a hard hollow shell (seed basket) with the seeds inside and when shaken they rattle inside.

A) ם (חח NTh) ac: **Spread** co: **Bed** ab: ? : As spread out on the floor.

h^{fl}) ם (חח MN-ThH) — **Bed:** A spread out sheet for sleeping. [df: חח] [freq. 29] [kjb: bed, bier] {str: 4296}

ad^{fl}) ם (חח M-NW-ThH) — **Spreading:** [df: חח] [freq. 1] [kjb: stretching] {str: 4298}

H) 𐤏𐤕 (𐤒𐤕 NThH) ac: **Spread**
co: ? ab: ?: The spreading growth of
the squash plant.

V) 𐤏𐤕 (𐤒𐤕 N-ThH) —
Spread: To stretch something
out. [freq. 215] (vf: Paal, Niphal,
Hiphil) |kjav: stretch, incline,
turn, bow, decline, pitch, spread|
{str: 5186}

a^m) 𐤏𐤕𐤍 (𐤒𐤕𐤍 MN-ThH)
— **Beneath:** As under a
stretched out sheet. [df: 𐤒𐤕] [freq.
19] |kjav: beneath,
downward, underneath, low,
under, less, down| {str: 4295}

J) 𐤏𐤕 (𐤒𐤕 NWTh) ac: **Shake** co: ?
ab: ?: The dried squash fruit rattle.

V) 𐤏𐤕 (𐤒𐤕 NWTh) — **Shake:**
[freq. 1] (vf: Paal) |kjav: move|
{str: 5120}

a^{fl}) 𐤏𐤕𐤍 (𐤒𐤕𐤍 M-NW-
ThH) — **Perverseness:** As a
shaking. [df: 𐤒𐤕] [freq. 1] |kjav:
perverseness| {str: 4297}



1309) 𐤏 (𐤒 NY) ac: **Wail** co: ? ab: ?:
Related to 𐤏.

A) 𐤏 (𐤒 NY) ac: **Wail** co: ? ab: ?
N^m) 𐤏 (𐤒 NY) — **Wailing:**
[freq. 1] |kjav: wailing| {str:
5204}

N) 𐤏 (𐤒 ANY) ac: **Wail** co: ?
ab: ?
i^{fl}) 𐤏 (𐤒 T-AN-YH)
— **Mourning:** [freq. 2] |kjav:
heaviness, mourning| {str: 8386}



1310) 𐤏 (𐤒 NK) ac: **Crush** co: **Spice**
ab: ?: The pictograph 𐤏 is a picture of a
seed, the 𐤏 is a picture of the palm of the

hand. Combined these mean "seed in the
palm". Seeds of certain plants were
placed in the palm and rubbed with the
thumb to a powdery spice.

A) 𐤏 (𐤒 NK) ac: **Crush** co: **Spice**
ab: ?

N^{fl}) 𐤏 (𐤒 N-KWT) —
Treasure: Treasured items such
as spices. [ms: 𐤏] [freq. 2]
|kjav: precious| {str: 5238}

a^{fl}) 𐤏 (𐤒 MN-KH) —
Crushed: A crushing by beating
or plagues. [df: 𐤏] [freq. 48]
|kjav: wound, slaughter, plague,
beaten, stripe, stroke, blow,
smote, sore wounded| {str:
4347}

B) 𐤏 (𐤒 NKK) ac: ? co: **Sweet**
ab: ?: The sweet smell of spices.

bc^m) 𐤏 (𐤒 NY-KWK)
— **Sweet:** Something that smells
sweet. [Hebrew and Aramaic]
[df: 𐤏] [freq. 45] |kjav:
sweet, fruit| {str: 5207, 5208}

C) 𐤏 (𐤒 ANK) ac: ? co:
Pestle ab: ?: A mortar and pestle are
also used to crush spices.

N^m) 𐤏 (𐤒 A-NK) —
Plumblin: A stone in the shape
of a pestle used for centering.
[freq. 4] |kjav: plumblin| {str:
594}

E) 𐤏 (𐤒 NKA) ac: **Crush** co:
Spice ab: ?: The crushing of seeds
for making spices.

V) 𐤏 (𐤒 N-KA) —
Crush: [freq. 1] (vf: Niphal)
|kjav: viler| {str: 5217}

N^m) 𐤏 (𐤒 N-KA) —
Crushed: [freq. 4] |kjav: broken,
stricken, wounded| {str: 5218}

𐤀^{f2} + 𐤁𐤆𐤏𐤕 (N-KW-AT)

— **Spice:** [ms: נכאָת] [freq. 2] |k|j|v: spicery, spice| {str: 5219}

H) 𐤁𐤆𐤏 (NKH) ac: **Crush** co: ? ab: ?

V) 𐤁𐤆𐤏 (N-KH) —

Crush: [freq. 500] (vf: Niphal, Hiphil, Hophal, Pual) |k|j|v: smite, slay, kill, beat, slaughter, strike, give, wound, stripe| {str: 5221}

N^m) 𐤁𐤆𐤏 (N-KH) —

Crushed: One who has been crushed or one who is lame. [freq. 4] |k|j|v: abject, lame, contrite| {str: 5222, 5223}

J) 𐤁𐤆𐤏 (NWK) ac: ? co: **Pestle** ab: ? : The rounded point of the pestle used to crush seeds into spices. Also the rounded point of the ear.

i^m) 𐤁𐤆𐤏 + 𐤏𐤍 (T-NWK) —

Point: [freq. 8] |k|j|v: tip| {str: 8571}



1311) 𐤁𐤆𐤏 (NL) ac: **Lead** co: **Pasture** ab: ? : The pictograph 𐤁 is a picture of a seed representing the idea of continuing. The 𐤆 is a picture of the shepherds staff which guides the flock toward the pasture. Combined these mean "Continue toward with the staff".

H) 𐤁𐤆𐤏 (NLH) ac: **Complete** co: ? ab: ?

V) 𐤁𐤆𐤏 (N-LH) — **End:**

To come to a completion. [freq. 1] (vf: Hiphil) |k|j|v: end| {str: 5239}

h^m) 𐤁𐤆𐤏𐤍 (MN-LH) —

Complete: [freq. 1] |k|j|v: perfection| {str: 4512}

G) 𐤁𐤆𐤏 (NHL) ac: **Lead** co: **Pasture** ab: ? : A leading to pasture.

V) 𐤁𐤆𐤏 (N-HL) — **Lead:**

To guide the flock to the pasture as the end of the journey. [freq. 10] (vf: Hitpael, Piel) |k|j|v: guide, lead, fed, carried| {str: 5095}

i^m) 𐤁𐤆𐤏𐤏 (N-HL-HL)

— **Pasture:** [df: 𐤁𐤆𐤏] [freq. 1] |k|j|v: bush| {str: 5097}

J) 𐤁𐤆𐤏 (NWL) ac: ? co: **Dunghill** ab: ? : [Unknown connection to root]

q^f) 𐤁𐤆𐤏 (NW-LW) —

Dunghill: [Aramaic only] [df: 𐤁𐤆𐤏] [freq. 3] |k|j|v: dunghill| {str: 5122}



1312) 𐤁𐤆𐤏 (NM) ac: **Sleep** co: ? ab: **Tired:** A semi-conscious state between sleep and awake.

D) 𐤁𐤆𐤏 (NAM) ac: **Utter** co: ? ab: ? : A speaking from a semi-conscious state declaring the words of god.

V) 𐤁𐤆𐤏 (N-AM) —

Utter: To speak, from a semi-conscious state, the words of god. [freq. 1] (vf: Paal) |k|j|v: say| {str: 5001}

N^m) 𐤁𐤆𐤏 (N-AM) —

Utterance: [ms: 𐤁𐤆𐤏] [freq. 376] |k|j|v: say| {str: 5002}

G) 𐤁𐤆𐤏 (NHM) ac: **Growl** co: ? ab: ? : The sound one makes when waking from a sleep.

V) 𐤁𐤆𐤏 (N-HM) —

Growl: [freq. 5] (vf: Paal) |k|j|v: roar, mourn| {str: 5098}

N^m) 𐤁𐤆𐤏 (N-HM) —

Growling: [freq. 2] |k|j|v: roaring| {str: 5099}

N^{fl}) 𐤏𐤍𐤏 (נהמה NH-MH) —
Growling: [freq. 2] |kjav:
 disquiet, roaring| {str: 5100}

J) 𐤍𐤏 (נמ NWM) ac: **Slumber**
 co: ? ab: ?

V) 𐤍𐤏 (נמ NWM) —
Slumber: [freq. 6] (vf: Paal)
 |kjav: slumber, sleep| {str: 5123}

N^{fl}) 𐤏𐤍𐤏 (נהמה NW-MH) —
Drowsiness: [freq. 1] |kjav:
 drowsiness| {str: 5124}

i^{fl}) 𐤏𐤍𐤏𐤏 (תנומה T-NW-MH)
 — **Slumber:** [freq. 5] |kjav:
 slumber, slumbering| {str: 8572}

~~~~~

1313) 𐤏𐤏 (ננ NN) ac: ? co: **Sprout** ab:  
**Continue:** The pictograph 𐤏 is a picture  
 of a seed. Combined these mean "seed of  
 seed". The seed is the continuation of life  
 from the parent plant. This cycle  
 continues generation after generation.  
 (eng: new - with the removal of the final  
 n)

J) 𐤏𐤏 (ננ NWN) ac: ? co: **Heir** ab:  
**Continue:** The son who continues  
 the family lineage and properties.

V) 𐤏𐤏 (ננ NWN) —  
**Continue:** [freq. 2] (vf: Niphal,  
 Hiphil) |kjav: continue| {str:  
 5125}

a<sup>m</sup>) 𐤏𐤏𐤍 (מננ M-NWN) —  
**Heir:** [freq. 1] |kjav: son| {str:  
 4497}

M) 𐤏𐤏 (ני NYN) ac: ? co: **Heir**  
 ab: ?: The son who continues the  
 family lineage and properties.

N<sup>m</sup>) 𐤏𐤏 (ני NYN) — **Heir:**  
 [freq. 3] |kjav: son| {str: 5209}

~~~~~

1314) 𐤏𐤏 (נס NS) ac: **Lift** co: **Standard**
 ab: **Refuge:** The pictograph 𐤏 is a picture
 of a seed representing continuance, the 𐤏
 is a picture of a thorn representing the
 idea of grabbing hold. Combined these
 mean "continue to grab hold". The tribal
 flag that is hung from a horizontal pole
 and lifted up high and seen from a
 distance.

A) 𐤏𐤏 (נס NS) ac: ? co: **Standard**
 ab: ?

N^m) 𐤏𐤏 (נס NS) — **Standard:**
 A flag that hangs from a pole.
 Also a sail. [freq. 20] |kjav:
 standard, ensign, pole, banner,
 sail, sign| {str: 5251}

a^{fl}) 𐤏𐤏𐤍 (מנסה MN-SH) —
Trial: [df: מטה] [freq. 5] |kjav:
 temptation, trial| {str: 4531}

B) 𐤏𐤏𐤏 (נסס NSS) ac: ? co:
Standard ab: ?

V) 𐤏𐤏𐤏 (נסס N-SS) —
Standard: To lift up the
 standard. [freq. 2] (vf: Paal) |kjav:
 ensign, standard-bearer| {str:
 5263, 5264}

C) 𐤏𐤏𐤏 (אנס ANS) ac: **Compel**
 co: ? ab: ?: A grabbing hold.

V) 𐤏𐤏𐤏 (אנס A-NS) —
Compel: To grab hold of one to
 perform. [Hebrew and Aramaic]
 [freq. 2] (vf: Paal) |kjav: compel|
 {str: 597, 598}

E) 𐤏𐤏𐤏 (נסא NSA) ac: **Lift** co:
Burden ab: ?

V) 𐤏𐤏𐤏 (נסא N-SA) — **Lift:**
 To lift up a burden or load and
 carry it. [Hebrew and Aramaic]
 [df: נשא] [freq. 659] (vf: Paal,
 Niphal, Hiphil, Hitpaal, Piel)
 |kjav: bear, take, bare, carry,
 borne, amourbearer, forgive,

accept, exalt, regard, obtain, respect| {str: 4984, 5375, 5376}

N^{f2}) יָבִיל (נִשְׂאָת NS-AT) — **Gift:** [df: נִשְׂאָת] [freq. 1] |k|jv: gift| {str: 5379}

a^m) יָבִיל (מִנְסָא MN-SA) — **Burden:** [df: מִשְׂאָה] [freq. 66] |k|jv: burden, son, prophecy, set, exaction, carry, tribute| {str: 4853}

a^{f1}) יָבִיל (מִנְסָאָה MN-S-AH) — **Burden:** [df: מִשְׂאָה] [freq. 1] |k|jv: burden| {str: 4858}

a^{f2}) יָבִיל (מִנְסָאָת MN-S-AT) — **I. Burden:** [df: מִשְׂאָת] **II. Cloud:** A cloud of smoke as lifted up from the fire. [df: מִשְׂאָת] [freq. 15] |k|jv: burden, mess, collection, flame, gift, oblation, reward, sign, lift| {str: 4864}

b^m) יָבִיל (נְסִיאָ N-SYA) — **Chief:** The leader of a family, tribe or people as one who carries the burdens of the people. [df: נְשִׂאָ נְשִׂיאָ] [freq. 132] |k|jv: prince, captain, chief, ruler, vapour, governor, cloud| {str: 5387}

d^{f1}) יָבִיל (נְסִוָּאָה N-SW-AH) — **Wagon:** A vehicle for carrying burdens. [df: נְשִׂוָּאָה נְשִׂוָּאָה] [freq. 1] |k|jv: carriage| {str: 5385}

ac^m) יָבִיל (מִנְסָוָּא MN-SWA) — **Respect:** In the sense of lifting one up. [df: מִשְׂאָה] [freq. 1] |k|jv: respect| {str: 4856}

H) יָבִיל (נְסָה NSH) ac: **Test** co: ? ab: ?: A test to prove one is deserved of being lifted up.

V) יָבִיל (נְסָה N-SH) — **Test:** [freq. 36] (vf: Piel) |k|jv: prove,

tempt, assay, adventure, try| {str: 5254}

J) יָבִיל (נִוְס NWS) ac: **Flee** co: ? ab: **Refuge:** The family standard as the place of refuge that one flees to.

V) יָבִיל (נִוְס NWS) — **Flee:** To run to the standard for safety. Also a fleeing to any safe place such as a city or mountain. [freq. 161] (vf: Paal, Hiphil) |k|jv: flee, abate, display, flight, hide, lift| {str: 5127}

k^m) יָבִיל (מִנְוְס M-NWS) — **Refuge:** A place of safety. [freq. 8] |k|jv: refuge, escape, flight, flee| {str: 4498}

k^{f1}) יָבִיל (מִנְוְסָה M-NW-SH) — **Fleeing:** [ms: מִנְוְסָה] [freq. 2] |k|jv: flight, fleeing| {str: 4499}

M) יָבִיל (נִוְסָה NYS) ac: **Flee** co: ? ab: ?: The family standard as the place of refuge that one flees to.

N^m) יָבִיל (נִוְסָה NYS) — **Flee:** [freq. 1] |k|jv: flee| {str: 5211}

1315) יָבִיל (נַע NAh) ac: ? co: ? ab: ?

1316) יָבִיל (נַף NP) ac: **Shake** co: **Sieve** ab: ?: The pictograph י is a picture of seed, the ם is a picture of a mouth. Combined these mean "seed in the mouth". A sieve is a tool used to separate out materials such as seeds by placing the material in the sieve, lifting it up and shaking it.

A) יָבִיל (נַף NP) ac: **High** co: **Sieve** ab: ?

N^{f1}) יָבִיל (נַפָּה N-PH) — **I. Sieve: II. Valley:** As a sieve.

[freq. 4] |k|jv: border, coast, region, sieve| {str: 5299}

N^{f2}) תֹּעֵר (תַּעַר N-PT) —

Heights: [freq. 1] |k|jv: country| {str: 5316}

J) תֹּעַר (תַּעַר NWP) ac: Shake co: ? ab: ?

V) תֹּעַר (תַּעַר NWP) — **Shake:** [freq. 37] (vf: Paal, Hiphil, Hophal) |k|jv: wave, shake, offer, lift, move, perfume, send, sift, strike| {str: 5130}

N^m) תֹּעַר (תַּעַר NWP) —

Elevation: [freq. 1] |k|jv: situation| {str: 5131}

i^{f1}) תֹּעַר־תַּעַר (תַּעַר־תַּעַר T-NW-PH) — **Shake:** [freq. 30] |k|jv: wave offering, wave, offering, shaking| {str: 8573}



1317) אֵר (אֵר NTs) ac: Sparkle co: Spark ab: Quarrel: The sparkling colors coming off metal when struck. The petals of a flower like sparks off metal.

A) אֵר (אֵר NTs) ac: ? co: Blossom ab: Quarrel: As a spark.

N^m) אֵר (אֵר NTs) — **I.**

Blossom: From its bright color like a spark. **II. Nets:** An unknown bird of prey. [freq. 4] |k|jv: blossom, hawk| {str: 5322}

a^{f1}) אֵר־מִלְחָמָה (מִלְחָמָה MN-TsH) — **Strife:** [df: מִלְחָמָה] [freq. 3] |k|jv: contention, strife, debate| {str: 4683}

a^{f3}) תִּיָּאֵר־מִלְחָמָה (מִלְחָמָה MN-TsWT) — **Quarrel:** [df: מִלְחָמָה] [freq. 1] |k|jv: contend| {str: 4695}

B) אֵר־אֵר (אֵר־אֵר NTsTs) ac: ? co: Spark ab: ?

V) אֵר־אֵר (אֵר־אֵר N-TsTs) —

Sparkle: To sparkle like a shower of sparks. [freq. 1] (vf: Paal) |k|jv: sparkle| {str: 5340}

ec^m) אֵר־אֵר־אֵר־אֵר (אֵר־אֵר־אֵר־אֵר NY-TsWTs) — **Spark:** [freq. 1] |k|jv: spark| {str: 5213}

D) אֵר־אֵר (אֵר־אֵר NATs) ac: Despise co: ? ab: ?: As a spark.

V) אֵר־אֵר (אֵר־אֵר N-ATs) —

Despise: [freq. 25] (vf: Paal, Hiphil, Piel) |k|jv: despise, provoke, abhor, blaspheme, contemn, flourish| {str: 5006}

N^{f1}) אֵר־אֵר־אֵר־אֵר (אֵר־אֵר־אֵר־אֵר NA-TsH) — **Despise:** [freq. 5] |k|jv: blasphemy, provocation| {str: 5007}

E) אֵר־אֵר (אֵר־אֵר NTsA) ac: Whither co: ? ab: ?: From the quick withering of the blossoms.

V) אֵר־אֵר (אֵר־אֵר N-TsA) —

Whither: [freq. 1] (vf: Paal) |k|jv: flee| {str: 5323}

H) אֵר־אֵר (אֵר־אֵר NTsH) ac: ? co: ? ab: Quarrel: As a spark.

V) אֵר־אֵר (אֵר־אֵר N-TsH) — **I.**

Quarrel: II. Whither: [freq. 11] (vf: Paal, Niphal, Hiphil, Participle) |k|jv: strive, waste| {str: 5327}

J) אֵר־אֵר (אֵר־אֵר NWTs) ac: Bloom co: Bud ab: ?: The budding of a flower on a plant or feathers on a bird.

V) אֵר־אֵר (אֵר־אֵר NWTs) —

Bloom: [freq. 3] (vf: Paal, Hiphil) |k|jv: bud, fled| {str: 5132}

N^{f1}) אֵר־אֵר־אֵר־אֵר (אֵר־אֵר־אֵר־אֵר NW-TsH) —

Feather: [ms: אֵר־אֵר] [freq. 4] |k|jv: feather, ostrich| {str: 5133}

M) **צוּרֹחַ** (צוּרֹחַ NYTs) ac: ? co:
Blossom ab: ?: The budding of a
 flower on a plant.

N^{fl}) **צוּרֹחַ** (הַצְרֹחַ NY-TsH) —

Blossom: [ms: **צוּרֹחַ**] [freq. 2]
 |k|j|v: flower| {str: 5328}

m^{fl}) **צוּרֹחַ** (צוּרֹחַ NY-TsN) —

Blossom: [ms: **צוּרֹחַ**] [freq. 1]
 |k|j|v: flower| {str: 5339}



1318) **נָחַל** (נָחַל NQ) ac: **Suckle** co:
Breast ab: **Innocent:** The pictograph י is
 a picture of a seed and represents the sons
 of the next generation, the ח is a picture
 of the sun at the horizon and the drawing
 in of light. Combined these mean "child
 drawn in". The bringing in and holding
 close of an infant to the breast.

A) **נָחַל** (נָחַל NQ) ac: ? co: **Bowl** ab:
Innocent: Where the infant suckles.

f^m) **נָחַל** (נָחַל N-QY) —

Innocent: A state of innocence
 as an infant. [df: **נָחַל**] [freq. 44]
 |k|j|v: innocent, guiltless, quit,
 blameless, clean, clear| {str:
 5355}

k^{fl}) **נָחַל** (מִנְחָלִית MN-

QYT) — **Bowl:** From the shape
 of a bowl that holds liquids like
 a breast that holds milk. [freq. 4]
 |k|j|v: bowl, cup| {str: 4518}

fj^m) **נָחַל** (נָחַל NQ-YWN)

— **Innocent:** A state of
 innocence as an infant. [ms:
נָחַל] [freq. 5] |k|j|v: innocency,
 cleanness| {str: 5356}

B) **נָחַל** (נָחַל NQQ) ac: ? co:
Breast ab: ?

b^m) **נָחַל** (נָחַל N-QYQ) —

Cleavage: A cleft in the rocks.
 [freq. 3] |k|j|v: hole| {str: 5357}

C) **נָחַל** (נָחַל ANQ) ac: **Cry** co: ?
 ab: ?: The crying out of a child or
 one who is helpless.

V) **נָחַל** (נָחַל A-NQ) — **Cry:**

[freq. 4] (vf: Paal, Niphal) |k|j|v:
 cry, groan| {str: 602}

N^{fl}) **נָחַל** (נָחַל AN-QH) —

I. Crying: II. Anaqa: An
 unknown animal whose sound is
 like a cry. [freq. 5] |k|j|v: sighing,
 crying, groaning, ferret| {str:
 603, 604}

D) **נָחַל** (נָחַל NAQ) ac: **Cry** co: ?
 ab: ?: The crying out of one who is
 helpless.

V) **נָחַל** (נָחַל N-AQ) — **Cry:**

[freq. 2] (vf: Paal) |k|j|v: groan|
 {str: 5008}

N^{fl}) **נָחַל** (נָחַל NA-QH) —

Crying: [freq. 4] |k|j|v: groaning|
 {str: 5009}

G) **נָחַל** (נָחַל NHQ) ac: **Cry** co: ?
 ab: ?

V) **נָחַל** (נָחַל N-HQ) — **Cry:**

[freq. 2] (vf: Paal) |k|j|v: bray|
 {str: 5101}

H) **נָחַל** (נָחַל NQH) ac: ? co: ? ab:
Innocent: The innocence of an
 infant.

V) **נָחַל** (נָחַל N-QH) —

Innocent: One who is innocent
 of a crime or oath. [Hebrew and
 Aramaic] [ar: **נָחַל**] [freq. 45] (vf:
 Paal, Niphal, Piel) |k|j|v:
 unpunished, guiltless, innocent,
 clear, cleanse, free, acquit,
 altogether, cut off, blameless,
 pure| {str: 5343, 5352}

J) **נָחַל** (נָחַל NWQ) ac: **Suckle** co:
Breast ab: ?

V) ל-זל (נוק NWQ) — **Suckle:**
[freq. 1] (vf: Hiphil) |k|jv: nurse|
{str: 5134}

L) ל-ל (ינק YNQ) ac: **Suckle** co:
Sapling ab: ?

V) ל-ל (ינק Y-NQ) —
Suckle: [freq. 32] (vf: Paal,
Hiphil, Participle) |k|jv: suck,
nurse, suckling, milch, mother|
{str: 3243}

b^{f1}) ל-ל-ל (יניקה Y-NY-
QH) — **Sapling:** A sucking
branch. [freq. 1] |k|jv: twig| {str:
3242}

g^m) ל-זל (יונק YW-NQ) —
Sapling: A sucking branch.
[freq. 1] |k|jv: plant| {str: 3126}

g^{f2}) ל-זל (יונקת YW-N-QT)
— **Sapling:** A sucking branch.
[freq. 6] |k|jv: branch, twig| {str:
3127}



1319) ל (נר NR) ac: **Plow** co: **Light**
ab: ?: The pictograph ל is a picture of a
seed, the נ is a picture of the head of a
man representing the top or beginning of
something. Combined these mean "seed
beginning". Rains in the mountainous
areas cause a flooding of the rivers. The
rivers swell causing the water to flood the
land next to the river. This is the only
water that the land will see and is
necessary for crop production. After the
flood season, the land is plowed by the
use of a plow attached to the yoke of the
oxen. The surface of the soil is dry but,
when the soil is turned up it glistens in
the sun from the water remaining in the soil.
This water is necessary for the seed to
begin germination.

A) ל (נר NR) ac: ? co: **Lamp** ab:
?: An oil filled container with a wick
that gives off light.

N^m) ל (נר NR) — **Lamp:**
[ms: ניר] [freq. 48] |k|jv: lamp,
candle, light| {str: 5216}

D) ל (נאר NAR) ac: **Reject** co:
? ab: ?: [Unknown connection to
root]

V) ל (נאר N-AR) —
Reject: [freq. 2] (vf: Piel) |k|jv:
void, abhor| {str: 5010}

G) ל (נהר NHR) ac: **Flow** co:
River ab: ?: The life giving water
that washes over the soil.

V) ל (נהר N-HR) — **I.**
Flow: From the flowing of a
river. **II. Bright:** From the
glistening water as it flows.
[freq. 6] (vf: Paal) |k|jv: flow,
lighten| {str: 5102}

N^m) ל (נהר N-HR) —
River: [Hebrew and Aramaic]
[freq. 135] |k|jv: river, stream,
flood| {str: 5103, 5104}

N^{f1}) ל (נהרה NH-RH) —
Light: [freq. 1] |k|jv: light| {str:
5105}

b^m) ל (נהיר N-HYR) —
Enlightenment: One having the
light of wisdom. [Aramaic only]
[df: נהירו] [freq. 3] |k|jv: light|
{str: 5094}

h^{f1}) ל (מנהרה MN-H-
RH) — **Ravine:** As cut by the
flowing of water. [freq. 1] |k|jv:
den| {str: 4492}

J) ל (נור NWR) ac: ? co: **Lamp**
ab: ?

N^f) ל (נור NWR) — **Fire:**
[Aramaic only] [freq. 17] |k|jv:
fiery, fire| {str: 5135}

a^m) מנורה (מנורה M-NWR) —
Yoke: A type of yoke used by a weaver. [freq. 4] |k|jv: beam| {str: 4500}

i^m) תנור (תנור T-NWR) —
Oven: As a lamp for cooking. [freq. 15] |k|jv: oven, furnace| {str: 8574}

k^{f1}) מנורה (מנורה M-NWRH) — **Lamp:** [ms: מנורה] [freq. 40] |k|jv: candlestick| {str: 4501}

M) ניר (ניר NYR) ac: **Plow** co: ? ab: ?

V) ניר (ניר NYR) — **Plow:** [freq. 2] (vf: Paal) |k|jv: break up| {str: 5214}

N^m) ניר (ניר NYR) —
Plowing: [ms: נר] [freq. 4] |k|jv: fallow, tillage, plowing| {str: 5215}

Adopted Roots;

2124 נשמע Pluck, Music, Melody

2270 נשח Harp



1320) נש (נש NSh) ac: **Loan** co: **Debt**
 ab: **Deception:** The pictograph נ is a picture of a seed representing continuance, the ש is a picture of teeth representing pressure. Combined these mean "continual pressing". An imposition such as a debt or deception which causes oppression. (eng: gnash)

A) נש (נש NSh) ac: ? co: **Debt** ab: ?

f^m) נש (נש N-ShY) — **Debt:** [freq. 1] |k|jv: debt| {str: 5386}

E) נשא (נשא NShA) ac: ? co: **Debt** ab: **Deception**

V) נשא (נשא N-ShA) — **I. Deceive: II. Debt:** [freq. 20] (vf:

Paal, Niphal, Hiphil, Participle) |k|jv: deceive, beguile, seize| {str: 5377, 5378}

a^m) מנשא (מנשא MN-ShA) — **Interest:** [df: מנשא] [freq. 2] |k|jv: usury| {str: 4855}

a^{f1}) מנשא (מנשא MN-Sh-AH) — **Loan:** [df: מנשא] [freq. 2] |k|jv: thing, debt| {str: 4859}

aj^m) מנשא (מנשא M-NSh-AWN) — **Loan:** [df: מנשא] [freq. 1] |k|jv: deceit| {str: 4860}

H) נשה (נשה NShH) ac: **Forget** co: ? ab: ?: The removal of a debt through payment, forgetting or forgiving.

V) נשה (נשה N-ShH) — **I. Forget: II. Loan:** [freq. 19] (vf: Paal, Niphal, Hiphil, Piel, Participle) |k|jv: forget, deprive, exact, lend, creditor, extortioner, usury| {str: 5382, 5383}

N^m) נשה (נשה N-ShH) — **Hip:** [Unknown connection to root] [freq. 2] |k|jv: shrank| {str: 5384}

a^m) מנשה (מנשה MN-ShH) — **Loan:** [df: מנשה] [freq. 1] |k|jv: credit| {str: 4874}

f^{f1}) נשיה (נשיה NSh-YH) — **Forgetfulness:** [freq. 1] |k|jv: forgetfulness| {str: 5388}

J) נוש (נוש NWSH) ac: **Despair** co: ? ab: ?

V) נוש (נוש NWSH) — **Despair:** [freq. 1] (vf: Paal) |k|jv: heaviness| {str: 5136}



1321) נת (נת NT) ac: **Remove** co: ? ab: ?

Adopted Roots;

- 2396 𐤕𐤌𐤁 Descend
 2452 𐤍𐤕𐤁 Break
 2453 𐤍𐤕𐤁 Break
 2454 𐤍𐤕𐤁 Break
 2455 𐤍𐤕𐤁 Draw, Eruption
 2456 𐤌𐤕𐤁 Pluck
 2457 𐤍𐤕𐤁 Release, Soda



1322) 𐤍𐤕𐤁 (נע NGh) ac: Shake co: Rattle
 ab: ?: (eng: wag - with the removal of n)

A) 𐤍𐤕𐤁 (נע NGh) ac: ? co: **Rattle** ab:
 ?: A musical instrument that is shaken.

kl^m) 𐤍𐤕𐤁𐤍𐤕𐤁 (מנענע MN-Gh-NGh) — **Rattle:** [freq. 1] |k|jv: cornet| {str: 4517}

J) 𐤍𐤕𐤁 (נע NWGh) ac: **Shake** co: ?
 ab: ?

V) 𐤍𐤕𐤁 (נע NWGh) — **Shake:**
 To wag or shake back and forth or up and down. Also a wandering as wagging about. [freq. 42] (vf: Paal, Niphal, Hiphil, Participle) |k|jv: shake, wander, move, promote fugitive sift, stagger, wag| {str: 5128}

Adopted Roots;

2458 𐤍𐤕𐤁 Shake



Sin

1323) סָע (סא SA) ac: **Lift** co: **Height** ab: ?

A) סָע (סא SA) ac: **Lift** co: ? ab: ?

N^{f1}) סָעָה (סאה S-AH) —

Seah: A standard of measure. [freq. 9] |k|j|v: measure| {str: 5429}

N^{f2}) סָעָה (סאה S-AT) —

Elevation: [df: שָׁעָה] [freq. 14] |k|j|v: rising, dignity, excellency, accepted, highness, raise| {str: 7613}

I^{f1}) סָעָהָה (סאה SA-S-AH) — **Measure:** [Unknown connection to root] [freq. 1] |k|j|v: measure| {str: 5432}

J) סָעָה (סוא SWA) ac: **Lift** co: ? ab: ?

N^m) סָעָה (סוא SWA) — **Lift:** [df: שָׁעָה] [freq. 1] |k|j|v: arise| {str: 7721}

M) סָעָה (סיא SYA) ac: ? co: **Height** ab: ?

N^m) סָעָה (סיא SYA) — **Height:** [df: שָׁעָה] [freq. 1] |k|j|v: excellency| {str: 7863}

1324) סָב (סב SB) ac: **Turn** co: **Dizzy** ab: ?: The pictograph ס is a picture of a thorn representing a turning, the ב is a picture of a tent or what is inside. Combined these mean "turning of the inside". One drunk from strong drink, turns from dizziness. The old, gray headed ones, easily become dizzy.

A) סָב (סב SB) ac: **Turn** co: ? ab: ?

b^{f1}) סָבָה (סיבה SY-BH) —

Turn: [freq. 1] |k|j|v: cause| {str: 5438}

k^m) סָבָה (מסב M-SB) —

Around: [freq. 5] |k|j|v: round, compass, table| {str: 4524}

B) סָבָה (סבב SBB) ac: **Surround** co: ? ab: ?

V) סָבָה (סבב S-BB) —

Surround: To be around something. [freq. 154] (vf: Paal, Niphal, Hiphil, Hophal, Piel) |k|j|v: about, surround, turn, remove, return, round, side, turn, beset, driven| {str: 5437}

b^m) סָבָה (סביב S-BYB) —

Around: [freq. 24] |k|j|v: round about, side, compass, circuit| {str: 5439}

b^{f1}) סָבָהָה (סביבה S-BY-BH) —

Around: [freq. 308] |k|j|v: round about| {str: 5439}

d^m) סָבָהָה (סבוב S-BWB) —

Fly: A flying insects that flies around. [df: זָבָב] [freq. 2] |k|j|v: fly| {str: 2070}

E) סָבָה (סבא SBA) ac: **Drink** co:

Drink ab: ?: An alcoholic beverage from its ability to make one drunk and dizzy. A turning around from dizziness.

V) סָבָה (סבא S-BA) —

Drink: To drink strong drink that can cause intoxication. [freq. 6] (vf: Paal, Participle) |k|j|v: drunkard, winebibber, fill, drunken| {str: 5433}

g^m) 𐤁𐤆𐤀 (סבא SW-BA) —

Drink: [ms: סבא] [freq. 3] |k|jv: wine, drink, drunken| {str: 5435}

L) 𐤁𐤆𐤀 (סב YSB) ac: **Enclose** co: **Around** ab: ?

a^m) 𐤁𐤆𐤀𐤌 (מוסב MW-SB) —

Encompass: A place that surrounds. [freq. 1] |k|jv: winding| {str: 4141}

a^{fl}) 𐤁𐤆𐤀𐤌 (מוסבה MW-S-

BH) — **Enclose:** What is surrounded. [ms: מוסבה] [freq. 5] |k|jv: inclose, set, change, turn| {str: 4142}

M) 𐤁𐤆𐤀 (סיב SYB) ac: ? co: **Gray** ab: **Age:** The hair color of those who are old, ones who easily become dizzy.

V) 𐤁𐤆𐤀 (סיב SYB) — **Age:**

To be of old age and gray hair. [Hebrew and Aramaic] [df: שׁיב] [freq. 7] (vf: Paal) |k|jv: grayhead, elder| {str: 7867, 7868}

N^m) 𐤁𐤆𐤀 (סיב SYB) — **Age:**

[df: שׁיב] [freq. 1] |k|jv: age| {str: 7869}

N^{fl}) 𐤁𐤆𐤀 (סיבה SY-BH) —

Gray: One who has gray hair from old age. [df: שׁיבה] [freq. 19] |k|jv: old age, gray hair, hoar head, grayheaded, hoary| {str: 7872}

Adopted Roots;

2409 𐤁𐤆𐤀 Turn



1325) 𐤁𐤆𐤀 (סג SG) ac: **Turn** co: ? ab:

Increase: The pictograph 𐤀 is a picture of a thorn representing a turning, the 𐤁 is a picture of a foot. Combined these mean

"turning of the foot". To turn around or change directions.

E) 𐤁𐤆𐤀 (סגא SGA) ac: **Increase** co: **Large** ab: **Increase:** [Unknown connection to root]

V) 𐤁𐤆𐤀 (סגא S-GA) —

Increase: [Hebrew and Aramaic] [df: שׁגא] [freq. 5] (vf: Hiphil) |k|jv: increase, magnify, grow, multiply| {str: 7679, 7680}

b^m) 𐤁𐤆𐤀 (סגיא S-GYA) —

Large: A greatness in size or stature. [Hebrew and Aramaic] [df: שׁגיא] [freq. 15] |k|jv: great, excellent, much, great, very, exceeding, sore| {str: 7689, 7690}

H) 𐤁𐤆𐤀 (סגה SGH) ac: ? co: ? ab:

Increase: [Unknown connection to root]

V) 𐤁𐤆𐤀 (סגה S-GH) —

Increase: [df: שׁגה] [freq. 4] (vf: Paal, Hiphil) |k|jv: grow, increase| {str: 7685}

J) 𐤁𐤆𐤀 (סוג SWG) ac: **Turn** co: ?

ab: ?

V) 𐤁𐤆𐤀 (סוג SWG) — **Turn:**

To turn or change directions, either physically or mentally. [df: שׁוג] [freq. 17] (vf: Paal, Niphal, Hiphil, Pilpel, Participle) |k|jv: turn, back, backslider, drive| {str: 5472, 5473, 7734, 7735}

M) 𐤁𐤆𐤀 (סיג SYG) ac: **Refuse** co:

? ab: ?

N^m) 𐤁𐤆𐤀 (סיג SYG) — **I.**

Dross: The impurities as scum or dregs that are formed on the surface of molten metals. [df: סוג] **II. Turn:** [df: שׁיג] [freq. 9] |k|jv: dross, pursuing| {str: 5509, 7873}

Adopted Roots;

2410 𐤀𐤁𐤂 Move



1326) 𐤀𐤁 (𐤀𐤁 SD) ac: Level co: Field
 ab: ?: A level piece of ground for
 planting crops or setting up tents or
 structures. (eng: sod)

A) 𐤀𐤁 (𐤀𐤁 SD) ac: Level co: Field
 ab: ?

N^m) 𐤀𐤁 (𐤀𐤁 SD) — Stocks: A
 level beam for holding the feet
 prisoners. [freq. 2] |k|jv: stocks|
 {str: 5465}

a^m) 𐤀𐤁𐤃𐤄 (𐤀𐤁𐤃𐤄 MS-D) —
Foundation: A level place.
 [freq. 1] |k|jv: foundation| {str:
 4527}

p^{fl}) 𐤀𐤁𐤃𐤄 (𐤀𐤁𐤃𐤄 SD-MH)
 — **Field:** A level place. [df:
 𐤀𐤁𐤃𐤄] [freq. 7] |k|jv: field, blast|
 {str: 7709, 8309}

s^m) 𐤀𐤁𐤃𐤄 (𐤀𐤁𐤃𐤄 S-DYN) —
Sheet: As a level garment when
 laid out. [freq. 4] |k|jv: sheet, fine
 linen| {str: 5466}

B) 𐤀𐤁𐤃 (𐤀𐤁𐤃 SDD) ac: Harrow
 co: **Field** ab: ?: A level piece of
 ground.

V) 𐤀𐤁𐤃 (𐤀𐤁𐤃 S-DD) —
Harrow: To level a field by
 using a harrow. [df: 𐤀𐤁𐤃] [freq.
 3] (vf: Piel) |k|jv: harrow, break
 clods| {str: 7702}

G) 𐤀𐤁𐤃𐤄 (𐤀𐤁𐤃𐤄 SHD) ac: ? co: ? ab:
Testimony: A record that lays a
 foundation of truth about an event.

N^m) 𐤀𐤁𐤃𐤄 (𐤀𐤁𐤃𐤄 S-HD) —
Testimony: [df: 𐤀𐤁𐤃𐤄] [freq. 1]
 |k|jv: record| {str: 7717}

H) 𐤀𐤁𐤃𐤄 (𐤀𐤁𐤃 SDH) ac: ? co:
Field ab: : A level plot of ground.

N^m) 𐤀𐤁𐤃𐤄 (𐤀𐤁𐤃 S-DH) —
Field: [df: 𐤀𐤁𐤃𐤄] [freq. 333]
 |k|jv: field, country, land, wild,
 ground, soil| {str: 7704}

J) 𐤀𐤁𐤃𐤄 (𐤀𐤁𐤃 SWD) ac: ? co:
Counsel ab: ?: A group of elders of
 the tribe who sit in counsel as the
 foundation to the tribe.

N^m) 𐤀𐤁𐤃𐤄 (𐤀𐤁𐤃 SWD) —
Counsel: An assembly of
 persons who counsel another or
 a people. [freq. 21] |k|jv: secret,
 counsel, assembly, inward| {str:
 5475}

L) 𐤀𐤁𐤃𐤄 (𐤀𐤁𐤃 YSD) ac: ? co:
Foundation ab: ?: The foundation of
 a place such as of a building, time as
 the beginning, or a group as the
 elders of the tribe who sit in counsel.

V) 𐤀𐤁𐤃𐤄 (𐤀𐤁𐤃 Y-SD) —
Found: To lay a foundation of a
 house, place or plan. [freq. 42]
 (vf: Paal, Niphal, Hophal, Pual,
 Piel) |k|jv: foundation, lay,
 founded, ordain, counsel,
 establish, appoint, instruct, set,
 sure| {str: 3245}

a^m) 𐤀𐤁𐤃𐤄 (𐤀𐤁𐤃 MW-SD) —
Foundation: A level place for
 building a house. [freq. 5] |k|jv:
 foundation| {str: 4143, 4144}

a^{fl}) 𐤀𐤁𐤃𐤄 (𐤀𐤁𐤃 MW-S-
DH) — Foundation: [ms:
 𐤀𐤁𐤃𐤄] [freq. 11] |k|jv:
 foundation, grounded| {str: 4145,
 4146}

c^f) 𐤀𐤁𐤃𐤄 (𐤀𐤁𐤃 Y-SWD) —
Foundation: [ms: 𐤀𐤁𐤃] [freq.
 20] |k|jv: foundation, bottom,
 repairing| {str: 3247}

d^m) שׁוּדָּה (יְסוּדָּה Y-SWD) —
Begin: A foundation to an activity. [ms: יְסוּדָּה] [freq. 1] |k|jv: began| {str: 3246}

d^{fl}) שׁוּדָּה (יְסוּדָּה Y-SW-DH) —
Foundation: A city or place that has been founded. [freq. 1] |k|jv: foundation| {str: 3248}

ko^{fl}) שׁוּדָּה (מְיוּסְדָּה M-YWS-DH) —
Foundation: [freq. 1] |k|jv: foundation| {str: 4328}

M) שׁוּדָּה (סִיד SYD) ac: ? co:
Plaster ab: ?: A limestone plaster is made for the floor of buildings to form a smooth and level surface.

V) שׁוּדָּה (סִיד SYD) —
Plaster: [df: שׁוּדָּה] [freq. 2] (vf: Paal) |k|jv: plaster| {str: 7874}

N^m) שׁוּדָּה (סִיד SYD) —
Lime: A chalky white powder used for making plaster. [df: שׁוּדָּה] [freq. 4] |k|jv: plaster, lime| {str: 7875}

1327) שׁוּדָּה (סִיד SH) ac: ? co: **Sheep** ab: ?

A) שׁוּדָּה (סִיד SH) ac: ? co: **Sheep** ab: ?

N^m) שׁוּדָּה (סִיד SH) — **Sheep:**
 [df: שׁוּדָּה זֶה] [freq. 47] |k|jv: lamb, sheep, cattle, ewe| {str: 2089, 7716}

J) שׁוּדָּה (סוּדָּה SWH) ac: ? co: **Veil** ab: ?: [Unknown connection to root]

a^m) שׁוּדָּה (מְסוּדָּה M-SWH) —
Veil: [freq. 3] |k|jv: vail| {str: 4533}

1328) שׁוּדָּה (סוּ SW) ac: ? co: ? ab: ?

1329) שׁוּדָּה (סוּ SZ) ac: ? co: ? ab: ?

1330) שׁוּדָּה (סוּ SHh) ac: **Sweep** co: ? ab: ?

A) שׁוּדָּה (סוּ SHh) ac: **Sweep** co: ? ab: ?

N^m) שׁוּדָּה (סוּ SHh) —
Meditate: A sweeping away in thought. [df: שׁוּדָּה] [freq. 1] |k|jv: thought| {str: 7808}

f^m) שׁוּדָּה (סוּ S-HhY) —
Rubbish: What is swept away. [freq. 1] |k|jv: offscouring| {str: 5501}

H) שׁוּדָּה (סוּה SHhH) ac: **Sweep** co: ? ab: ?

V) שׁוּדָּה (סוּה S-HhH) —
Sweep: Sweep. [df: שׁוּדָּה] [freq. 4] (vf: Paal, Hiphil, Piel, Participle) |k|jv: swim, scrape| {str: 5500, 7811}

J) שׁוּדָּה (סוּה SWHh) ac: **Meditate** co: ? ab: ?

V) שׁוּדָּה (סוּה SWHh) —
Meditate: A sweeping away in thought. [df: שׁוּדָּה] [freq. 1] (vf: Paal) |k|jv: meditate| {str: 7742}

N^{fl}) שׁוּדָּה (סוּה SW-HhH) —
Rubbish: What is swept away. [freq. 1] |k|jv: torn| {str: 5478}

K) שׁוּדָּה (סוּה SHhW) ac: **Swim** co: ? ab: ?: The sweeping of the arms in water.

N^m) שׁוּדָּה (סוּה S-HhW) —
Swim: [df: שׁוּדָּה] [freq. 1] |k|jv: swim| {str: 7813}

M) שׁוּדָּה (סוּה SYHh) ac: **Meditate** co: ? ab: ?

V) שׁוּדָּה (סוּה SYHh) —
Meditate: A sweeping away in

thought. [df: 𐤑𐤍] [freq. 20] (vf: Paal) |k|jv: talk, meditate, speak, complain, pray, commune, muse, declare| {str: 7878}

N^m) 𐤑𐤍-𐤀 (𐤑𐤍 SYHh) — I.

Meditating: A sweeping away in thought. [df: 𐤑𐤍] **II. Bush:** As sweeping in the wind. [freq. 18] |k|jv: complaint, meditation, prayer, talking, communication, babbling| {str: 7879, 7880}

N^{fl}) 𐤑𐤍-𐤀 (𐤑𐤍 SY-HhH) — **Meditation:** A sweeping away in thought. [df: 𐤑𐤍] [freq. 3] |k|jv: meditation, prayer| {str: 7881}



1331) 𐤑𐤍 (𐤑𐤍 STh) ac: **Turn** co: ? ab: ?
?: The pictograph 𐤀 is a picture of a thorn representing a turning, the 𐤑 is a picture of a round basket. Combined these mean "turn around".

A) 𐤑𐤍 (𐤑𐤍 STh) ac: **Turn** co: **Rebel** ab: ?
?: One who has turned away.

N^m) 𐤑𐤍 (𐤑𐤍 STh) — **Rebel:** [df: 𐤑𐤍] [freq. 1] |k|jv: revolter| {str: 7846}

H) 𐤑𐤍 (𐤑𐤍 SThH) ac: **Turn** co: ? ab: ?

V) 𐤑𐤍 (𐤑𐤍 S-ThH) — **Turn:** To turn aside or away. [df: 𐤑𐤍] [freq. 6] (vf: Paal) |k|jv: aside, turn, decline| {str: 7847}

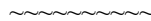
J) 𐤑𐤍 (𐤑𐤍 SWTh) ac: **Turn** co: ? ab: ?

V) 𐤑𐤍 (𐤑𐤍 SWTh) — **Turn:** To turn aside or away. [df: 𐤑𐤍] [freq. 2] (vf: Paal, Participle) |k|jv: turn| {str: 7750}

Adopted Roots;

2474 𐤑𐤍 Hate

2475 𐤑𐤍 Oppose, Opponent



1332) 𐤑𐤍 (𐤑 SY) ac: ? co: ? ab: ?



1333) 𐤑𐤍 (𐤑 SK) ac: **Cover** co: **Booth**

ab: ?
?: The pictograph 𐤀 is a picture of a thorn representing protection, the 𐤑 is a picture of the palm of the hand representing a covering. Combined these mean "protective covering". The watcher over the crops, flock or herd, would construct a covering (booth) as a shelter from the sun, wind or rain. These coverings were often constructed on an elevated position, and from materials readily available such as bushes, thorns and small trees. (eng: shack - with the exchange of the s and sh)

A) 𐤑𐤍 (𐤑 SK) ac: **Cover** co: **Booth** ab: ?
?: A covering, hedge or thicket of thorns or bushes for protection from the elements or predators.

N^m) 𐤑𐤍 (𐤑 SK) — **I. Booth:** **II. Thorn:** [df: 𐤑] [freq. 2] |k|jv: multitude, prick| {str: 5519, 7899}

a^m) 𐤑𐤍 (𐤑 MS-K) — **Covering:** In the sense of a booth as a covering. [freq. 25] |k|jv: hanging, covering, curtain| {str: 4539}

s^m) 𐤑𐤍 (𐤑 S-KYN) — **Knife:** A sharp point like a thorn. [df: 𐤑] [freq. 1] |k|jv: knife| {str: 7915}

B) 𐤑𐤍 (𐤑 SKK) ac: **Cover** co: **Hedge** ab: ?
?: The intertwining branches of thorn bushes for making a defensive wall.

V) שָׁשׂ (סַכַּךְ S-KK) —

Hedge: To surround with a wall of protection or covering. [df: שָׁכַךְ] [freq. 23] (vf: Paal, Hiphil, Pilpel, Participle) |k|jv: cover, covering, defense, defend, hedge, join, set, shut| {str: 5526}

J) שָׂשׂ (סוּכָה SWK) ac: **Cover** co: **Booth** ab: ? : The booth is a covering.

V) שָׂשׂ (סוּכָה SWK) — **Hedge:**

To surround as hedge of protection. [df: שָׂוּךְ] [freq. 3] (vf: Paal) |k|jv: hedge, fence| {str: 7753}

N^m) שָׂשׂ (סוּכָה SWK) — I.

Booth: A dwelling place. [ms: סוּךְ] [df: שָׂךְ] II. **Branch:** As used for making booths. [df: שָׂוּךְ] [freq. 5] |k|jv: tabernacle, den, pavilion, covert, bough| {str: 5520, 7900}

N^{fl}) שָׂשׂ (סוּכָה SW-KH) — I.

Booth: A dwelling place. [ms: סוּכָה] II. **Harpoon:** As a barbed thorn. [df: שָׂכָה] III. **Branch:** Used for building a booth. [df: שָׂוּכָה] [freq. 34] |k|jv: tabernacle, booth, pavilion, cottage, covert, tent, branch| {str: 5521, 7754, 7905}

K^{fl}) שָׂשׂ (מְסוּכָה M-SW-KH) — **Hedge:** As a wall of thorns. [ms: מְסוּכָה] [df: מְשוּכָה] [freq. 4] |k|jv: hedge, covering| {str: 4534, 4540, 4881}

L) שָׂשׂ (יֶסֶךְ YSK) ac: ? co: **Booth** ab: ?

A^m) שָׂשׂ (מוּסַךְ MW-SK) —

Booth: [freq. 2] |k|jv: covert| {str: 4329}

M) שָׂשׂ (סִיד SYK) ac: ? co: **Booth** ab: ?

N^{l3}) שָׂשׂ (סִיכוֹת SY-KWT)

— **Booth:** [ms: סִיכוֹת] [freq. 1] |k|jv: tabernacle| {str: 5522}

N) שָׂשׂ (סִי SKY) ac: **Cover** co: ? ab: ?

D^m) שָׂשׂ (סִיכּוּי S-KWY) —

Covering: [df: שָׂכּוּי] [freq. 1] |k|jv: heart| {str: 7907}

Adopted Roots;

2182 שָׂשׂ Withhold

2323 שָׂשׂ Chamber

2467 שָׂשׂ Shut, Cage

2478 שָׂשׂ Benefit

2479 שָׂשׂ Hire, Wage

2838 שָׂשׂ Dwell, Dwelling

1334) שָׂשׂ (סַל SL) ac: **Lift** co: **Basket** ab: **Compare**

A) שָׂשׂ (סַל SL) ac: ? co: **Basket** ab: ? : Carried by lifting it up on the head.

N^m) שָׂשׂ (סַל SL) — **Basket:** [freq. 15] |k|jv: basket| {str: 5536}

I^{fl}) שָׂשׂ (סַלְסַלָּה SL-S-LH) — **Basket:** [freq. 1] |k|jv: basket| {str: 5552}

B) שָׂשׂ (סַלְלָה SLL) ac: **Lift** co: **High** ab: ?

V) שָׂשׂ (סַלְלָה S-L-L) — **Lift:** [freq. 12] (vf: Paal, Pilpel) |k|jv: cast, raise, exalt, extol, plain| {str: 5549}

G^{fl}) שָׂשׂ (סוּלְלָה SW-L-LH) — **Bank:** A raised mound of soil for defenses. [ms: סוּלְלָה] [freq. 11] |k|jv: mount, bank| {str: 5550}

AD^m) שָׂשׂ (מְסוּלָּה MS-LWL) — **Highway:** A road

constructed above the surrounding area. [freq. 1] |k|jv: highway| {str: 4547}

E) 𐤀𐤀𐤀 (סלא) SLA) ac: **Compare** co: ? ab: ? : [Unknown connection to root]

V) 𐤀𐤀𐤀 (סלא) S-LA) — **Compare:** [freq. 1] (vf: Pual, Participle) |k|jv: comparable| {str: 5537}

H) 𐤀𐤀𐤀 (סלה) SLH) ac: **Lift** co: ? ab: ?

V) 𐤀𐤀𐤀 (סלה) S-LH) — **Lift:** To lift up as something of value or to be thrown away. [freq. 4] (vf: Paal, Pual, Piel) |k|jv: value, trodden| {str: 5541}

N^m) 𐤀𐤀𐤀 (סלה) S-LH) — **Selah:** A musical term possibly a lifting of the sound. [freq. 74] |k|jv: selah| {str: 5542}

J) 𐤀𐤀𐤀 (סול) SWL) ac: ? co: **Ladder** ab: ?

N^{f2}) 𐤀𐤀𐤀 (סולת) SW-LT) — **Flour:** [Unknown connection to root] [ms: סלת] [freq. 53] |k|jv: flour| {str: 5560}

P^m) 𐤀𐤀𐤀 (סולם) SW-LM) — **Ladder:** Used to raise up. [ms: סולם] [freq. 1] |k|jv: ladder| {str: 5551}

K) 𐤀𐤀𐤀 (סלו) SLW) ac: **Fly** co: ? ab: ?

N^f) 𐤀𐤀𐤀 (סלו) S-LW) — **Quail:** A bird that lifts up quickly. [df: שליו שליו] [freq. 4] |k|jv: quail| {str: 7958}

M) 𐤀𐤀𐤀 (סיל) SYL) ac: **Lift** co: **Thorn** ab: ?

J^m) 𐤀𐤀𐤀 (סילון) SY-LWN) — **Thorn:** [Unknown connection to

root] [ms: סלון] [freq. 2] |k|jv: brier, thorn| {str: 5544}

K^{f1}) 𐤀𐤀𐤀 (מסילה) M-SY-LH) — **Highway:** A road constructed above the surrounding area. [ms: מסלה] [freq. 27] |k|jv: highway, causeway, path, way, course, terrace| {str: 4546}

Adopted Roots;

- 2460 𐤀𐤀𐤀 Carry, Burden
- 2481 𐤀𐤀𐤀 Lift
- 2482 𐤀𐤀𐤀 Forgive
- 2483 𐤀𐤀𐤀 Garment
- 2484 𐤀𐤀𐤀 High, Cliff
- 2486 𐤀𐤀𐤀 Ascend



1335) 𐤀𐤀𐤀 (סם) SM) ac: **Place** co: **Store** ab: ?

B) 𐤀𐤀𐤀 (סמם) SMM) ac: ? co: ? ab: ? : [Unknown meaning]

N^{f4}) 𐤀𐤀𐤀 (סממית) SM-MYT) — **Semamiyt:** An unknown animal. [freq. 1] |k|jv: spider| {str: 8079}

C) 𐤀𐤀𐤀 (אסם) ASM) ac: ? co: **Storehouse** ab: ? : A storage facility for placing provisions.

N^m) 𐤀𐤀𐤀 (אסם) A-SM) — **Storehouse:** [freq. 2] |k|jv: storehouse| {str: 618}

J) 𐤀𐤀𐤀 (סום) SWM) ac: **Place** co: ? ab: ?

V) 𐤀𐤀𐤀 (סום) SWM) — **Place:** To set anything in a place. [Hebrew and Aramaic; A generic verb with a wide application meaning to set in place] [df: שים שום] [freq. 612] (vf: Paal, Hiphil, Hophal) |k|jv: put, make, set, lay, appoint, give,

consider, turn, brought, ordain, place, take, shew, regard, mark, dispose, care, command, give, name, have| {str: 7760, 7761}

L) 𐤇𐤏𐤃 (𐤇𐤏𐤃 YSM) ac: **Place** co: ? ab: ?

V) 𐤇𐤏𐤃 (𐤇𐤏𐤃 Y-SM) — **Place:** To set anything in a place. [freq. 2] (vf: Paal) |k|jv: put| {str: 3455}

Adopted Roots;

- 2488 𐤇𐤏𐤃 Support
- 2490 𐤇𐤏𐤃 Appoint
- 2895 𐤇𐤏𐤃 Hold



1336) 𐤇𐤏 (𐤇𐤏 SN) ac: **Pierce** co: **Thorn** ab: **Hate:** The pictograph 𐤀 is a picture of a thorn, the 𐤏 is a picture of seed. Combined these mean "thorn seed". The thorn, the seed of a plant with small sharp points) cause one to turn directions to avoid them. (eng: sin)

A) 𐤇𐤏 (𐤇𐤏 SN) ac: ? co: **Thorn** ab: ?

N^m) 𐤇𐤏 (𐤇𐤏 SN) — **Thorn:** [df: 𐤇𐤏] [freq. 2] |k|jv: thorn| {str: 6791}

B) 𐤇𐤏𐤏 (𐤇𐤏𐤏 SNN) ac: ? co: **Thorn** ab: ?

b^m) 𐤇𐤏𐤏 (𐤇𐤏𐤏 S-NYN) — **Thorn:** [df: 𐤇𐤏𐤏] [freq. 2] |k|jv: thorn| {str: 6796}

C) 𐤇𐤏𐤃 (𐤇𐤏𐤃 ASN) ac: ? co: ? ab: **Harm**

c^m) 𐤇𐤏𐤃 (𐤇𐤏𐤃 A-SWN) — **Harm:** The pain from the thorn. [freq. 5] |k|jv: mischief| {str: 611}

D) 𐤇𐤏𐤃 (𐤇𐤏𐤃 SAN) ac: **Pierce** co: **Weapon** ab: ?

V) 𐤇𐤏𐤃 (𐤇𐤏𐤃 S-AN) — **Pierce:** To pierce with a weapon. [freq. 1] (vf: Paal) |k|jv: warrior| {str: 5431}

c^m) 𐤇𐤏𐤃 (𐤇𐤏𐤃 S-AWN) — **Weapon:** A sharp weapon as a thorn. [freq. 1] |k|jv: battle| {str: 5430}

E) 𐤇𐤏𐤃 (𐤇𐤏𐤃 SNA) ac: ? co: ? ab: **Hate:** Like a thorn, hate causes one to turn away from another.

V) 𐤇𐤏𐤃 (𐤇𐤏𐤃 S-NA) — **Hate:** [Hebrew and Aramaic] [df: 𐤇𐤏𐤃] [freq. 147] (vf: Paal, Niphal, Piel, Participle) |k|jv: hate, enemy, foe, hateful| {str: 8130, 8131}

N^{fl}) 𐤇𐤏𐤃 (𐤇𐤏𐤃 SN-AH) — **Hate:** [df: 𐤇𐤏𐤃] [freq. 16] |k|jv: hated, hated, hatefully| {str: 8135}

b^m) 𐤇𐤏𐤃 (𐤇𐤏𐤃 S-NYA) — **Hate:** [df: 𐤇𐤏𐤃] [freq. 1] |k|jv: hated| {str: 8146}

H) 𐤇𐤏𐤃 (𐤇𐤏𐤃 SNH) ac: ? co: **Thorn** ab: ?

N^m) 𐤇𐤏𐤃 (𐤇𐤏𐤃 S-NH) — **Thorn bush:** [freq. 6] |k|jv: bush| {str: 5572}

M) 𐤇𐤏𐤃 (𐤇𐤏𐤃 SYN) ac: ? co: **Shield** ab: ?

N^{fl}) 𐤇𐤏𐤃 (𐤇𐤏𐤃 SY-NH) — **Shield:** A protection against a weapon. [df: 𐤇𐤏𐤃] [freq. 22] |k|jv: shield, buckler, target, hook, cold| {str: 6793}

Adopted Roots;

- 2185 𐤇𐤏𐤃 Store, Treasure
- 2186 𐤇𐤏𐤃 Uncover
- 2853 𐤇𐤏𐤃 Guard, Brier, Custody



1337) 𐤀𐤀 (סס SS) ac: **Turn** co: **Moth**
ab: **Joy**

A) 𐤀𐤀 (סס SS) ac: ? co: **Moth** ab: ?

N^m) 𐤀𐤀 (סס SS) — **Moth:**
From its turning and twisting
flight. [freq. 1] |k|jv: worm| {str:
5580}

J) 𐤀𐤀 (סוס SWS) ac: **Turn** co:
Horse ab: **joy**

V) 𐤀𐤀 (סוס SWS) — **I.**
Rejoice: To turn around in joy.
[df: שיש שוש] **II. Swallow:**
From its turning and twisting
flight. **III. Rejoice:** As a dancing
around in circles. [df: שוש]
[freq. 27] (vf: Paal) |k|jv: rejoice,
glad, joy, mirth| {str: 7797}

N^m) 𐤀𐤀 (סוס SWS) — **I.**
Horse: From its turning around
in play. [ms: סס] **II. Swallow:**
From its turning and twisting
flight. **III. Rejoice:** As a dancing
around in circles. [df: שוש]
[freq. 140] |k|jv: horse, crane,
horseback, crane, rejoice, glad,
joy, mirth| {str: 5483}

N^{fl}) 𐤀𐤀 (סוסה SW-SH) —
Mare: [freq. 1] |k|jv: horse| {str:
5484}

a^m) 𐤀𐤀 (נוסוס M-SWS) —
Joy: As a dancing around in
circles. [df: מושוש] [freq. 17]
|k|jv: joy, mirth, rejoice| {str:
4885}



1338) 𐤀𐤀 (סע SAh) ac: ? co: ? ab: ?



1339) 𐤀𐤀 (ספ SP) ac: **Gather** co: **Lip**
ab: ?: The pictograph 𐤀 is a picture of a
thorn representing a turning, the 𐤀 is a
picture of a mouth. Combined these mean

"turning mouth". The rim, or lips of the
bowl, which circle around it. The bowl is
used for gathering things together and for
eating.

A) 𐤀𐤀 (ספ SP) ac: ? co: **Lip** ab: ?

N^m) 𐤀𐤀 (ספ SP) — **I. Bowl:**
A container with a lip. **II.**
Threshold: The lip of the door.
[freq. 32] |k|jv: door, threshold,
bason, post, bowl, gate, cup| {str:
5592}

N^{fl}) 𐤀𐤀 (ספה S-PH) — **Lip:**
The lip or edge of something.
Also language as spoken from
the lips. [df: שפת שפה] [freq.
176] |k|jv: lip, bank, brim, edge,
language, speech, shore, brink,
border, prating, vain| {str: 8193}

p^m) 𐤀𐤀 (ספם S-PM) —
Lip: [df: שפם] [freq. 5] |k|jv: lip,
beard| {str: 8222}

B) 𐤀𐤀 (ספף SPP) ac: ? co:
Door ab: ?: What stands at the lip of
the door.

V) 𐤀𐤀 (ספף S-PP) —
Door: [freq. 1] (vf: Hitpael) |k|jv:
doorkeeper| {str: 5605}

C) 𐤀𐤀 (ספף ASP) ac: **Gather**
co: **Store** ab: ?: The gathering
together of a group into a bowl. An
assembly of people in a place.

V) 𐤀𐤀 (ספף A-SP) —
Gather: [freq. 200] (vf: Paal,
Niphal, Hitpael, Pual, Piel) |k|jv:
together, gather, assemble,
rereward| {str: 622}

N^{fl}) 𐤀𐤀 (ספפה AS-PH) —
Gathered: [freq. 1] |k|jv:
gathered| {str: 626}

b^m) 𐤀𐤀 (ספף A-SYP) —
Gathering: [ms: ספף] [freq. 2]
|k|jv: ingathering| {str: 614}

c^m) אָרֶז (אָרֶז A-SWP) —
Store: A place where stores are gathered together. [ms: אָרֶז] [freq. 3] |k|jv: threshold| {str: 624}

d^{fl}) אָסֶפֶד (אָסֶפֶד A-SW-PH) —
Assembly: A gathering of people. [ms: אָסֶפֶד] [freq. 1] |k|jv: assembly| {str: 627}

g^m) אָסַף (אָסַף AW-SP) —
Gathering: [ms: אָסַף] [freq. 3] |k|jv: gathering| {str: 625}

l^m) אָסַפְּסָה (אָסַפְּסָה A-SP-SP) —
Assembly: A gathering of people. [freq. 1] |k|jv: multitude| {str: 628}

E) אָסַף (אָסַף SPA) ac: ? co: **Feed** ab: ?

hc^m) אָסַף (אָסַף MS-PWA) —
Feed: A gathering of food. [freq. 5] |k|jv: provender| {str: 4554}

H) אָסַף (אָסַף SPH) ac: **Consume** co: **Lip** ab: ?: The edge of the mouth where food is gathered.

V) אָסַף (אָסַף S-PH) —
Consume: To eat with the lips. [freq. 20] (vf: Paal, Niphal, Hiphil) |k|jv: consume, destroy, add, perish, augment, heap, join| {str: 5595}

J) אָסַף (אָסַף SWP) ac: **Consume** co: **Reed** ab: ?: Reeds and weeds (including papyrus) grow at the edge, or lip, of ponds and stream.

V) אָסַף (אָסַף SWP) —
Consume: To eat with the lips. [Hebrew and Aramaic] [freq. 10] (vf: Paal, Hiphil) |k|jv: consume, end, perish| {str: 5486, 5487}

N^m) אָסַף (אָסַף SWP) — I.
Reed: He plants that grow at the edge, or lip, of a river or pond.

II. Edge: [Hebrew and Aramaic] [freq. 38] |k|jv: flags, weeds, end, conclusion, hind| {str: 5488, 5490, 5491}

N^{fl}) אָסַף (אָסַף SW-PH) —

Whirlwind: A circling wind that devours what is on the land in its mouth. [freq. 16] |k|jv: whirlwind, storm, sea, tempest| {str: 5492}

L) אָסַף (אָסַף YSP) ac: **Add** co: ? ab: ?: An adding or augmenting to something by adding to it.

V) אָסַף (אָסַף Y-SP) — **Add:** [Hebrew and Aramaic] [freq. 44] (vf: Paal, Niphal, Hiphil, Hophal) |k|jv: more, again, add, increase, also, exceed, put, further, henceforth, can, continue, give| {str: 3254, 3255}

Adopted Roots;

2500 אָסַף Record, Scroll

1340 אָסַף (אָסַף STs) ac: ? co: ? ab: ?

1341 אָסַף (אָסַף SQ) ac: ? co: **Sack** ab: ? (eng: sack)

A) אָסַף (אָסַף SQ) ac: ? co: **Sack** ab: ?

N^m) אָסַף (אָסַף SQ) — **Sack:** [df: אָסַף] [freq. 48] |k|jv: sack, sackcloth| {str: 8242}

1342 אָסַף (אָסַף SR) ac: **Rule** co: **Ruler** ab: **Noble:** The pictograph אָ is a picture of a thorn representing a turning, the אָ is a picture of a head. Combined these mean "turn the head". The turning of the head to another direction. One who rules turns

the people to his direction. The turning the head of the child or student into a particular direction.

A) 𐤀𐤁 (SR) ac: Turn co: Ruler
 ab: ? : The turning of another toward a direction.

N^m) 𐤀𐤁 (SR) — I. Noble:
 One who has authority. [df: שר]

II. Heavy: The weight of responsibility on one in authority. [freq. 424] |k|jv: prince, captain, chief, ruler, governor, keeper, principal, general, lord, heavy, sad| {str: 5620, 8269}

N^{fl}) 𐤀𐤁𐤁 (S-RH) — I. Noblewoman: A female of authority. [df: שרה] **II. Turning:** Usually as a revolt. [freq. 13] |k|jv: lady, princess, queen| {str: 5627, 8282}

h^{fl}) 𐤀𐤁𐤁𐤁 (MS-RH) — Government: A body of people who turns the head of the people through power and legislation. [df: משרה] [freq. 2] |k|jv: government| {str: 4951}

m^m) 𐤀𐤁 (S-RN) — I. Lord: One who has authority. **II. Axle:** For the turning wheel. [freq. 22] |k|jv: lord, axle| {str: 5633}

ac^m) 𐤀𐤁𐤁𐤁 (M-SWR) — Saw: An instrument that cuts with a back and forth action. [Unknown connection to root;] [freq. 1] |k|jv: saw| {str: 4883}

B) 𐤀𐤁𐤁 (SRR) ac: Rule co: ?
 ab: ?

V) 𐤀𐤁𐤁 (S-RR) — I. Rule: To make others turn in the direction of the ruler. [df: שרר] **II. Turn:** To turn away from the

correct path toward another direction. [freq. 22] (vf: Paal) |k|jv: rule, prince, altogether, rebellious, stubborn, revolter, revolting, backslide, away, withdrew| {str: 5637, 8323}

C) 𐤀𐤁𐤁 (ASR) ac: Bind co: ?
 ab: ? : The yoke is bound to the neck of the oxen and used by the driver to turn the head of the oxen. A yoke was also used for prisoners. A binding of someone or something to move it by force.

V) 𐤀𐤁𐤁 (A-SR) — Bind:
 [freq. 72] (vf: Paal, Niphal, Pual) |k|jv: bind, prison, tie, prisoner| {str: 631}

N^m) 𐤀𐤁𐤁 (A-SR) — Decree: A decree that binds others to the will of the ruler. [Aramaic only] [freq. 7] |k|jv: decree| {str: 633}

b^m) 𐤀𐤁𐤁 (A-SYR) — Prison: On who is bound. [freq. 15] |k|jv: prisoner, bound| {str: 615, 616}

c^m) 𐤀𐤁𐤁 (A-SWR) — Bonds: A device for restraining a prisoner. [Hebrew and Aramaic] [freq. 6] |k|jv: band, prison, imprisonment| {str: 612, 613}

e^m) 𐤀𐤁𐤁 (AY-SR) — Bond: [ms: 𐤀𐤁𐤁] [freq. 11] |k|jv: bond, binding| {str: 632}

D) 𐤀𐤁𐤁 (SAR) ac: Knead co: Bread
 ab: ? : The twisting and turning of the bread.

c^m) 𐤀𐤁𐤁 (S-AWR) — Leaven: [df: שאר] [freq. 5] |k|jv: leaven| {str: 7603}

h^{fl}) 𐤀𐤁𐤁𐤁 (MS-A-RT) — Kneading-bowl: [df:

מְשֹׁאֵרֶת] [freq. 4] |k|j|v|:
kneadingtrough, store| {str:
4863}

G) שָׂרָה (סָהַר SHR) ac: ? co:
Ornament ab: ?

N^m) שָׂרָה (סָהַר S-HR) —

Round: Something that is round.
[freq. 1] |k|j|v|: round| {str: 5469}

j^m) שָׂרָה (סָהַר־רִוַן SH-RWN)

— **Ornament:** A round object.
[df: שָׂהַר־וֶן] [freq. 3] |k|j|v|:
ornament, moon| {str: 7720}

H) שָׂרָה (סָהַר SRH) ac: **Turn** co: ?
ab: ?

V) שָׂרָה (סָהַר S-RH) — **Turn:**

To turn toward another direction,
usually in a negative sense. [df:
שָׂרָה] [freq. 2] (vf: Paal) |k|j|v|:
revolt, rebellion, turn away,
wrong, stroke| {str: 8280}

J) שָׂרָה (סָוַר SWR) ac: **Rule** co: ?
ab: ? : One who turns the head of the
people through power and
legislation.

V) שָׂרָה (סָוַר SWR) — **I.**

Remove: In the sense of turning
something away. [df: שָׂוַר] **II.**

Rule: To turn the heads of the
people. [freq. 305] (vf: Paal,
Hiphil, Hophal) |k|j|v|: away,
depart, remove, aside, take, turn,
take, go, put, eschew, reign,
power, prince| {str: 5493, 7786,
7787}

N^m) שָׂרָה (סָוַר SWR) —

Degenerate: Something that is
turned away. [freq. 1] |k|j|v|:
degenerate| {str: 5494}

a¹²) שָׂרָה (מְסוֹרֶת M-SW-RT)

— **Bond:** What binds one to
someone or something. [ms:
מְסוֹרֶת] [freq. 1] |k|j|v|: bond| {str:
4562}

k¹¹) שָׂרָה (מְסוֹרֶת M-SW-
RH) — **Quantity:** A large
amount. [Unknown connection
to root;] [df: מְסוֹרֶת] [freq. 4]
|k|j|v|: measure| {str: 4884}

L) שָׂרָה (יָסַר YSR) ac: **Correct** co:
? ab: **Instruction:** The turning the
head, through instruction or force,
of the child or student into a particular
direction.

V) שָׂרָה (יָסַר Y-SR) —

Correct: To make a change in
direction through instruction or
chastisement. [freq. 9] (vf: Paal,
Niphal, Hiphil, Piel) |k|j|v|:
chastise, instruct, correct, taught,
bound, punish, reform, reprove|
{str: 3256}

a^m) שָׂרָה (מְסוֹרֶת MW-SR) —

I. Instruction: [ms: מְסוֹרֶת] **II.**
Bond: What binds and restricts.
[freq. 62] |k|j|v|: instruction, band,
bond| {str: 4561, 4147, 4148}

c^m) שָׂרָה (יָסוּר Y-SWR) —

Reprover: As a turning. [freq.
1] |k|j|v|: instruct| {str: 3250}

d^m) שָׂרָה (יָסוּר Y-SWR) —

Depart: As a turning. [freq. 1]
|k|j|v|: depart| {str: 3249}

M) שָׂרָה (סִיר SYR) ac: ? co: **Pot**
ab: ? : [Unknown connection to root;]

N^m) שָׂרָה (סִיר SYR) — **Pot:**

[freq. 34] |k|j|v|: pot, caldron,
thorn, pan| {str: 5518}

Adopted Roots;

- 2345 שָׂרָה Commit
- 2504 שָׂרָה Brier
- 2505 שָׂרָה Wrap, Branch
- 2506 שָׂרָה Remain, Remnant
- 2507 שָׂרָה Exceed
- 2509 שָׂרָה Twist, Lace
- 2510 שָׂרָה Castrate, Eunuch

2511 עָבַדְתִּי Exceed
 2758 מָלַךְ Rule, Prince
 2776 מָלַךְ Halter
 3041 מָלַךְ
 3023 מָלַךְ



1343) מָלַךְ (שׁוּ SSh) ac: ? co: ? ab: ?



1344) מָלַךְ (מָלַךְ ST) ac: **Stir** co: ? ab: ?:
 (eng: stir - with an added r)

J) מָלַךְ (מָלַךְ SWT) ac: **Stir** co: ? ab: ?

V) מָלַךְ (מָלַךְ SWT) — **Stir:**
 [freq. 18] (vf: Hiphil) |k|jv:
 persuade, move, set, stir, away,
 entice, provoke, remove| {str:
 5496}

N^m) מָלַךְ (מָלַךְ SWT) —
Stirred: [freq. 1] |k|jv: clothes|
 {str: 5497}

K) מָלַךְ (מָלַךְ STW) ac: ? co: **Winter**
 ab: ?

N^m) מָלַךְ (מָלַךְ S-TW) —
Winter: From a stirring of
 winds. [freq. 1] |k|jv: winter| {str:
 5638}



1345) מָלַךְ (מָלַךְ SGh) ac: ? co: **Storm** ab:
 ?:
 The original pictograph of the עָבַדְתִּי
 represented chaos and storm.

H) מָלַךְ (מָלַךְ SGhH) ac: ? co:
Storm ab: ?

V) מָלַךְ (מָלַךְ S-GhH) —
Storm: [freq. 1] (vf: Paal) |k|jv:
 storm| {str: 5584}

Adopted Roots;

2517 מָלַךְ Storm, Horrible



Ayin

1346) עַיִן (עַן AhA) ac: ? co: ? ab: ?

1347) עַיִן (עַב AhB) ac: ? co: ? ab: ?

A) עַיִן (עַב AhB) ac: ? co: **Beam**
ab: ?

N^m) עַיִן (עַב AhB) — **Beam:**
[freq. 3] |k|jv: plank, beam| {str:
5646}

1348) עֵינַי (עֵנַי AhG) ac: **Bake** co: **Cake**
ab: ?

A) עֵינַי (עֵנַי AhG) ac: ? co: **Cake** ab:
?: Cakes baked on hot stones.

N^{fl}) עֵינַי (עֵנַי Ah-GH) —
Cake: [freq. 7] |k|jv: cake| {str:
5692}

J) עֵינַי (עֵנַי AhWG) ac: **Bake** co:
Cake ab: ?: Cakes baked on hot
stones.

V) עֵינַי (עֵנַי AhWG) — **Bake:**
[freq. 1] (vf: Paal) |k|jv: bake|
{str: 5746}

a^m) עֵינַי (עֵנַי M-AhWG)
— **Cake:** [freq. 2] |k|jv: cake,
feast| {str: 4580}

1349) עֲרַב (עַר AhD) ac: **Repeat** co: ?
ab: **Witness:** The pictograph ע is a
picture of the eye, the ר is a picture of
the door. Combined these mean "see the
door". As coming to a tent a tent of
meeting and entering in. A place, time or
event that is repeated again and again.

A) עֲרַב (עַר AhD) ac: ? co: ? ab:
Witness: An event or persons

testimony recounting another event
or person.

N^{fl}) עֲרַב (עַר AhD) — **I.**

Witness: II. Again: A repetition
of time either definite or
indefinite. [Hebrew and
Aramaic] **III. Until:** A
determinate period of time.
[freq. 269] |k|jv: witness, ever,
everlasting, end, evermore, old,
perpetually, by, as, when, how,
yet, till, until, unto, for, to, but,
on, within, filthy| {str: 1157,
5703, 5704, 5705, 5707, 5708}

N^{fl}) עֲרַב (עַר Ah-DH) — **I.**

Company: A group with a
common testimony. **II. Witness:**
[freq. 175] |k|jv: congregation,
company, assembly, multitude,
people, swarm, testimony,
witness| {str: 5712, 5713}

N^{fl}) עֲרַב (עַר Ah-DWT)

— **Witness:** [freq. 59] |k|jv:
testimony, witness| {str: 5715}

f^m) עֲרַב (עַר Ah-DY) —

Trappings: Articles of dress or
adornment that often witness to a
persons position or rank. [freq.
13] |k|jv: ornament, mouth| {str:
5716}

H) עֲרַב (עַר AhDH) ac: **Adorn**
co: **Trappings** ab: ?: An adornment
for testifying to ones position, rank
or authority.

V) עֲרַב (עַר Ah-DH) — **I.**

Adorn: To put on trappings
which usually identify position
or rank. [ar: עֲרַב] **II. Remove:**
[Unknown connection to root;
Hebrew and Aramaic] [freq. 19]

(vf: Paal, Hiphil) |kjav: deck, adorn, take, pass, depart, alter, took, pass, remove| {str: 5709, 5710}

J) עָוָה (עוה AhWD) ac: ? co: ? ab: **Witness:** The repeating of an account.

V) עָוָה (עוה AhWD) — **Witness:** [freq. 45] (vf: Paal, Hiphil, Hophal, Piel) |kjav: testify, protest, witness, record, charge, take, admonish| {str: 5749}

N^m) עָוָה (עוה AhWD) — **Again:** A repeating of something. [Hebrew and Aramaic] [ms: עָרָה] [freq. 31] |kjav: again, more, while, longer, else, since, yet, still| {str: 5750, 5751}

i^{fl}) עָוָה (תעוהה T-AhW-DH) — **Witness:** [freq. 3] |kjav: testimony| {str: 8584}

L) עָוָה (יער YAhD) ac: **Meet** co: **Appointment** ab: ? : An appointed place, time or event that is repeated such as the monthly and yearly feasts.

V) עָוָה (יער Y-AhD) — **Meet:** A coming together as two or an assembly. [freq. 1] (vf: Paal, Niphal, Hiphil, Hophal) |kjav: meet, together, assemble, appoint, set, time, betroth, agree, gather| {str: 3259}

a^m) עָוָה (מועה MW-AhD) — **I. Appointment:** A time that is repeated time after time. [ms: מער] **II. Company:** A group that meet at specific times. [freq. 224] |kjav: congregation, feast, season, appointed, time, assembly, solemnity, solemn,

days, sign, synagogue| {str: 4150, 4151}

a^{fl}) עָוָה (מועהה MW-Ah-DH) — **Appointed:** A place appointed for as a witness. [freq. 1] |kjav: appointed| {str: 4152}

1350) עָוָה (עה AhH) ac: ? co: ? ab: ?

1351) עָוָה (עו AhW) ac: ? co: ? ab: ?

1352) עָוָה (עז AhZ) ac: **Bold** co: ? ab: **Strong:** The pictograph ע is a picture of the eye representing knowing, the א is a picture of cutting implement. Combined these mean "know a weapon".

A) עָוָה (עז AhZ) ac: ? co: ? ab: **Strong**

N^m) עָוָה (עז AhZ) — **Strong:** [freq. 23] |kjav: strong, fierce, mighty, power, greedy, roughly| {str: 5794}

B) עָוָה (עז AhZZ) ac: ? co: ? ab: **Strong**

V) עָוָה (עז Ah-ZZ) — **Strengthen:** To be made strong or hard. [freq. 12] (vf: Paal, Hiphil) |kjav: strengthen, prevail, strong, impudent, harden| {str: 5810}

d^m) עָוָה (עזוה Ah-ZWZ) — **Strength:** [freq. 3] |kjav: strength, might| {str: 5807}

ed^m) עָוָה (עזוה AhY-ZWZ) — **Strong:** [ms: עזוה] [freq. 2] |kjav: strong, power| {str: 5808}

J) עָוָה (עז AhWZ) ac: **Gather** co: ? ab: **Strong:** A strong refuge as

a place for making a firm and fierce stand.

V) אָעֵ (עֵ AhWZ) —

Gather: To gather together for a stronghold. [freq. 4] (vf: Hiphil) |k|j|v: gather, retire| {str: 5756}

N^m) אָעֵ (עֵ AhWZ) —

Strength: [ms: עֵ] [freq. 93] |k|j|v: strength, strong, power, might, boldness, loud, mighty| {str: 5797}

a^m) אָעֵמ (מֵעֵ M-AhWZ)

— **Stronghold:** A place of strength such as a mountain, fort or rock. [freq. 37] |k|j|v: strength, strong, fortress, hold, forces, fort, rock, strengthen| {str: 4581}

L) אָעֵל (עֵ YAhZ) ac: **Bold** co: ? ab: **Strong:** A boldness through strength.

V) אָעֵל (עֵ Y-AhZ) —

Bold: [freq. 1] (vf: Niphal, Participle) |k|j|v: fierce| {str: 3267}

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1353) אָעֵ (עֵ AhHh) ac: ? co: ? ab: ?

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1354) אָעֵ (עֵ AhTh) ac: **Wrap** co: **Bird of prey** ab: ?: The pictograph ע is a picture of the eye, the א is a picture of a basket or other container. Combined these mean "see and contain". A bird of prey is able to see his prey from a great distance. He then drops down on its prey with the talons firmly surrounding the prey, crushing and suffocating it.

A) אָעֵ (עֵ AhTh) ac: ? co: **Talon** ab: ?: The pointed claws of a bird of prey.

N^m) אָעֵ (עֵ AhTh) — I.

Prey: What is grabbed by the bird of prey. [df: עֵ] II. **Stylus:** A pointed stick used for writing in clay by pressing into the clay. [freq. 7] |k|j|v: prey, pen| {str: 5706, 5842}

H) אָעֵ (עֵ AhThH) ac: **Wrap** co: ? ab: ?: A tight wrapping around of something.

V) אָעֵ (עֵ Ah-ThH) —

Wrap: To tightly wrap something up. [freq. 17] (vf: Paal, Hiphil, Participle) |k|j|v: cover, array, turn, clad, covering, fill, put| {str: 5844}

a^m) אָעֵמ (מֵעֵ MAH-ThH) —

Wrap: A garment that is wrapped around the body. [freq. 1] |k|j|v: garment| {str: 4594}

J) אָעֵ (עֵ AhWTh) ac: **Wrap** co: ? ab: ?: Wrap.

a^m) אָעֵמ (מֵעֵ M-AhWTh)

— **Wrap:** [ms: מֵעֵ] [freq. 1] |k|j|v: wrap| {str: 4593}

L) אָעֵל (עֵ YAhTh) ac: **Wrap** co: ? ab: ?: A tight wrapping around.

V) אָעֵל (עֵ Y-AhTh) —

Wrap: [freq. 1] (vf: Paal) |k|j|v: cover| {str: 3271}

M) אָעֵל (עֵ AhYTh) ac: ? co: **Bird of prey** ab: ?

V) אָעֵל (עֵ AhYTh) —

Pounce: The pouncing down on the prey by a bird of prey. [freq. 3] (vf: Paal) |k|j|v: fly, rail| {str: 5860}

N^m) אָעֵל (עֵ AhYTh) —

Bird of prey: [freq. 8] |k|j|v: fowl, bird, ravenous| {str: 5861}

Adopted Roots;

2533 אָעֵ

2538 ׀⊕⊕ Encircle, Wreath

1355) ׀⊕⊕ (ע׳ AhY) ac: ? co: ? ab: ?

1356) ש׀⊕⊕ (עך AhK) ac: ? co: **Heel** ab: ?
?: (eng: ankle)

Adopted Roots;

- 2108 ש׀⊕⊕ Extinguish
- 2128 ש׀⊕⊕ Extinguish
- 2348 ש׀⊕⊕ Crush
- 2540 ׀⊕⊕ Rattle, Anklet
- 2571 ׀⊕⊕ Restrain, Heel
- 3043 ׀⊕⊕ Mouse
- 3044 ׀⊕⊕ Spider
- 3045 ׀⊕⊕
- 3046 ׀⊕⊕ Scorpion

1357) ׀⊕⊕ (על AhL) ac: **Work** co: **Yoke** ab: ? : The pictograph ׀ is a picture of they eye representing knowledge and experience, the ׀ is a picture of a shepherd staff or yoke. Combined these mean "experience the staff". The yoke, a staff is lifted over the shoulder, is attached to the oxen for performing work. (eng: collar - with the exchange of the sound of the ayin with the c and the additional r)

A) ׀⊕⊕ (על AhL) ac: **Raise** co: ? ab: ?

N^m) ׀⊕⊕ (על AhL) — I. **Above:** [df: עורל] II. **Upon:** [Hebrew and Aramaic] [freq. 152] |k|jv: above, high, upon, in, on, over, by, for, both, beyond, through, throughout, against, beside, forth, off, from| {str: 5920, 5921, 5922}

N^{fl}) ׀⊕⊕ (עלה Ah-LH) —

Rising: A rising of smoke from a burnt offering. [Aramaic only] [ms: עלה] [ar: עלה] [freq. 1] |k|jv: burn offering| {str: 5928}

N^{fs}) ׀⊕⊕ (גלות G-LWT) —

Captivity: A yoke was placed on captives to be taken back. [Hebrew and Aramaic] [freq. 19] |k|jv: captivity, captive| {str: 1546, 1547}

a^m) ׀⊕⊕ (מעל MAHL) —

Above: [freq. 138] |k|jv: above, upward, high, exceeding, upon, forward| {str: 4605}

a^{fl}) ׀⊕⊕ (מעלה MAH-LH)

— **Ascent:** A place of straight or stepped incline. [freq. 47] |k|jv: degree, steps, dial, by, come, story, up| {str: 4609}

f^m) ׀⊕⊕ (עלי Ah-LY) —

Pestle: As lifted up then down to smash what is in the mortar. [freq. 1] |k|jv: pestle| {str: 5940}

i^{fl}) ׀⊕⊕ (תעלה TAH-LH) —

Trench: A watercourse that rises in elevation to bring down water from a higher source. [freq. 11] |k|jv: conduit, trench, watercourse, healing, cured, river| {str: 8585}

k^m) ׀⊕⊕ (מעל M-AHL) —

Rising: [Aramaic only] [freq. 1] |k|jv: down| {str: 4606}

p^m) ׀⊕⊕ (עלם Ah-LM) —

Youth: A young male at the prime age for work. [freq. 2] |k|jv: young, stripling| {str: 5958}

p^{fl}) ׀⊕⊕ (עלמה AHL-MH)

— **Youth:** A young female at the prime age for work. [freq. 7] |k|jv: virgin, maid, damsel| {str: 5959}

fj^m) עֲלִיּוֹן (עליון) AhL-YWN) — **High:** [Hebrew and Aramaic] [freq. 57] |k|jv: high, upper, higher, highest, above, uppermost| {str: 5945, 5946}

rp^m) עֲלוּם (עלום) Ah-LWM) — **Youth:** A young male at the prime age for work. [freq. 4] |k|jv: youth| {str: 5934}

B) עָלַט (עלל) AhLL) ac: **Work** co: ? ab: ? : The yoke was listed up onto the shoulder of the oxen to perform work.

V) עָלַט (עלל) Ah-LL) — **Work:** To perform a work. To work over another as a mocking or abuse. [Hebrew and Aramaic] [freq. 23] (vf: Hitpael, Hophal) |k|jv: glean, done, abuse, mock, affect, children, do, defiled, practice, wrought, bring, come, went| {str: 5953, 5954}

a^m) עָלַמ (מעלל) MAh-LL) — **Works:** [freq. 41] |k|jv: doings, works, inventions, endeavors| {str: 4611}

b^m) עָלַט (עליל) Ah-LYL) — **Furnace:** Used for working metals. [freq. 1] |k|jv: furnace| {str: 5948}

b^{fl}) עָלַט (עלילה) Ah-LY-LH) — **Works:** [ms: עלילה] [freq. 24] |k|jv: doing, works, deeds, occasions, actions, actions, acts, inventions| {str: 5949}

bf^{fl}) עָלַט (עלילה) Ah-LYL-YH) — **Works:** [freq. 1] |k|jv: work| {str: 5950}

id^m) עָלַט (תעלול) TAh-LWL) — **Impulse:** A work performed without

consideration. [freq. 2] |k|jv: babe, delusion| {str: 8586}

H) עָלַט (עלה) Ah-LH) ac: **Lift** co: ? ab: ? : The lifting of the yoke onto the shoulder. One taken into exile is placed in the yoke for transport and the yoke of bondage. It was a common practice to strip the clothes off of those taken into exile.

V) עָלַט (עלה) Ah-LH) — I.

Rise: To go, come or bring oneself or something up. [Hebrew and Aramaic; A generic verb with a wide application meaning to lift up] [df: גָּלָה [ar: גָּלָא] II. **Uncover:** As a lifting off of the cover. To be exposed from the removal of clothing. Also to reveal something by exposing it. [Hebrew and Aramaic] [df: גָּלָה גָּלָא] [freq. 1087] (vf: Paal, Niphal, Hiphil, Hitpael, Hophal, Pual, Piel) |k|jv: up, offer, come, bring, ascend, go, chew, offering, light, increase, burn, depart, put, spring, raise, break, exalt, uncover, discover, captive, carry away, reveal, open, captivity, show, remove, appear, brought, carry| {str: 1540, 1541, 5924, 5927}

N^m) עָלַט (עלה) Ah-LH) — **Leaf:** As high in the tree. [freq. 18] |k|jv: leaf, branch| {str: 5929}

a^m) עָלַט (מעלה) MAh-LH) — **Ascent:** A place of straight or stepped incline. [freq. 18] |k|jv: up, ascent, cheifest, cliff, hill, stairs| {str: 4608}

f^{fl}) עָלַט (עליה) Ah-L-YH) — **Loft:** A room on top of the house used during hot days of summer. [Hebrew and Aramaic]

[freq. 21] |k|jv: chamber, parlour, up, ascent, loft, chamber| {str: 5944, 5952}

J) עזל (עול AhWL) ac: **Lift** co: **Yoke** ab: ?: The lifting up of the yoke upon the shoulders of the oxen.

N^m) עזל (עול AhWL) —

Yoke: [df: על] [freq. 40] |k|jv: yoke| {str: 5923}

N^{fl}) עזל (עולה AhW-LH)

— **I. Rising:** A rising of smoke from a burnt offering. [ms: עלה] [ar: עלה] **II. Captivity:** In the sense of lifting a yoke on the shoulder. [df: גולה hlg] [freq. 331] |k|jv: burn offering, ascent, go up, captivity, carry, captive, remove| {str: 1473, 5930}

L) עזל (יעל YAhL) ac: **Lift** co: ? ab: ?

V) עזל (יעל Y-AhL) — **Lift:** [freq. 23] (vf: Hiphil) |k|jv: profit, forward, good, profitable| {str: 3276}

a^m) עזל (מועל MW-AhL)

— **Lift:** [ms: מעל] [freq. 1] |k|jv: lifting| {str: 4607}

M) עזל (עיל AhYL) ac: ? co: **Coat** ab: ?: An upper garment lifted up onto the shoulders.

N^{fl}) עזל (עילה AhY-LH)

— **Occasion:** [Unknown connection to root; Aramaic only] [ms: עלה] [freq. 3] |k|jv: occasion| {str: 5931}

f^m) עזל (עילי AhY-LY) —

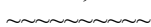
High: [Hebrew and Aramaic] [ms: עלי] [freq. 12] |k|jv: upper, high| {str: 5942, 5943}

k^m) עזל (מעיל M-AhYL)

— **Cloak:** [freq. 28] |k|jv: robe, mantle, cloke, coat| {str: 4598}

Adopted Roots;

- 2027 עזל Rule, Master
- 2349 עזל Transgress, Transgression
- 2415 עזל Shod, Sandal
- 2418 עזל Young
- 2542 עזל Rejoice
- 2545 עזל Rejoice
- 2548 עזל Triumph
- 2551 עזל Labor, Laborer
- 2622 עזל Make, Work



1358) עמ (עם AhM) ac: ? co: **People** ab: ?: The pictograph ע is a picture of the eye, the מ is a picture of the sea representing mass. Combined these mean "see a mass". A large group of people in one location.

A) עמ (עם AhM) ac: ? co: **People** ab: ?: A large group of people in one location. Those who are with or near each other.

N^m) עמ (עם AhM) —

People: [Hebrew and Aramaic] [freq. 1876] |k|jv: people, nation, folk, men| {str: 5971, 5972}

N^{fd}) עמ (עמית Ah-MYT)

— **Neighbor:** [freq. 12] |k|jv: neighbor, another, fellow| {str: 5997}

B) עמ (עמם AhMM) ac: **Hide** co: ? ab: ?: [Unknown connection to root;]

V) עמ (עמם Ah-MM) —

Hide: [freq. 3] (vf: Paal, Hophal) |k|jv: hide, dim| {str: 6004}

J) עמ (עום AhWM) ac: ? co: **With** ab: ?: Through the idea of being together.

N^{f2}) עמ (עומת AhW-MT)

— **At:** [ms: עמת] [freq. 32] |k|jv:

against, beside, answerable, at, hand, point| {str: 5980}

M) 𐤎𐤎𐤎 (ע״ם AhYM) ac: ? co:
With ab: ?: Through the idea of being together in a group.

N^m) 𐤎𐤎𐤎 (ע״ם AhYM) —
With: [Hebrew and Aramaic] [ms: ע״ם] [freq. 47] |k|j|v: with, unto, as, neither, between, among, to, toward, like, by, mighty| {str: 5868, 5973, 5974}

Adopted Roots;

2550 𐤎𐤎𐤎 Stand, Pillar

2554 𐤎𐤎𐤎 Bind, Sheaf



1359) 𐤎 (ע״ AhN) ac: **Watch** co: **Eye**
ab: **Affliction:** The pictograph 𐤎 is a picture of the eye, the 𐤎 is a picture of a seed representing continuance. Combined these mean "eye of continuance". The nomadic agriculturist carefully watches over his livestock and crops by keeping a close eye on them. It was common to construct a shelter consisting of a roof on four posts, as a shelter from the glare of the sun. (eng: eye - with the removal of the n)

A) 𐤎 (ע״ AhN) ac: **Watch** co:
Furrow ab: **Affliction:** A watching over something of importance. The furrow formed between the eyes when intently looking or from depression. A cloud as a covering that provides shade.

N^{f3}) 𐤎𐤎 (ע״ת Ah-NWT) —
Affliction: An oppression or depression. [freq. 1] |k|j|v: affliction| {str: 6039}

a^m) 𐤎𐤎𐤎 (ע״ן MAh-N) —
That: A close watching. [Always used with the prefix 𐤎 meaning "to"] [freq. 10] |k|j|v:

that, to, for, because, lest, intent| {str: 4616}

a^{f1}) 𐤎𐤎𐤎 (מ״ע MAh-NH) —
Furrow: A depression in the ground. [freq. 3] |k|j|v: acre, furrow| {str: 4618}

f^m) 𐤎 (ע״ Ah-NY) —
Affliction: One who is oppressed or depressed. Also the oppression or depression. [freq. 120] |k|j|v: affliction, trouble, poor, lowly, man| {str: 6040, 6041}

if²) 𐤎𐤎 (ת״ע TAH-NYT) —
Fasting: Through the idea of affliction. [freq. 1] |k|j|v: heaviness| {str: 8589}

B) 𐤎 (ע״ AhNN) ac: **Watch** co:
Cloud ab: ?: A watching over something of importance.

V) 𐤎 (ע״ Ah-NN) —
Watch: [freq. 11] (vf: Piel, Participle) |k|j|v: observer, soothsayer, bring, sorceress, enchanter| {str: 6049}

N^m) 𐤎 (ע״ Ah-NN) —
Cloud: As watched to tell the weather. [Hebrew and Aramaic] [freq. 88] |k|j|v: cloud| {str: 6050, 6051}

N^{f1}) 𐤎𐤎 (ע״ת AhN-NH) —
Cloud: As watched to tell the weather. [freq. 1] |k|j|v: cloud| {str: 6053}

b^m) 𐤎 (ע״ Ah-NYN) —
Business: A careful watching over a task or burden. [freq. 8] |k|j|v: travail, business| {str: 6045}

H) 𐤎 (ע״ AhNH) ac: **Afflict** co: **Depression** ab: ?: A furrow depression is formed between the eyes when watching intensely. The

furrow may also be formed by concentration or depression.

V) עָרַע (ערה Ah-NH) — **Afflict:** To oppress another causing depression. [Hebrew and Aramaic] [freq. 85] (vf: Paal, Niphal, Hiphil, Hitpaal, Pual, Piel) |k|jv: afflict, humble, force, exercise, sing| {str: 6031, 6033}

J) יָצַע (עין AhWN) ac: **Watch** co: **Abode** ab: ? : The home is a place closely watched. Protection of the home by keeping of a close eye on it.

V) יָצַע (עין AhWN) — **Watch:** [freq. 1] (vf: Paal) |k|jv: eyed| {str: 5770}

N^{fl}) עֲצָעָה (עונה AhW-NH) — **Habitation:** [freq. 1] |k|jv: duty| {str: 5772}

a^m) יָצַעַם (מעון M-AhWN) — **Abode:** The dwelling place of a god (temple), man (home) or animal (den). Also a retreat. [df: מַעִין] [freq. 19] |k|jv: habitation, dwelling, den, dwellingplace| {str: 4583}

k^{fl}) עֲצָעָה (מעונה M-AhW-NH) — **Abode:** The dwelling place of a god (temple), man (home) or animal (den). Also a retreat. [ms: מַעִנָה] [freq. 9] |k|jv: dwelling, place, den, refuge, habitation| {str: 4585}

K) יָצַעַם (ענו AhNW) ac: ? co: ? ab: **Gentle:** In the sense of a careful watching.

N^m) יָצַעַם (ענו Ah-NW) — **Gentle:** One who is oppressed or depressed. [df: עֲנִי] [freq. 26] |k|jv: meek, humble, poor, lowly| {str: 6035}

N^{fl}) עֲצָעָה (עונה AhN-WH) — **Gentleness:** [freq. 7] |k|jv:

humility, gentleness, meekness| {str: 6037, 6038}

L) יָצַעַם (עין YAhN) ac: **Watch** co: **Owl** ab: ?

N^{fl}) יָצַעַם (עין Y-AhN) — **I. Because:** In the sense of paying attention. **II. Yaeyn:** An unknown bird. [freq. 18] |k|jv: because, even seeing, forasmuch, that, whereas, why, ostrich| {str: 3282, 3283}

N^{fl}) עֲצָעָה (ענה YAh-NH) — **Owl:** A bird that watches. [freq. 8] |k|jv: owl| {str: 3284}

M) יָצַעַם (עין AhYN) ac: ? co: **Eye** ab: ? : The eye reveals the heart of the person. A well, spring or fountain as the eye of the ground.

N^{fl}) יָצַעַם (עין AhYN) — **Eye:** [Hebrew and Aramaic] [freq. 892] |k|jv: eye, sight, seem, colour, fountain, well, face, presence, before, conceit, think| {str: 5869, 5870}

a^m) יָצַעַם (מעין M-AhYN) — **Spring:** As the eye of the ground. [ms: מַעִינָו] [freq. 23] |k|jv: fountain, well, spring| {str: 4599}

1360) עָשָׂה (עס AhS) ac: **Do** co: ? ab: ?

H) עָשָׂה (עסה AhSH) ac: **Do** co: **Work** ab: ? : The making or doing of anything.

V) עָשָׂה (עסה Ah-SH) — **Do:** To do or make something. A generic verb with a wide application meaning to do something. [df: עֲשֵׂה] [freq. 2633] (vf: Paal, Niphal, Pual, Piel) |k|jv: do, make, wrought, deal, commit, offer, execute,

keep, show, prepare, work, get, dress, maker, maintain| {str: 6213}

a^m) עָשָׂה (מַעֲשֵׂה MAh-SH)

— **Work:** A work or action. [df: מַעֲשֵׂה] [freq. 235] |kjb: work, acts, labour, doing, art, deed| {str: 4639}



1361) עָשָׂה (עַע AhAh) ac: ? co: ? ab: ?



1362) עָשָׂה (עָ AhP) ac: **Cover** co: **Wing** ab: ?: The wing of a bird that gives flight as well as a covering it and its chicks. (eng: avian - with the exchange of the v and p)

A) עָשָׂה (עָ AhP) ac: ? co: **Wing** ab: ?

N^f) עָשָׂה (עָ AhP) — **Wing:** The covering of a bird. [Aramaic only] [df: עָשָׂה] [freq. 3] |kjb: wing| {str: 1611}

f^m) עָשָׂה (עָ Ah-PY) —

Foliage: As a covering of the tree. [Aramaic only] [freq. 3] |kjb: leaves| {str: 6074}

I^m) עָשָׂה (עָ AhP) —

Eyelid: As a covering of the eyes. Also the rays of the sun appearing like eyelashes. [freq. 10] |kjb: eyelid, dawning| {str: 6079}

E) עָשָׂה (עָ AhPA) ac: ? co: **Branch** ab: ?

N^m) עָשָׂה (עָ Ah-PA) —

Branch: The covering of the tree. [freq. 1] |kjb: branch| {str: 6073}

J) עָשָׂה (עָ AhWP) ac: **Fly** co: **Bird** ab: ?: The covering of a bird.

V) עָשָׂה (עָ AhWP) — **Fly:** [freq. 32] (vf: Paal, Hiphil) |kjb: fly, faint, brandish, shine, weary| {str: 5774}

N^m) עָשָׂה (עָ AhWP) —

Bird: [Hebrew and Aramaic] [freq. 73] |kjb: fowl, bird, flying| {str: 5775, 5776}

a^m) עָשָׂה (עָ M-AhWP)

— **Shadow:** A covering over making a shadow. [freq. 1] |kjb: dimness| {str: 4588}

L) עָשָׂה (עָ YAhP) ac: ? co: ?

ab: **Fatigue:** A closing or covering of the eyes with the eyelids.

V) עָשָׂה (עָ Y-AhP) —

Fatigue: [freq. 9] (vf: Paal, Hophal, Participle) |kjb: weary, faint, fly| {str: 3286}

N^m) עָשָׂה (עָ Y-AhP) —

Tired: [freq. 5] |kjb: faint, weary, fatigued| {str: 3287, 3288}

i^f) עָשָׂה (עָ TW-Ah-PH)

— **Strength:** [freq. 4] |kjb: strength, plenty| {str: 8443}

M) עָשָׂה (עָ AhYP) ac: ? co: ?

ab: **Fatigue:** A closing or covering of the eyes with the eyelids.

V) עָשָׂה (עָ AhYP) —

Tire: To be tired, faint or weary. [freq. 1] (vf: Paal) |kjb: weary| {str: 5888}

N^m) עָשָׂה (עָ AhYP) —

Tired: [freq. 17] |kjb: weary, faint, thirsty| {str: 5889}



1363) עָשָׂה (עָ AhTs) ac: **Firm** co:

Tree ab: ?: The upright and firmness of the tree.

A) אָע (ע' AhTs) ac: ? co: **Tree**
ab: ?: The upright and firmness of
the tree. The elders of the tribe were
the upright and firm ones making
decisions and giving advice.

N^m) אָע (ע' AhTs) —

Wood: A tree or the wood from
the tree. [Hebrew and Aramaic]
[ar: אָע] [freq. 333] |k|jv: tree,
wood, timber, stick, gallows,
staff, stock, branch, helve, plank,
stalk| {str: 636, 6086}

N^{fl}) אָע (ע' AhTs) —

I. Tree: II. Counsel: As the
firm support of the community.
[Hebrew and Aramaic] [ar: אָע]
[freq. 90] |k|jv: tree, counsel,
purpose, advice| {str: 5843,
6097, 6098}

H) אָע (ע' AhTs) ac: ? co:
Spine ab: ?: The elders of the tribe
were the upright and firm ones, like
trees, making decisions and giving
advice.

V) אָע (ע' AhTs) —

Counsel: [freq. 1] (vf: Paal) |k|jv:
shut| {str: 6095}

N^m) אָע (ע' AhTs) —

Spine: The tree of the body
which provides its uprightness.
[freq. 1] |k|jv: backbone| {str:
6096}

J) אָע (ע' AhWTs) ac: **Counsel**
co: ? ab: ?: The elders of the tribe
were the upright and firm ones, like
trees, making decisions and giving
advice.

V) אָע (ע' AhWTs) —

Counsel: [freq. 2] (vf: Paal) |k|jv:
counsel, advice| {str: 5779}

L) אָע (ע' YAhTs) ac:
Counsel co: ? ab: ?: The elders of
the tribe were the upright and firm

ones, like trees, making decisions
and giving advice.

V) אָע (ע' Y-AhTs) —

Counsel: [Hebrew and Aramaic]
[ar: אָע] [freq. 83] (vf: Paal,
Niphal, Hitpaal, Participle) |k|jv:
counsel, counselor, consult, give,
purpose, advice, determine,
devise| {str: 3272, 3289}

a^{fl}) אָע (ע' MW-
Ah-TsH) — **Counsel:** [freq. 7]
|k|jv: counsel, devise| {str: 4156}

Adopted Roots;

2567 אָע Cut, Axe

1364) אָע (ע' AhQ) ac: **Press** co: ?
ab: **Oppression**

A) אָע (ע' AhQ) ac: **Press** co: ?

ab: **Oppression:** A pressing in on
one as oppression.

N^{fl}) אָע (ע' Ah-QH) —

Oppression: [freq. 1] |k|jv:
oppression| {str: 6125}

H) אָע (ע' AhQH) ac: **Press**
co: ? ab: ?

a^m) אָע (ע' MAh-QH)

— **Parapet:** A place of pressing
as one leans on it. A wall that is
placed around the roof as this
place was occupied because of
its coolness in the summer. [freq.
1] |k|jv: battlement| {str: 4624}

J) אָע (ע' AhWQ) ac: **Press** co:
? ab: ?

V) אָע (ע' AhWQ) —

Press: [freq. 2] (vf: Hiphil) |k|jv:
press| {str: 5781}

L) אָע (ע' YAhQ) ac: **Press**
co: **Burden** ab: ?

a^{fl}) מועקה (MW-Ah-QH) — **Burden:** [freq. 1] |k|jv: affliction| {str: 4157}

1365) ע (AhR) ac: **Bare** co: **Skin**
 ab: ?: The pictograph ע is a picture of the eye, the א is a picture of a man. Combined these mean "see a man". When the enemy is captured, he is stripped of his clothes to the skin and carefully watched.

A) ע (AhR) ac: ? co: **Naked**
 ab: ?

a^m) מער (MAH-R) — **Nakedness:** [freq. 2] |k|jv: nakedness, proportion| {str: 4626}

i^{m/f}) תער (T-AhR) — **I. Razor:** For shaving hair and making the face naked. **II. Sheath:** For holding a blade. [freq. 13] |k|jv: sheath, razor, penknife, scabbard, shave| {str: 8593}

i^m) ערער (AhR-AhR) — **Naked:** [freq. 2] |k|jv: destitute, heath| {str: 6199}

ap^m) מערם (MAH-RM) — **Naked:** [freq. 1] |k|jv: naked| {str: 4636}

cl^m) ערוער (Ah-RW-AhR) — **Naked:** [freq. 1] |k|jv: heath| {str: 6176}

cp^m) ערום (Ah-RWM) — **Naked:** [df: ערם] [freq. 16] |k|jv: naked| {str: 6174}

ecp^m) עירום (AhY-RWM) — **Naked:** [df: ערם ערם] [freq. 10] |k|jv: naked, nakedness| {str: 5903}

B) ערר (AhRR) ac: ? co: **Naked** ab: ?

V) ערר (Ah-RR) — **Bare:** [freq. 4] (vf: Paal, Pilpel) |k|jv: bare, raise, break| {str: 6209}

bf^m) ערירי (Ah-RY-RY) — **Barren:** One who is childless. [freq. 4] |k|jv: childless| {str: 6185}

H) ערה (AhRH) ac: **Uncover**
 co: **Naked** ab: ?

V) ערה (Ah-RH) — **I. Uncover:** To remove the covering. **II. Empty:** To remove the contents of a container or destroy a city. [freq. 15] (vf: Niphal, Hiphil, Hitpael, Piel, Participle) |k|jv: uncover, discover, empty, rase, destitute, naked, pour, spread| {str: 6168}

N^{fl}) ערה (Ah-RH) — **Meadow:** A place barren of trees. [freq. 1] |k|jv: reed| {str: 6169}

a^m) מערה (MAH-RH) — **Meadow:** A place barren of trees. [freq. 1] |k|jv: meadow| {str: 4629}

f^{fl}) עריה (AhR-YH) — **Naked:** [freq. 6] |k|jv: naked, bare| {str: 6181}

J) עור (AhWR) ac: ? co: **Skin**
 ab: ?: The bare skin without clothing.

V) עור (AhWR) — **Naked:** To have the skin exposed. [freq. 1] (vf: Niphal) |k|jv: naked| {str: 5783}

N^m) עור (AhWR) — **Skin:** The skin of men or animals as well as leather made from animal skins. Also the husk of a seed. [Hebrew and Aramaic]

[freq. 100] |k|j|v: skin, hide, leather, chaff| {str: 5784, 5785}

a^m) אָצוּמ (מַעוּר M-AhWR)

— **Nakedness:** [freq. 1] |k|j|v: nakedness, pudendum| {str: 4589}

K) יָצוּ (עָרָה AhRW) ac: ? co: Naked ab: ?: The shame of one being naked.

N^{fl}) אָצוּמ (עָרוּהָ AhR-WH)

— **I. Nakedness:** [Hebrew and Aramaic] **II. Shame:** From ones nakedness. [freq. 55] |k|j|v: nakedness, shame, unclean, uncleanness, dishonor| {str: 6172, 6173}

M) אָצוּ (עִיר AhYR) ac: Watch co: ? ab: ?: In the sense of seeing.

N^m) אָצוּ (עִיר AhYR) —

Watcher: [Aramaic only] [freq. 3] |k|j|v: watcher| {str: 5894}

Adopted Roots;

2580 אָצוּ Behead, Neck

1366) אָצוּ (עַשׂ AhSh) ac: Waste co: ? ab: ?

B) אָצוּ (עַשׂ AhShSh) ac: Waste co: ? ab: ?

V) אָצוּ (עַשׂ Ah-ShSh) —

Waste: To waste or fail away. [freq. 3] (vf: Paal) |k|j|v: consumed| {str: 6244}

1367) אָצוּ (עַתָּה AhT) ac: ? co: ? ab: Time: A period of time as a moment or season.

A) אָצוּ (עַתָּה AhT) ac: ? co: ? ab: Time

N^f) אָצוּ (עַתָּה AhT) — **Time:** [freq. 296] |k|j|v: time, season, when, always| {str: 6256}

f^m) אָצוּ (עַתָּה Ah-TY) —

Ready: [freq. 1] |k|j|v: fit| {str: 6261}

H) אָצוּ (עַתָּה AhTH) ac: ? co: ? ab: Now: The present time.

N^m) אָצוּ (עַתָּה Ah-TH) —

Now: [freq. 9] |k|j|v: now, whereas, henceforth, straightway| {str: 6258}

s^m) אָצוּ (עַתָּה Ah-TYN) —

Now: [Aramaic only] [df: אָצוּ] [freq. 57] |k|j|v: then, now, time| {str: 116}

J) אָצוּ (עוֹתָה AhWT) ac: Speak co: ? ab: ?: [Unknown connection to root;]

V) אָצוּ (עוֹתָה AhWT) —

Speak: [freq. 1] (vf: Paal) |k|j|v: speak| {str: 5790}

Adopted Roots;

2590 אָצוּ Multiply, Abundance

1368) אָצוּ (עַעַ AhGh) ac: ? co: ? ab: ?

Pey

1369) פ (PA) ac: ? co: **Mouth**
 ab: ?: The pictograph ◊ is a picture of the edge of the mouth. The edge of anything as the lips are the edge of the mouth. This parent root is identical to both פ and פ

A) פ (PA) ac: ? co: **Mouth**
 ab: ?

N^{fl}) פ (P-AH) —
Edge: The edge of something.
 [freq. 86] |k|jv: side, corner, quarter, end, part| {str: 6285}

1370) פ (PB) ac: ? co: ? ab: ?

1371) פ (PG) ac: **Unfit** co: **Unripe**
fig ab: **Cease:** Unable to fulfill the role intended for.

A) פ (PG) ac: ? co: **Unripe**
fig ab: ?: An inedible fruit.

N^m) פ (PG) — **Unripe**
fig: [freq. 1] |k|jv: green fig| {str: 6291}

F) פ (HPG) ac: **Cease** co:
 ? ab: ?: Unable to work.

N^{fl}) פ (HP-GH) —
Ceasing: [freq. 1] |k|jv: intermission| {str: 2014}

J) פ (PWG) ac: **Cease** co:
Rest ab: ?: Unable to work.

V) פ (PWG) — **Cease:**
 [freq. 4] (vf: Paal, Niphal) |k|jv: faint, cease, slack, feeble| {str: 6313}

N^{fl}) פ (PW-GH) —
Rest: [freq. 1] |k|jv: rest| {str: 6314}

Adopted Roots;

- 2591 פ Foul
- 2592 פ Meet, Encounter
- 2593 פ Faint, Carcass
- 2594 פ Meet

1372) פ (PD) ac: **Redeem** co: ?
 ab: ?: The pictograph ◊ is a picture of the open mouth, the פ is a picture of a door. Combined these mean "open the door". When one is redeemed they gird on their clothes for leaving. To bring back to an original state.

A) פ (PD) ac: **Redeem** co: ?
 ab: ?

N^{fs}) פ (P-DWT) —
Redemption: [ms: פ] [freq. 4] |k|jv: redemption, redeem, division| {str: 6304}

fj^m) פ (PD-YWN) —
Redemption: [df: פ] [freq. 4] |k|jv: redemption, ransom| {str: 6306}

C) פ (APD) ac: **Gird** co:
 ? ab: ?: The garment of the high priest. [Unknown connection to root;]

V) פ (A-PD) —
Gird: To tie on the ephod. [freq. 2] (vf: Paal) |k|jv: gird, bound| {str: 640}

c^m) ׀י◊ (אָפּוֹד A-PWD) —

Ephod: [freq. 49] |k|jv: ephod| {str: 646}

d^{fl}) ׀י◊ (אָפּוֹדֶה A-PW-

DH) — **Ephod:** [ms: אָפּוֹדֶה] [freq. 3] |k|jv: ephod, ornament| {str: 642}

H) ׀י◊ (פָּדָה PDH) ac: **Redeem** co: ? ab: ?

V) ׀י◊ (פָּדָה P-DH) —

Redeem: [freq. 59] (vf: Paal, Niphal, Hiphil, Hophal) |k|jv: redeem, deliver, ransom, rescue| {str: 6299}

N) ׀י◊ (פָּדָה PDY) ac: **Redeem** co: ? ab: ?

d^m) י◊ (פָּדָה P-DWY) —

Redeemed: [freq. 4] |k|jv: redeemed| {str: 6302}

Adopted Roots;

2595 ◊י◊ Redeem

1373) ׀י◊ (פֶּה PH) ac: **Blow** co:

Mouth ab: ?: The pictograph ◊ is a picture of the mouth. A mouth is the edge of anything such as the place of the beard, a sword, a region. The edge or border, is often referring to all that is within the borders, the whole country. This parent root is identical to both ׀י◊ and י◊.

A) ׀י◊ (פֶּה PH) ac: ? co: **Mouth** ab: ?

N^m) ׀י◊ (פֶּה PH) — **Mouth:**

[freq. 497] |k|jv: mouth, commandment, edge, according, word, hole, end, appointment, portion, tenor, sentence| {str: 6310}

D) ׀י◊ (פָּאָה PAH) ac: **Blow** co: ? ab: ?: To blow with the mouth.

V) ׀י◊ (פָּאָה P-AH) —

Blow: To scatter something by blowing. [freq. 1] (vf: Hiphil) |k|jv: scatter| {str: 6284}

1374) י◊ (פֶּה PW) ac: ? co: **Here** ab: ?

A) י◊ (פֶּה PW) ac: ? co: **Here** ab: ?

N^m) י◊ (פֶּה PW) — **Here:** [df:

פֶּה פֶּה] [freq. 8] |k|jv: here, hither, side| {str: 6311}

C) י◊ (אָפּוֹד APW) ac: ? co: **Here** ab: ?

N^m) י◊ (אָפּוֹד A-PW) —

Here: Often used in the sense of a question - where. [ms: אָפּוֹד] [freq. 15] |k|jv: now, where, here| {str: 645}

e^{fl}) ׀י◊ (אָיֶפּוֹה AY-

PWH) — **Where:** [freq. 10] |k|jv: where, what| {str: 375}

1375) אֶי◊ (פֶּז PZ) ac: **Refine** co: **Gold**

ab: **Pure:** The pictograph ◊ is a picture of the edge of the mouth, the אֶ is a picture of a cutting implement. Combined these mean "edge of the weapon". A sword or knife required refined metal for strength and durability. Refining removes impurities from the metal.

A) אֶי◊ (פֶּז PZ) ac: ? co: **Pure**

gold ab: ?: Gold that has been refined.

N^m) אֶי◊ (פֶּז PZ) — **Pure**

gold: [freq. 9] |k|jv: pure, fine| {str: 6337}




B) אֶי◊ (פֶּז PZZ) ac: **Refine** co: ? ab: ?


V) אֶי◊ (פֶּז P-ZZ) —


Refine: [freq. 3] (vf: Hophal,


Paal, Piel) |kjav: best, strong, leap| {str: 6338, 6339}





1376)  (פח P-Hh) ac: **Blow** co: **Bellows** ab: ? : The pictograph  is a picture of a mouth representing blowing, the  is a picture of a wall meaning outside. Combined these mean "blow out". The bellows blows out a large amount of air causing a fire to become hotter.


A)  (פח P-Hh) ac: ? co: **Bellows** ab: ?


N^m)  (פח P-Hh) — **Trap**: [Unknown connection to root;] [freq. 27] |kjav: snare, gin, plate| {str: 6341}


a^m)  (פחח MP-Hh) — **Bellows**: [freq. 1] |kjav: bellows| {str: 4647}


B)  (פחח P-HhHh) ac: **Trap** co: ? ab: ? : [Unknown connection to root;]


V)  (פחח P-HhHh) — **Trap**: [freq. 1] (vf: Hiphil) |kjav: snare| {str: 6351}


H)  (פחה P-HhH) ac: **Rule** co: **Governor** ab: ? : [Unknown connection to root;]


N^m)  (פחה P-HhH) — **Governor**: [Hebrew and Aramaic] [freq. 38] |kjav: governor, captain, deputy| {str: 6346, 6347}


J)  (פוח PWHh) ac: **Blow** co: ? ab: ? : A blowing as a bellows.


V)  (פוח PWHh) — **Blow**: [freq. 14] (vf: Paal, Hiphil) |kjav: speak, puff, blow, break, utter, snare| {str: 6315}


i^m)  (תפוח T-PWHh) — **Apple**: The fruit or the tree. [freq. 6] |kjav: apple| {str: 8598}

L)  (פח' YPHh) ac: **Blow** co: ? ab: ? : A heavy blowing as a bellows.





V)  (פח' Y-PHh) — **Blow**: [freq. 1] (vf: Hitpael) |kjav: bewail| {str: 3306}

N^m)  (פח' Y-PHh) — **Blow**: [freq. 1] |kjav: breath out| {str: 3307}

M)  (פוח PYHh) ac: **Blow** co: **Ash** ab: ? : The ash that is blown when the bellows blows.

N^m)  (פוח PYHh) — **Ash**: [freq. 2] |kjav: ash| {str: 6368}


Adopted Roots;


- 2238  Span, Span
- 2419  Blow
- 2496  Attach
- 2863  Join





1377)  (פח PTh) ac: ? co: ? ab: ?



1378)  (פי PY) ac: ? co: **Edge** ab: ?

A)  (פי PY) ac: ? co: **Edge** ab: ?

N^{fl})  (פיה P-YH) — **Edge**: [freq. 1] |kjav: edge| {str: 6366}

i^{fl})  (פיפיה PY-P-YH) — **Double edge**: A double edged blade. [freq. 2] |kjav: twoedged, teeth| {str: 6374}



1379) **ש** (פך PK) ac: **Overturn** co: **Flask** ab: ? : The flask, usually made of a horn (see Job 42:14), for storing medicinal, cosmetic or ritual oils. The flask is overturned to pour out the contents. (eng: flask - with the additional l and s)

A) **ש** (פך PK) ac: ? co: **Flask** ab: ?

N^m) **ש** (פך PK) — **Flask**: [freq. 3] |k|jv: box, vial| {str: 6378}

F) **ש** (הפק HPK) ac: **Overturn** co: ? ab: ? : The overturning of the flask to pour out its contents. A turning to a different direction.

V) **ש** (הפק H-PK) — **Overturn**: To turn something over or upside down as if pouring out its contents. [freq. 94] (vf: Paal, Niphal, Hitpaal, Hophal) |k|jv: turn, overthrow, overturn, change, become, came, convert, gave, make, perverse, pervert, retire, tumble| {str: 2015}

N^{fl}) **ש** (הפכה HP-KH) — **Overturning**: [freq. 1] |k|jv: overthrow| {str: 2018}

a^{fl}) **ש** (מהפכה MH-P-KH) — **Overturning**: [freq. 6] |k|jv: overthrow| {str: 4114}

a^{l2}) **ש** (מהפכת MH-P-KT) — **Stocks**: Causing an upside down posture. [freq. 4] |k|jv: prison, stocks| {str: 4115}

g^m) **ש** (הופך HW-PK) — **Overturned**: Something that is turned over upside down. [ms: הפך] [freq. 1] |k|jv: turning| {str: 2017}

i^{fl}) **ש** (תהפכה TH-P-KH) — **Upside-down**: [freq. 10]

|k|jv: forward, perverse| {str: 8419}

I^m) **ש** (הפכה H-PK) — **Upside-down**: [freq. 1] |k|jv: froward| {str: 2019}

H) **ש** (פכה PKH) ac: **Pour** co: ? ab: ? : The overturning of flask.

V) **ש** (פכה P-KH) — **Pour**: [freq. 1] (vf: Piel) |k|jv: ran| {str: 6379}

J) **ש** (פוך PWK) ac: ? co: **Cosmetics** ab: ?

N^m) **ש** (פוך PWK) — **Cosmetics**: [freq. 4] |k|jv: paint, glistering, colour| {str: 6320}

Adopted Roots;

2865 **ש** Pour, Penis

1380) **ש** (פל PL) ac: **Plead** co: ? ab: **Judgment**: The pictograph ◊ is a picture of mouth, the **ש** is a picture of a shepherd staff representing authority. Combined these mean "speak to authority". A coming to one in authority to intercede on ones own behalf or for another.

B) **ש** (פלל PLL) ac: **Plead** co: ? ab: **Judgment**: To plead for intercession or an outcome.

V) **ש** (פלל P-LL) — **Plead**: [freq. 84] (vf: Hitpaal, Piel) |k|jv: pray, judge, made, intreat, judgment, prayer, supplication, thought| {str: 6419}

b^m) **ש** (פליל P-LYL) — **Judgment**: What is determined out of the pleading. [freq. 3] |k|jv: judge| {str: 6414}

b^{fl}) **ש** (פלילה P-LY-LH) — **Judgment**: What is

determined out of the pleading.
[freq. 1] |k|jv: judgment| {str:
6415}

b^fm פלילי (P-LY-
LY) — **Judgment:** What is
determined out of the pleading.
[freq. 1] |k|jv: judge| {str: 6416}

b^fl פליליה (P-
LYL-YH) — **Judgment:** What is
determined out of the pleading.
[freq. 1] |k|jv: judgment| {str:
6417}

C) אפל (APL) ac: ? co:
Dark ab: ?: A very dark darkness
brought about as a punishment of
judgment.

N^m אפל (A-PL) —
Dark: [freq. 1] |k|jv: dark| {str:
651}

N^{fl} אפלה (AP-LH)
— **Darkness:** [freq. 10] |k|jv:
darkness, gloominess, dark,
thick| {str: 653}

a^m מאפל (MA-PL)
— **Darkness:** [freq. 1] |k|jv:
darkness| {str: 3990}

af^l מאפלה (MA-PL-YH) — **Darkness:** [freq.
1] |k|jv: darkness| {str: 3991}

b^m אפיל (A-PYL) —
Late: In the sense of night as
being dark. [freq. 1] |k|jv: grown|
{str: 648}

g^m אופל (AW-PL) —
Darkness: [ms: אפל] [freq. 9]
|k|jv: darkness, privily, obscurity|
{str: 652}

E) פלא (PLA) ac: Perform
co: ? ab: ? : A great work as an act of
intercession.

V) פלא (P-LA) —
Perform: To do a great action
out of a judgment. [freq. 71] (vf:

Niphal, Hiphil, Hitpael, Piel,
Participle) |k|jv: work, wonder,
marvelous, wonderful, thing,
hard, wondrous, perform| {str:
6381}

N^m פלא (P-LA) —
Performance: [freq. 13] |k|jv:
wonder, wonderful, marvelous|
{str: 6382}

b^m פליא (P-LYA) —
Performance: [df: פלא] [freq.
4] |k|jv: secret, wonderful| {str:
6383}

h^{fl} מפלאה (MP-
L-AH) — **Performance:** [freq. 1]
|k|jv: wondrous| {str: 4652}

H) פלה (PLH) ac: Distinct
co: ? ab: ? : A judgment that sets
something apart as special.

V) פלה (P-LH) —
Distinct: To be distinct. [freq. 7]
(vf: Niphal, Hiphil) |k|jv: sever,
separate, wonderfully, set apart,
marvelous, difference| {str:
6395}

J) פול (PWL) ac: ? co: Bean
ab: ? : From its bent shape as one
bowing before one in authority.

N^m פול (PWL) — **Bean:**
[freq. 2] |k|jv: bean| {str: 6321}

M) פיל (PYL) ac: Plead co:
? ab: ?

i^{fl} תפילה (T-PY-LH)
— **Pleading:** [ms: תפלה] [freq.
77] |k|jv: prayer| {str: 8605}

Adopted Roots;

2866 לול Low, Lowland



1381) פם (PM) ac: ? co: Mouth
ab: ?

J) מַיָּם (פּוֹם PWM) ac: ? co:

Mouth ab: ?

N^m) מַיָּם (פּוֹם PWM) —

Mouth: [Aramaic only] [ms: פּוֹם] [freq. 6] |k|jv: mouth| {str: 6433}

M) מַיָּם (פּוֹם PYM) ac: ? co:

Fat ab: ?

N^{fl}) מַיָּם (פּוֹם PY-MH)

— **Fat:** [freq. 1] |k|jv: fat| {str: 6371}



1382) פָּן (פָּן PN) ac: **Turn** co: **Face**

ab: ?: The turning of the face. (eng: fan; spin)

A) פָּן (פָּן PN) ac: ? co: **Corner** ab: ?

N^m) פָּן (פָּן PN) — **I. Corner:**

II. Or: As a turning toward another direction. [freq. 6] |k|jv: corner, lest, not, peradventure| {str: 6434, 6435}

B) פָּנָן (פָּנָן PNN) ac: **Turn** co: ? ab: ?

b^m) פָּנָן (פָּנָן P-NYN) —

Ruby: A gem that glistens when turned. [df: פָּנָן] [freq. 6] |k|jv: ruby| {str: 6443}

C) פָּנָן (פָּנָן APN) ac: **Turn** co:

Wheel ab: ?: A turning object.

N^m) פָּנָן (פָּנָן A-PN) —

Turning: [freq. 1] |k|jv: fitly| {str: 655}

g^m) פָּנָן (פָּנָן AW-PN) —

Wheel: [ms: פָּנָן] [freq. 36] |k|jv: wheel| {str: 212}

H) פָּנָן (פָּנָן PNH) ac: **Turn** co:

Face ab: ?: What turns back and forth.

V) פָּנָן (פָּנָן P-NH) — **Turn:**

To turn the face or to turn

directions. Also to turn something back or away. [freq. 135] (vf: Paal, Hiphil, Hophal, Piel) |k|jv: turn, look, prepare, regard, respect, look| {str: 6437}

N^m) פָּנָן (פָּנָן P-NH) —

Face: The face, also the presence of one through the sense of being in the face of. [Always written in the plural form, פָּנָן; Frequently used with the prefix "לְ", meaning "to" or "for", meaning "to the face of" or "before"] [freq. 2110] |k|jv: face, presence, because, sight, countenance, from, person, upon, of, against, open, for, toward| {str: 3942, 6440}

J) פָּנָן (פָּנָן PWN) ac: **Turn** co: ? ab: ?

V) פָּנָן (פָּנָן PWN) — **Turn:** [freq. 1] (vf: Paal) |k|jv: distracted| {str: 6323}

M) פָּנָן (פָּנָן PYN) ac: ? co: **Corner** ab: ?: A point which makes a turn.

N^{fl}) פָּנָן (פָּנָן PY-NH) —

Corner: [ms: פָּנָן] [freq. 28] |k|jv: corner, chief, tower, bulwark, stay| {str: 6438}



1383) פֶּס (פֶּס PS) ac: **End** co: **Wrist**

ab: ?: The end of the extremities including the wrist and ankles.

A) פֶּס (פֶּס PS) ac: ? co: **Wrist** ab: ?

N^m) פֶּס (פֶּס PS) — **I. Sleeve:**

As reaching to the wrist. **II.**

Wrist: [Aramaic only] [freq. 7] |k|jv: colour, part| {str: 6446, 6447}

N^{fl}) 𐤀𐤃𐤁 (𐤁𐤃 P-SH) —
Handful: As a full at the wrist.
 [freq. 1] |k|jv: handful| {str: 6451}

B) 𐤁𐤃𐤁 (𐤁𐤃 P-SH) ac: **Disappear**
 co: ? ab: ? : A coming to an end.

V) 𐤁𐤃𐤁 (𐤁𐤃 P-SS) —
Disappear: [freq. 1] (vf: Paal)
 |k|jv: fail| {str: 6461}

C) 𐤁𐤃𐤁 (𐤁𐤃 A-PS) ac: **End** co: ?
 ab: ? : The extremity of the wrist or ankle.

V) 𐤁𐤃𐤁 (𐤁𐤃 A-PS) — **End:**
 [freq. 5] (vf: Paal) |k|jv: fail,
 gone, end, nought| {str: 656}

N^m) 𐤁𐤃𐤁 (𐤁𐤃 A-PS) —
End: [freq. 43] |k|jv: end, no,
 none, nothing, without, else, but,
 beside, cause| {str: 657}

1384) 𐤁𐤃𐤁 (𐤁𐤃 PAh) ac: **Shine** co: ?
 ab: **Brightness**

H) 𐤁𐤃𐤁 (𐤁𐤃 PAhH) ac: **Scream**
 co: ? ab: ? : As a bright sound.

V) 𐤁𐤃𐤁 (𐤁𐤃 P-AhH) —
Scream: [freq. 1] (vf: Paal) |k|jv:
 cry| {str: 6463}

L) 𐤁𐤃𐤁 (𐤁𐤃 YPAh) ac: **Shine**
 co: **Bright** ab: ?

V) 𐤁𐤃𐤁 (𐤁𐤃 Y-PAh) —
Shine: [freq. 8] (vf: Hiphil) |k|jv:
 shine, show, light| {str: 3313}

N^{fl}) 𐤁𐤃𐤁 (𐤁𐤃 YP-AhH)
 — **Brightness:** [freq. 2] |k|jv:
 brightness| {str: 3314}

1385) 𐤁𐤃𐤁 (𐤁𐤃 PP) ac: ? co: ? ab: ?

C) 𐤁𐤃𐤁 (𐤁𐤃 APP) ac:
Surround co: ? ab: ?

V) 𐤁𐤃𐤁 (𐤁𐤃 A-PP) —
Surround: To be inside a hole
 or surrounded by something.
 [freq. 5] (vf: Paal) |k|jv: compass|
 {str: 661}

1386) 𐤁𐤃𐤁 (𐤁𐤃 PTs) ac: **Smash** co:
Club ab: ? : The pictograph ◊ is a
 picture of an open mouth, the 𐤁 is a
 picture of a man on his side. Combined
 these mean "open the side". When a pot is
 struck on its side, it is opened and the
 pieces scatter.

H) 𐤁𐤃𐤁 (𐤁𐤃 PTsH) ac: **Open**
 co: ? ab: ?

V) 𐤁𐤃𐤁 (𐤁𐤃 P-TsH) —
Open: To open the mouth. [freq.
 15] (vf: Paal) |k|jv: open, rid,
 gape, utter| {str: 6475}

J) 𐤁𐤃𐤁 (𐤁𐤃 PWTs) ac: **Scatter**
 co: ? ab: ? : A breaking of something
 into pieces.

V) 𐤁𐤃𐤁 (𐤁𐤃 PWTs) —
Scatter: [freq. 67] (vf: Paal,
 Niphal, Hiphil, Pilpel) |k|jv:
 scatter, disperse, cast, drive,
 break, shake, dash, retire| {str:
 6327}

i^{fl}) 𐤁𐤃𐤁 (𐤁𐤃 T-PW-
 TsH) — **Scattering:** [freq. 1]
 |k|jv: disperse| {str: 8600}

M) 𐤁𐤃𐤁 (𐤁𐤃 PYTs) ac: ? co:
Club ab: ?

k^m) 𐤁𐤃𐤁 (𐤁𐤃 M-PYTs)
 — **Club:** [freq. 1] |k|jv: maul|
 {str: 4650}

Adopted Roots;

- 2422 𐤁𐤃𐤁 Scatter, Club
 2597 𐤁𐤃𐤁 Scatter
 2625 𐤁𐤃𐤁 Break
 2627 𐤁𐤃𐤁 Crack

2628 ◊◊◊ Smash, Bruise

1387) ◊◊ (פֶּק PQ) ac: **Crumble** co: **Riverbank** ab: ?: The riverbank restrains the river but the force of the river also eats away at the bank causing it to erode and collapse. (eng: peek -see adopted roots)

C) ◊◊ (אִפֵּק APQ) ac: ? co: **Riverbank** ab: ?

V) ◊◊ (אִפֵּק A-PQ) — **Restrain:** [freq. 7] (vf: Hitpael) |k|jv: refrain, force, restrain| {str: 662}

b^m) ◊◊ (אִפֵּיק A-PYQ) — **Riverbank:** [freq. 19] |k|jv: river, channel, stream, brook, mighty, scales, strong| {str: 650}

J) ◊◊ (פִּוֵּק PWQ) ac: **Crumble** co: ? ab: ?: The crumbling of the riverbank by the force of the river.

V) ◊◊ (פִּוֵּק PWQ) — I. **Crumble:** II. **Advance:** The advancing water from the crumbling riverbank causing it to become wider. [freq. 9] (vf: Paal, Hiphil) |k|jv: stumble, move| {str: 6328, 6329}

M) ◊◊ (פִּיֵּק PYQ) ac: **Crumble** co: ? ab: ?

N^m) ◊◊ (פִּיֵּק PYQ) — **Crumble:** [freq. 1] |k|jv: smite| {str: 6375}

Adopted Roots;

- 2036 ◊◊◊ Seek
- 2630 ◊◊◊ Oversee, Oversight
- 2631 ◊◊◊ Open
- 2633 ◊◊◊ Seek

1388) ◊ (פֶּר PR) ac: **Tread** co: **Bull** ab: **Fruitful:** The pictograph ◊ is a picture of an open mouth, the ◊ is a picture of a head. Combined these mean "open the head". The heads of grains are scattered on the threshing floor, a smooth, hard and level surface. An ox is lead around the floor crushing the heads, opening them to reveal the seed inside. Also the fruit of trees that harvested. (eng: bull - with the exchange of the b and p and the l and r; fruit, also other fruits with a "pr" such as pear and apricot)

A) ◊ (פֶּר PR) ac: ? co: **Bull** ab: ?

N^m) ◊ (פֶּר PR) — **Bull:** [freq. 133] |k|jv: bullock, bull, oxen, calf, young| {str: 6499}

N^{fl}) ◊ (פֶּרֶה P-RH) — **Heifer:** [freq. 26] |k|jv: heifer, kine| {str: 6510}

B) ◊ (פֶּרֶר PRR) ac: **Break** co: ? ab: ?

V) ◊ (פֶּרֶר P-RR) — **Break:** To throw something on the ground and break it by trampling. [freq. 50] (vf: Paal, Hiphil, Hophal, Pilpel) |k|jv: break, void, defeat, disannul, disappoint, frustrate, nought, cease, clean, dissolved, divide| {str: 6565}

d^m) ◊ (פֶּרֶר P-RWR) — **Skillet:** A flat surface for preparing foods. [freq. 3] |k|jv: pot, pan| {str: 6517}

C) ◊ (אִפֶּר APR) ac: ? co: **Ash** ab: ?: At the conclusion of the treading, an abundance of fruit is acquired. Anything in abundance.

N^m) ◊ (אִפֶּר A-PR) — **Ash:** [freq. 24] |k|jv: ash| {str: 665, 666}

D) פָּרָה ◊ (פָּאָר PAR) ac: ? co:
Decoration ab: ? : The fruits that grow on the branches of a tree as decorations.

V) פָּרָה ◊ (פָּאָר P-AR) —
Decorate: [freq. 14] (vf: Hitpa'el, Piel) |k|jv: glorify, beautify, boast, bough, glory| {str: 6286}

N^m) פָּרָה ◊ (פָּאָר P-AR) —
Turban: A piece of cloth that is wound around the head as a decoration. [freq. 7] |k|jv: goodly, beauty, goodly, ornament, tire| {str: 6287}

g^{fl}) פָּרָה ◊ (פּוֹאֲרָה PW-A-RH) — **Branch:** [ms: פָּאֲרָה] [freq. 7] |k|jv: branch, bough, sprig| {str: 6288}

i^{fl}) פָּרָה ◊ (תּוֹפָאֲרָה TP-A-RH) — **Decoration:** [df: תּוֹפָאֲרָה] [freq. 51] |k|jv: glory, beauty, beautiful, honour, fair, glorious, bravery, comely, excellent| {str: 8597}

i^m) פָּרָה ◊ (פָּאֲרָרָה P-AR-AR) — **Blackness:** [Unknown connection to root;] [df: פָּאֲרָרָה] [freq. 2] |k|jv: blackness| {str: 6289}

E) פָּרָה ◊ (פָּרָא PRA) ac: ? co:
Fruit ab: ?

V) פָּרָה ◊ (פָּרָא P-RA) —
Fruitful: [freq. 1] (vf: Hiphil) |k|jv: fruitful| {str: 6500}

N^m) פָּרָה ◊ (פָּרָא P-RA) —
Wild-ass: A wild animal as prolific. [df: פָּרָה] [freq. 10] |k|jv: wild ass| {str: 6501}

H) פָּרָה ◊ (פָּרָה PRH) ac: ? co:
Fruit ab: ?

V) פָּרָה ◊ (פָּרָה P-RH) —
Fruitful: [freq. 29] (vf: Paal,

Hiphil) |k|jv: fruitful, increase, bear, forth, bring| {str: 6509}

f^m) פָּרָה ◊ (פָּרָי P-RY) —
Fruit: [freq. 119] |k|jv: fruit, fruitful, bough, reward| {str: 6529}

J) פָּרָה ◊ (פָּוֵר PWR) ac: **Crush** co:
Winepress ab: ? : Grapes are placed in winepress and trampled on to crush the fruit bringing out the juice of the grape.

V) פָּרָה ◊ (פָּוֵר PWR) — **Crush:** [freq. 3] (vf: Hiphil) |k|jv: bring, broken, take| {str: 6331}

N^{fl}) פָּרָה ◊ (פּוֹרָה PW-RH) —
Winepress: [freq. 2] |k|jv: winepress, press| {str: 6333}

Adopted Roots;

- 2604 פָּרָה ◊ Burst
- 2634 פָּרָה ◊ Divide, Seed
- 2635 פָּרָה ◊ Village
- 2636 פָּרָה ◊ Burst, Bud
- 2637 פָּרָה ◊ Break
- 2638 פָּרָה ◊ Whip
- 2639 פָּרָה ◊ Rip
- 2640 פָּרָה ◊ Split, Hoof
- 2642 פָּרָה ◊ Spread, Breach
- 2643 פָּרָה ◊ Tear
- 2740 פָּרָה ◊ Tie, Sash, Conspire
- 2653 פָּרָה ◊ Open, Interpretation
- 2811 פָּרָה ◊ Burst, Grain

1389) פָּשָׁה ◊ (פָּשָׁה PSh) ac: **Spread** co: ?
 ab: **Excess**

A) פָּשָׁה ◊ (פָּשָׁה PSh) ac: **Spread** co: ?
 ab: ?

N^m) פָּשָׁה ◊ (פָּשָׁה PSh) — **Excess:**
 As spread out. [freq. 1] |k|jv: extremity| {str: 6580}

H) פָּשָׁה ◊ (פָּשָׁה PShH) ac: **Spread**
 co: ? ab: ?

V) פָּשַׁח (פִּשְׁחָה P-ShH) —

Spread: [df: פִּשְׁחָה] [freq. 22] (vf: Paal) |k|jv: spread, abroad| {str: 6581}

J) פָּשַׁח (פִּוּשׁ PWSH) ac: **Scatter** co: ? ab: ?

V) פָּשַׁח (פִּוּשׁ PWSH) —

Scatter: [freq. 4] (vf: Paal, Niphal) |k|jv: spread, grow, scatter| {str: 6335}

Adopted Roots;

- 2193 פָּחַח Free, Freedom
- 2620 פָּחַח March, Step
- 2621 פָּחַח Spread
- 2644 פָּחַח Spread, Dung
- 2645 פָּחַח Tear
- 2646 פָּחַח Spread
- 2648 פָּחַח Spread, Flax
- 2241 פָּחַח Fat
- 3050 פָּחַח
- 3052 פָּחַח
- 3053 פָּחַח Spread



1390) פָּחַח (פָּחַח PT) ac: **Perforate** co:

Hole ab: **Simple:** The pictograph ◊ is a picture of an open mouth or hole, the † is a post for hanging the standard. Combined these mean "hole for a post". A hole made for inserting something. The act of intercourse.

A) פָּחַח (פָּחַח PT) ac: ? co: **Hole** ab: ?

N^f) פָּחַח (פָּחַח PT) — **Hole:** A hole that is made in the bread by pressing. Also a morsel, as the hole, that has been removed from the bread by pinching out a piece. [freq. 15] |k|jv: morsel, piece, meat| {str: 6595}

B) פָּחַח (פָּחַח PTT) ac: **Perforate** co: ? ab: ? : Full of holes.

V) פָּחַח (פָּחַח P-TT) —

Perforate: [freq. 1] (vf: Paal) |k|jv: part| {str: 6626}

H) פָּחַח (פָּחַח PTH) ac: **Entice** co: ? ab: **Simple**

V) פָּחַח (פָּחַח P-TH) —

Entice: [freq. 28] (vf: Paal, Niphal, Hiphil, Pual, Piel) |k|jv: entice, deceive, persuade, flatter, allure, enlarge, silly| {str: 6601}

f¹) פָּחַח (פָּחַח P-TY) — I.

Simple: One easily persuaded, seduced or deceived. [df: פָּחַח]

II. **Width:** [Unknown connection to rootAramaic only] [freq. 21] |k|jv: simple, foolish, simplicity, width| {str: 6612, 6613}

f³) פָּחַח (פָּחַח PT-YWT)

— **Simple:** One easily persuaded, seduced or deceived. [freq. 1] |k|jv: simple| {str: 6615}

J) פָּחַח (פָּחַח PWT) ac: ? co: **Socket**

ab: ? : A hole for inserting a rod. The hinges of a door were made by placing a hole in the door jam, the door had rods on the side that are set into the holes, allowing the door to swivel in the socket. Also the vagina for intercourse.

N^f) פָּחַח (פָּחַח PWT) —

Socket: [ms: פָּחַח] [df: פָּחַח] [freq. 2] |k|jv: hinge, secret part| {str: 6596}

L) פָּחַח (פָּחַח YPT) ac: ? co: ? ab:

Wonder: A hole for inserting a rod. The hinges of a door were made by placing a hole in the door jam, the door had rods on the side that are set into the holes, allowing the door to swivel in the socket. Also the vagina for intercourse.

Parent and Child Roots - ם

a^m) ת־יממ (מופת MW-PT) —
Wonder: An amazing sight or event as a piercing. [freq. 36] |k|jv: wonder, sign, miracle| {str: 4159}

Adopted Roots;

- 2602 ת־מ־ פֿ Pit
- 2649 מ־ת־ Open, Door
- 2651 ךֿ־ת־ Open
- 2652 ם־ת־ Wink, Moment



1391) ם־פֿ (פֿ PGh) ac: ? co: ? ab: ?

C) ם־פֿ (פֿ APGh) ac: ? co:
Viper ab: ?

N^m) ם־פֿ (פֿ A-PGh) —
Nothing: Through the idea of a hiss. [freq. 1] |k|jv: nought| {str: 659}

N^{fl}) ם־פֿֿ (פֿֿ AP-GhH)
 — **Viper:** [freq. 3] |k|jv: viper| {str: 660}



Tsad

1392) אר (אצ TsA) ac: **Issue** co:
Excrement ab: ?: The א is a picture of a man laying down or squatting. To issue out of something. This parent root is related to אר.

A) אר (אצ TsA) ac: ? co:
Excrement ab: ?: In the sense of issuing out of a man.

N^{fl}) אר (אצ TsA) —
Excrement: [freq. 2] |k|jv: come| {str: 6627}

I^m) אראר (אצאצ TsA-TsA) —
Offspring: What issues out of a generation. [freq. 11] |k|jv: offspring, come| {str: 6631}

J) ארא (אצ TsWA) ac: ? co:
Excrement ab: ?

N^m) ארא (אצ TsWA) —
Filthy: Something soiled with excrement. [ms: אצ] [freq. 2] |k|jv: filthy| {str: 6674}

N^{fl}) ארא (אצא TsW-AH) —
Excrement: [ms: אצא] [freq. 5] |k|jv: dung, filthiness, filth| {str: 6675}

L) ארא (אצ YTsA) ac: **Issue** co:
Excrement ab: ?: An issuing out of one place to another.

V) ארא (אצ Y-TsA) — **Go out:** To go, come or issue out. [Hebrew and Aramaic; A generic verb with a wide application meaning to go or come out] [freq. 1070] (vf: Paal, Hiphil, Hophal) |k|jv: out, forth, bring, come, proceed, go, depart, finished| {str: 3318, 3319}

a^m) ארא (אצ MW-TsA) —
Going-out: Something that is going, coming or issuing out such as a spring. [ms: אצ] [freq. 27] |k|jv: out, go, spring, brought, east, bud, outgoing, proceed| {str: 4161}

a^{fl}) ארא (אצ MW-Ts-AH) — **I. Origin:** The history of where one is issued out from. **II. Excrement:** What comes out of man. [freq. 2] |k|jv: draught, going| {str: 4163}

b^m) ארא (אצ Y-TsYA) —
Excrement: What comes out of man. [freq. 1] |k|jv: come| {str: 3329}

i^{fl}) ארא (אצ TW-Ts-AH) — **Goings:** [ms: אצא] [freq. 23] |k|jv: going, outgoing, issue, border| {str: 8444}

1393) ארא (אצ TsB) ac: **Stand** co: **Wall**
 ab: ?: The pictograph א is a picture of a man on his side, the א is a picture of a tent. Combined these mean "side of the tent". The walls of the tent enclose what is inside. The tent walls stand firm and strong, protecting it from the harsh elements. As the family swells in size, the tent walls are enlarged.

A) ארא (אצ TsB) ac: ? co: **Wall** ab: ?

N^m) ארא (אצ TsB) — **I. Wagon:** A walled wagon for transport. **II. Tortoise:** From its shell as a wagon. [freq. 3] |k|jv:

covered, litter, tortoise| {str: 6632}

a^m) אָמַלְמַל (מַצְבָּה MTs-B) — **Garrison:** The walled in army. [df: נַצַּב] [freq. 10] |kjv: garrison, station, stood| {str: 4673}

a^{fl}) אָמַלְמַל (מַצְבָּה MTs-BH) — **Garrison:** The walled in army. [freq. 2] |kjv: garrison, army| {str: 4675}

f^m) אָמַלְמַל (צָבִי Ts-BY) — **I. Gazelle:** An animal of a herd as an army. **II. Beauty:** The beauty and grace of the gazelle. [freq. 32] |kjv: roe, roebuck, glory, glorious, beautiful, beauty, goodly, pleasant| {str: 6643}

f^{fl}) אָמַלְמַל (צָבִיָּה TsB-YH) — **Gazelle:** A female gazelle. [freq. 2] |kjv: roel| {str: 6646}

r^m) אָמַלְמַל (צָבִי Ts-BW) — **Purpose:** [Unknown connection to root; Aramaic only] [freq. 1] |kjv: purpose| {str: 6640}

E) אָמַלְמַל (צָבִיא TsBA) ac: **Muster** co: **Army** ab: **?:** The mustering of an army as a wall of protection.

V) אָמַלְמַל (צָבִיא Ts-BA) — **I. Muster:** To gather for service, work or war. [Hebrew and Aramaic] **II. Will:** Ones desires. [Aramaic only] [freq. 23] (vf: Paal, Hiphil) |kjv: fight, assemble, muster, war, perform, wait, will| {str: 6633, 6634}

N^m) אָמַלְמַל (צָבִיא Ts-BA) — **Army:** [freq. 485] |kjv: host, war, army, battle, service| {str: 6635}

H) אָמַלְמַל (צָבִיה TsBH) ac: **Swell** co: **?:** ab: **?:** As the family grows the tent

is enlarged and seen as a swelling of the tent.

V) אָמַלְמַל (צָבִיה Ts-BH) — **Swell:** [freq. 3] (vf: Paal, Hiphil) |kjv: swell, fight| {str: 6638}

N^m) אָמַלְמַל (צָבִיה Ts-BH) — **Swelling:** [freq. 1] |kjv: swell| {str: 6639}

L) אָמַלְמַל (צָבִי YTsB) ac: **Stand** co: **?:** ab: **Truth:** A standing firm and fast as a wall.

V) אָמַלְמַל (צָבִי Y-TsB) — **Stand:** [Hebrew and Aramaic] [freq. 49] (vf: Hitpael) |kjv: stand, present, set, withstand, remain, resort, truth| {str: 3320, 3321}

b^m) אָמַלְמַל (צָבִי Y-TsYB) — **Truth:** What stands firm. [Aramaic only] [freq. 5] |kjv: true, truth, certainty, certain| {str: 3330}

Adopted Roots;

- 2033 אָמַלְמַל Gather, Fence
- 2426 אָמַלְמַל Stand, Pillar
- 2654 אָמַלְמַל Grass
- 2656 אָמַלְמַל Pile, Pile
- 2657 אָמַלְמַל Handful

1394) אָמַלְמַל (צָבִי TsG) ac: **?:** co: **?:** ab: **?:**

L) אָמַלְמַל (צָבִי YTsG) ac: **Set** co: **?:** ab: **?:** A placing in a specific location.

V) אָמַלְמַל (צָבִי Y-TsG) — **Set:** To set something in a place. [freq. 16] (vf: Hiphil, Hophal) |kjv: set, made, put, establish, leave, present, stay| {str: 3322}

1395) אול (אצ TsD) ac: Hide co: Side ab: Stronghold: The pictograph א is a picture of the side of a man. One lies down to sleep, hide or ambush. (eng: side)

A) אול (אצ TsD) ac: ? co: Side ab: Stronghold

N^m) אול (אצ TsD) — I. Side:

II. Concerning: On the side of something. [Aramaic only] [freq. 35] |k|j|v: side, beside, another, concerning, against| {str: 6654, 6655}

K^m) אולמ (אצמ M-TsD) —

Stronghold: A hiding place surrounded by sides. [freq. 11] |k|j|v: stronghold, hold, castle, fort, munition| {str: 4679}

ad^{fl}) אולמ (אצמ M-TsWDH) — Stronghold: A hiding place surrounded by sides. [freq. 22] |k|j|v: fortress, hold, snare, stronghold, castle, fort, defense| {str: 4686}

H) אול (אצ TsDH) ac: Lay down co: ? ab: ?

V) אול (אצ Ts-DH) —

Lay-down: [freq. 3] (vf: Paal, Niphal) |k|j|v: wait, hunt, destroy| {str: 6658}

N^m) אול (אצ Ts-DH) — True:

Posed as a question, "is it true", as if laying something down for investigation.

[Aramaic only] [ar: אצ] [freq. 1] |k|j|v:

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| {str: 6656}

f^{fl}) אול (אצ TsD-YH)

— **Ambush:** A laying down in wait. [freq. 2] |k|j|v: lay| {str: 6660}

J) אול (אצ TsWD) ac: Hunt co: Snare ab: ?

V) אול (אצ TsWD) —

Hunt: To hunt in the sense of laying in ambush. [freq. 18] (vf: Paal, Hitpaal) |k|j|v: hunt, take, chase, provision, sore| {str: 6679}

a^m) אולמ (אצמ M-TsWD)

— **Snare:** A tool used for trapping animals while the hunter lies in wait. [freq. 6] |k|j|v: net, snare, bulwark| {str: 4685}

a^{fl}) אולמ (אצמ M-TsW-DH) —

Snare: A tool used for trapping animals while the hunter lies in wait. [freq. 6] |k|j|v: net, munition, hold| {str: 4685}

M) אול (אצ TsYD) ac: Hunt co: Meat ab: ?

N^m) אול (אצ TsYD) — I.

Hunter: One who lays in ambush. **II. Meat:** The produce of the hunt. [freq. 20] |k|j|v: venison, hunter, victuals, provision, hunting, catch, food, hunting| {str: 6718, 6719}

N^{fl}) אול (אצ TsY-DH)

— **Meat:** The produce of the hunt. [ms: אצ] [freq. 10] |k|j|v: venison, victuals, provision, meat| {str: 6720}

Adopted Roots;

2476 אול Side

2658 אול Straight, Righteous

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**1396) אול (אצ TsH) ac: ? co: ? ab: ?**

1397) **אָר** (אָר TsW) ac: **Command** co:  
**Command** ab: ?

A) **אָר** (אָר TsW) ac: ? co:  
**Command** ab: ?

N<sup>f</sup>) **אָר** (אָר TsW) —  
**Command:** [freq. 9] |k|jv:  
 precept, commandment| {str:  
 6673}

H) **אָר** (אָר TsWH) ac: ? co:  
**Command** ab: ?

V) **אָר** (אָר Ts-WH) —  
**Command:** [freq. 494] (vf:  
 Pual, Piel) |k|jv: command,  
 charge, commandment, appoint,  
 bade, order, commander| {str:  
 6680}

h<sup>f1</sup>) **אָר** (אָר MTs-WH)  
 — **Command:** [freq. 181] |k|jv:  
 commandment, precept, law,  
 ordinance| {str: 4687}

1398) **אָר** (אָר TsZ) ac: ? co: ? ab: ?

1399) **אָר** (אָר TsHh) ac: ? co: **Desert**  
 ab: ?: The pictograph א is a picture of a  
 man on his side representing trouble, the  
 א is a picture of a wall that separates the  
 inside from the outside. Combined these  
 mean "trouble outside". The desert as a  
 hot and dry place.

A) **אָר** (אָר TsHh) ac: ? co: **Desert**  
 ab: ?

N<sup>m</sup>) **אָר** (אָר TsHh) — **Dry:**  
 [freq. 4] |k|jv: white, clear,  
 plainly, dry| {str: 6703}

B) **אָר** (אָר TsHhHh) ac: ? co:  
**Desert** ab: ?

V) **אָר** (אָר Ts-HhHh) —  
**White:** To be white. From the  
 drying and bleaching of things  
 left in the sun. [freq. 1] (vf: Paal)  
 |k|jv: white| {str: 6705}

b<sup>m</sup>) **אָר** (אָר Ts-  
 HhYHh) — **Top:** [Unknown  
 connection to root;] [freq. 5]  
 |k|jv: top| {str: 6706}

b<sup>f1</sup>) **אָר** (אָר Ts-  
 HhY-HhH) — **Dry:** [freq. 1] |k|jv:  
 dry| {str: 6707}

l<sup>f1</sup>) **אָר** (אָר TsHh-  
 Ts-HhH) — **Desert:** [freq. 1] |k|jv:  
 drought| {str: 6710}

b<sup>f2</sup>) **אָר** (אָר Ts-  
 HhY-HhY) — **Top:** [Unknown  
 connection to root;] [freq. 1]  
 |k|jv: high place| {str: 6708}

H) **אָר** (אָר TsHhH) ac: ? co:  
**Dry** ab: ?

e<sup>m</sup>) **אָר** (אָר TsY-HhH)  
 — **Dried:** [ms: אָר] [freq. 1]  
 |k|jv: dried| {str: 6704}

J) **אָר** (אָר TsWHh) ac: **Shout**  
 co: ? ab: ?

V) **אָר** (אָר TsWHh) —  
**Shout:** [freq. 1] (vf: Paal) |k|jv:  
 shout| {str: 6681}

N<sup>f1</sup>) **אָר** (אָר TsW-HhH)  
 — **Shout:** [freq. 4] |k|jv: cry,  
 crying, complaining| {str: 6682}

**Adopted Roots;**

2661 **אָר** White

2679 **אָר** Cry

2756 **אָר** Outcry

1400) **אָר** (אָר TsTh) ac: ? co: ? ab: ?



**1401) אבד (צ׳ TsY) ac: ? co: Desert ab: ?:** The desert nomads life was a continual traveling from one location to another always hunting for pastures. The stars and terrain served as landmarks to guide the nomad on his journey. This parent root is related to אבד through the idea of migration as an issuing out. (eng: sign)

**A) אבד (צ׳ TsY) ac: ? co: Desert ab: ?**

**N<sup>m</sup>) אבד (צ׳ TsY) — Ship:** Just as the nomad travels the wilderness, ships are nomads of the sea. [freq. 4] |k|jv: ship| {str: 6716}

**N<sup>fl</sup>) אבד (צ׳ Ts-YH) — Desert:** [freq. 16] |k|jv: dry, wilderness, drought, solitary, barren| {str: 6723}

**f<sup>m</sup>) אבד (צ׳ Ts-YY) — Desert:** [freq. 6] |k|jv: desert, wilderness| {str: 6728}

**j<sup>m</sup>) אבד (צ׳ Ts-YWN) — I. Desert: II. Landmark:** The marks in the desert which the nomad follows as road signs. [freq. 5] |k|jv: dry, title, waymark, sign| {str: 6724, 6725}



**1402) אבד (צ׳ TsK) ac: Press co: Burden ab: Stress**

**J) אבד (צ׳ TsWK) ac: Press co: Burden ab: Stress**

**V) אבד (צ׳ TsWK) — Press:** To press into a tight place, an oppression. [df: אבד] [freq. 11] (vf: Hiphil) |k|jv: distress, oppressor, sore, press, straiten| {str: 6693}

**N<sup>m</sup>) אבד (צ׳ TsWK) — Burden:** A heavy load that

causes a pressing. [df: אבד] [freq. 1] |k|jv: anguish| {str: 6695}

**N<sup>fl</sup>) אבד (צ׳ TsW-KH) —**

**Burden:** A heavy load that causes a pressing. [df: אבד] [freq. 3] |k|jv: anguish| {str: 6695}

**a<sup>m</sup>) אבד (צ׳ M-TsWK) — Stress:** Something that causes oppression. [df: אבד] [freq. 6] |k|jv: straightness, distress, anguish| {str: 4689}

**k<sup>fl</sup>) אבד (צ׳ M-TsW-KH) — Stress:** Something that causes oppression. [df: אבד] [freq. 7] |k|jv: distress, anguish| {str: 4691}

**L) אבד (צ׳ YTsK) ac: ? co: ? ab: Anguish**

**a<sup>m</sup>) אבד (צ׳ MW-TsK) — Anguish:** [df: אבד] [freq. 3] |k|jv: straitness, straitened, vexation| {str: 4164}



**1403) אבד (צ׳ TsL) ac: ? co: Shadow ab: ?:** A place of shadows.

**A) אבד (צ׳ TsL) ac: ? co: Shadow ab: ?**

**N<sup>m</sup>) אבד (צ׳ TsL) — Shadow:** [freq. 49] |k|jv: shadow, defense, shade| {str: 6738}

**k<sup>fl</sup>) אבד (צ׳ M-TsW-LH) — Shade:** [ms: אבד] [freq. 1] |k|jv: bottom| {str: 4699}

**el<sup>m</sup>) אבד (צ׳ TsY-L-TsL) — I. Shadow: II. Locust:** The flying swarm causes a large shadow. **III. Spear:** [Unknown connection to root;] [df: אבד] [freq. 6] |k|jv: locust, spear, shadowing| {str: 6767}

**B) אטל (צלל TsLL) ac: Sink co: Shade ab: ?**

V) אטל (צלל Ts-LL) — I.

**Sink:** From the darkness of depth. **II. Shadow:** [freq. 3] (vf: Paal, Hiphil) |k|jv: sink, shadow, dark| {str: 6749, 6751}

N<sup>m</sup>) אטל (צלל Ts-LL) —

**Shadow:** [freq. 4] |k|jv: shadow| {str: 6752}

d<sup>m</sup>) אטל (צלול Ts-LWL) —

**Cake:** As becoming dark when cooked. [freq. 2] |k|jv: cake| {str: 6742}

**C) אטל (אצל ATsL) ac: ? co: Near ab: ?**

V) אטל (אצל A-TsL) —

**Set-aside:** To reserve or put aside something in the sense of keeping in the shadow. [freq. 5] (vf: Paal, Niphal, Hiphil) |k|jv: take, reserve, keep, straighten| {str: 680}

N<sup>m</sup>) אטל (אצל A-TsL) —

**Near:** Being next to something in the sense of being in its shade. [freq. 58] |k|jv: by, beside, near, at, with, from, against, close, to, toward, unto| {str: 681}

b<sup>f</sup>) אטל (אציל A-TsYL) —

**Noble:** [Unknown connection to root;] [freq. 2] |k|jv: noble, chief| {str: 678}

b<sup>fl</sup>) אטל (אצילה A-TsY-LH) —

**Joint:** The joint in the arm, either the elbow or armpit. [Unknown connection to root;] [freq. 3] |k|jv: hole, great| {str: 679}

**D) אטל (צאל TsAL) ac: ? co: Tree ab: ?:** What casts a shadow of shade.

N<sup>m</sup>) אטל (צאל Ts-AL) —

**Tree:** [freq. 2] |k|jv: tree| {str: 6628}

**E) אטל (צלא TsLA) ac: Pray co: ? ab: ?:** [Unknown connection to root;]

V) אטל (צלא Ts-LA) —

**Pray:** [Aramaic only] [freq. 2] (vf: Paal) |k|jv: pray| {str: 6739}

**F) אטל (הצל HTsL) ac: ? co: ? ab: Escape:** A hiding in the shadows.

N<sup>fl</sup>) אטל (הצל H-TsL) —

**Escape:** [freq. 1] |k|jv: deliverance| {str: 2020}

**G) אטל (צהל TsHL) ac: Shout co: ? ab: ?:** The shouting of a voice in joy or singing. Also the neighing of a horse or bull as a shouting. [Unknown connection to root;]

V) אטל (צהל Ts-HL) —

**Shout:** [freq. 9] (vf: Paal, Hiphil, Piel) |k|jv: cry, bellow, neigh, rejoice, shine, shout, lift| {str: 6670}

h<sup>fl</sup>) אטל (מצהלה MTs-H-LH) —

**Shouting:** [freq. 2] |k|jv: neighing| {str: 4684}

**H) אטל (צלה TsLH) ac: Roast co: ? ab: ?:** A roast becomes dark when cooked.

V) אטל (צלה Ts-LH) —

**Roast:** [freq. 3] (vf: Paal) |k|jv: roast| {str: 6740}

f<sup>m</sup>) אטל (צלי Ts-LY) —

**Roast:** [freq. 3] |k|jv: roast| {str: 6748}

**J) אטל (צול TsWL) ac: ? co: Deep ab: ?:** The deep ocean as a place of darkness.

N<sup>fl</sup>) אטל (צולה TsW-LH) —

**Deep:** [freq. 1] |k|jv: deep| {str: 6683}

k<sup>fl</sup>) אֲרָמָה (מְצוּלָה) M-TsW-LH) — **Deep:** [ms: מְצוּלָה] [freq. 11] |k|jv: deep, depth, bottom| {str: 4688}

**Adopted Roots;**

- 2662 אָוָן Advance, Bowl
- 2663 מָוָן Image
- 2428 אָוָן Deliver



1404) מָוָן (צָמ) TsM) ac: **Thirst** co: **Dry** ab: ? : The pictograph אר is a picture of a man on his side representing the hunt, the מ is a picture of water. Combined these mean "hunt for water". A fasting from water, or food.

A) מָוָן (צָמ) TsM) ac: ? co: **Tie** ab: ? : Something tied around the mouth. [Unknown connection to root;]

N<sup>fl</sup>) אֲמָוָן (צָמָה) Ts-MH) — **Veil:** As bound around the face. [freq. 4] |k|jv: lock| {str: 6777}

B) מָוָן (צָמָם) TsMM) ac: **Thirst** co: ? ab: ?

b<sup>m</sup>) אֲמָוָן (צָמִים) Ts-MYM) — **Thirsty:** [freq. 2] |k|jv: robber| {str: 6782}

E) אֲמָוָן (צָמָא) TsMA) ac: **Thirst** co: **Dry** ab: ?

V) אֲמָוָן (צָמָא) Ts-MA) — **Thirst:** [freq. 10] (vf: Paal) |k|jv: thirst, athirst, thirsty| {str: 6770}

N<sup>m</sup>) אֲמָוָן (צָמָא) Ts-MA) — **Thirst:** [freq. 26] |k|jv: thirst, thirsty| {str: 6771, 6772}

e<sup>fl</sup>) אֲמָוָן (צָמָאָה) TsY-M-AH) — **Thirst:** [ms: צָמָאָה] [freq. 1] |k|jv: thirst| {str: 6773}

ej<sup>m</sup>) אֲמָוָן (צָמָאוֹן) TsY-M-AWN) — **Dry land:** A thirsty land. [ms: צָמָאוֹן] [freq.

3] |k|jv: drought, thirsty, dry ground| {str: 6774}

J) מָוָן (צָמ) TsWM) ac: **Fast** co: ? ab: ? : An abstinence from water, or food.

V) מָוָן (צָמ) TsWM) — **Fast:** To abstain from food. [freq. 21] (vf: Paal) |k|jv: fast| {str: 6684}

N<sup>m</sup>) מָוָן (צָמ) TsWM) — **Fast:** An abstinence from food. [ms: צָמ] [freq. 26] |k|jv: fast| {str: 6685}

**Adopted Roots;**

- 2671 מָוָן Wither



1405) אָוָן (צָן) TsN) ac: ? co: **Sheep** ab: ?

H) אָוָן (צָנָה) TsNH) ac: ? co: **Sheep** ab: ?

g<sup>m</sup>) אָוָן (צָנָה) T-sWNH) — **Sheep:** [ms: צָנָה] [freq. 2] |k|jv: sheep| {str: 6792}

J) אָוָן (צָן) TsWN) ac: ? co: **Sheep** ab: ?

N<sup>fl</sup>) אָוָן (צָן) TsWN) — **Flock:** [df: צָאן צָאן] [freq. 274] |k|jv: flock, sheep, cattle, lamb| {str: 6629}

**Adopted Roots;**

- 2670 אָוָן Descend
- 2672 אָוָן Low
- 2674 אָוָן Confine, Stocks
- 2675 אָוָן Pipe



1406) אָוָן (צָס) TsS) ac: ? co: ? ab: ?



**1407) אָמ (צַ TsAh) ac: Spread co: Bed ab: ?:** The pictograph אָ is a picture of a man laying on his side as at rest. The bed consisted of blankets spread out on the floor of the tent. A spreading out of something.

**A) אָמ (צַ TsAh) ac: ? co: Bed ab: ?**

**a<sup>m</sup>) אָמ (צַ MTs-Ah) —**

**Bed:** [freq. 1] |k|jv: bed| {str: 4702}

**ld<sup>m</sup>) אָמ (צַ TsAh-TsWAh) — Image:**

[Unknown connection to root;] [ms: צַ] [freq. 1] |k|jv: image| {str: 6816}

**H) אָמ (צַ TsAhH) ac: Wander co: ? ab: ?:** A traveling through a spread out area.

**V) אָמ (צַ Ts-AhH) —**

**Wander:** [freq. 5] (vf: Paal, Piel) |k|jv: wander, exile, travel| {str: 6808}

**L) אָמ (צַ YTsAh) ac: Spread co: Bed ab: ?**

**V) אָמ (צַ Y-TsAh) —**

**Spread:** To spread out something to lay on. [freq. 4] (vf: Hiphil, Hophal) |k|jv: spread, bed| {str: 3331}

**d<sup>m</sup>) אָמ (צַ Y-TsWAh)**

— **Bed:** [freq. 11] |k|jv: chamber, bed, couch| {str: 3326}

**1408) אָמ (צַ TsP) ac: Watch co: Watchtower ab: ?:** (eng: spy)

**A) אָמ (צַ TsP) ac: Watch co: Watchtower ab: ?**

**N<sup>ft</sup>) אָמ (צַ Ts-PYT)**

— **Watchtower:** As watches

over an area. [freq. 1] |k|jv: watchtower| {str: 6844}

**j<sup>f</sup>) אָמ (צַ Ts-PWN) —**

**North:** From the north star which is watched for direction. [ms: צַ] [freq. 153] |k|jv: north, northward, northern| {str: 6828}

**j<sup>f</sup>) אָמ (צַ Ts-PW-**

**NY) — Northern:** From the north star which is watched for direction. [freq. 1] |k|jv: northern| {str: 6830}

**H) אָמ (צַ TsPH) ac: Watch co: Watchtower ab: ?:** A covering of an area by watching.

**V) אָמ (צַ Ts-PH) — I.**

**Watch: II. Overlay:** [Unknown connection to root] [freq. 83] (vf: Paal, Pual, Piel) |k|jv: watch, watchman, behold, look, espy, overlay, cover, garnish| {str: 6822, 6823}

**f<sup>l</sup>) אָמ (צַ TsY-P-**

**YH) — Watching:** [ms: צַ] [freq. 1] |k|jv: watching| {str: 6836}

**h<sup>m</sup>) אָמ (צַ MTs-PH)**

— **Watchtower:** A place for watching. [freq. 2] |k|jv: watchtower| {str: 4707}

**1409) אָמ (צַ TsTs) ac: Bloom co: Blossom ab: ?:** The function of the blossom is to produce the fruit of the tree.

**J) אָמ (צַ TsWTs) ac: Bloom co: ? ab: ?**

**V) אָמ (צַ TsWTs) —**

**Bloom:** [freq. 9] (vf: Paal, Hiphil) |k|jv: flourish, blossom, bloom, show| {str: 6692}

**M) אָמ (צַ TsYT) ac: ? co: Blossom ab: ?**

N<sup>m</sup>) אֶבְרַח (צִיץ TsYT) —

**Blossom:** [ms: צִיץ] [freq. 15] |k|jv: blossom, flower, plate, wing| {str: 6731}

N<sup>fl</sup>) אֶבְרַח (צִיצה TsY-TsH)

— **Blossom:** [freq. 1] |k|jv: flower| {str: 6733}

N<sup>fd</sup>) אֶבְרַח (צִיצית TsY-

TsYT) — **Blossom:** A tassel or lock of hair as blossoms. [ms: צִיצית] [freq. 4] |k|jv: fringe, lock| {str: 6734}



1410) אָצַק (צַק TsQ) ac: **Pour** co: **Cast** ab: **Image:** A molten metal is poured into a mold to form a cast object or image. (eng: cast - a reversal of the letters)

A) אָצַק (צַק TsQ) ac: ? co: **Image** ab: ?

a<sup>fd</sup>) אָצַק (מַצְקִית MTs-QYT) — **Imagery:** The casting of an image. [df: מַשְׁכִּית] [freq. 6] |k|jv: picture, image, wish, conceit, imagery| {str: 4906}

b<sup>fl</sup>) אָצַק (צַקִּיה TsQ-YH) — **Image:** The casting of an image. [df: שְׂכִייה] [freq. 1] |k|jv: picture| {str: 7914}

C) אָצַק (אָצַק ATsQ) ac: **Casting** co: **Pot** ab: ?

N<sup>m</sup>) אָצַק (אָצַק A-TsQ) —

**Pot:** A cast iron pot. [df: אָסַךְ] [freq. 1] |k|jv: pot| {str: 610}

J) אָצַק (צַק TsWQ) ac: **Pour** co: **Pillar** ab: ?

V) אָצַק (צַק TsWQ) —

**Pour:** To pour molten metal. Also to pour water or oil onto someone for washing or anointing. [freq. 12] (vf: Paal, Hiphil) |k|jv: pour, molten, anoint| {str: 5480, 6694}

a<sup>m</sup>) אָצַק (מַצְוֶק M-TsWQ)

— **Pillar:** A tall rock formation which appears to be a cast pillar. [ms: מַצְוֶק] [freq. 2] |k|jv: pillar, situate| {str: 4690}

L) אָצַק (צַק YTsQ) ac: **Pour** co: **Cast** ab: ? : The pouring of molten metal out of a funnel into a cast.

V) אָצַק (צַק Y-TsQ) —

**Pour:** To pour molten metal. [df: יָסַךְ] [freq. 54] (vf: Paal, Hiphil, Hophal, Participle) |k|jv: pour, cast, molten, firm, set, fast, grow, hard, overflowed, steadfast| {str: 3251, 3332}

a<sup>m</sup>) אָצַק (מַצְוֶק MW-TsQ)

— **Casting:** [freq. 2] |k|jv: casting, hardness| {str: 4165}

a<sup>fl</sup>) אָצַק (מַצְוֶקה MW-

Ts-QH) — **Cast:** The vessel for pouring the molten metal into. [ms: מַצְוֶקה] [freq. 2] |k|jv: pipe, cast| {str: 4166}

d<sup>fl</sup>) אָצַק (צַקה Y-TsW-

QH) — **Cast:** A casting of metals. [ms: יָצַקה] [freq. 1] |k|jv: cast| {str: 3333}

**Adopted Roots;**

2412 אָצַק Pour

2450 אָצַק Pour



1411) אָצַק (צַר TsR) ac: **Press** co:

**Enemy** ab: **Trouble:** A pressing in or on someone or something. (eng: sore; store)

A) אָצַק (צַר TsR) ac: **Press** co:

**Enemy** ab: **Trouble**

N<sup>m</sup>) אָצַק (צַר TsR) — **I.**

**Enemy:** One who closes in with pressure. **II. Strait:** A narrow tight place or situation. [freq. 105] |k|jv: enemy, adversary,

trouble, distress, affliction, foe, narrow, strait, flint, sorrow| {str: 6862}

N<sup>fl</sup>) אָפּוּס (צָרָה Ts-RH) — **Trouble:** [freq. 73] |k|jv: trouble, distress, affliction, adversity, anguish, tribulation, adversary| {str: 6869}

f<sup>m</sup>) אָפּוּס (צָרָה Ts-RY) — **Balm:** A salve rubbed and pressed into the skin. [freq. 6] |k|jv: balm| {str: 6875}

k<sup>m</sup>) אָפּוּס (צָרָה M-TsR) — **Strait:** A narrow tight place or situation. [freq. 3] |k|jv: pains, distress, strait| {str: 4712}

B) אָפּוּס (צָרָה TsRR) ac: **Press** co: **Bundle** ab: ?: A pressing in or on someone or something.

V) אָפּוּס (צָרָה Ts-RR) — **Press:** [freq. 58] (vf: Paal, Hiphil, Pual, Participle) |k|jv: enemy, distress, bind, vex, afflict, besiege, adversary, strait, trouble, bound, pangs| {str: 6887}

c<sup>m</sup>) אָפּוּס (צָרוּר Ts-RWR) — **I. Bundle:** Something that is bound up tight. [ms: צָרָר] **II. Pebble:** [Unknown connection to root] [freq. 11] |k|jv: bundle, bag, bind, grain, stone| {str: 6872}

C) אָפּוּס (אָצַר ATsR) ac: **Press** co: **Belt** ab: ?: Something that is stored by being wrapped up tightly. A belt or waistcloth that is wrapped around the middle tightly.

V) אָפּוּס (אָצַר A-TsR) — **I. Belt:** To wrap around tightly. [df: אָצַר] **II. Store:** To store up something in a safe place as if bound up. [freq. 21] (vf: Paal,

Niphal, Piel) |k|jv: gird, bind, compass, store, treasure| {str: 247, 686}

c<sup>m</sup>) אָפּוּס (אָצַר A-TsWR) — **Waistband:** As bound around the middle. [df: אָצַר] [freq. 14] |k|jv: girdle| {str: 232}

g<sup>m</sup>) אָפּוּס (אָצַר AW-TsR) — **Storehouse:** A place where store are bound up. [freq. 79] |k|jv: treasure, treasury, storehouse, cellar, armoury| {str: 214}

D) אָפּוּס (צָרָה TsAR) ac: ? co: **Neck** ab: ?

g<sup>m</sup>) אָפּוּס (צָוָרָה T-sWAR) — **Neck:** From the soreness of the neck from carrying a load or from stress. [Hebrew and Aramaic] [freq. 45] |k|jv: neck| {str: 6676, 6677}

G) אָפּוּס (צָהַר TsHR) ac: **Shine** co: **Oil** ab: ?: The olives are pressed to extract the glimmering oil.

V) אָפּוּס (צָהַר Ts-HR) — **Oil:** [freq. 1] (vf: Hiphil) |k|jv: oil| {str: 6671}

g<sup>f</sup>) אָפּוּס (צָוָהַר T-sWHR) — **Shining:** Something that shines bright. Also noon as the brightest part of the day. From the glistening of olive oil. [ms: צָהַר] [df: זָהַר] [freq. 26] |k|jv: brightness, noon, noonday, day, midday, window| {str: 2096, 6672}

t<sup>m</sup>) אָפּוּס (צָהַר YTs-HR) — **Oil:** [freq. 23] |k|jv: oil, anointed| {str: 3323}

H) אָפּוּס (צָרָה TsRH) ac: **Crush** co: ? ab: ?

o<sup>m</sup>) אָפּוּס (צָרוּהַר TsW-RH) — **Crushed:** [df: צָרוּהַר] [freq. 1] |k|jv: crushed| {str: 2116}

**J) אָצוּר (צוּר TsWR) ac: Press co: Flint ab: ?**

**V) אָצוּר (צוּר TsWR) — Press:**  
[df: זוּר] [freq. 41] (vf: Paal)  
|k|jv: besiege, siege, distress,  
bind, adversary, assault, bag,  
beset, cast, fashion, fortify,  
inclose, bind, crush, closed,  
thrust| {str: 2115, 6696}

**N<sup>m</sup>) אָצוּר (צוּר TsWR) — Flint:** A very hard rock that  
when fractured forms a razor  
sharp edge. Used for knives,  
spears or arrowheads. [ms: צוּר]  
[freq. 80] |k|jv: rock, strength,  
sharp, god, beauty, edge, stone,  
mighty, strong, stone, flint| {str:  
6697, 6864}

**N<sup>fl</sup>) אָצוּר (צוּרָה TsW-RH) — Form:** In the sense of being  
pressed. [freq. 4] |k|jv: form| {str:  
6699}

**a<sup>m</sup>) אָצוּר (מְצוּר M-TsWR) — I. Wound:** What is bound up  
with dressings. [df: מוּזר מוּזר]  
**II. Besiege:** A pressing into a  
city for conquering it. [freq. 28]  
|k|jv: wound, bound| {str: 4205,  
4692}

**k<sup>fl</sup>) אָצוּר (מְצוּרָה M-TsW-RH) — Rampart:** A defensible  
stronghold to repel an army that  
presses in. [ms: מְצוּרָה] [freq. 8]  
|k|jv: fenced, stronghold, fort,  
munition| {str: 4694}

**L) אָצוּר (צוּר YTsR) ac: Press co: ? ab: ?:** Being pressed in a narrow  
tight place. The pressing of clay to  
form something.

**V) אָצוּר (צוּר Y-TsR) — Press:** To pressed or squeeze out  
of shape or into a shape as when  
pressing clay into a shape. [freq.

71] (vf: Paal, Niphal, Hophal,  
Pual) |k|jv: distressed, straitened,  
straits, vex, narrow, form, potter,  
fashion, maker, frame, make,  
former, earthen, purpose| {str:  
3334, 3335}

**N<sup>m</sup>) אָצוּר (צוּר Y-TsR) — Thought:** The forming of  
thought in the mind. [freq. 9]  
|k|jv: imagination, frame, mind,  
work| {str: 3336}

**d<sup>m</sup>) אָצוּר (צוּר Y-TsWR) — Form:** Something that is  
formed. [ms: צוּר] [freq. 1] |k|jv:  
members| {str: 3338}

**M) אָצוּר (צוּר TsYR) ac: Press co: ? ab: Pain**

**V) אָצוּר (צוּר TsYR) — Press:** [freq. 1] (vf: Hitpaal)  
|k|jv: ambassador| {str: 6737}

**N<sup>m</sup>) אָצוּר (צוּר TsYR) — I. Pain:** A pressing pain. **II. Idol:**  
As pressed out of clay. **III. Hinge:**  
As pressed. The weight  
of the door rested on the hinge.  
**IV. Messenger:** [freq. 14] |k|jv:  
ambassador, messenger, pain,  
pang, sorrow, idol, hinge| {str:  
6735, 6736}

**Adopted Roots;**

2629 אָצוּר Press, File

1412 אָצוּר (צוּר TsSh) ac: ? co: ? ab: ?

1413 אָצוּר (צוּר TsT) ac: Burn co: ? ab: ?

**J) אָצוּר (צוּר TsWT) ac: Burn co: ? ab: ?**

**V) אָצוּר (צוּר TsWT) — Burn:**  
[freq. 1] (vf: Hiphil) |k|jv: burn|  
{str: 6702}

L) **לָאָה** (צַה"י YTsT) ac: **Kindle** co:  
? ab: ?

V) **לָאָה** (צַה"י Y-TsT) —

**Kindle:** [freq. 29] (vf: Paal,  
Niphal, Hiphil) |kjv: kindle,  
burn, set, desolate| {str: 3341}

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1414) **לָאָה** (צַה"י TsGh) ac: ? co: ? ab: ?

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## Quph

1415) 𐤒-❶ (קא QA) ac: **Vomit** co: **Vomit** ab: ?

A) 𐤒-❶ (קא QA) ac: ? co: **Vomit** ab: ?

N<sup>m</sup>) 𐤒-❶ (קא QA) — **Vomit**: [df: קיא] [freq. 4] |kqv: vomit| {str: 6892}

N<sup>f2</sup>) 𐤒-❶ (קא Q-AT) — **Qaat**: An unknown bird that vomits up its food for its chicks. [freq. 5] |kqv: pelican, cormorant| {str: 6893}

J) 𐤒-❶ (קא QWA) ac: ? co: **Vomit** ab: ?

V) 𐤒-❶ (קא QWA) — **Vomit**: [df: קיה] [freq. 8] (vf: Paal, Hiphil) |kqv: vomit, spuel| {str: 6958}

M) 𐤒-❶ (קא QYA) ac: ? co: **Vomit** ab: ?

V) 𐤒-❶ (קא QYA) — **Vomit**: [df: קיה] [freq. 1] (vf: Paal) |kqv: spuel| {str: 7006}

1416) 𐤒-❶ (קב QB) ac: **Pierce** co: **Cavity** ab: ?: The pictograph 𐤒-❶ is a picture of the sun at the horizon and the gathering of the light, the 𐤒 is a picture of a tent and what is inside. Combined these mean "gather inside". A container or hole for storing or holding something. (eng: cave; cavity)

A) 𐤒-❶ (קב QB) ac: ? co: **Cavity** ab: ?

N<sup>m</sup>) 𐤒-❶ (קב QB) — **Qav**: A standard of measure. [freq. 1] |kqv: cab| {str: 6894}

N<sup>f1</sup>) 𐤒-❶ (קבה Q-BH) — **Stomach**: As a cavity. [freq. 1] |kqv: maw| {str: 6896}

N<sup>f2</sup>) 𐤒-❶ (מקבת MQ-BT) — **Hammer**: A piercing tool. [freq. 2] |kqv: hammer| {str: 4718}

a<sup>f1</sup>) 𐤒-❶ (מקבה MQ-BH) — **Hammer**: A piercing tool. [freq. 3] |kqv: hammer| {str: 4717}

g<sup>f1</sup>) 𐤒-❶ (קובה QW-BH) — **Stomach**: As a cavity. [ms: קבה] [freq. 1] |kqv: belly| {str: 6897}

o<sup>f1</sup>) 𐤒-❶ (קובה QW-BH) — **Tent**: As a cavity. [ms: קבה] [freq. 1] |kqv: tent| {str: 6898}

B) 𐤒-❶ (קבב QBB) ac: **Pierce** co: ? ab: ?

V) 𐤒-❶ (קבב Q-BB) — **Pierce**: To pierce through creating a cavity. [freq. 8] (vf: Paal) |kqv: cursel| {str: 6895}

L) 𐤒-❶ (קב YQB) ac: ? co: **Wine trough** ab: ?: A boxed cavity below the winepress where the juice drains into.

N<sup>m</sup>) 𐤒-❶ (קב Y-QB) — **Wine trough**: [freq. 16] |kqv: winepress, press, fats, pressfat, wine| {str: 3342}

## Adopted Roots;

2430 𐤒-❶ Pierce, Hole

2694 𐤒-❶ Drain, Bowl

2695 𐤒-❶ Gather

2696 𐤒-❶ Bury, Grave

1417) **ק** (קָן QG) ac: ? co: ? ab: ?

1418) **ק** (קָד QD) ac: **Bow** co: **Head** ab: ?: The bowing of the head in respect as a showing of the scalp to another. Also the heat that is given off at the scalp. (eng: head - with the exchange of the h and q)

A) **ק** (קָד QD) ac: ? co: **Head** ab: ?

**lc<sup>m</sup>** **ק** (קָדָד QD-QWD) — **Head:** The crown or top of the head. [ms: קָדָד] [freq. 11] [kjb: head, crown, pate, scalp] {str: 6936}

B) **ק** (קָדָד QDD) ac: **Bow** co: ? ab: ?: The bowing down of the head.

V) **ק** (קָדָד Q-DD) — **Bow:** To bow the head. [freq. 15] (vf: Paal) [kjb: stoop, bow] {str: 6915}

L) **ק** (קָדָד YQD) ac: **Burn** co: ? ab: ?: From the heat that comes from the top of the head.

V) **ק** (קָדָד Y-QD) — **Burn:** [Hebrew and Aramaic] [freq. 17] (vf: Paal, Hophal) [kjb: burn, kindle, hearth] {str: 3344, 3345}

**N<sup>fl</sup>** **ק** (קָדָד YQ-DH) — **Burning:** [Aramaic only] [freq. 1] [kjb: burning] {str: 3346}

**a<sup>m</sup>** **ק** (מוֹקֵד MW-QD) — **Burning:** [freq. 2] [kjb: burning, hearth] {str: 4168}

**a<sup>fl</sup>** **ק** (מוֹקֵדָה MW-Q-DH) — **Burning:** [freq. 1] [kjb: burning] {str: 4169}

**c<sup>m</sup>** **ק** (יִקְדָּה Y-QWD) —

**Burning:** [ms: יִקְדָּה] [freq. 1] [kjb: burning] {str: 3350}

M) **ק** (קִידָה QYD) ac: **Anoint** co: **Cassia** ab: ?: A pouring of spices on the head.

**N<sup>fl</sup>** **ק** (קִידָה QY-DH) — **Cassia:** The tree, wood or spice which is used in anointing oils and perfumes. [ms: קִידָה] [freq. 2] [kjb: cassia] {str: 6916}

**Adopted Roots;**

2697 **ק** Heat

2699 **ק** Dark, Darkness

1419) **ק** (קָה QH) ac: **Collect** co: **Cord** ab: ?: Related to **ק**.

H) **ק** (קָהָה QHH) ac: **Dull** co: ? ab: ?: [Unknown connection to root;]

V) **ק** (קָהָה Q-HH) — **Dull:** A dull blade or dull teeth as bad. [freq. 4] (vf: Paal, Piel) [kjb: edge, blunt] {str: 6949}

J) **ק** (קָהָה QWH) ac: **Collect** co: **Cord** ab: ?

V) **ק** (קָהָה QWH) — **I. Gather:** To be bound together. **II. Wait:** To be held back by being bound. [freq. 49] (vf: Paal, Niphal, Piel, Participle) [kjb: wait, look, gather] {str: 6960}

**N<sup>m</sup>** **ק** (קָהָה QWH) — **Cord:** Used for binding. [freq. 3] [kjb: line] {str: 6961}

**h<sup>m</sup>** **ק** (מִקְוֵה MQ-WH) — **I. Collection:** A collection of water (a pool, pond or sea) or horses (herd). **II. Waiting:** Held back waiting for something. [freq. 12] [kjb: yarn, hope,

gathering, pool, plenty, abiding|  
{str: 4723}

h<sup>fl</sup>) 𐤏𐤃𐤌 (𐤇𐤏𐤍 MQ-WH) —

**Ditch:** A place for collecting water. [freq. 1] |k|jv: ditch| {str: 4724}

L) 𐤏𐤃𐤌 (𐤏𐤃 YQH) ac: **Collect**  
co: ? ab: ?

N<sup>fl</sup>) 𐤏𐤃𐤌 (𐤇𐤏𐤍 YQ-HH) —

**Collection:** [freq. 2] |k|jv: gathering, obey| {str: 3349}

1420) 𐤏𐤃 (𐤏 QW) ac: **Measure** co:  
**Cord** ab: ?: A cord used for measuring a straight line. Related to 𐤏𐤃.

A) 𐤏𐤃 (𐤏 QW) ac: **Measure** co:  
**Cord** ab: ?

N<sup>m</sup>) 𐤏𐤃 (𐤏 QW) — **Cord:**  
[freq. 21] |k|jv: line, rule| {str: 6957}

i<sup>fl</sup>) 𐤏𐤃𐤃 (𐤏𐤃𐤏 TQ-WH) — **I.**  
**Cord:** Used for binding. **II.**  
**Waiting:** Held back waiting for something. [freq. 34] |k|jv: hope, expect, line, long| {str: 8615}

l<sup>m</sup>) 𐤏𐤃𐤃 (𐤏𐤃𐤏 QW-QW) —  
**Measured:** As with a cord.  
[freq. 2] |k|jv: meted| {str: 6978}

1421) 𐤏𐤃 (𐤏 QZ) ac: ? co: ? ab: ?

1422) 𐤏𐤃 (𐤏 QHh) ac: **Take** co:  
**Merchandise** ab: ?

A) 𐤏𐤃 (𐤏 QHh) ac: **Take** co:  
**Merchandise** ab: ?

N<sup>m</sup>) 𐤏𐤃𐤌 (𐤇𐤏𐤍 MQHh) —

**Taking:** [freq. 1] |k|jv: taking|  
{str: 4727}

N<sup>fl</sup>) 𐤏𐤃𐤌 (𐤇𐤏𐤍 Q-HhH) —

**Merchandise:** As taken. [freq. 1] |k|jv: ware| {str: 4728}

**Adopted Roots;**

2795 𐤏𐤃𐤌 Mix, Spice

1423) 𐤏𐤃 (𐤏 QTh) ac: **Cut** co: **Little**  
ab: **Loathe:** Something that is little or made little by cutting off.

A) 𐤏𐤃 (𐤏 QTh) ac: ? co: **Little**  
ab: ?

N<sup>m</sup>) 𐤏𐤃 (𐤏 QTh) — **Little:**  
[freq. 1] |k|jv: little| {str: 6985}

B) 𐤏𐤃𐤃 (𐤏𐤃𐤏 QThTh) ac: **Cut off**  
co: ? ab: ?

V) 𐤏𐤃𐤃 (𐤏𐤃𐤏 Q-ThTh) —  
**Cut off:** [freq. 1] (vf: Paal) |k|jv: cut off| {str: 6990}

J) 𐤏𐤃𐤃 (𐤏𐤃𐤏 QWTh) ac: **Loathe** co:  
? ab: ?: Something considered little, of no account.

V) 𐤏𐤃𐤃 (𐤏𐤃𐤏 QWTh) —  
**Loathe:** [freq. 7] (vf: Paal, Niphal) |k|jv: grieve, loathe| {str: 6962}

**Adopted Roots;**

2347 𐤏𐤃𐤌 Little

2432 𐤏𐤃𐤃 Loathe

2701 𐤏𐤃𐤃 Destroy, Destruction

2702 𐤏𐤃𐤃 Kill

2703 𐤏𐤃𐤃 Small

2704 𐤏𐤃𐤃 Pluck

2705 𐤏𐤃𐤃 Burn, Incense

1424) 𐤏𐤃 (𐤏 QY) ac: ? co: ? ab: ?

A) 𐤏𐤃 (𐤏 QY) ac: ? co: **Gourd**  
ab: ?

lj<sup>m</sup>) יָצַח-יָצַח (קִיּוּן QY-Q-YWN) — **Gourd:** [freq. 5] |k|jv: gourd| {str: 7021}

1425) שָׁח (קָךְ QK) ac: ? co: ? ab: ?

1426) שָׁח (קָל QL) ac: **Gather** co: **Shepherd** ab: ?: The pictograph ש is a picture of the sun at the horizon and the gathering of the light, the ח is a picture of a shepherd staff representing authority. Combined these mean "gathering to the staff". When the shepherd called the sheep they swiftly came to him. The staff of the shepherd was his tool of authority. With it he would direct, discipline and protect the flock. (eng: clown; call - to call together)

A) שָׁח (קָל QL) ac: ? co: **Light** ab: ?: The Shepherd traveled light allowing him to move swiftly. He carried with him a long staff for directing the sheep as well as to protect them from predators. The shepherd also carried a bag, which included dried foods including grains and meat. Also, making light of someone or something as in shame, curse or dishonor.

N<sup>m</sup>) שָׁח (קָל QL) — **I. Swift:**

**II. Voice:** The sound of the shepherd that calls the flock. The voice of man or musical instrument. [Aramaic only] [freq. 20] |k|jv: swift, light| {str: 7031, 7032}

a<sup>m</sup>) שָׁח-מַח (מִקְלָה MQ-L) — **Staff:** [freq. 18] |k|jv: rod, staff, stave| {str: 4731}

a<sup>fl</sup>) שָׁח-מַח (מִקְלָה MQ-LH) — **Staff:** [freq. 18] |k|jv: rod, staff, stave| {str: 4731}

f<sup>m</sup>) שָׁח (קָל Q-LY) — **Dried:** Dried foods, grains and meat, are carried by the shepherd. [df: קָלִי] [freq. 6] |k|jv: corn| {str: 7039}

j<sup>m</sup>) שָׁח (קָלֶן Q-LWN) — **Shame:** One who is become light in stature. [freq. 17] |k|jv: shame, confusion, dishonour, ignominy, reproach| {str: 7036}

l<sup>m</sup>) שָׁח-שָׁח (קָלֶקֶל QL-QL) — **Light:** Something that is light in weight or position (worthless). [freq. 1] |k|jv: light| {str: 7052}

B) שָׁח (קָלֶל QLL) ac: ? co: **Light** ab: ?: Something light in weight or stature.

V) שָׁח (קָלֶל Q-LL) —

**Light:** To be swift or cursed. [freq. 82] (vf: Paal, Niphal, Hiphil, Pual, Piel, Pilpel) |k|jv: curse, swift, light, vile, despise, abate, ease, slight| {str: 7043}

N<sup>m</sup>) שָׁח (קָלֶל Q-LL) —

**Polished:** [Unknown connection to root;] [freq. 2] |k|jv: burnished, polished| {str: 7044}

N<sup>fl</sup>) שָׁח-שָׁח (קָלֶלֶה QL-LH) —

**Curse:** Something that is light in stature, considered worthless. [freq. 33] |k|jv: curse, accurse| {str: 7045}

G) שָׁח-שָׁח (קָהֶל QHL) ac: **Gather** co: **Flock** ab: ?: A gathering of sheep to the shepherd.

V) שָׁח-שָׁח (קָהֶל Q-HL) —

**Gather:** To gather together a flock to the shepherd. [freq. 40] (vf: Niphal, Hiphil) |k|jv: gather, assemble| {str: 6950, 7035}

N<sup>m</sup>) שָׁח-שָׁח (קָהֶל Q-HL) —

**Flock:** A gathering of the flock to the shepherd. [freq. 123] |k|jv:

congregation, assembly,  
company, multitude| {str: 6951}

N<sup>fl</sup>) קהלה (קהלה) QH-LH) —

**Flock:** A gathering of the flock to the shepherd. [df: להקה] [freq. 1] |k|j|v: company| {str: 3862}

a<sup>m</sup>) מקהלה (מקהלה) MQ-HL)

— **Pasture:** The place where the flock gathers. [freq. 2] |k|j|v: congregation| {str: 4721}

a<sup>fl</sup>) מקהלה (מקהלה) MQ-H-

LH) — **Pasture:** The place where the flock gathers. [freq. 2] |k|j|v: congregation| {str: 4721}

b<sup>fl</sup>) קהילה (קהילה) Q-HY-

LH) — **Flock:** A gathering of the flock to the shepherd. [df: להקה] [freq. 2] |k|j|v: assembly| {str: 6952}

H) קלה (קלה) QLH) ac: ? co:

**Light** ab: ?: The Shepherd traveled light allowing him to move swiftly. He carried with him a long staff for directing the sheep as well as to protect them from predators. The shepherd also carried a bag, which included dried foods including grains and meat. Also, making light of someone or something as in shame, curse or dishonor.

V) קלה (קלה) Q-LH) — I.

**Dry:** To dry foods, grains and meats, to preserve them. Dried foods are carried by the shepherd. **II. Light:** To be light in stature, worthless. [freq. 10] (vf: Paal, Niphal, Hiphil, Participle) |k|j|v: roast, dried, parched, loathsome, vile, condemn, esteem, despise, base, light| {str: 7033, 7034}

J) קול (קול) QWL) ac: ? co: **Voice** ab: ?: The call of the shepherd to the

sheep who knew him by sound. When it came time to move he would call them and they would quickly gather to him.

N<sup>m</sup>) קול (קול) QWL) —

**Voice:** The sound of the shepherd, musical instrument, the wind, thunder, etc. [ms: קל] [freq. 506] |k|j|v: voice, noise, sound, thunder, fame| {str: 6963}

### Adopted Roots;

2709 קול (קול) Hurl, Sling

2728 קול (קול) Shame

1427) קום (קום) QM) ac: **Rise** co: **Stalk** ab: ?: A rising or standing of anything.

A) קום (קום) QM) ac: ? co: **Stalk** ab: ?

N<sup>fl</sup>) קומה (קומה) Q-MH) —

**Grainstalk:** As standing tall. [freq. 10] |k|j|v: standing, grown, stalk| {str: 7054}

J) קום (קום) QWM) ac: **Raise** co: **Height** ab: ?

V) קום (קום) QWM) —

**Raise:** To raise or rise up. Also in the sense of continuing or establishing something. [Hebrew and Aramaic; A generic verb with a wide application meaning to rise] [freq. 663] (vf: Paal, Hiphil, Hitpaal, Hophal, Piel) |k|j|v: up, arise, raise, establish, stand, perform, confirm, again, set, stablish, surely, continue, sure, abide, accomplish| {str: 6965, 6966}

N<sup>fl</sup>) קומה (קומה) QW-MH)

— **Height:** [freq. 45] |k|j|v: height, stature, high, tall, along| {str: 6967}

a<sup>m</sup>) ׀׀׀-׀-׀ (מקום M-QWM)

— **Place:** A place one rises up to. [ms: מקום] [freq. 402] |k|jv: place, home, room, open, space, country| {str: 4725}

i<sup>fl</sup>) ׀׀׀׀-׀׀ (תקומה T-QW-MH) — **Stand:** [freq. 1] |k|jv: stand| {str: 8617}

ip<sup>m</sup>) ׀׀׀׀׀-׀׀׀ (תקומם T-QW-MM) — **Rising:** [freq. 1] |k|jv: rise| {str: 8618}

pf<sup>3</sup>) ׀׀׀׀׀׀-׀׀׀׀ (קוממיות QW-MM-YWT) — **Erect:** [freq. 1] |k|jv: upright| {str: 6968}

L) ׀-׀-׀׀ (קם YQM) ac: ? co: **Substance** ab: ?

d<sup>m</sup>) ׀׀׀-׀-׀׀ (קום Y-QWM) — **Substance:** Any standing thing or person. [freq. 3] |k|jv: substance| {str: 3351}

M) ׀׀׀-׀ (קים QYM) ac: **Raise** co: **Stand** ab: ?

N<sup>m</sup>) ׀׀׀-׀ (קים QYM) — **I. Stand:** Someone or something that stands erect. [Hebrew and Aramaic] **II. Decree:** A standing word. [Aramaic only] [freq. 5] |k|jv: sure, steadfast| {str: 7009, 7010, 7011}

N<sup>fl</sup>) ׀׀׀׀׀-׀׀ (קימה QY-MH) — **Rising:** [freq. 1] |k|jv: rising| {str: 7012}

**Adopted Roots;**

- 2433 ׀-׀-׀׀ Avenge, Vengeance
- 2711 ׀׀׀׀-׀׀ Grind, Meal
- 2712 ׀׀׀-׀׀ Snatch
- 2713 ׀׀׀-׀׀ Wither
- 2714 ׀׀׀׀-׀׀ Grasp, Handful
- 2715 ׀׀׀׀-׀׀ Cling, Thorn

1428) ׀-׀ (קן QN) ac: **Acquire** co: **Nest**

ab: **Zealous:** The pictograph ׀ is a picture of the sun at the horizon and the gathering of the light, the ׀ is a picture of a seed. Combined these mean "gathering for the seeds". The parent birds go about gathering materials to build a nest where they will raise their seeds (eggs). (eng: coin - for purchasing)

A) ׀-׀ (קן QN) ac: ? co: **Nest** ab: ? : A birds nest as well as a stall for animals as a nest.

N<sup>m</sup>) ׀-׀ (קן QN) — **Nest:** [freq. 13] |k|jv: nest, room| {str: 7064}

B) ׀׀-׀ (קנן QNN) ac: ? co: **Nest** ab: ? : The building of the nest and family.

V) ׀׀-׀ (קנן Q-NN) — **Nest:** To build a Nest or home. [freq. 5] (vf: Pual, Piel) |k|jv: nest| {str: 7077}

b<sup>m</sup>) ׀׀׀-׀ (קנין Q-NYN) — **Possessions:** The goods and wealth acquired as the acquiring of materials for building a nest. [freq. 10] |k|jv: substance, getting, goods, riches, with| {str: 7075}

E) ׀׀-׀ (קנא QNA) ac: ? co: ? ab: **Zealous:** The parent bird will guard over and protect the nest and eggs from predators. Man can guard over the family, wife, possessions in a positive way (protect, from an enemy) or in a negative way (by not trusting or a desire to have anothers possessions).

V) ׀׀-׀ (קנא Q-NA) — **Zealous:** [freq. 33] (vf: Hiphil, Piel) |k|jv: envy, jealous, zealous, zeal| {str: 7065}

N<sup>m</sup>) זָרָע (זָרָע Q-NA) —

**Zealous:** One who is protective over someone or something. [freq. 6] |k|j|v: jealous| {str: 7067}

N<sup>fl</sup>) זָרָע (זָרָע QN-AH) —

**Zealousy:** A protective or suspicious nature. [freq. 43] |k|j|v: jealousy, zeal, envy, for my sake| {str: 7068}

c<sup>m</sup>) זָרָע (זָרָע Q-NWA) —

**Zealous:** [freq. 2] |k|j|v: jealous| {str: 7072}

H) זָרָע (זָרָע QNH) ac: **Gather**

co: **Branch** ab: ? : The process of gathering branches for the nest; mans gathering or acquiring materials by taking or buying. The ancients measured wealth by the amount of ones possessions and measured distances using a branch with marks on it.

V) זָרָע (זָרָע Q-NH) —

**Possess:** To acquire someone or something through a purchase or other method. [Hebrew and Aramaic] [ar: زرع] [freq. 85] (vf: Paal, Niphal, Hiphil) |k|j|v: get, gotten, possess, buy, purchase, possessor, buyer, keep| {str: 7066, 7069}

N<sup>m</sup>) זָרָע (זָרָע Q-NH) —

**Branch:** As used for nest building. [freq. 62] |k|j|v: reed, branch, calamus, cane, stalk| {str: 7070}

h<sup>m</sup>) זָרָע (זָרָע MQ-NH) —

**I. Herd:** What is purchased or possessed. **II. Possession:** What is purchased or possessed. Usually of livestock or land. [freq. 75] |k|j|v: cattle, possession, flocks, substance, herd, purchase| {str: 4735}

h<sup>fl</sup>) זָרָע (זָרָע MQ-NH)

— **Possession:** What is purchased or possessed. Usually of livestock or land. [freq. 15] |k|j|v: bought, purchase, price, possession| {str: 4736}

J) זָרָע (זָרָע QWN) ac: ? co: **Song**

ab: ? : The repetitive song or chirping of a bird.

V) זָרָע (זָרָע QWN) — **Chant:**

As a repetitive sound like a bird. [freq. 8] (vf: Piel) |k|j|v: lament, mourning| {str: 6969}

N<sup>fl</sup>) זָרָע (זָרָע QW-NH) —

**Chanting:** [df: קניה] [freq. 18] |k|j|v: lamentation, dirge, elegy| {str: 7015}

M) זָרָע (זָרָע QYN) ac: ? co: **Bill**

ab: ? : The bill of a bird used for feeding it young and as a weapon.

N<sup>m</sup>) זָרָע (זָרָע QYN) —

**Spearhead:** Like the bill of bird used to defend the nest. [freq. 1] |k|j|v: spear| {str: 7013}

1429) זָרָע (זָרָע QS) ac: ? co: ? ab: ?

1430) זָרָע (זָרָע QAh) ac: ? co: ? ab: ?

A) זָרָע (זָרָע QAh) ac: ? co: **Mark**

ab: ? : A mark by branding, incision or tattoo.

I<sup>m</sup>) זָרָע (זָרָע QAh)

— **Mark:** [freq. 1] |k|j|v: mark| {str: 7085}

L) זָרָע (זָרָע YQAh) ac:

**Dislocate** co: ? ab: ?

V) זָרָע (זָרָע Y-QAh) —

**Dislocate:** To dislocate a joint. A beheading by dislocating the head. [freq. 8] (vf: Paal, Hiphil,

Hophal) |k|jv: hang, alienate,  
joint, depart| {str: 3363}

2721 𐤀𐤏𐤏 Leap  
2722 𐤀𐤏𐤏 Close

**Adopted Roots;**

2434 𐤀𐤏𐤏 Alienate

**1431) 𐤀𐤏𐤏 (𐤀𐤏 QP) ac: Condense co: Sun**  
ab: ? : The pictograph 𐤀 is a picture of the sun at the horizon, the 𐤏 is a picture of the mouth. Combined these mean "sun speaks". As the sun travels through the sky it marks (speaks, commands) the times and seasons (see Genesis 1:14). The condensing of the light at the sun when at the horizons, a condensing of milk into curdles. A going around of the sun from one horizon to the other.

E) 𐤀𐤏𐤏 (𐤀𐤏 QPA) ac: ? co: **Curdle** ab: ? : The condensing of milk into a cheese.

V) 𐤀𐤏𐤏 (𐤀𐤏 Q-PA) — **Curdle:** To condense together. [freq. 5] (vf: Paal, Hiphil, Participle) |k|jv: congeal, settle, curdle, dark| {str: 7087}

J) 𐤀𐤏𐤏 (𐤀𐤏 QWP) ac: ? co: **Sun**  
ab: ? : A going around of the sun from one horizon to the other.

N<sup>m</sup>) 𐤀𐤏𐤏 (𐤀𐤏 QWP) — **Ape:**  
[Unknown connection to root;]  
[ms: 𐤀𐤏] [freq. 2] |k|jv: ape| {str: 6971}

i<sup>f1</sup>) 𐤀𐤏𐤏 (𐤀𐤏 T-QW-PH) — **Circle:** The circle of the sun around the earth usually in reference to a time. [ms: 𐤀𐤏] [freq. 4] |k|jv: end, circuit, about| {str: 8622}

**Adopted Roots;**

2435 𐤀𐤏 Encircle, Circle  
2720 𐤀𐤏 Shrink, Anguish

**1432) 𐤀𐤏 (𐤀 QTs) ac: Cut co: End**  
ab: ? : The end of something or to make an end by cutting it off.

A) 𐤀𐤏 (𐤀 QTs) ac: ? co: **End** ab: ?

N<sup>m</sup>) 𐤀𐤏 (𐤀 QTs) — **End:**  
The end of a time period or place or the end of something. The border of a country as the ends. [freq. 67] |k|jv: end, after, border, infinite, process| {str: 7093}

N<sup>f1</sup>) 𐤀𐤏 (𐤀 Q-TsH) — **End:** The far extremity of something, the end or edge. [freq. 35] |k|jv: end, lowest, uttermost, edge, selvedge| {str: 7098}

N<sup>f2</sup>) 𐤀𐤏 (𐤀 Q-TsT) — **End:** The end of a time or place or as an extremity. [Hebrew and Aramaic] [freq. 9] |k|jv: end, part, some| {str: 7117, 7118}

s<sup>m</sup>) 𐤀𐤏 (𐤀 Q-TsYN) — **Ruler:** One who rules within a border. [freq. 12] |k|jv: ruler, prince, captain, guide| {str: 7101}

ej<sup>m</sup>) 𐤀𐤏 (𐤀 QY-TsWN) — **Outer:** At the end of something. [freq. 4] |k|jv: uttermost, outmost| {str: 7020}

B) 𐤀𐤏 (𐤀 QTsTs) ac: **Cut off**  
co: ? ab: ? : The making of an end of something by cutting it.

V) 𐤀𐤏 (𐤀 Q-TsTs) — **Cut-off:** To make an end of something by cutting it off. [Hebrew and Aramaic] [df: 𐤀𐤏] [freq. 16] (vf: Paal, Pual,



Piel) |k|jv: cut off, utmost, cut|  
{str: 7082, 7112, 7113}

**H) ❶** (הַצָּדָה QTsH) ac: **Cut off**  
co: **End** ab: ?

**V) ❶** (הַצָּדָה Q-TsH) —  
**Cut-off:** To cut something out or  
make short. [freq. 5] (vf: Paal,  
Hiphil, Piel) |k|jv: cut off, cut,  
scrape| {str: 7096}

**N<sup>m</sup>) ❶** (הַצָּדָה Q-TsH) —  
**End:** The far extremity of  
something, the end or edge.  
[freq. 96] |k|jv: end, part, edge,  
coast, border, outside, utmost,  
quarter| {str: 7097}

**J) ❷** (קוּיָּן QWTs) ac: **Awake**  
co: ? ab: ?

**V) ❷** (קוּיָּן QWTs) — **I.**  
**Awake:** An end to sleep. **II.**  
**Loath:** To consider something  
cut off. [freq. 31] (vf: Paal,  
Hiphil) |k|jv: abhor, weary, loath,  
distress, vex, grieve, awake,  
wake, arise, watch| {str: 6973,  
6974}

**N<sup>m</sup>) ❷** (קוּיָּן QWTs) —  
**Thorn:** [Unknown connection to  
root;] [ms: קָץ] [freq. 12] |k|jv:  
thorn| {str: 6975}

**N<sup>fl</sup>) ❸** (קוּיָּן QW-TsH)  
— **Lock:** A lock of hair.  
[Unknown connection to root;]  
[freq. 2] |k|jv: lock| {str: 6977}

**K) ❹** (צָדָה QTsW) ac: ? co:  
**End** ab: ?

**N<sup>m</sup>) ❹** (צָדָה Q-TsW) —  
**End:** The far extremity of  
something, the end or edge.  
[freq. 7] |k|jv: end, uttermost|  
{str: 7099}

**L) ❺** (קוּיָּן YQTs) ac: **Awake**  
co: ? ab: ? : An ending of sleep.

**V) ❺** (קוּיָּן Y-QTs) —  
**Awake:** [freq. 11] (vf: Paal) |k|jv:  
awake| {str: 3364}

**M) ❻** (קוּיָּן QYTs) ac: ? co:  
**Summer** ab: ? : As the end of the  
season.

**V) ❻** (קוּיָּן QYTs) —  
**Summer:** To spend the summer.  
[df: קוּיָּן] [freq. 1] (vf: Paal) |k|jv:  
summer| {str: 6972}

**N<sup>m</sup>) ❻** (קוּיָּן QYTs) —  
**Summer:** [Hebrew and  
Aramaic] [ar: קַיִט] [freq. 21]  
|k|jv: summer| {str: 7007, 7019}

### Adopted Roots;

- 2291 ❶ Cut
- 2717 ❷ End
- 2723 ❸ Sheer, Base
- 2725 ❹ Scrape, Plane
- 2726 ❺ Snap, Splinter, Wrath
- 2727 ❻ Sever, Short

**1433) ❶** (קָק QQ) ac: ? co: ? ab: ?

**1434) ❶** (קָר QR) ac: **Call** co:  
**Meeting** ab: **Event:** The pictograph ❶ is  
a picture of the sun at the horizon and the  
gathering of the light, the ❶ is a picture of  
the head of a man. Combined these mean  
"gather the men". The meeting or  
bringing together of people or objects by  
arrangement, accident or purchase. (eng:  
occur; call - with the exchange of the l  
and r)

**A) ❶** (קָר QR) ac: ? co: **Cold** ab:  
?: Men often came together during  
the cool of the evening to discuss the  
news of the camp.

N<sup>m</sup>) קר (קר QR) — **Cold:**

[Unknown connection to root;]  
[freq. 3] |k|jv: cold| {str: 7119}

N<sup>f1</sup>) קרה (קרה Q-RH) —

**Cold:** A cold wind or cold weather. [Unknown connection to root;] [freq. 5] |k|jv: cold| {str: 7135}

N<sup>f2</sup>) קרת (קרת Q-RT) — **City:**

A place of meeting within the city, either at the entrance or a high place. [freq. 5] |k|jv: city| {str: 7176}

f<sup>m</sup>) קרי (קרי Q-RY) —

**Contrary:** An opposition. [Unknown connection to root;] [freq. 7] |k|jv: contrary| {str: 7147}

k<sup>f1</sup>) מקרה (מקרה MQ-RH)

— **Cool:** A cool place to escape the heat. [Unknown connection to root;] [freq. 2] |k|jv: summer| {str: 4747}

E) קרא (קרא QRA) ac: **Call co: Meeting** ab: ?: A calling together for assembly.

V) קרא (קרא Q-RA) — **I.**

**Call:** To call or call out, to call a name or give a name. [Hebrew and Aramaic] **II. Meet:** To come together to meet. Also a chance encounter. **III. Read:** To read a scroll in the presence of those called to a meeting. [freq. 883] (vf: Paal, Niphal, Hiphil, Pual) |k|jv: call, cry, read, proclaim, name, guest, invite, gave, renown, bidden, preach, read, cry, call, befall, encounter, chance, happen, met, fall, meet, against, come, help, seek| {str: 7121, 7122, 7123, 7125}

b<sup>m</sup>) קריא (קריא Q-RYA) —

**Selected:** Individuals called out for a special purpose. [freq. 3] |k|jv: famous| {str: 7148}

b<sup>f1</sup>) קריאה (קריאה Q-RY-AH) —

**Selected:** [freq. 1] |k|jv: preaching| {str: 7150}

g<sup>m</sup>) קורא (קורא QW-RA) —

**Partridge:** From its distinctive call. [ms: קרא] [freq. 2] |k|jv: partridge| {str: 7124}

h<sup>m</sup>) מקרא (מקרא MQ-RA)

— **I. Meeting:** A calling together to meet. **II. Reading:** The reading from a scroll at a called meeting. [freq. 23] |k|jv: convocation, assembly, calling, reading| {str: 4744}

H) קרה (קרה QRH) ac: **Meet co:**

**Event** ab: ?: The meeting or bringing together of people or objects by arrangement, accident or purchase.

V) קרה (קרה Q-RH) —

**Meet:** To go to meet another or a chance encounter. [freq. 27] (vf: Paal, Niphal, Hiphil, Piel) |k|jv: happen, meet, beam, befall, brought| {str: 7136}

N<sup>m</sup>) קרה (קרה Q-RH) —

**Event:** [freq. 1] |k|jv: chance| {str: 7137}

f<sup>f1</sup>) קריה (קריה QR-YH) —

**City:** A meeting place. [Hebrew and Aramaic] [ar: קריא] [freq. 40] |k|jv: city| {str: 7149, 7151}

h<sup>m</sup>) מקרה (מקרה MQ-RH)

— **Event:** [freq. 10] |k|jv: befall, event, hap, chance, happen| {str: 4745}

k<sup>m</sup>) מקרה (מקרה MQ-RH)

— **Hall:** A meeting place. [freq. 1] |k|jv: building| {str: 4746}

J) **קור** (קור QWR) ac: ? co: **Sit** ab: ?

N<sup>m</sup>) **קור** (קור QWR) — I.

**Web:** The web of a spider as a sitting place. [ms: **קר**] **II. Cold:** [Unknown connection to root] [freq. 3] |kjv: cold, web| {str: 7120, 6980}

N<sup>fl</sup>) **קורה** (קורה QW-RH) —

**Log:** Used to sit on when meeting. Also used as beams in the roof of a house. [ms: **קרה**] [freq. 5] |kjv: roof, beam| {str: 6982}

L) **יקר** (יקר YQR) ac: ? co: ? ab:

**Precious:** Something of value. [Unknown connection to root;]

V) **יקר** (יקר Y-QR) —

**Precious:** To be considered of value. [freq. 11] (vf: Paal, Hiphil) |kjv: precious, prized, set, withdraw| {str: 3365}

N<sup>m</sup>) **יקר** (יקר Y-QR) — I.

**Precious:** Something of value. [Hebrew and Aramaic] **II.**

**Value:** Something counted as valuable. [Hebrew and Aramaic] [freq. 60] |kjv: precious, costly, excellent, brightness, clear, fat, reputation, honourable, glory, honour, precious, price| {str: 3366, 3367, 3368}

b<sup>m</sup>) **יקיר** (יקיר Y-QYR) —

**Precious:** Something of value. [Hebrew and Aramaic] [freq. 3] |kjv: dear| {str: 3357, 3358}

M) **קיר** (קיר QYR) ac: ? co:

**Wall** ab: ?

N<sup>m</sup>) **קיר** (קיר QYR) —

**Wall:** The place of the city where elders meet. [ms: **קר**] [freq. 74] |kjv: wall, side, mason, town| {str: 7023}

**Adopted Roots;**

2730 **קיר** Shave, Bald

2731 **קיר** Cover



1435) **קש** (קש QSh) ac: **Gather** co:

**Stalk** ab: ?: The pictograph **ק** is a picture of the sun at the horizon and the gathering of the light, the **ש** is a picture of the teeth representing pressure. Combined these mean "bring together and pressed". Once the grain stalks are harvested from the field, it is gathered into bundles and secured with a cord in the middle.

A) **קש** (קש QSh) ac: ? co: **Stubble**

ab: ?: The stiff part of the stalk that remains in the ground. The stiffness a branch for making bows or snares.

N<sup>m</sup>) **קש** (קש QSh) —

**Stubble:** [freq. 16] |kjv: stubble| {str: 7179}

N<sup>l2</sup>) **קשת** (קשת Q-ShT) —

**Bow:** Made from a stiff branch to shoot arrows. [freq. 77] |kjv: bow| {str: 7198}

f<sup>m</sup>) **קשי** (קשי Q-ShY) —

**Stubbornness:** As stiff. [freq. 1] |kjv: stubbornness| {str: 7190}

B) **קשש** (קשש QShSh) ac: **Gather**

co: **Stalk** ab: ?: The stalks of the grain harvested are gathered together and tied into tight bundles. The stiffness of the stalks or a branch.

V) **קשש** (קשש Q-ShSh) —

**Gather:** [freq. 8] (vf: Paal) |kjv: gather| {str: 7197}

N<sup>m</sup>) **קשש** (קשש Q-ShSh) —

**Chaff:** [df: **חשש**] [freq. 2] |kjv: chaff| {str: 2842}

E) **קשא** (קשא QShA) ac: ? co:

**Cucumber** ab: ?: A hard vegetable.

d<sup>f</sup> קשׁוּא (קשׁוּא Q-ShWA) —

**Cucumber:** A hard vegetable. [ms: קשׁוּא] [freq. 1] |k|jv: cucumber| {str: 7180}

h<sup>f1</sup> מְקַשְׁהָ (מְקַשְׁהָ MQ-Sh-AH) — **Cucumber:** A hard vegetable. [df: מְקַשְׁהָ] [freq. 1] |k|jv: cucumber| {str: 4750}

H) קשׁהּ (קשׁהּ QShH) ac: ? co: **Hard** ab: ?: The stiffness of the stubble or branch.

V) קשׁהּ (קשׁהּ Q-ShH) — **Hard:** [freq. 28] (vf: Paal, Niphal, Hiphil, Piel) |k|jv: harden, hard, grievous| {str: 7185}

N<sup>m</sup>) קשׁהּ (קשׁהּ Q-ShH) — **Hard:** [freq. 36] |k|jv: hard, roughly, cruel, grievous, sore, churlish, hardhearted, heavy| {str: 7186}

h<sup>m</sup>) מְקַשְׁהָ (מְקַשְׁהָ MQ-ShH) — **Hairdo:** A well dressed hair. [Unknown connection to root;] [freq. 1] |k|jv: hair| {str: 4748}

h<sup>f1</sup>) מְקַשְׁהָ (מְקַשְׁהָ MQ-ShH) — **Work:** A metal that is formed by being beaten by a hammer. [Unknown connection to root;] [freq. 10] |k|jv: beaten, piece, upright| {str: 4749}

J) קוּשׁ (קוּשׁ QWSh) ac: **Gather** co: **Snare** ab: ?: A snare for trapping animals is constructed of a bent branch (as a spring) tied to a trap.

V) קוּשׁ (קוּשׁ QWSh) —

**Snare:** [freq. 1] (vf: Paal) |k|jv: snare| {str: 6983}

L) קוּשׁ (קוּשׁ YQSh) ac: **Gather** co: **Snare** ab: ?: A snare for trapping animals is constructed of a bent branch (as a spring) tied to a trap.

V) קוּשׁ (קוּשׁ Y-QSh) —

**Snare:** [freq. 8] (vf: Paal, Niphal, Pual, Participle) |k|jv: snare| {str: 3369}

a<sup>m</sup>) מְקוּשָׁה (מְקוּשָׁה MW-QSh) — **Snare:** [ms: מְקוּשָׁה] [freq. 27] |k|jv: snare, gin, trap, ensnared| {str: 4170}

c<sup>m</sup>) קוּשׁ (קוּשׁ Y-QWSh) —

**Snarer:** [freq. 1] |k|jv: fowler| {str: 3352}

d<sup>m</sup>) קוּשׁ (קוּשׁ Y-QWSh) —

**Snare:** [freq. 3] |k|jv: fowler, snare| {str: 3353}

#### Adopted Roots;

2437 קוּשׁ־לְ Ensnare

2738 מְקַשְׁהָ Harden

2741 קוּשׁ־אֶרְכֵּךְ Archer

1436 קָטַח (קָטַח QT) ac: ? co: ? ab: ?

1437 קָטַח (קָטַח QGh) ac: ? co: ? ab: ?

Resh

1438) רָא (רא RA) ac: See co: ? ab: **Appearance:** The ability to see, perceive or have a vision.

- A) רָא (רא RA) ac: See co: ? ab: ?  
 N<sup>fl</sup>) רָאָה (ראה R-AH) — **Raah:** An unknown bird of prey with a keen sense of sight. [freq. 1] |k|jv: glede| {str: 7201}  
 N<sup>ft</sup>) רָאָה (ראית R-AYT) — **See:** [freq. 1] |k|jv: beholding| {str: 7212}  
 a<sup>fl</sup>) רָאָה (ראה MR-AH) — **Vision:** [freq. 12] |k|jv: vision, lookingglass| {str: 4759}  
 f<sup>m</sup>) רָאָה (ראה R-AY) — **Mirror:** A looking glass. [freq. 1] |k|jv: looking glass| {str: 7209}

H) רָאָה (ראה RAH) ac: See co: See ab: **Appearance**

- V) רָאָה (ראה R-AH) — **See:** To see or perceive something or someone. Also to see visions. [A generic verb with a wide application meaning "to see" ] [freq. 1313] (vf: Paal, Niphal, Hiphil, Hitpael, Hophal, Pual) |k|jv: see, look, behold, shew, appear, consider, seer, spy, respect, perceive, provide, regard, enjoy, lo, foresee, heed| {str: 7200}  
 N<sup>m</sup>) רָאָה (ראה R-AH) — **See:** [freq. 1] |k|jv: see| {str: 7202}  
 a<sup>m</sup>) רָאָה (ראה MR-AH) — **Appearance:** What is seen. [freq. 103] |k|jv: appearance,

sight, countenance, vision, favoured, look| {str: 4758}

- d<sup>m</sup>) רָאָה (ראה R-AWH) — **Look:** [freq. 1] |k|jv: behold| {str: 7207}  
 f<sup>m</sup>) רָאָה (ראה R-AY) — **Seeing:** [freq. 6] |k|jv: see, look, gazingstock| {str: 7210}  
 g<sup>m</sup>) רָאָה (ראה RW-AH) — **Vision:** [ms: ראה] [freq. 1] |k|jv: vision| {str: 7203}

L) רָאָה (ראה YRA) ac: ? co: **Crop** ab: ?

- a<sup>fl</sup>) רָאָה (ראה MW-R-AH) — **Crop:** What is closely watched for harvest time. [freq. 1] |k|jv: crop| {str: 4760}

1439) רָאָה (ראה RB) ac: **Rule** co: **Master** ab: **Increase:** The pictograph ר is a picture of a head, the א is a picture of the tent representing the family. Combined these mean "head of the family". Each family has a master that rules all cases, trials, conflicts and contests. This person was the representative for the whole tribe, one abundant in authority and wisdom. (see Exodus 18:25).

A) רָאָה (ראה RB) ac: ? co: **Master** ab: ? : An abundance of number, strength or authority.

- N<sup>m</sup>) רָאָה (ראה RB) — **I. Master:** One who is abundant in authority. **II. Abundant:** An abundance of numbers (many) or strength (great). From the idea of greatness in authority. [Hebrew and Aramaic] **III. Archer:**

[Unknown connection to root;]  
[freq. 475] |k|jv: many, great,  
much, captain, more, long,  
enough, multitude, mighty,  
greater, greatly, archer| {str:  
7227, 7228, 7229}

a<sup>f4</sup>) תַּרְבִּיחַ (מְרִבִּית) MR-  
BYT) — **Abundance:** [freq. 5]  
|k|jv: increase, greatest,  
multitude| {str: 4768}

h<sup>f1</sup>) מְרִבִּיחַ (מְרִבִּיה) MR-BH) —  
**Much:** As an increase. [freq. 1]  
|k|jv: much| {str: 4767}

i<sup>f3</sup>) תְּרִבּוּת (תְּרִבּוּת) TR-BWT)  
— **Abundance:** [freq. 1] |k|jv:  
increase| {str: 8635}

i<sup>f4</sup>) תְּרִבּוּת (תְּרִבּוּת) TR-BYT)  
— **Increase:** From usury. [freq.  
6] |k|jv: increase, gain| {str:  
8636}

l<sup>m</sup>) רַבִּיחַ (רַבִּיחַ) RB-RB) —  
**Abundant:** [Aramaic only]  
[freq. 8] |k|jv: great| {str: 7260}

r<sup>f</sup>) רַבּוּ (רַבּוּ) R-BW) —  
**Majesty:** [Aramaic only] [freq.  
5] |k|jv: majesty, greatness| {str:  
7238}

eq<sup>f</sup>) רַבִּיבּוּ (רַבִּיבּוּ) RY-BW) —  
**Myriad:** A number of great  
abundance. [Hebrew and  
Aramaic] [ms: רַבּוּ] [freq. 13]  
|k|jv: thousand, ten thousand|  
{str: 7239, 7240}

lm<sup>m</sup>) רַבִּיבּוּן (רַבִּיבּוּן) R-BR-  
BN) — **Lord:** One abundant in  
authority. [freq. 8] |k|jv: lord,  
prince| {str: 7261}

**B) רַבּוּ (רַבּוּ) RBB) ac: ? co:**  
**Abundant** ab: ??: An abundance of  
number, strength or authority.

**V) רַבּוּ (רַבּוּ) R-BB) — I.**

**Increase:** To grow in number.

**II. Shoot:** The shooting of

arrows from an archer.  
[Unknown connection to root]  
[freq. 19] (vf: Paal, Pual) |k|jv:  
many, multiply, increase, more,  
manifold, thousand, shoot| {str:  
7231, 7232}

N<sup>f1</sup>) רַבִּיבּוּ (רַבִּיבּוּ) RB-BH) —  
**Myriad:** A great abundance in  
numbers. [freq. 16] |k|jv: ten  
thousand, million, many,  
multiply| {str: 7233}

b<sup>m</sup>) רַבִּיבּוּ (רַבִּיבּוּ) R-BYB) —  
**Showers:** [Unknown connection  
to root;] [freq. 6] |k|jv: shower|  
{str: 7241}

**C) רַבּוּ (רַבּוּ) ARB) ac: Ambush**  
co: ? ab: ??: [Unknown connection to  
root;]

V) רַבּוּ (רַבּוּ) A-RB) —  
**Ambush:** To lay in wait to  
ambush. [freq. 42] (vf: Paal,  
Hiphil, Piel) |k|jv: lay, ambush|  
{str: 693}

N<sup>m</sup>) רַבּוּ (רַבּוּ) A-RB) —  
**Den:** An animals abode for  
laying down. [freq. 2] |k|jv: lie,  
den| {str: 695}

N<sup>f1</sup>) רַבּוּ (רַבּוּ) AR-BH) —  
**Struggle:** A wresting around as  
an ambush. [freq. 1] |k|jv: spoils|  
{str: 698}

a<sup>m</sup>) רַבּוּ (רַבּוּ) MA-RB)  
— **Ambush:** A place for an  
ambush. [freq. 5] |k|jv:  
ambush, wait, lurking| {str:  
3993}

d<sup>f1</sup>) רַבּוּ (רַבּוּ) A-RW-  
BH) — **Window:** A place for an  
ambush. [Unknown connection  
to root;] [ms: רַבּוּ] [freq. 9]  
|k|jv: window, chimney| {str:  
699}

- g<sup>m</sup>) אָרָב (אַרְבַּּ אַרְבַּ) AW-RB) —  
**Ambush:** [ms: אַרְבַּּ] [freq. 1] |k|j|v: wait| {str: 696}
- G) אֲרָב (אַרְבַּּ RHB) ac: **Encourage**  
 co: ? ab: **Pride:** An abundance of  
 assurance.  
 V) אֲרָב (אַרְבַּּ R-HB) —  
**Encourage:** [freq. 4] (vf: Paal,  
 Hiphil) |k|j|v: sure, proudly,  
 overcome, strengthen| {str:  
 7292}
- N<sup>m</sup>) אֲרָב (אַרְבַּּ R-HB) —  
**Proud:** [freq. 1] |k|j|v: proud|  
 {str: 7295}
- g<sup>m</sup>) אֲרָב (אַרְבַּּ RW-HB) —  
**Proud:** [freq. 1] |k|j|v: strength|  
 {str: 7296}
- H) אֲרָב (אַרְבַּּ RBH) ac: ? co:  
**Abundant** ab: ? : An abundance of  
 number, strength or authority.  
 V) אֲרָב (אַרְבַּּ R-BH) —  
**Increase:** [Hebrew and  
 Aramaic] [freq. 232] (vf: Paal,  
 Hiphil, Piel) |k|j|v: multiply,  
 increase, much, more, long,  
 store, exceedingly, abundance,  
 grow, great| {str: 7235, 7236}
- a<sup>m</sup>) אֲרָב (אַרְבַּּ MR-BH) —  
**Increase:** [freq. 2] |k|j|v: increase,  
 great| {str: 4766}
- n<sup>m</sup>) אֲרָב (אַרְבַּּ AR-BH) —  
**Locust:** An abundant swarm.  
 [freq. 24] |k|j|v: locust,  
 grasshopper| {str: 697}
- J) אֲרָב (אַרְבַּּ RWB) ac: ? co:  
**Abundance** ab: ? : An abundance of  
 number, strength or authority.  
 N<sup>m</sup>) אֲרָב (אַרְבַּּ RWB) —  
**Abundance:** An abundance of  
 numbers (many) or strength  
 (great). [freq. 155] |k|j|v:  
 multitude, abundance, great,  
 greatness, much, abundantly,

plenty, many, long, excellent|  
 {str: 7230}

L) אֲרָב (אַרְבַּּ YRB) ac: **Strive** co: ?  
 ab: **Strife:** The responsibility of the  
 master is to strive for survival and  
 protection of the house.

b<sup>m</sup>) אֲרָב (אַרְבַּּ Y-RYB) —  
**Strive:** [freq. 3] |k|j|v: strive,  
 contend| {str: 3401}

M) אֲרָב (אַרְבַּּ RYB) ac: **Strive** co:  
 ? ab: **Strife:** The responsibility of the  
 master is to strive for survival and  
 protection of the house.

V) אֲרָב (אַרְבַּּ RYB) — **Strive:**  
 [df: אֲרָב] [freq. 67] (vf: Paal,  
 Hiphil) |k|j|v: plead, strive,  
 contend, chide, debate| {str:  
 7378}

N<sup>m</sup>) אֲרָב (אַרְבַּּ RYB) —  
**Strife:** [ms: אֲרָב] [freq. 62] |k|j|v:  
 cause, strife, controversy,  
 contention| {str: 7379}

k<sup>fl</sup>) אֲרָב (אַרְבַּּ M-RY-  
 BH) — **Strife:** [freq. 7] |k|j|v:  
 strife, provocation| {str: 4808}

**Adopted Roots;**

- 2742 אֲרָב Spread, Sheet  
 2744 אֲרָב Square  
 2745 אֲרָב Lay, Palate  
 2746 אֲרָב Stall  
 2785 אֲרָב Spread

1440) אֲרָב (אַרְבַּּ RG) ac: **Trample** co: **Rug**  
 ab: **Thought:** The pictograph א is a  
 picture of the head of a man, the א is a  
 picture of a foot. Combined these mean  
 "man of feet". The treading underfoot of  
 something. A woven rug as something  
 tread upon. (eng: rug - as woven and  
 trampled on; harangue; wrong)

A) **אָל** (רָג RG) ac: ? co: ? ab:  
**Thought:** A weaving of thoughts in the mind.

N<sup>m</sup>) **אָל** (רָג RG) — **Thought:**  
 [df: רָעַע] [freq. 2] |k|jv: thoughts|  
 {str: 7454}

fj<sup>m</sup>) **אָל-רָג** (רָגִין RG-YWN)  
 — **Thought:** [Aramaic only]  
 [df: רָעִין] [freq. 6] |k|jv:  
 thoughts| {str: 7476}

C) **אַלָּא** (אַרָג ARG) ac: **Weave** co:  
 ? ab: ?: A woven rug that is laid on the floor of the tent for walking on.

V) **אַלָּא** (אַרָג A-RG) —  
**Weave:** [freq. 13] (vf: Paal) |k|jv:  
 weave, weaver| {str: 707}

N<sup>m</sup>) **אַלָּא** (אַרָג A-RG) —  
**Beam:** A weavers beam. [freq.  
 2] |k|jv: beam, shuttle| {str: 708}

j<sup>m</sup>) **אַלָּאֵי** (אַרָגִין AR-GWN)  
 — **Purple:** A reddish-purple  
 color used to dye yarn and used  
 in weaving. [Hebrew and  
 Aramaic] [freq. 4] |k|jv: purple,  
 scarlet| {str: 710, 711}

pm<sup>m</sup>) **אַלָּאֵי** (אַרָגִין AR-G-  
 MN) — **Purple:** A reddish-  
 purple color used to dye yarn  
 and used in weaving. [freq. 38]  
 |k|jv: purple| {str: 713}

F) **אַרָאָה** (הָרָג HRG) ac: **Trample**  
 co: ? ab: ?: The trampling over of  
 another with the intent to kill.

V) **אַרָאָה** (הָרָג H-RG) — **Kill:**  
 [freq. 167] (vf: Paal, Niphal,  
 Pual) |k|jv: slay, kill, murderer,  
 destroy, murder, slayer| {str:  
 2026}

N<sup>m</sup>) **אַרָאָה** (הָרָג H-RG) —  
**Slaughter:** [freq. 5] |k|jv:  
 slaughter, slain| {str: 2027}

N<sup>pl</sup>) **אַרָאָהִים** (הָרָגִים HR-GH) —  
**Slaughter:** [freq. 5] |k|jv:  
 slaughter| {str: 2028}

L) **אַרָאָה** (יָרָג YRG) ac: **Trample** co:  
**Sledge** ab: ?

N<sup>f</sup>) **אַרָאָה** (יָרָג Y-RG) —  
**Sledge:** A wooden sled pulled  
 behind oxen that tramples over  
 the grain to open the hulls. [df:  
 יָרִיעָה] [freq. 54] |k|jv: curtain|  
 {str: 3407}

**Adopted Roots;**

- 2438 **אָלֵל** Whisper
- 2574 **אָלֵל** Pant, Bed
- 2748 **אַלֵּל** Shake, Fury
- 2749 **אַלֵּל** Trample, Foot
- 2750 **אַלֵּל** Stone
- 2751 **אַלֵּל** Murmur
- 2752 **אַלֵּל** Stir, Moment
- 2753 **אַלֵּל** Tumult, Crowd
- 2755 **אַרָאָה** Pursue
- 2778 **אַרָאָה** Tremble
- 2779 **אַרָאָה** Quiver, Scarf
- 2780 **אַרָאָה** Roar, Thunder
- 2784 **אַרָאָה** Quake
- 3019 **אַרָאָה**
- 3056 **אַרָאָה** Foot

1441) **אַרָאָה** (רָד RD) ac: **Spread** co:  
**Sheet** ab: ?: The pictograph א is a picture  
 of the head of a man, the ר is a picture of  
 a door that allows entrance into the tent.  
 Combined these mean "man through the  
 door". The floor of a tent is a covered  
 with a spread out sheet.

B) **אַרָאָה** (רָדֵד RDD) ac: **Spread**  
 co: **Sheet** ab: ?: A covering of a large  
 area.

V) **אַרָאָה** (רָדֵד R-DD) —  
**Spread:** [freq. 4] (vf: Paal,



Hiphil) |k|jv: subdue, spent, spread| {str: 7286}

**b<sup>m</sup>)** ירד (רד R-DYD) — **Sheet:** A wide piece of clothing. [freq. 2] |k|jv: veil| {str: 7289}

**H)** ירד (רד RH) ac: **Rule** co: ? ab: ? : A ruler is one who walks among the people in the sense of spreading out rather than rule on the throne alone.

**V)** ירד (רד R-DH) — **Rule:** [freq. 27] (vf: Paal, Hiphil) |k|jv: rule, dominion, take, prevail, reign, ruler| {str: 7287}

**J)** ירד (רד RWD) ac: **Rule** co: ? ab: ? : A ruler is one who walks among the people in the sense of spreading out rather than rule on the throne alone.

**V)** ירד (רד RWD) — **Rule:** [freq. 4] (vf: Paal, Hiphil) |k|jv: dominion, lord, rule| {str: 7300}

**a<sup>m</sup>)** ירד (רד M-RWD) — **Wandering:** [freq. 3] |k|jv: misery, cast out| {str: 4788}

**L)** ירד (רד YRD) ac: **Descend** co: ? ab: ? : As the man enters the tent he descends down on the sheet to sit.

**V)** ירד (רד Y-RD) — **Descend:** [freq. 380] (vf: Paal, Hiphil, Hophal) |k|jv: down, descend, fell, let, abundantly, indeed, off, out, sank, subdue| {str: 3381}

**a<sup>m</sup>)** ירד (רד MW-RD) — **Descent:** A place that descends. [freq. 5] |k|jv: down, thin, steep| {str: 4174}

**Adopted Roots;**

2575 ירד Wild-donkey

**1442) ירד (רד RH) ac: Flow** co: ? ab: **Fear:** Related to ירד to ירד.

**B)** ירד (רד RHH) ac: ? co: ? ab: **Fear:** The flowing of the insides.

**V)** ירד (רד R-HH) — **Fear:** [freq. 2] (vf: Paal) |k|jv: afraid| {str: 7297}

**H)** ירד (רד ARH) ac: ? co: **Lion** ab: **Fear:** The flowing of the insides.

**b<sup>m</sup>)** ירד (רד A-RYH) — **Lion:** A feared animal. [df: ירד] [freq. 90] |k|jv: lion| {str: 738, 744}

**J)** ירד (רד RWH) ac: **Soak** co: **Drink** ab: ? : A heavy flowing of water.

**V)** ירד (רד RWH) — **Soak:** To be satisfied, filled or drenched with water. [freq. 14] (vf: Paal, Hiphil, Piel) |k|jv: water, drunk, fill, satiate, bath, satisfy, soak| {str: 7301}

**N<sup>m</sup>)** ירד (רד RWH) — **Watered:** [freq. 3] |k|jv: watered, drunkenness| {str: 7302}

**f<sup>l</sup>)** ירד (רד RW-YH) — **Soaked:** Something soaked with water. [freq. 2] |k|jv: wealthy, run over| {str: 7310}

**1443) ירד (רד RW) ac: Form** ab: **Appearance**

**A)** ירד (רד RW) ac: ? co: **Form** ab: **Appearance**

**N<sup>m</sup>)** ירד (רד RW) — **Appearance:** [Aramaic only] [freq. 2] |k|jv: form| {str: 7299}

1444) **אני** (רן RZ) ac: ? co: **Cedar** ab: ? : The bark of the cedar tree is pulled off in long thin strips which can be woven into a cords. (eng: razor)

A) **אני** (רן RZ) ac: ? co: **Cypress** ab: ? : As hidden and therefore thin.

N<sup>m</sup>) **אני** (רן RZ) — **Secret:** [Aramaic only] [freq. 9] |k|jv: secret| {str: 7328}

i<sup>fl</sup>) **אני** (תרזה TR-ZH) — **Cypress:** A tree similar to a cedar. [Unknown connection to root;] [freq. 1] |k|jv: cypress| {str: 8645}

C) **אני** (ארז ARZ) ac: ? co: **Cedar** ab: ?

N<sup>m</sup>) **אני** (ארז A-RZ) — **Cedar:** The wood or tree or something made from cedar. [freq. 73] |k|jv: cedar| {str: 730}

N<sup>fl</sup>) **אני** (ארזה AR-ZH) — **Cedar work:** [freq. 1] |k|jv: cedar work| {str: 731}

d<sup>m</sup>) **אני** (ארז A-RWZ) — **Bound:** Something bound securely with cords. [ms: ארז] [freq. 1] |k|jv: cedar| {str: 729}

H) **אני** (רזה RZH) ac: ? co: **Thin** ab: ?

V) **אני** (רזה R-ZH) — **Shrivel:** To be made thin. [freq. 2] (vf: Paal, Niphal) |k|jv: famish, lean| {str: 7329}

N<sup>m</sup>) **אני** (רזה R-ZH) — **Lean:** [freq. 2] |k|jv: lean| {str: 7330}

f<sup>m</sup>) **אני** (רזי R-ZY) — **Leanness:** [freq. 2] |k|jv: leanness| {str: 7334}

j<sup>m</sup>) **אני** (רזון R-ZWN) — **Leanness:** Something made

thin. [freq. 3] |k|jv: leanness, scant| {str: 7332}



1445) **אני** (ררה RHh) ac: **Travel** co: **Path** ab: ? : The pictograph א is a picture of the head of a man, the א is a picture of wall that separates the inside from the outside. Combined these mean "man outside". The responsibilities of the nomad outside of the tent include the feeding, watering and caring for the livestock. Livestock are healthier and more productive when on a routine, therefore the man follows a routine or "a prescribed path" each day when caring for his livestock. (eng: reek)

A) **אני** (ררה RHh) ac: ? co: **Shovel** ab: ? : The winds which follows a prescribed path each season.

N<sup>fl</sup>) **אני** (רת R-HhT) — **Shovel:** A shovel used for winnowing grain in the wind. [freq. 1] |k|jv: shovel| {str: 7371}

C) **אני** (אררה ARHh) ac: **Travel** co: **Caravan** ab: ? : One who follows a prescribed path to arrive at a specific destination.

V) **אני** (אררה A-RHh) — **Travel:** [freq. 5] (vf: Paal) |k|jv: wayfaring, go| {str: 732}

N<sup>fl</sup>) **אני** (אררה AR-HhH) — **Caravan:** A traveling company that follows a prescribed path. [freq. 2] |k|jv: company| {str: 736}

d<sup>fl</sup>) **אני** (אררה A-RW-HhH) — **Allowance:** An allotted amount of food. [ms: אררה] [freq. 6] |k|jv: allowance, diet, dinner, victuals| {str: 737}

g<sup>m</sup>) **אני** (אררה AW-RHh) — **Path:** The road one travels. [ms:

אָרָר [freq. 58] |k|jv: way, path, highway, manner, race, rank, traveler, troop| {str: 734}

g<sup>fl</sup>) אָרָרָה (אָרָרָה AW-R-HhH) — **Path:** The road one travels. [Aramaic only] [ms: אָרָרָה] [freq. 2] |k|jv: way| {str: 735}

H) אָרָרָה (רָרָה RHhH) ac: ? co: **Millstone** ab: ?: The ancient hand mill consisted of two round stones, called millstones, the top was turned on top of the other to grind the grain. This top stone always followed the same path on top of the other.

N<sup>m</sup>) אָרָרָה (רָרָה R-HhH) — **Millstone:** [freq. 5] |k|jv: millstone, mill, nether| {str: 7347}

J) אָרָרָה (רָרָה RWHh) ac: **Refresh** co: **Wind** ab: ?: The Hebrew nomads were very familiar with the wind patterns as they would follow a prescribed path indicating the coming season. From this word comes the idea of breath as it is the wind of man which also follows a prescribed path of inhaling and exhaling.

V) אָרָרָה (רָרָה RWHh) — **I. Refresh:** To be given a fresh wind. **II. Smell:** As carried on the wind. **III. Spacious:** To be wide with space. [freq. 14] (vf: Paal, Hiphil, Pual, Participle) |k|jv: smell, touch, understanding, accept, refresh, large| {str: 7304, 7306}

N<sup>f</sup>) אָרָרָה (רָרָה RWHh) — **Wind:** Also the wind of man or god, the breath. [Hebrew and Aramaic] [freq. 380] |k|jv: spirit, wind, breath, side, mind, blast, vain, air, anger, cool, courage,

space, enlargement| {str: 7305, 7307}

N<sup>fl</sup>) אָרָרָה (רָרָה RW-HhH) — **Relief:** A sigh of relief. [freq. 2] |k|jv: respite, breathing| {str: 7309}

L) אָרָרָה (רָרָה YRHh) ac: ? co: **Moon** ab: ?: The moon follows a prescribed path each night from horizon to horizon.

N<sup>m</sup>) אָרָרָה (רָרָה Y-RHh) — **Moon:** Also a month as a counting of time by the cycles of the moon. [Hebrew and Aramaic] [freq. 41] |k|jv: month, moon| {str: 3391, 3393, 3394}

M) אָרָרָה (רָרָה RYHh) ac: ? co: **Aroma** ab: ?: What is carried by the wind and smelled while breathing.

N<sup>f</sup>) אָרָרָה (רָרָה RYHh) — **Aroma:** [Hebrew and Aramaic] [freq. 59] |k|jv: savour, smell, scent| {str: 7381, 7382}

**Adopted Roots;**

- 2112 אָרָרָה Tread, Road
- 2135 אָרָרָה Rise, Dawn
- 2473 אָרָרָה Trade, Merchandise
- 2769 אָרָרָה Ride, Chariot
- 2770 אָרָרָה Trade
- 2882 אָרָרָה Whistle, Flute

1446) אָרָרָה (רָרָה RTh) ac: **Turn** co: ? ab: **Fear:** The digging out of something for making a basin or trough.

B) אָרָרָה (רָרָה RThTh) ac: ? co: ? ab: **Fear:** A trembling as a turning of the insides.

N<sup>m</sup>) אָרָרָה (רָרָה R-ThTh) — **Fear:** [freq. 1] |k|jv: fear| {str: 7374}

G) **אָרֵן** (רְהַת RHTh) ac: ? co:  
**Trough** ab: ?: Used to turn the  
direction of water.

N<sup>m</sup>) **אָרֵן** (רְהַת R-HTh) —  
**Trough:** [freq. 4] |k|jv: gutter,  
trough, gallery| {str: 7298}

L) **אָרֵן** (יִרְת YRTh) ac: **Scour** co:  
**Bright** ab: ?: A scouring or polishing  
by rubbing.

V) **אָרֵן** (יִרְת Y-RTh) —  
**Turn:** [freq. 2] (vf: Paal) |k|jv:  
perverse, turn over| {str: 3399}  
a<sup>m</sup>) **אָרֵן** (מִוֵּרַת MW-RTh) —  
**Bright:** A metal that is scoured  
to make it shine. [freq. 5] |k|jv:  
peeled, furbished, bright| {str:  
4178}

**Adopted Roots;**

2760 **אָרֵן** Rafter



1447) **אָרֵן** (יִרְת RY) ac: **Flow** co: **Water**  
ab: ?: Related to **אָרֵן** and **אָרֵן**.

A) **אָרֵן** (יִרְת RY) ac: ? co: **Flow** ab:  
?: A flowing of water.

N<sup>m</sup>) **אָרֵן** (יִרְת RY) — **Watering:**  
[freq. 1] |k|jv: watering| {str:  
7377}



1448) **אָרֵן** (רְךַך RK) ac: ? co: **Loins** ab:  
?: The pictograph **א** is a picture of the  
head of a man, the **ש** is a picture of the  
palm representing a covering. Combined  
these mean "man covered". The  
reproductive organs of the male including  
the lower abdomen which are always  
covered.

A) **אָרֵן** (רְךַך RK) ac: ? co: **Tender**  
ab: ?: The tenderness of the loins.

N<sup>m</sup>) **אָרֵן** (רְךַך RK) — **Tender:**  
[freq. 16] |k|jv: tender, soft,  
weak| {str: 7390}

B) **אָרֵן** (רְךַך RKK) ac: ? co:  
**Tender** ab: ?: The tenderness of the  
loins.

V) **אָרֵן** (רְךַך R-KK) — **Soft:**  
To be soft. [freq. 8] (vf: Paal,  
Niphal, Hiphil, Pual) |k|jv:  
tender, faint, mollified, soft| {str:  
7401}

C) **אָרֵן** (אָרַך ARK) ac: ? co:  
**Long** ab: ?: From the male  
reproductive organ.

V) **אָרֵן** (אָרַך A-RK) —  
**Prolong:** To lengthen or delay.  
[Hebrew and Aramaic] [freq. 35]  
(vf: Paal, Hiphil) |k|jv: prolong,  
long, lengthen, draw out, defer,  
tarry| {str: 748, 749}

N<sup>m</sup>) **אָרֵן** (אָרַך A-RK) —  
**Slow:** To be long in patience or  
time. [freq. 15] |k|jv: slow,  
longsuffering, patient| {str: 750}

N<sup>fl</sup>) **אָרֵן** (אָרַכְהּ AR-KH)  
— **Lengthening:** [Aramaic  
only] [ar: אָרַכְהּ] [freq. 1] |k|jv:  
lengthening| {str: 754}

c<sup>m</sup>) **אָרֵן** (אָרַךְ A-RWK) —  
**Long:** [ms: אָרַךְ] [freq. 3] |k|jv:  
long, longer| {str: 752}

d<sup>fl</sup>) **אָרֵן** (אָרַכְהּ A-RW-  
KH) — **Repair:** A reconstruction  
or healing that causes longer life.  
[ms: אָרַכְהּ] [freq. 6] |k|jv:  
health, perfected, made| {str:  
724}

g<sup>m</sup>) **אָרֵן** (אָרַךְ AW-RK) —  
**Length:** [ms: אָרַךְ] [freq. 95]  
|k|jv: length, long, ever, high|  
{str: 753}

**J) רָאָה (רוך RWK) ac: ? co:**  
**Tender** ab: ? : The tenderness of the loins.

N<sup>m</sup>) רָאָה (רוך RWK) —  
**Tender:** [ms: רוך] [freq. 1] |k|jv: tender| {str: 7391}

**L) רָאָה (ירך YRK) ac: ? co: Loins**  
 ab: ?

N<sup>f</sup>) רָאָה (ירך Y-RK) —  
**Loins:** [freq. 34] |k|jv: thigh, side, shaft, loins, body| {str: 3409}

N<sup>fl</sup>) רָאָה (ירכה YR-KH) —  
**Loins:** [Hebrew and Aramaic] [ar: ירכא] [freq. 29] |k|jv: thigh| {str: 3410, 3411}

a<sup>m</sup>) רָאָה (מורך MW-RK) —  
**Faint:** From a blow to the loins. [ms: מורך] [freq. 1] |k|jv: faintness| {str: 4816}

**Adopted Roots;**

2759 רָאָה Widen, Street, Width



1449) רָאָה (רל RL) ac: ? co: ? ab: ?



1450) רָאָה (רם RM) ac: **Lift** co: **Height**  
 ab: **Deceit:** Anything that is high or lifted up.

**A) רָאָה (רם RM) ac: ? co: Height**  
 ab: **Deceit:** A lifting up through a prolific amount of offspring.

N<sup>fl</sup>) רָאָה (רמה R-MH) —  
**Heights:** A high place. [freq. 4] |k|jv: high place| {str: 7413}

N<sup>fs</sup>) רָאָה (רמות R-MWT) —  
**Height:** [freq. 1] |k|jv: height| {str: 7419}

f<sup>fl</sup>) רָאָה (רמיה RM-YH) —

**I. Deceitful:** [Unknown

connection to root;] **II. Slothful:**  
 [Unknown connection to root] [freq. 15] |k|jv: deceitful, deceit, slothful, false, guile, idle, slack| {str: 7423}

h<sup>fl</sup>) רָאָה (מרמה MR-MH) —  
**Deceit:** [Unknown connection to root;] [freq. 39] |k|jv: deceit, false, guile, feign, subtlety, treachery| {str: 4820}

i<sup>f</sup>) רָאָה (תרמה TR-MH) —  
**Deceit:** [Unknown connection to root;] [freq. 6] |k|jv: deceit, deceitful, privily| {str: 8649}

j<sup>m</sup>) רָאָה (רמון R-MWN) —  
**Pomegranate:** Prolific of seeds. [ms: רמון] [freq. 32] |k|jv: pomegranate| {str: 7416}

**B) רָאָה (רמם RMM) ac: Lift** co: **Height** ab: ?

V) רָאָה (רמם R-MM) —  
**Lift:** [freq. 8] (vf: Paal, Niphal) |k|jv: exalt, lift, up| {str: 7426, 7318}

g<sup>fl</sup>) רָאָה (רוממה RW-M-MH) — **Lift:** [freq. 1] |k|jv: high| {str: 7319}

g<sup>fs</sup>) רָאָה (רוממות RW-M-MWT) — **Lifting:** [freq. 1] |k|jv: lifting| {str: 7427}

**C) רָאָה (ארם ARM) ac: Lift** co: **Palace** ab: ?

j<sup>m</sup>) רָאָה (ארמון AR-MWN) — **Palace:** As built in high places. [freq. 32] |k|jv: palace, castle| {str: 759}

**D) רָאָה (ראם RAM) ac: Lift** co: ? ab: ?

V) רָאָה (ראם R-AM) —  
**Lift:** [freq. 1] (vf: Paal) |k|jv: lift| {str: 7213}

N<sup>m</sup> אָמַר (רָאָם R-AM) —  
**Reeym:** An Unknown animal.  
 Possibly from its height. [ms:  
 רָאָם] [freq. 9] |k|jv:  
 unicorn| {str: 7214}

N<sup>fl</sup> אָמַר (רָאָמָה RA-MH)  
 — **Coral:** Lifted up as a highly  
 prized item. [freq. 2] |k|jv:  
 coral| {str: 7215}

H) אָמַר (רָמָה RMH) ac: **Throw**  
 co: ? ab: ?: A throwing of something  
 high.

V) אָמַר (רָמָה R-MH) — I.  
**Throw:** To throw or shoot  
 arrows. [Hebrew and Aramaic]  
 II. **Deceive:** [Unknown  
 connection to root] [freq. 24]  
 (vf: Paal, Piel, Participle) |k|jv:  
 deceive, beguile, throw, betray,  
 carry| {str: 7411, 7412}

J) אָמַר (רָוּם RWM) ac: **Lift** co:  
**High** ab: **Pride:** Anything that is  
 high or lifted up.

V) אָמַר (רָוּם RWM) — **Lift:**  
 To lift something up. [Hebrew  
 and Aramaic] [ar: رَوَى] [freq.  
 198] (vf: Paal, Hiphil, Hophal)  
 |k|jv: lift, exalt, high, offer, give,  
 heave, extol, lofty, take, tall|  
 {str: 7311, 7313}

N<sup>m</sup> אָמַר (רָוּם RWM) —  
**High:** Something that is lifted  
 up. [Hebrew and Aramaic] [ms:  
 רָוּם] [freq. 12] |k|jv: high,  
 haughtiness, height| {str: 7312,  
 7314, 7315}

N<sup>fl</sup> אָמַר (רָוּמָה RW-MH) —  
**Proudly:** In the sense lifting  
 oneself up. [freq. 1] |k|jv:  
 haughtily| {str: 7317}

a<sup>m</sup> אָמַר (מָרוּם M-RWM)  
 — **Heights:** A high place. [freq.  
 54] |k|jv: high, height, above,

high place, dignity, haughty,  
 loftily, upward| {str: 4791}

i<sup>fl</sup> אָמַר (תְּרוּמָה T-RW-MH) — **Offering:** As lifted up.  
 [ms: תְּרוּמָה] [freq. 76] |k|jv:  
 offering, oblation, heave, gift,  
 offered| {str: 8641}

if<sup>fl</sup> אָמַר (תְּרוּמָיָה T-RW-M-YH) — **Offering:** As lifted up.  
 [freq. 1] |k|jv: oblation| {str:  
 8642}

M) אָמַר (רָיָם RYM) ac: ? co: ?  
 ab: ?

N<sup>fl</sup> אָמַר (רָיָמָה RY-MH)  
 — **Maggot:** A quick breeding  
 insect. [ms: רָיָמָה] [freq. 7] |k|jv:  
 worm| {str: 7415}

1451) אָמַר (רָן RN) ac: **Shout** co: ? ab: ?:  
 Any loud noise.

B) אָמַר (רָנָן RNN) ac: **Shout** co: ?  
 ab: ?: A shout of joy, desperation or  
 desire.

V) אָמַר (רָנָן R-NN) — **Shout:**  
 [freq. 54] (vf: Paal, Hiphil, Pual,  
 Piel, Participle) |k|jv: sing,  
 rejoice, shout, cry| {str: 7442,  
 7444}

N<sup>m</sup> אָמַר (רָנָן R-NN) —  
**Shouting:** A site that shouts out  
 beauty. [freq. 1] |k|jv: goodly|  
 {str: 7443}

N<sup>fl</sup> אָמַר (רָנָנָה RN-NH) —  
**Shouting:** [freq. 4] |k|jv: joyful,  
 triumphing, singing| {str: 7445}

C) אָמַר (אָרָן ARN) ac: ? co: ? ab:  
 ? : [Unknown meaning;]

g<sup>m</sup> אָמַר (אָרָן AW-RN) —  
**Oren:** An unknown tree. [ms:  
 אָרָן] [freq. 1] |k|jv: ash| {str:  
 766}

H) רָנַח (רנה RNH) ac: ? co: **Rattle**  
ab: ?: A loud noise.

V) רָנַח (רנה R-NH) — **Rattle:**  
[freq. 1] (vf: Paal) |kjav: rattle|  
{str: 7439}

J) רָוַח (רון RWN) ac: **Murmur** co:  
? ab: ?: A loud rumbling.

V) רָוַח (רון RWN) —  
**Murmur:** [df: לוֹן] [freq. 87]  
(vf: Paal, Niphal, Hiphil) |kjav:  
murmur, grudge| {str: 3885}

N<sup>m</sup>) רָוַח (רון RWN) —  
**Shouting:** [ms: רָן] [freq. 1]  
|kjav: song| {str: 7438}

i<sup>fl</sup>) רָוַחַת (תרונה T-RW-NH)  
— **Murmuring:** [df: תלונה]  
[freq. 8] |kjav: murmuring| {str:  
8519}

M) רָעַח (רין RYN) ac: **Shout** co: ?  
ab: ?

N<sup>fl</sup>) רָעַח (רנה RY-NH) —  
**Shouting:** [ms: רנה] [freq. 33]  
|kjav: cry, singing, rejoice, joy,  
gladness, proclamation,  
shouting, sing, song, triumph|  
{str: 7440}

1452) רָסַח (רס RS) ac: **Demolish** co:  
**Pieces** ab: **Ruin:** The breaking or  
bringing down of something by throwing  
or pulling it down.

B) רָסַח (רס RSS) ac: ? co: **Pieces**  
ab: ?: Something broken or divided  
into pieces.

V) רָסַח (רס R-SS) —  
**Moisten:** To make wet by  
adding a liquid. In the sense of  
drops as pieces of water. [freq.  
1] (vf: Paal) |kjav: temper| {str:  
7450}

b<sup>m</sup>) רָסַח (רס R-SYS) —  
**Pieces:** Something broken into  
pieces. Also, the drops of dew as  
pieces of water. [freq. 2] |kjav:  
drip, breach| {str: 7447}

F) רָסַחַת (רס HRS) ac: **Demolish**  
co: **Pieces** ab: ?: Something broken  
into pieces.

V) רָסַחַת (רס H-RS) —  
**Demolish:** To break something  
into pieces by throwing or  
pulling it down. [freq. 43] (vf:  
Paal, Niphal, Piel, Participle)  
|kjav: throw, break, overthrow,  
destroy, pull, ruin, beat, pluck,  
destroyer| {str: 2040}

N<sup>m</sup>) רָסַחַת (רס H-RS) —  
**Ruin:** A city that has been  
broken down into pieces. [df:  
הרש] [freq. 1] |kjav: destruction|  
{str: 2041}

b<sup>fl</sup>) רָסַחַת (הריסה H-RY-  
SH) — **Ruin:** A city that has  
been broken down into pieces.  
[freq. 1] |kjav: ruin| {str: 2034}

b<sup>fs</sup>) רָסַחַת (הריסות H-RY-  
SWT) — **Ruin:** A city that has  
been broken down into pieces.  
[freq. 1] |kjav: destruction| {str:  
2035}

**Adopted Roots;**

2775 רָמַחַח Tread

2786 רָמַחַח Stomp, Mud

1453) רָעַח (רע RAh) ac: **Feed** co:  
**Shepherd** ab: **Desire:** The pictograph ר  
is a picture of the head of a man, the ר  
is a picture of they eye. Combined these  
mean "man watches". The shepherd  
closely watched over his flock, often they  
are his only companions.

A) אה (רע RAh) ac: ? co: **Friend**  
ab: ?

N<sup>m</sup>) אה (רע RAh) — **Friend:**  
A close companion. [df: רייע]  
[freq. 188] |k|jv: neighbor, friend,  
another, fellow, companion,  
other, brother, husband, lover|  
{str: 7453}

N<sup>f1</sup>) אה (רעה R-AhH) —  
**Friend:** A female companion.  
[freq. 3] |k|jv: companion,  
fellows| {str: 7464}

N<sup>f3</sup>) אה (רעות R-AhWT) —  
**Friend:** A female companion.  
[freq. 6] |k|jv: neighbor, another,  
mate| {str: 7468}

a<sup>f4</sup>) אה (מרעה MR-AhYT) — **Pasture:** [freq. 10]  
|k|jv: pasture, flock| {str: 4830}

k<sup>m</sup>) אה (מרע M-RAh) —  
**Friend:** A close companion.  
[freq. 7] |k|jv: companion, friend|  
{str: 4828}

H) אה (רעה RAhH) ac: **feed** co:  
**Pasture** ab: **Desire:** One who  
provides and protects the flock and  
takes desire in them.

V) אה (רעה R-AhH) —  
**Feed:** To provide feed or pasture  
to the flock. [freq. 173] (vf: Paal,  
Hiphil, Hitpaël, Piel) |k|jv: feed,  
shepherd, pastor, herdman, keep,  
companion, broken, company,  
devour, eat, entreat| {str: 7462}

N<sup>m</sup>) אה (רעה R-AhH) —  
**Friend:** [freq. 3] |k|jv: friend|  
{str: 7463}

N<sup>f3</sup>) אה (רעות R-AhWT) —  
**Desire:** [Hebrew and Aramaic]  
[freq. 9] |k|jv: vexation, pleasure,  
will| {str: 7469, 7470}

f<sup>m</sup>) אה (רעי R-AhY) —  
**Pasture:** [freq. 1] |k|jv: pasture|  
{str: 7471}

f<sup>f1</sup>) אה (רעיה RAh-YH) —  
**Love:** The love of a friend or  
flock. [freq. 10] |k|jv: love| {str:  
7474}

h<sup>m</sup>) אה (מרעה MR-AhH)  
— **Pasture:** A place of feeding.  
[freq. 13] |k|jv: pasture,  
feedingplace| {str: 4829}

fj<sup>m</sup>) אה (רעיון RAh-YWN) — **Desire:** [freq. 3] |k|jv:  
vexation| {str: 7475}

J) אה (רוע RWAh) ac: ? co:  
**Shepherd** ab: ?

f<sup>m</sup>) אה (רועי RW-AhY) —  
**Shepherd:** [ms: רעי] [freq. 2]  
|k|jv: shepherd| {str: 7473}

**Adopted Roots;**

2781 אה Field, Field, Flourish

1454 אה (רף RP) ac: **Heal** co:  
**Medicine** ab: **Sick:** The pictograph א is a  
picture of the head of a man, the א is a  
picture of an open mouth. Combined  
these mean "man open". Wounds,  
sickness and illnesses are cured with  
medicines made from plant materials  
which were pulverized into a medicinal  
power.

A) אה (רף RP) ac: **Heal** co: **Idol**  
ab: ?

i<sup>m</sup>) אה (תרף T-RP) — **Idol:**  
A household idol of a god,  
possible believed to have a  
healing power. [freq. 15] |k|jv:  
image, teraphim, idol, idolatry|  
{str: 8655}

E) אה (רפא RPA) ac: **Heal** co:  
**Medicine** ab: ?



V) רָפָא (רפא R-PA) —  
**Heal:** [df: רפּה] [freq. 67] (vf: Paal, Niphal, Hitpaal, Piel) |k|jv: heal, physician, cure, repair| {str: 7495}  
 N<sup>m</sup>) רָפָא (רפא R-PA) —  
**Dead:** [freq. 8] |k|jv: dead, deceased| {str: 7496}  
 a<sup>m</sup>) רָפָא (מרפא MR-PA)  
 — **Health:** [freq. 16] |k|jv: healing, cure, healing, sound, wholesome, yielding| {str: 4832}  
 d<sup>fl</sup>) רָפָא (רפואה R-PW-AH) — **Medicine:** [ms: רפּאה] [freq. 3] |k|jv: medicine| {str: 7499}  
 e<sup>f3</sup>) רָפָא (רפאות RY-P-AWT) — **Health:** [ms: רפּאות] [freq. 1] |k|jv: health| {str: 7500}  
 H) רָפָא (רפה RPH) ac: **Weak** co: ? ab: ?: One weakened by illness or disease.  
 V) רָפָא (רפה R-PH) —  
**Weak:** To be weak from sickness, laziness or work. [freq. 46] (vf: Paal, Niphal, Hiphil, Hitpaal, Piel, Participle) |k|jv: feeble, fail, weaken, go, alone, idle, stay, slack, faint, forsake, abate, cease| {str: 7503}  
 N<sup>m</sup>) רָפָא (רפה R-PH) —  
**Weak:** [freq. 4] |k|jv: weak| {str: 7504}  
 J) רָפָא (רפּה RWP) ac: **Pulverize** co: **Medicine** ab: ?  
 V) רָפָא (רפּה RWP) —  
**Pulverize:** [freq. 1] (vf: Piel) |k|jv: tremble| {str: 7322}  
 i<sup>fl</sup>) רָפָא (תרופה T-RW-PH)  
 — **Medicine:** [freq. 1] |k|jv: medicine| {str: 8644}

M) רָפָא (רפּה RYP) ac: ? co: ? ab: **Sick**

N<sup>fl</sup>) רָפָא (רפּה RY-PH) —  
**Wheat:** A grain pulverized with a mortar and pestle for making a flour. [ms: רפּה] [freq. 2] |k|jv: wheat, corn| {str: 7383}  
 f<sup>m</sup>) רָפָא (רפּוּן RY-P-YWN) — **Feeble:** [ms: רפּוּן] [freq. 1] |k|jv: feebleness| {str: 7510}

**Adopted Roots;**

2512 רָפָא Burn, Venom

1455) רָפָא (רפּה RTs) ac: **Crush** co: **Potsherd** ab: **Desire:** Broken pieces of pottery were commonly used as writing tablets as they were inexpensive and durable. These potsherds were commonly used to send messages from one person to another, usually carried by runners. (eng: earth; terra - with a reversal of letters; terrain)

A) רָפָא (רפּה RTs) ac: ? co: **Potsherd** ab: ?: Broken fragments of a pot which were commonly used as writing surfaces for messages.

N<sup>m</sup>) רָפָא (רפּה RTs) —  
**Fragment:** [freq. 1] |k|jv: piece| {str: 7518}

B) רָפָא (רפּה RTsTs) ac: **Crush** co: ? ab: **Violence**

V) רָפָא (רפּה R-TsTs) —  
**Crush:** To crush something to pieces. Also an oppression or struggle as crushing. [Hebrew and Aramaic] [df: רפּש] [ar: רפּע] [freq. 22] (vf: Paal, Niphal, Hiphil, Piel) |k|jv: oppress, break, bruise, crush, discourage, struggle| {str: 7465, 7533, 7567}

ko<sup>fl</sup>) פּוֹרְרָאִים (מְרַצֵּה)  
M-RW-Ts-TsH) — **Violence:** In  
the sense of chattering. [df:  
מְרַצֵּה] [freq. 1] |k|jv: violence|  
{str: 4835}

C) אֶרֶץ (אֶרֶץ ARTs) ac: ? co:  
**Land** ab: ?: Land is divided up into  
fragments by tribe or nations.

N<sup>fl</sup>) אֶרֶץ (אֶרֶץ A-RTs) —  
**Land:** The whole of the earth or  
a region. [Hebrew and Aramaic]  
[df: אֶרֶץ] [ar: אֶרֶץ] [freq. 2526]  
|k|jv: earth, land, country,  
ground, world, way, common,  
field, nations, inferior| {str: 772,  
776, 778}

N<sup>fl</sup>) אֶרֶץ (אֶרֶץ AR-TsH)  
— **Bottom:** [Unknown  
connection to root; Aramaic  
only] [ar: אֶרֶץ] [freq. 1] |k|jv:  
bottom| {str: 773}

E) שָׂרָף (שָׂרָף RTsA) ac: **Run** co:  
? ab: ?: Messengers ran messages  
written on potsherds.

V) שָׂרָף (שָׂרָף R-TsA) —  
**Run:** [freq. 1] (vf: Paal) |k|jv:  
run| {str: 7519}

H) שָׂרָף (שָׂרָף RTsH) ac: ? co:  
**Message** ab: **Desire:** Ones will and  
desires are written on potsherds as  
messages to another.

V) שָׂרָף (שָׂרָף R-TsH) —  
**Desire:** [freq. 57] (vf: Paal,  
Niphal, Hiphil, Hitpaal, Piel)  
|k|jv: accept, please, pleasure,  
delight, enjoy, favourable,  
acceptable, accomplish,  
affection, approve| {str: 7521}

j<sup>m</sup>) שָׂרָף (שָׂרָף R-TsWN) —  
**Will:** Ones desire. From  
instructions that are written on  
potsherds. [ms: שָׂרָף] [freq. 56]  
|k|jv: favour, will, acceptable,

delight, pleasure, accepted,  
desire, acceptance, selfwill| {str:  
7522}

J) שָׂרָף (שָׂרָף RWTs) ac: **Run** co:  
**Course** ab: ?: Messengers ran  
messages written on potsherds.

V) שָׂרָף (שָׂרָף RWTs) — **Run:**  
[freq. 104] (vf: Paal, Hiphil)  
|k|jv: run, guard, post, speedily|  
{str: 7323}

k<sup>m</sup>) שָׂרָף (שָׂרָף M-RWTs)  
— **Course:** The path of the  
runner. [freq. 1] |k|jv: race| {str:  
4793}

k<sup>fl</sup>) שָׂרָף (שָׂרָף M-RW-  
TsH) — **Course:** The path of the  
runner. [ms: שָׂרָף] [freq. 4]  
|k|jv: running| {str: 4794}

**Adopted Roots;**

- 2207 שָׂרָף Dry, Clay
- 2783 שָׂרָף Shatter
- 2790 שָׂרָף Murder, Wound
- 2792 שָׂרָף Fit, Stone

1456) שָׂרָף (שָׂרָף RQ) ac: **Draw** co: **Grass**  
ab: ?: Thin green blades of grass that are  
drawn out of the soil.

A) שָׂרָף (שָׂרָף RQ) ac: ? co: **Thin** ab:  
?

N<sup>m</sup>) שָׂרָף (שָׂרָף RQ) — **I. Thin:**  
**II. Only:** As something thin.  
[freq. 19] |k|jv: thin, lean, only,  
nothing, except, but| {str: 7534,  
7535}

N<sup>fl</sup>) שָׂרָף (שָׂרָף R-QH) —  
**Temple:** The side of the head as  
a thin spot. [freq. 5] |k|jv: temple|  
{str: 7541}

B) שָׂרָף (שָׂרָף RQQ) ac: **Spit** co: ?  
ab: ?: As green and drawn out of the  
mouth.

V) א-א-א (רקק R-QQ) — **Spit:**  
[freq. 1] (vf: Paal) |k|jv: spit| {str: 7556}

b<sup>m</sup>) א-א-א (רקיק R-QYQ) —  
**Wafer:** A thin bread. [freq. 8]  
|k|jv: wafer, cake| {str: 7550}

J) א-א-א (רוק RWQ) ac: **Draw** co: ?  
ab: ?: Something that is drawn out.

V) א-א-א (רוק RWQ) — **Draw:**  
[freq. 19] (vf: Hiphil, Hophal)  
|k|jv: out, empty, draw, arm,  
pour| {str: 7324}

N<sup>m</sup>) א-א-א (רוק RWQ) — **Spit:**  
As drawn out of the mouth. [ms:  
רק] [freq. 3] |k|jv: spit, spiting,  
spittle| {str: 7536}

L) א-א-א (ירק YRQ) ac: ? co:  
**Green** ab: ?

V) א-א-א (ירק Y-RQ) — **Spit:**  
[freq. 3] (vf: Paal) |k|jv: spit| {str:  
3417}

N<sup>m</sup>) א-א-א (ירק Y-RQ) —  
**Green:** The color of grasses and  
herbs as thin. [freq. 11] |k|jv:  
green, herb| {str: 3418, 3419}

c<sup>m</sup>) א-א-א (ירוק Y-RWQ) —  
**Green:** The color of grasses and  
herbs as thin. [freq. 1] |k|jv:  
green| {str: 3387}

j<sup>m</sup>) א-א-א (ירקון YR-QWN)  
— **Mildew:** As a thin green film.  
[freq. 6] |k|jv: mildew, paleness|  
{str: 3420}

I<sup>m</sup>) א-א-א (ירקרק Y-RQ-  
RQ) — **Greenish:** [freq. 3] |k|jv:  
greenish, yellow| {str: 3422}

M) א-א-א (ריק RYQ) ac: ? co:  
**Empty** ab: ?: A container where all  
of its contents have been drawn out.  
Also vanity as an emptiness.

N<sup>m</sup>) א-א-א (ריק RYQ) —  
**Empty:** Empty of contents. Also

vain in the sense of emptiness.  
[ms: רק] [freq. 26] |k|jv: vain,  
vanity, no purpose, empty| {str:  
7385, 7386}

p<sup>m</sup>) א-א-א (ריקם RY-QM)  
— **Empty:** [freq. 16] |k|jv: void,  
vain| {str: 7387}

1457) א-א-א (רר RR) ac: **Flow** co: **Spit** ab:  
**Curse**

C) א-א-א (ארר ARR) ac: ? co: ? ab:  
**Curse:** One shows a cursing by  
spitting.

V) א-א-א (ארר A-RR) —  
**Curse:** [freq. 63] (vf: Paal,  
Niphal, Hophal, Piel) |k|jv: curse|  
{str: 779}

k<sup>fl</sup>) א-א-א (מאררה MA-R-  
RH) — **Curse:** [df: מארה] [freq.  
5] |k|jv: curse, cursing| {str:  
3994}

J) א-א-א (רור RWR) ac: **Flow** co: ?  
ab: ?: The flowing of a liquid.

V) א-א-א (רור RWR) — **Flow:**  
[freq. 1] (vf: Paal) |k|jv: run| {str:  
7325}

M) א-א-א (ריר RYR) ac: ? co: **Spit**  
ab: ?

N<sup>m</sup>) א-א-א (ריר RYR) — **Slime:**  
The slime of spit or an egg  
white. [freq. 2] |k|jv: spittle,  
white| {str: 7388}

1458) א-א-א (רש RSh) ac: **Inherit** co:  
**Head** ab: ?: The pictograph א is a picture  
of the head. The head of the tribe (chief)  
or family (father) is passed from  
generation to generation. The head grants  
permission for the betrothal of his  
daughters and determines the inheritor of  
the tribe or family. The head of a person,

place, thing or time. (eng: raise - with the exchange of the s and sh)

A) אָרַשׁ (רַשׁ RSh) ac: ? co: **Head** ab: ?

N<sup>f2</sup> אָרַשׁ (רַשׁתַּי R-ShT) — **Net:** [Unknown connection to root;] [freq. 21] |k|jv: net| {str: 7568}  
 f<sup>j</sup>m אָרַשׁ (רַשׁוֹן RSh-YWN) — **Permission:** [freq. 1] |k|jv: grant| {str: 7558}

B) אָרַשׁ (רַשׁ RShSh) ac: ? co: **Head** ab: ?

ib<sup>m</sup> אָרַשׁ (תַּרְשִׁישׁ TR-ShYSh) — **Tarshish:** An unknown precious stone. A chief of trade goods. [freq. 7] |k|jv: beryle| {str: 8658}

C) אָרַשׁ (אַרְשׁ ARSh) ac: **Request** co: ? ab: ? : A granting permission to marry.

V אָרַשׁ (אַרְשׁ A-RSh) — **Betroth:** To request a woman for marriage. [df: אַרְשׁ] [freq. 11] (vf: Pual, Piel) |k|jv: betroth, espouse| {str: 781}

N<sup>f2</sup> אָרַשׁ (אַרְשׁתַּי AR-ShT) — **Request:** [freq. 1] |k|jv: request| {str: 782}

D) אָרַשׁ (רַאֲשׁ RASh) ac: ? co: **Head** ab: ?

N<sup>m</sup> אָרַשׁ (רַאֲשׁ R-ASh) — **Head:** The top of the body. A person in authority or role of leader. The top, beginning or first of something. [Hebrew and Aramaic] [df: רַאֲשׁ] [freq. 619] |k|jv: head, chief, top, beginning, company, captain, sum, first, principal, chapters, rulers| {str: 7217, 7218, 7389}

N<sup>f3</sup> אָרַשׁ (רַאֲשׁוֹת RA-ShWT) — **Headrest:** A place where the head is laid. [ms:

רַאֲשׁוֹת] [freq. 1] |k|jv: bolster| {str: 7226}

N<sup>f4</sup> אָרַשׁ (רַאֲשִׁית RA-ShYT) — **Beginning:** The head of a space such as the head of a river or time such as an event. [freq. 51] |k|jv: beginning, firstfruits, first, chief| {str: 7225}  
 a<sup>f1</sup> אָרַשׁ (מַרְאֲשָׁה MR-A-ShH) — **Head:** As a leader. [freq. 1] |k|jv: principality| {str: 4761}

e<sup>f1</sup> אָרַשׁ (רַאֲשָׁה RY-A-ShH) — **Beginning:** The head of a space such as the head of a river or time such as an event. [ms: רַאֲשׁוֹן] [freq. 185] |k|jv: first, former, beginning, chief, before, old, foremost, aforesaid| {str: 7223}

e<sup>j</sup>m אָרַשׁ (רַאֲשׁוֹן RY-A-ShWN) — **First:** The head of a time or position. [ms: רַאֲשׁוֹן] [freq. 185] |k|jv: first, former, beginning, chief, before, old, foremost, aforesaid| {str: 7223}

g<sup>m</sup> אָרַשׁ (רַוַּאֲשׁ RW-ASh) — **Venom:** The poison of serpents that comes sacks located in the head. Also by extension any type of poison. [ms: רַוַּאֲשׁ] [freq. 12] |k|jv: gall, venom, poison, hemlock| {str: 7219}

g<sup>f1</sup> אָרַשׁ (רַוַּאֲשָׁה RW-A-ShH) — **Head:** [ms: רַאֲשָׁה] [freq. 1] |k|jv: beginnings| {str: 7222}

k<sup>f1</sup> אָרַשׁ (מַרְאֲשָׁה MR-A-ShH) — **Headrest:** A place where the head is laid. [freq. 8] |k|jv: bolster, pillow, head| {str: 4763}

em<sup>m</sup>) רִאשׁוֹנִי (ראשני) RY-A-ShNY) — **First:** The head of a time or position. [ms: ראשניית] [freq. 1] |k|jv: first| {str: 7224}

**J) רָשָׁע (רוש) RWSh) ac: ? co: Poor** ab: ? : One who hangs down the head and is in need.

N<sup>m</sup>) רָשָׁע (רוש) RWSh) — **Poor:** [freq. 24] |k|jv: poor, lack, needy| {str: 7326}

**L) יָרֵשׁ (ירש) YRSh) ac: Inherit** co: ? ab: **Inheritance:** The inheritor becomes the head of the family. [See also יָרֵשׁ]

V) יָרֵשׁ (ירש) Y-RSh) — **Inherit:** [freq. 232] (vf: Paal, Niphal, Hiphil, Piel) |k|jv: possession, out, inherit, heir, possession, succeed, dispossess, poverty, drive, enjoy, poor, expel| {str: 3423}

N<sup>fl</sup>) יָרֵשׁ (ירשה) YR-ShH) — **Inheritance:** [freq. 2] |k|jv: possession| {str: 3424}

a<sup>m</sup>) מִוֹרֵשׁ (מורש) MW-RSh) — **Inheritance:** [freq. 3] |k|jv: possession, thought| {str: 4180}

a<sup>fl</sup>) מִוֹרֵשׁ (מורשה) MW-R-ShH) — **Inheritance:** [freq. 9] |k|jv: possession, inheritance, heritage| {str: 4181}

d<sup>fl</sup>) יָרֵשׁ (ירושה) Y-RW-ShH) — **Inheritance:** [ms: ירשה] [freq. 14] |k|jv: possession, heritage, inheritance| {str: 3425}

ic<sup>m</sup>) יָרֵשׁ (תירוש) TY-RWSh) — **Wine:** A freshly pressed wine. [Unknown connection to root;] [ms: תירש] [freq. 38] |k|jv: wine| {str: 8492}

**1459) רָתַת (רת) RT) ac: Tremble** co: ? ab: ?

**A) רָתַת (רת) RT) ac: Tremble** co: ? ab: ?

N<sup>l2</sup>) רָתַת (רתת) R-TT) — **Tremble:** [freq. 1] |k|jv: tremble| {str: 7578}

**Adopted Roots;**

2802 מִתְּחַבֵּץ Attach, Harness

2803 חָבַץ Bind, Chain

**1460) רָעַע (רע) RGh) ac: Grieve** co: **Bad** ab: ?

**A) רָעַע (רע) RGh) ac: ? co: Bad** ab: ?

N<sup>m/f</sup>) רָעַע (רע) RGh) — **I. Bad:** Something dysfunctional, wrong, evil or wicked. **II. Shout:** To shout an alarm, war or great rejoicing. [freq. 666] |k|jv: evil, wickedness, wicked, mischief, hurt, bad, trouble, sore, affliction, ill, adversity, favoured, harm, naught, noisesome, grievous, sad, shout, noise, aloud| {str: 7451, 7452}

**B) רָעַע (רעע) RGhGh) ac: ? co: Bad** ab: ? : Something dysfunctional, wrong, evil or wicked.

V) רָעַע (רעע) R-GhGh) — **Bad:** To be bad by hurting or doing an evil action. [freq. 84] (vf: Paal, Hiphil, Participle) |k|jv: evil, evildoer, hurt, wickedly, worse, afflict, wicked, break, doer, ill, harm, displease, mischief| {str: 4827, 7489}

**J) רָעַע (רוע) RWGh) ac: Shout** co: **Bad** ab: ? : Something dysfunctional, wrong, evil or wicked.

V) רָע (רוע RWGh) — **Shout:**

To shout an alarm, war or great rejoicing. [freq. 46] (vf: Niphal, Hiphil) |k|jv: shout, noise, alarm, cry, triumph, smart| {str: 7321}

N<sup>m</sup>) רָעָה (רוע RWGh) — **Bad:**

[ms: רע] [freq. 19] |k|jv: evil, wickedness, bad, badness, naughtiness, sorrow, sadness| {str: 7455}

i<sup>fl</sup>) רָעָה (תרועה T-RW-GHh)

— **Shout:** A great shout of alarm, war or rejoicing. [freq.

36] |k|jv: shout, shouting, alarm, sound, blowing, joy| {str: 8643}

L) רָעָה (ירע YRGh) ac: **Grieve** co: ? ab: ?: A feeling from bad circumstances.

V) רָעָה (ירע Y-RGh) —

**Grieve:** [freq. 22] (vf: Paal) |k|jv: displease, grieve, grievous, evil, ill, harm, sad| {str: 3415}



## Shin

1461) **ל** (שׁ ShA) ac: **Crash** co: **Storm** ab: **Desolate**: The crashing of thunder or waves as a desolating storm.

A) **ל** (שׁ ShA) ac: ? co: **Storm** ab: ? : A loud rushing noise or crashing as thunder or the crashing of waves in the sea.

N<sup>f2</sup>) **ל** (שׂאת Sh-AT) —

**Tumult**: [freq. 1] |k|jv: desolation| {str: 7612}

j<sup>m</sup>) **ל** (שׂאון Sh-AWN) —

**Tumult**: [freq. 17] |k|jv: noise, tumult, rushing, horrible, pomp| {str: 7588}

H) **ל** (שׂאה ShAH) ac: **Crash** co: **Thunder** ab: ?

V) **ל** (שׂאה Sh-AH) —

**Crash**: [freq. 7] (vf: Paal, Niphal, Hiphil, Hitpael, Participle) |k|jv: lay waste, rushing, waste, desolate| {str: 7582, 7583}

f<sup>fl</sup>) **ל** (שׂאה ShA-YH)

— **Crashing**: [freq. 1] |k|jv: destruction| {str: 7591}

i<sup>fl</sup>) **ל** (תשואה T-ShW-AH) —

**Thunder**: [ms: תשואה] [freq. 4] |k|jv: noise| {str: 8663}

J) **ל** (שׂוא ShWA) ac: ? co: **Storm** ab: **Desolation**: A desolating storm.

N<sup>m</sup>) **ל** (שׂוא ShWA) — I.

**Storm**: A loud and destructive crashing of thunder and waves.

II. **Empty**: In the sense of destroyed. Empty words or actions. [freq. 53] |k|jv: desolate,

vain, vanity, false, lying lies| {str: 7722, 7723}

N<sup>fl</sup>) **ל** (שׂואה ShW-AH)

— **Storm**: A loud and destructive crashing of thunder or waves. [ms: שׂואה] [freq. 14] |k|jv: desolation, destruction, desolate, destroy, storm, wasteness| {str: 7722, 7584}

a<sup>fl</sup>) **ל** (משואה M-ShW-AH) —

**Desolation**: [ms: משואה] [freq. 2] |k|jv: desolation, destruction| {str: 4876}

k<sup>fl</sup>) **ל** (משואה M-ShW-AH) —

**Desolation**: [ms: משואה] [freq. 3] |k|jv: desolation, waste| {str: 4875}

1462) **ל** (שׂב ShB) ac: **Turn** co: **Seat** ab: ? : The pictograph **ל** is a picture of the two front teeth representing pressing, the **ל** is a picture of tent. Combined these mean "Press to the tent". A place of dwelling as the place returned to. A turning back or away from someone or something. A captive is one turned away from a place of dwelling. (eng: shove)

A) **ל** (שׂב ShB) ac: ? co: **Seat** ab: ? : A returning to ones place of residence where one sits.

N<sup>f2</sup>) **ל** (שׂבת Sh-BT) —

**Seat**: [freq. 4] |k|jv: seat, place| {str: 7675}

q<sup>f</sup>) **ל** (שׂבו Sh-BW) —

**Shvo**: An unknown stone, possibly an agate. [freq. 2] |k|jv: agate| {str: 7618}

**B) שָׁבַט (שבב ShBB) ac: Turn co: ? ab: ?**

**N<sup>m</sup>) שָׁבַט (שבב Sh-BB) — Broken:** To be broken into pieces. [Unknown connection to root;] [freq. 1] |k|jv: broken| {str: 7616}

**b<sup>m</sup>) שָׂבַח (שביב Sh-BYB) — Flame:** [Unknown connection to root; Hebrew and Aramaic] [freq. 3] |k|jv: spark, flame| {str: 7631, 7632}

**g<sup>m</sup>) שָׁבַט (שובב ShW-BB) — Backsliding:** A turning back. [freq. 6] |k|jv: backsliding, forwardly| {str: 7726, 7728}

**H) שָׁבַח (שבה ShBH) ac: Capture co: Captive ab: ?:** A forcible turning away from ones homeland to another place.

**V) שָׁבַח (שבה Sh-BH) — Capture:** To take one away from his homeland as a captive. [freq. 47] (vf: Paal, Niphal, Participle) |k|jv: captive, away, carry, take| {str: 7617}

**N<sup>f3</sup>) שָׁבַח (שבות Sh-BWT) — Captivity:** [df: שְׁבוּת] [freq. 44] |k|jv: captivity, captive| {str: 7622}

**f<sup>f</sup>) שָׁבַח (שבי Sh-BY) — Captive:** [freq. 49] |k|jv: captivity, captive, prisoner, taken| {str: 7628}

**f<sup>fl</sup>) שָׁבַח (שביה ShB-YH) — Captive:** [freq. 9] |k|jv: captive, captivity| {str: 7633}

**J) שָׁבַח (שוב ShWB) ac: Turn co: ? ab: ?:** A turning back to a previous state or place.

**V) שָׁבַח (שוב ShWB) — Return:** To turn back. [Hebrew and Aramaic] [ar: תּוּב] [freq.

1074] (vf: Paal, Hiphil, Hophal, Pual, Participle) |k|jv: return, again, turn, back, away, restore, bring, render, answer, recompense, recover, deliver, put, withdraw, requite| {str: 7725, 8421}

**N<sup>fl</sup>) שָׁבַח (שובה ShW-BH) — Returning:** [freq. 1] |k|jv: returning| {str: 7729}

**i<sup>fl</sup>) שָׁבַח (תשובה T-ShW-BH) — Return:** Also a reply as a return. [ms: תְּשׁוּבָה] [freq. 8] |k|jv: return, expire, answer| {str: 8666}

**k<sup>fl</sup>) שָׁבַח (משובה M-ShW-BH) — Backsliding:** A turning back. [ms: מְשׁוּבָה] [freq. 12] |k|jv: backsliding, turning away| {str: 4878}

**L) שָׁבַח (ישב YShB) ac: Sit co: Dwelling ab: ?:** A place of dwelling as the place returned to.

**V) שָׁבַח (ישב Y-ShB) — Sit:** To set oneself down in the dwelling place for the night or for long periods of time. To settle or remain. [Hebrew and Aramaic] [ar: יִתַּב] [freq. 1093] (vf: Paal, Niphal, Hiphil, Hophal, Piel) |k|jv: dwell, inhabitant, sit, abide, inhabit, down, remain, in, tarry, set, continue, place, still, taken| {str: 3427, 3488}

**a<sup>m</sup>) שָׁבַח (מושב MW-ShB) — Dwelling:** The place of sitting. [ms: מְשׁוּבָה] [freq. 44] |k|jv: habitation, dwelling, seat, dwellingplace, dwell, place, sitting, assembly, situation, sojourning| {str: 4186}

**i<sup>m</sup>) שָׁבַח (תושב TW-ShB) — Sojourner:** One who travels



from place to place. [ms: תשב] [freq. 14] [kjb: sojourner, stranger, foreigner] {str: 8453}

**M) ל-ח-ט (שיב ShYB) ac: Turn co: ? ab: ?**

**N<sup>fl</sup>) ל-ח-ט (שיבה ShY-BH) — Return:** [freq. 2] [kjb: captivity] {str: 7870, 7871}

**Adopted Roots;**

- 2213 ל-ח-ט Design, Invention
- 2459 ל-ח-ט Interweave, Net
- 2807 ל-ח-ט Weave, Wreath
- 2809 ל-ח-ט Weave, Plait, Anguish
- 2812 ל-ח-ט Cease
- 2834 ל-ח-ט Lay, Bed, Copulation



**1463) ל-ל (שג ShG) ac: Err co: ? ab: Error:** The pictograph ל is a picture of the two front teeth representing the idea of double, the ל is a picture of a foot representing the carrying of a burden. Combined these mean "double burden". When a work is found to be in error, the work must be redone. An error that is made out of ignorance or accident.

**A) ל-ל (שג ShG) ac: ? co: ? ab: Error**

**h<sup>fl</sup>) ל-ל-ל (משגה MSh-GH) — Error:** [freq. 1] [kjb: oversight] {str: 4870}

**B) ל-ל-ל (שגג ShGG) ac: ? co: ? ab: Error**

**V) ל-ל-ל (שגג Sh-GG) — Err:** [freq. 5] (vf: Paal) [kjb: err, flesh, sin, deceive, astray] {str: 7683}

**N<sup>fl</sup>) ל-ל-ל (שגגה ShG-GH) — Error:** [freq. 19] [kjb: ignorance, unawares, error, unwittingly] {str: 7684}

**D) ל-ל-ל (שאג ShAG) ac: Roar co: ? ab: ?:** The roaring like a lion. [Unknown connection to root;]

**V) ל-ל-ל (שאג Sh-AG) — Roar:** [freq. 21] (vf: Paal) [kjb: roar] {str: 7580}

**N<sup>fl</sup>) ל-ל-ל (שאגה ShA-GH) — Roar:** [freq. 7] [kjb: roaring] {str: 7581}

**E) ל-ל-ל (שגא ShGA) ac: ? co: ? ab: Error**

**b<sup>fl</sup>) ל-ל-ל (שגיא Sh-GY-AH) — Error:** [Aramaic only] [freq. 1] [kjb: error] {str: 7691}

**H) ל-ל-ל (שגה ShGH) ac: ? co: ? ab: Error**

**V) ל-ל-ל (שגה Sh-GH) — Err:** [freq. 21] (vf: Paal, Hiphil) [kjb: err, ravished, wander, deceive, astray, ignorance] {str: 7686}

**J) ל-ל-ל (שוג ShWG) ac: ? co: ? ab: Error**

**k<sup>fl</sup>) ל-ל-ל-ל (משוגה M-ShW-GH) — Error:** [freq. 1] [kjb: error] {str: 4879}



**1464) ל-ט (שר ShD) ac: ? co: Breast ab: ?:** The pictograph ל is a picture of the two front teeth, the ט is a picture of a tent door that dangles down. Combined these mean "two that dangle".

**A) ל-ט (שר ShD) ac: ? co: Breast ab: ?**

**N<sup>m</sup>) ל-ט (שר ShD) — I. Breast: II. Demon:** A goat demon, from the teats of the goat. [freq. 26] [kjb: breast, teat, pap] {str: 7699, 7700}

**N<sup>fl</sup>) ל-ט (שרה Sh-DH) — Harem:** [freq. 2] [kjb: instrument] {str: 7705}

f<sup>m</sup>) שׁוֹדֵד (שׁוֹדֵד Sh-DY) —  
**Breast:** [freq. 48] |k|jv: almighty|  
 {str: 7706}

**B) שׁוֹדֵד (שׁוֹדֵד ShDD) ac: Spoil**  
 co: ? ab: ?: Breasts that are dried up  
 and shriveled.

V) שׁוֹדֵד (שׁוֹדֵד Sh-DD) —  
**Spoil:** To dry up and shrivel.  
 [freq. 58] (vf: Paal, Niphal,  
 Hophal, Pual, Piel, Participle)  
 |k|jv: spoil, spoiler, waste,  
 destroy, robber| {str: 7703}

**C) שׁוֹדֵד (שׁוֹדֵד AShD) ac: ? co:**  
**Slope** ab: ?: From the slope of the  
 breast.

N<sup>m</sup>) שׁוֹדֵד (שׁוֹדֵד A-ShD) —  
**Slope:** [freq. 1] |k|jv: stream|  
 {str: 793}

N<sup>fl</sup>) שׁוֹדֵד (שׁוֹדֵד ASh-DH)  
 — **Slope:** [freq. 6] |k|jv: springs|  
 {str: 794}

**J) שׁוֹדֵד (שׁוֹדֵד ShWD) ac: Spoil** co:  
 ? ab: ?: Breasts that are dried up and  
 shriveled.

V) שׁוֹדֵד (שׁוֹדֵד ShWD) —  
**Spoil:** [freq. 1] (vf: Paal) |k|jv:  
 waste| {str: 7736}

N<sup>m</sup>) שׁוֹדֵד (שׁוֹדֵד ShWD) —  
**Spoiling:** [ms: שׁוֹדֵד] [freq. 25]  
 |k|jv: destruction| {str: 7701}

1465) שׁוֹדֵד (שׁוֹדֵד ShH) ac: ? co: ? ab: ?

**J) שׁוֹדֵד (שׁוֹדֵד ShWH) ac: ? co:**  
**Equal** ab: ?

V) שׁוֹדֵד (שׁוֹדֵד ShWH) —  
**Equal:** To make something like  
 something else, or to compare it  
 to something else. [Hebrew and  
 Aramaic] [freq. 24] (vf: Paal,  
 Hiphil, Piel, Participle) |k|jv: laid,

equal, like, compare, profit, set|  
 {str: 7737, 7738, 7739}

**M) שׁוֹדֵד (שׁוֹדֵד ShYH) ac: Forget**  
 co: ? ab: ?

V) שׁוֹדֵד (שׁוֹדֵד ShYH) —  
**Forget:** [freq. 1] (vf: Paal) |k|jv:  
 unmindful| {str: 7876}

1466) שׁוֹדֵד (שׁוֹדֵד ShW) ac: ? co: ? ab: ?

1467) שׁוֹדֵד (שׁוֹדֵד ShZ) ac: ? co: ? ab: ?

1468) שׁוֹדֵד (שׁוֹדֵד ShHh) ac: **Sink** co: **Pit**  
 ab: ?: The pictograph שׁוֹדֵד is a picture of  
 the teeth representing sharpness, the שׁוֹדֵד is  
 a picture of wall. Combined these mean  
 "sharp walls". A pit dug into the ground  
 for the purpose of trapping someone or  
 something. To go down or sink down as  
 going into the pit.

**A) שׁוֹדֵד (שׁוֹדֵד ShHh) ac: ? co: Pit** ab:  
 ?

N<sup>m</sup>) שׁוֹדֵד (שׁוֹדֵד ShHh) — **Low:**  
 [freq. 1] |k|jv: humble| {str:  
 7807}

N<sup>f2</sup>) שׁוֹדֵד (שׁוֹדֵד Sh-HhT) —  
**Pit:** A hole in the ground such as  
 a grave. [freq. 23] |k|jv:  
 corruption, pit, destruction,  
 ditch, grave| {str: 7845}

N<sup>f3</sup>) שׁוֹדֵד (שׁוֹדֵד Sh-HhWT)  
 — **Pit:** [freq. 1] |k|jv: pit| {str:  
 7816}

f<sup>2</sup>) שׁוֹדֵד (שׁוֹדֵד Sh-HhYT)  
 — **Pit:** [freq. 2] |k|jv: pit,  
 destruction| {str: 7825}

s<sup>m</sup>) שׁוֹדֵד (שׁוֹדֵד Sh-HhYN)  
 — **Pit:** A hole in the skin from

disease. [freq. 13] |k|jv: boil, botch| {str: 7822}

**B) שׁוּטָה (שׁוּטָה ShHhHh) ac: Sink**  
co: ? ab: ? : A bringing down low are a sinking feeling.

**V) שׁוּטָה (שׁוּטָה Sh-HhHh) —**  
**Sink:** To bring down low. [freq. 21] (vf: Paal, Niphal, Hiphil) |k|jv: bow, cast, bring, low, down, bend, couch, humble, stoop| {str: 7817}

**H) שׁוּטָה (שׁוּטָה ShHhH) ac: Bow**  
co: ? ab: ? : A bowing to another in respect.

**V) שׁוּטָה (שׁוּטָה Sh-HhH) —**  
**Bow:** To pay homage to another one by bowing low or getting on the knees with the face to the ground. [freq. 172] (vf: Paal, Hiphil, Hitpael) |k|jv: worship, bow, obeisance, reverence, fall stoop, crouch| {str: 7812}

**J) שׁוּטָה (שׁוּטָה ShWHh) ac: Sink**  
co: ?  
**Pit** ab: ?

**V) שׁוּטָה (שׁוּטָה ShWHh) —**  
**Sink:** [freq. 3] (vf: Paal, Hiphil) |k|jv: bow, incline, humble| {str: 7743}

**N<sup>fl</sup>) שׁוּטָה (שׁוּטָה ShW-HhH) —**  
**Pit:** [freq. 5] |k|jv: pit, ditch| {str: 7745}

**L) שׁוּטָה (שׁוּטָה YShHh) ac: Sink**  
co: ? ab: ?

**N<sup>m</sup>) שׁוּטָה (שׁוּטָה Y-ShHh) —**  
**Sink:** [freq. 1] |k|jv: cast down| {str: 3445}

**M) שׁוּטָה (שׁוּטָה ShYHh) ac: ?**  
co: ?  
**Pit** ab: ?

**N<sup>fl</sup>) שׁוּטָה (שׁוּטָה ShY-HhH) —**  
**Pit:** [freq. 3] |k|jv: pit| {str: 7882}

**Adopted Roots;**

2215 שׁוּטָה Darken, Dark, Darkness

2766 שׁוּטָה Boil, Pot

2823 שׁוּטָה Strike

2824 שׁוּטָה Lion

2826 שׁוּטָה Thin

2828 שׁוּטָה Beat, Powder

2829 שׁוּטָה Dark, Dawn

2830 שׁוּטָה Corrupt

2876 שׁוּטָה Sink, Deep

3063 שׁוּטָה Pit



**1469) שׁוּטָה (שׁוּטָה ShTh) ac: Scourge**  
co: ?  
**Whip** ab: ? : A whipping or lashing out at someone or something out of hatred or punishment.

**A) שׁוּטָה (שׁוּטָה ShTh) ac: Scourge**  
co: ?  
**Whip** ab: ? : The lashing of the whip.

**N<sup>fl</sup>) שׁוּטָה (שׁוּטָה Sh-ThH) —**  
**Acacia:** The wood or the tree. [Unknown connection to root;] [freq. 28] |k|jv: shittim, shittah| {str: 7848}

**ap<sup>fl</sup>) שׁוּטָה (שׁוּטָה MSh-Th-MH) —**  
**Hatred:** In the sense of lashing out. [df: שׁוּטָה] [freq. 2] |k|jv: hatred| {str: 4895}

**B) שׁוּטָה (שׁוּטָה ShThTh) ac: Scourge**  
co: ? ab: ? : The lashing of the whip.

**N<sup>m</sup>) שׁוּטָה (שׁוּטָה Sh-ThTh) —**  
**Scourge:** [df: שׁוּטָה] [freq. 1] |k|jv: scourge| {str: 7850}

**D) שׁוּטָה (שׁוּטָה ShATH) ac: Despise**  
co: ? ab: ? : **Malice:** A lashing out at someone or something.

**V) שׁוּטָה (שׁוּטָה Sh-ATH) —**  
**Despise:** [freq. 3] (vf: Paal, Participle) |k|jv: despise| {str: 7590}

N<sup>m</sup>) שׂאט (שׂאט Sh-ATh) —  
**Malice:** [freq. 3] |k|jv: despite,  
 spiteful| {str: 7589}

J) שׂוּט (שׂוּט ShWTh) ac: **Whip** co:  
**Oar** ab: ?: The back and forth  
 movement of the whip.

V) שׂוּט (שׂוּט ShWTh) — **Go:**  
 To go back and forth as a whip.  
 [freq. 13] (vf: Paal) |k|jv: run, go,  
 gone, mariners, rowers| {str:  
 7751}

N<sup>m</sup>) שׂוּט (שׂוּט ShWTh) —  
**Whip:** [freq. 11] |k|jv: whip,  
 scourge| {str: 7752}

a<sup>m</sup>) שׂוּט (שׂוּט M-ShWTh)  
 — **Oar:** What goes back and  
 forth to propel a boat. [freq. 2]  
 |k|jv: oar| {str: 4880}

h<sup>m</sup>) שׂוּט (שׂוּט MSh-WTh)  
 — **Oar:** What goes back and  
 forth to propel a boat. [freq. 2]  
 |k|jv: oar| {str: 4880}

L) שׂוּט (שׂוּט YShTh) ac: **Extend**  
 co: ? ab: ?: The stretching forth with  
 the whip.

V) שׂוּט (שׂוּט Y-ShTh) —  
**Extend:** To stretch something  
 out. [freq. 3] (vf: Hiphil) |k|jv:  
 hold out| {str: 3447}

M) שׂוּט (שׂוּט ShYTh) ac: ? co:  
**Oar** ab: ?: What goes back and forth  
 to propel a boat.

N<sup>m</sup>) שׂוּט (שׂוּט ShYTh) —  
**Oar:** [freq. 2] |k|jv: oar| {str:  
 7885}

**Adopted Roots;**

2833 שׂוּט Rule, Domain

1470) שׂוּט (שׂוּט ShY) ac: ? co: **Gift** ab: ?

A) שׂוּט (שׂוּט ShY) ac: ? co: **Gift** ab:  
 ?

N<sup>m</sup>) שׂוּט (שׂוּט ShY) — **Gift:**  
 [freq. 3] |k|jv: present| {str:  
 7862}

1471) שׂוּט (שׂוּט ShK) ac: **Cease** co: ? ab:  
 ?

B) שׂוּט (שׂוּט ShKK) ac: **Cease**  
 co: ? ab: ?

V) שׂוּט (שׂוּט Sh-KK) —  
**Cease:** [freq. 5] (vf: Paal,  
 Hiphil) |k|jv: appease, pacify, set,  
 asswage, cease| {str: 7918}

C) שׂוּט (שׂוּט ASHK) ac: ? co:  
**Testicles** ab: ??: [Unknown  
 connection to root;]

N<sup>m</sup>) שׂוּט (שׂוּט A-ShK) —  
**Testicles:** [freq. 1] |k|jv: stones|  
 {str: 810}

H) שׂוּט (שׂוּט ShKH) ac: ? co:  
**Wander** ab: ??: [Unknown  
 connection to root;]

V) שׂוּט (שׂוּט Sh-KH) —  
**Wander:** [freq. 1] (vf: Hiphil,  
 Participle) |k|jv: morning| {str:  
 7904}

1472) שׂוּט (שׂוּט ShL) ac: **Draw out** co: ?  
 ab: ?

A) שׂוּט (שׂוּט ShL) ac: ? co: **Quiet**  
 ab: ??: In the sense of quietness from  
 prosperity.

N<sup>m</sup>) שׂוּט (שׂוּט ShL) — **I. Of:** In  
 the sense of something being  
 drawn out of something else. **II.**  
**Neglect:** [Unknown connection  
 to root] [freq. 4] |k|jv: though,  
 cause, for| {str: 7944, 7945}

- f<sup>m</sup>) לַלְיָ (שָׁלַיְ Sh-LY) —  
**Quietly:** In the sense of prosperity. [freq. 1] |k|jv: quietly| {str: 7987}
- r<sup>f</sup>) לַלְוָ (שָׁלוֹ Sh-LW) —  
**Neglect:** [Unknown connection to root; Aramaic only] [freq. 5] |k|jv: amiss, fail, error| {str: 7955, 7960}
- B) לַלְלָ (שָׁלַל ShLL) ac: Spoil co: ? ab: ?:** The spoils drawn out after battle.
- V) לַלְלָ (שָׁלַל Sh-LL) —  
**Spoil:** [freq. 16] (vf: Paal) |k|jv: spoil, take, fall, prey, purpose| {str: 7997}
- N<sup>m</sup>) לַלְלָ (שָׁלַל Sh-LL) —  
**Spoil:** [freq. 73] |k|jv: spoil, prey| {str: 7998}
- g<sup>m</sup>) לַלְלָ (שָׁלַל ShW-LL) —  
**Spoiled:** What is taken as spoil. [ms: שָׁלַל] [freq. 4] |k|jv: spoil, strip| {str: 7758}
- C) לַלְשָׁ (אָשַׁל ASHL) ac: ? co: ? ab: ?:** [Unknown meaning]
- N<sup>m</sup>) לַלְשָׁ (אָשַׁל A-ShL) —  
**Tamarisk:** The tree or a grove. [freq. 3] |k|jv: grove, tree| {str: 815}
- D) לַלְשָׁ (שָׁאֵל ShAL) ac: Request co: ? ab: ?:** To draw out something that is not known.
- V) לַלְשָׁ (שָׁאֵל Sh-AL) —  
**Ask:** To seek to understand what is not known. [Hebrew and Aramaic] [freq. 179] (vf: Paal, Niphal, Hiphil, Piel) |k|jv: ask, enquire, desire, require, borrow, salute, demand, lent, request, beg| {str: 7592, 7593}
- N<sup>fl</sup>) לַלְשָׁ (שָׁאֵל ShA-LH) —  
**Request:** A seeking for what is not known. [ms: שָׁלַה] [ar:

- שָׁאֵל] [freq. 15] |k|jv: petition, demand, loan| {str: 7595, 7596}
- h<sup>fl</sup>) לַלְשָׁ (מִשְׁאֵל MSh-ALH) —  
**Request:** A seeking for what is not known. [freq. 2] |k|jv: petition, desire| {str: 4862}
- c<sup>f</sup>) לַלְשָׁ (שָׁאוֹל Sh-AWL) —  
**Grave:** The place of the dead as an unknown place. [ms: שָׁאֵל] [freq. 65] |k|jv: grave, hell, pit| {str: 7585}
- H) לַלְשָׁ (שָׁלַה ShLH) ac: Draw out co: ? ab: ?**
- V) לַלְשָׁ (שָׁלַה Sh-LH) — **I. Mislead:** [Hebrew and Aramaic]
- II. Rest:** [Aramaic only] [freq. 4] (vf: Paal, Niphal, Hiphil) |k|jv: negligent, deceive, take, rest| {str: 7952, 7953, 7954}
- J) לַלְשָׁ (שָׁוַל ShWL) ac: ? co: Robe ab: ?:** As long and drawn out.
- N<sup>m</sup>) לַלְשָׁ (שָׁוַל ShWL) —  
**Robe:** [freq. 11] |k|jv: hem, skirt, train| {str: 7757}
- K) לַלְשָׁ (שָׁלוֹ ShLW) ac: Prosper co: ? ab: ?:** A drawing out of what is needed.
- V) לַלְשָׁ (שָׁלוֹ Sh-LW) —  
**Prosper:** [ms: שָׁלוֹה] [freq. 5] (vf: Paal) |k|jv: prosper, safety, happy| {str: 7951}
- N<sup>fl</sup>) לַלְשָׁ (שָׁלוֹה ShL-WH) —  
**Prosperity:** [Hebrew and Aramaic] [freq. 10] |k|jv: prosperity, peaceably, quietness, abundance, peace, tranquility| {str: 7959, 7962, 7963}
- b<sup>m</sup>) לַלְשָׁ (שָׁלוֹי Sh-LYW) —  
**Prosperity:** [ms: שָׁלוֹי] [freq. 8] |k|jv: ease, peaceable, quietness, prosperity, quiet, prosper, wealthy| {str: 7961}

M) **ל** (שיל ShYL) ac: **Draw out** co: **Infant** ab: ?

f<sup>fl</sup>) **ל** (שילדה ShY-L-YH) — **Infant:** As drawn out of the mother. [ms: **שליה**] [freq. 1] |k|jv: young| {str: 7988}

**Adopted Roots;**

2842 **ל** Send, Projectile

2844 **ל** Throw

2845 **ל** Complete

2846 **ל** Pull



1473) **ל** (שם ShM) ac: **Breathe** co: **Breath** ab: **Desolate:** The wind, or breath, of someone or something is its character.

A) **ל** (שם ShM) ac: ? co: **Breath** ab: **Desolate:** Hebrew names are words given to describe character.

N<sup>m</sup>) **ל** (שם ShM) — I.

**Breath:** The breath of a man is character, what makes one what he is. The name of an individual is more than an identifier but descriptive of his character or breath. **II. There:** Used to identify another place. [Hebrew and Aramaic] [ar: **תמה**] **III. Sky:** The place of the winds. [Hebrew and Aramaic; Only used in the masculine plural form, **ל** or **ל** in Aramaic] **IV. Aroma:** A sweet aroma that is carried on the wind or breath. [df: **סם**] [freq. 1365] |k|jv: name, renown, fame, famous, heaven, air, sweet, there| {str: 5561, 8033, 8034, 8036, 8064, 8065, 8536}

N<sup>fl</sup>) **ל** (שמה Sh-MH) —

**Desolate:** A wind blowing over the land pulls the moisture out of

the ground drying it up, making a place of ruin or desert. [freq. 39] |k|jv: astonishment, desolation, desolate, waste, wonderful| {str: 8047}

k<sup>fl</sup>) **ל** (משמה MSH-MH) — **Desolate:** A wind blowing over the land pulls the moisture out of the ground drying it up, making a place of ruin or desert. [freq. 7] |k|jv: desolate, astonishment| {str: 4923}

nm<sup>m</sup>) **ל** (אשמן ASH-MN) — **Desolate:** A wind blowing over the land pulls the moisture out of the ground drying it up, making a place of ruin or desert. [freq. 1] |k|jv: desolate| {str: 820}

B) **ל** (שם ShMM) ac: ? co: ? ab: **Desolate:** A wind blowing over the land pulls the moisture out of the ground drying it up, making a place of ruin or desert. One in horror or in astonishment is one dried up in the inside.

V) **ל** (שם Sh-MM) —

**Desolate:** [Hebrew and Aramaic] [freq. 93] (vf: Paal, Niphal, Hiphil, Hitpaal, Hophal, Piel) |k|jv: desolate, astonish, waste, destroy, wonder, amaze| {str: 8074, 8075}

N<sup>fl</sup>) **ל** (שמה ShM-MH) — **Desolate:** [freq. 58] |k|jv: desolate, waste| {str: 8077}

e<sup>m</sup>) **ל** (שימון ShY-M-MWN) — **Desolation:** [ms: **שימון**] [freq. 2] |k|jv: astonishment| {str: 8078}

C) **ל** (אשם ASHM) ac: ? co: ?

ab: **Guilt:** One with a character of wrongdoing.

V) ㄩㄩㄩ (אשׁא A-ShM) —  
**Guilt:** [freq. 35] (vf: Paal, Niphal, Hiphil) |kjb: guilty, desolate, offend, trespass, destroy, faulty, offence| {str: 816}

N<sup>m</sup>) ㄩㄩㄩ (אשׁא A-ShM) —  
**Guilt:** [freq. 49] |kjb: trespass, sin, guiltiness| {str: 817, 818}

N<sup>fl</sup>) ㄩㄩㄩ (אשׁמה ASh-MH) — **Guilt:** [freq. 19] |kjb: trespass, sin, offend| {str: 819}

G) ㄩㄩㄩ (ההם ShHM) ac: ? co: ?  
 ab: ?: [Unknown meaning;]

N<sup>m</sup>) ㄩㄩㄩ (ההם Sh-HM) —  
**Shoham:** An unknown stone. [freq. 11] |kjb: onyx| {str: 7718}

J) ㄩㄩㄩ (שׁום ShWM) ac: **Smell** co:  
**Garlic** ab: ?: A sense of smell from breathing.

N<sup>m</sup>) ㄩㄩㄩ (שׁום ShWM) —  
**Garlic:** From its strong odor. [freq. 1] |kjb: garlick| {str: 7762}

L) ㄩㄩㄩ (שׁם YShM) ac: ? co:  
**Desert** ab: **Desolate:** A wind blowing over the land pulls the moisture out of the ground drying it up, making a place of ruin or desert.

V) ㄩㄩㄩ (שׁם Y-ShM) —  
**Desolate:** [freq. 4] (vf: Paal) |kjb: desolate| {str: 3456}

b<sup>fl</sup>) ㄩㄩㄩ (שׁמה Y-ShY-MH) — **Desolate:** [freq. 1] |kjb: seize| {str: 3451}

bj<sup>m</sup>) ㄩㄩㄩ (שׁמון Y-ShY-MWN) — **Desert:** A desolate place. [freq. 13] |kjb: desert, wilderness, solitary| {str: 3452}

2444 ㄩㄩㄩ Blow, Twilight

2848 ㄩㄩㄩ Destroy

2849 ㄩㄩㄩ Shake

2850 ㄩㄩㄩ Oil

2851 ㄩㄩㄩ Hear, Report, Obedience

2854 ㄩㄩㄩ Sun

1474) ㄩ (שׁ ShN) ac: **Sharp** co:  
**Teeth** ab: ?: The pictograph ㄩ is a picture of the teeth, the ㄩ is a picture of a seed representing continuance. Combined these mean "teeth continue". The two front teeth are sharp and used for cutting foods by pressing down. (eng: shine - from the whiteness of the teeth)

A) ㄩ (שׁ ShN) ac: ? co: **Teeth** ab: ?

N<sup>m/f</sup>) ㄩ (שׁ ShN) — **Teeth:** [Hebrew and Aramaic] [freq. 58] |kjb: teeth, tooth, ivory, sharp, crag, forefront| {str: 8127, 8128}

N<sup>fl</sup>) ㄩ (נהה Sh-NH) — **I. Year:** In the sense of repeating. [Hebrew and Aramaic] [df: שׁנה]

**II. Sleep:** [Unknown connection to rootHebrew and Aramaic] [freq. 906] |kjb: year, sleep| {str: 8141, 8142, 8139, 8140}

f<sup>m</sup>) ㄩ (ני Sh-NY) —  
**Scarlet:** The color of the gums. [freq. 42] |kjb: scarlet, crimson| {str: 8144}

B) ㄩ (שׁן ShNN) ac: **Sharp** co:  
 ? ab: ?: From the sharpness of the front teeth.

V) ㄩ (שׁן Sh-NN) —  
**Sharpen:** [freq. 9] (vf: Paal, Piel) |kjb: sharp, whet, sharpen, prick, teach| {str: 8150}

b<sup>fl</sup>) ㄩ (נהה Sh-NY-NH) — **Piercing:** [freq. 4] |kjb: byword, taunt| {str: 8148}

**Adopted Roots;**

2090 ㄩㄩㄩ Rain, Rain

2443 ㄩㄩㄩ Pant, Breath

D) ㄱㄴ (שָׁן ShAN) ac: **Rest** co: ? ab: ?: [Unknown connection to root;]

V) ㄱㄴ (שָׁן Sh-AN) — **Rest:** To be in a state of rest. [freq. 5] (vf: Piel) |k|jv: ease, quiet, rest| {str: 7599}

m<sup>m</sup>) ㄱㄴ (שָׁן ShA-NN) — **Rest:** [freq. 10] |k|jv: ease, quiet, tumult| {str: 7600}

E) ㄱㄴ (שָׁן ShNA) ac: ? co: **Two** ab: ?: As a second thing.

V) ㄱㄴ (שָׁן Sh-NA) — **Change:** To exchange one thing for another. [Hebrew and Aramaic] [freq. 24] (vf: Paal, Pual, Piel, Participle) |k|jv: change, diverse, alter| {str: 8132, 8133}

em<sup>m</sup>) ㄱㄴ (שָׁן ShY-N-AN) — **Twice:** [ms: שָׁן] [freq. 1] |k|jv: angel| {str: 8136}

H) ㄱㄴ (שָׁן ShNH) ac: ? co: **Two** ab: ?: A repeating of the first or what was before.

V) ㄱㄴ (שָׁן Sh-NH) — **I. Change:** To exchange one thing for another. **II. Repeat:** To do something a second time. [freq. 23] (vf: Paal, Niphal, Hitpaal, Piel) |k|jv: change, second, again, diverse, alter, disguise, double, pervert, prefer, repeat| {str: 8138}

N<sup>m/f</sup>) ㄱㄴ (שָׁן Sh-NH) — **I. Two:** In the sense of the changing seasons. [Hebrew and Aramaic; Written in the plural form ㄱㄴ or ㄱㄴ in the Aramaic] [df: שָׁן] [ar: תָּנִין תָּרִין תָּרִין תָּרִין] **II. Sleep:** [Unknown connection to root/Hebrew and Aramaic] [freq.

772] |k|jv: two, both, second, twain, twice, double| {str: 8147, 8578, 8648}

f<sup>m/f</sup>) ㄱㄴ (שָׁן Sh-NY) — **Second:** [freq. 156] |k|jv: second, other, time, again, another, more, either| {str: 8145}

h<sup>m</sup>) ㄱㄴ (שָׁן MSh-NH) — **I. Double: II. Second:** [freq. 35] |k|jv: second, double, next, college, copy, twice, fatling| {str: 4932}

s<sup>3</sup>) ㄱㄴ (שָׁן Sh-NY-NWT) — **Again:** A second time. [Aramaic only] [ar: תָּנִין] [freq. 1] |k|jv: again| {str: 8579}

L) ㄱㄴ (שָׁן YShN) ac: ? co: **Previous** ab: ?: What was before the second.

V) ㄱㄴ (שָׁן Y-ShN) — **Sleep:** [Unknown connection to root;] [freq. 19] (vf: Paal, Niphal, Piel) |k|jv: sleep, remain, old| {str: 3462}

N<sup>m</sup>) ㄱㄴ (שָׁן Y-ShN) — **I. Previous: II. Sleep:** [Unknown connection to root] [freq. 16] |k|jv: old, sleep| {str: 3463, 3465}

N<sup>f2</sup>) ㄱㄴ (שָׁן YSh-NT) — **Sleep:** [Unknown connection to root;] [df: שָׁן] [freq. 1] |k|jv: sleep| {str: 8153}

**Adopted Roots;**

3061 ㄱㄴ

3062 ㄱㄴ Tusk



1475) ㄱㄴ (שָׁן ShS) ac: **Plunder** co: ? ab: ?: The pictograph ㄱ is a picture of the teeth representing pressure, the ㄴ is a picture of thorn that grabs hold. Combined these mean "Press and grab



hold". The pressing into another's place and grabbing hold of his possessions.

**B) 𐤁𐤋𐤋 (𐤍𐤍 ShSS) ac: Plunder**  
co: ? ab: ?

**V) 𐤁𐤋𐤋 (𐤍𐤍 Sh-SS) —**  
**Plunder:** [freq. 5] (vf: Paal, Niphal) |k|jv: spoil, raffle| {str: 8155}

**D) 𐤁𐤋𐤋 (𐤍𐤍 ShAS) ac: Plunder**  
co: ? ab: ?

**V) 𐤁𐤋𐤋 (𐤍𐤍 Sh-AS) —**  
**Plunder:** [freq. 1] (vf: Paal, Participle) |k|jv: spoil| {str: 7601}

**H) 𐤁𐤋𐤋 (𐤍𐤍 ShSH) ac: Plunder**  
co: ? ab: ?

**V) 𐤁𐤋𐤋 (𐤍𐤍 Sh-SH) —**  
**Plunder:** [df: 𐤍𐤍] [freq. 12] (vf: Paal, Participle) |k|jv: spoil, spoiler, rob| {str: 8154}

**J) 𐤁𐤋𐤋 (𐤍𐤍 ShWS) ac: Plunder**  
co: ? ab: ?

**k<sup>fl</sup>) 𐤁𐤋𐤋𐤋𐤋 (𐤍𐤍𐤍 M-ShW-SH) —**  
**Plunder:** [freq. 1] |k|jv: spoil| {str: 4882}

**M) 𐤁𐤋𐤋 (𐤍𐤍 ShYS) ac: Plunder**  
co: ? ab: ?

**k<sup>fl</sup>) 𐤁𐤋𐤋𐤋𐤋 (𐤍𐤍𐤍 M-ShY-SH) —**  
**Plunder:** [ms: 𐤍𐤍] [freq. 6] |k|jv: spoil, booty| {str: 4933}

**Adopted Roots;**

2857 𐤁𐤋𐤋 Split

2858 𐤁𐤋𐤋 Hew



**1476) 𐤁𐤋 (𐤍 ShAh) ac: Watch** co: **Shepherd** ab: **Delight:** The pictograph 𐤋 is a picture of the teeth used for devouring or destruction, the 𐤁 is a picture of the eye. Combined these mean "destroyer watches". The shepherd

carefully watches over the flock and the surrounding area always on the lookout for danger. When a predator comes to attack, the shepherd destroys the enemy.

**A) 𐤁𐤋 (𐤍 ShAh) ac: Watch** co: ? ab: **Delight:** The shepherd watches over and cares for and delights in his sheep.

**N<sup>fl</sup>) 𐤁𐤋𐤋 (𐤍𐤍 Sh-AhH) —**  
**Hour:** The watching of the arch of the sun to determine the hour of the day. [Aramaic only] [freq. 5] |k|jv: hour| {str: 8160}

**i<sup>m/f</sup>) 𐤁𐤋𐤋 (𐤍𐤍 T-ShAh) —**  
**Nine:** [Unknown connection to root] Also meaning ninety when written in the plural form - 𐤁𐤋𐤋𐤋 [freq. 78] |k|jv: nine, ninth, ninety| {str: 8672, 8673}

**ld<sup>m</sup>) 𐤁𐤋𐤋𐤋 (𐤍𐤍 ShAh-ShWAh) —**  
**Delight:** [ms: 𐤁𐤋𐤋] [freq. 9] |k|jv: delight, pleasant| {str: 8191}

**bf<sup>m</sup>) 𐤁𐤋𐤋𐤋 (𐤍𐤍 T-ShY-AhY) —**  
**Ninth:** [Unknown connection to root;] [freq. 18] |k|jv: ninth| {str: 8671}

**hf<sup>f</sup>) 𐤁𐤋𐤋𐤋 (𐤍𐤍 MSh-AhY) —**  
**Cleanse:** As a preparation for inspection. [freq. 1] |k|jv: supple| {str: 4935}

**B) 𐤁𐤋𐤋 (𐤍 ShAhAh) ac: ?** co: ? ab: **Delight:** The shepherd takes delight in his sheep.

**V) 𐤁𐤋𐤋 (𐤍 Sh-AhAh) —**  
**Delight:** [freq. 9] (vf: Paal, Hiphil, Pilpel) |k|jv: delight, cry, play, dandle, shut| {str: 8173}

**H) 𐤁𐤋𐤋 (𐤍 ShAhH) ac: Watch** co: ? ab: ? : The shepherd inspects and watches over the flock with compassion and protection.

V) 𐤔𐤗𐤁 (שעה Sh-AhH) —

**Watch:** Also to look upon with respect. [freq. 15] (vf: Paal, Hiphil, Hitpael) |k|jv: look, respect, dismay, turn, regard, spare, dim, depart| {str: 8159}

J) 𐤔𐤗𐤁 (שׁע ShWAh) ac: **Cry** co: ? ab: **Trouble:** When the sheep are in trouble they will cry out and the shepherd will deliver them.

V) 𐤔𐤗𐤁 (שׁע ShWAh) —

**Cry:** To shout or cry out from a burden. [freq. 21] (vf: Piel) |k|jv: cry, aloud, shout| {str: 7768}

N<sup>m</sup>) 𐤔𐤗𐤁 (שׁע ShWAh) — I.

**Cry: II. Rich:** In the sense of a carefully watching ones possessions. [freq. 6] |k|jv: cry, riches| {str: 7769, 7771, 7773}

N<sup>fl</sup>) 𐤔𐤗𐤁 (שׁעה ShW-AhH)

— **Cry:** [freq. 11] |k|jv: cry| {str: 7775}

L) 𐤔𐤗𐤁 (שׁע YShAh) ac: **Rescue** co: ? ab: ? : When one of the flock is in trouble, the shepherd rescues it.

V) 𐤔𐤗𐤁 (שׁע Y-ShAh) —

**Rescue:** [freq. 205] (vf: Niphal, Hiphil) |k|jv: save, saviour, deliver, help, preserved, salvation, avenge, defend, rescue, safe, victory| {str: 3467}

N<sup>m</sup>) 𐤔𐤗𐤁 (שׁע Y-ShAh) —

**Rescue:** A deliverance or freedom from a trouble. [freq. 36] |k|jv: salvation, safety, saving| {str: 3468}

a<sup>fl</sup>) 𐤔𐤗𐤁 (מושעה MW-

Sh-AhH) — **Rescue:** A deliverance or freedom from a trouble. [freq. 1] |k|jv: salvation| {str: 4190}

d<sup>fl</sup>) 𐤔𐤗𐤁 (ישועה Y-ShW-

AhH) — **Rescue:** A deliverance

or freedom from a trouble. [freq. 78] |k|jv: salvation, help, deliverance, health, save, saving, welfare| {str: 3444}

i<sup>fl</sup>) 𐤔𐤗𐤁 (תושעה TW-Sh-

AhH) — **Rescue:** A deliverance or freedom from a trouble. [df: תושעה תשעה] [freq. 34] |k|jv: salvation, deliverance, help, safety, victory| {str: 8668}

### Adopted Roots;

2861 𐤔𐤗𐤁 Lean, Staff, Support

2872 𐤔𐤗𐤁 Watch, Eye

2877 𐤔𐤗𐤁 Look, Window



1477) 𐤔𐤗 (שׁה ShP) ac: **Strike** co:

**Serpent** ab: ? : The pictograph ׀ is a picture of the teeth, the 𐤔 is a picture of the mouth. Combined these mean "sharp teeth in the mouth". A serpent (venomous snake) has sharp fangs in the mouth. Its prey is taken into the mouth swallowed by drawing down into the belly. (eng: sharp - with the additional r; serpent - with the exchange of the s and sh and the additional r and nt; jasper)

A) 𐤔𐤗 (שׁה ShP) ac: ? co: **High** ab: ?

N<sup>f</sup>) 𐤔𐤗 (שׁה ShPH) —

**Milk:** [Unknown connection to root;] [freq. 1] |k|jv: cheese| {str: 8194}

f<sup>m</sup>) 𐤔𐤗 (שׁה Sh-PY) —

**High place:** In the sense of the serpent lifting its head to strike. [freq. 10] |k|jv: high place| {str: 8205}

B) 𐤔𐤗 (שׁה ShPP) ac: ? co: **Serpent** ab: ?

bj<sup>m</sup>) 𐤀𐤎𐤏𐤍𐤋𐤍 (שפיפון Sh-PY-PWN) — **Shephiyphon:** An unknown species of viper. [ms: שפיפון] [freq. 1] |k|jv: adder| {str: 8207}

C) 𐤀𐤍𐤏 (אשה AShP) ac: ? co: **Serpent** ab: ?

N<sup>m</sup>) 𐤀𐤍𐤏 (אשה A-ShP) — **Enchanter:** From their hissing. [Aramaic only] [freq. 8] |k|jv: astrologer| {str: 825, 826}

N<sup>fl</sup>) 𐤀𐤍𐤏 (אשה ASh-PH) — **Quiver:** A pouch with a mouth for sharp arrows. [freq. 6] |k|jv: quiver| {str: 827}

D) 𐤀𐤎𐤏 (שן ShAP) ac: **Swallow** co: ? ab: ?: A drawing in by swallowing as the snake swallows its prey.

V) 𐤀𐤎𐤏 (שן Sh-AP) — **I. Swallow: II. Draw:** To draw water from a well. [df: שאב] [freq. 33] (vf: Paal, Participle) |k|jv: swallow, snuff, pant, desire, devour, draw, drawer| {str: 7579, 7602}

a<sup>m</sup>) 𐤀𐤎𐤏 (משאב MSh-AP) — **Well:** A place for drawing water. [df: משאב] [freq. 1] |k|jv: draw| {str: 4857}

H) 𐤀𐤎𐤏 (שפה ShPH) ac: ? co: **High** ab: ?: The serpent lifts its head up high to strike.

V) 𐤀𐤎𐤏 (שפה Sh-PH) — **High:** [freq. 2] (vf: Niphal, Pual) |k|jv: stick out, high| {str: 8192}

J) 𐤀𐤎𐤏 (שון ShWP) ac: **Strike** co: ? ab: ?: A striking of the serpent.

V) 𐤀𐤎𐤏 (שון ShWP) — **Strike:** [freq. 4] (vf: Paal) |k|jv: bruise, break, cover| {str: 7779}

L) 𐤀𐤎𐤏 (שׁ YShP) ac: ? co: ? ab: ?: [Unknown meaning]

N<sup>fl</sup>) 𐤀𐤎𐤏 (שׁ Y-ShP) — **Jasper:** [Unknown connection to root;] [freq. 3] |k|jv: jasper| {str: 3471}

1478) 𐤀𐤎𐤏 (שׁ ShTs) ac: ? co: **Flood** ab: ?

#### Adopted Roots;

2684 𐤀𐤎𐤏 Issue, Serpent

2832 𐤀𐤎𐤏 Flush

2871 𐤀𐤎𐤏 Surge

1479) 𐤀𐤎𐤏 (שׁ ShQ) ac: **Drink** co: **River** ab: ?: The pictograph 𐤀𐤎𐤏 is a picture of the two front teeth representing the idea of two, the 𐤀 is a picture of the sun at the horizon that cycles around the earth. Combined these mean "repeat a cycle". During the rain season, repeated each year, the riverbeds become full of water. The surrounding land is soaked with water allowing for the planting of crops.

A) 𐤀𐤎𐤏 (שׁ ShQ) ac: ? co: **River** ab: ?: The rushing course of a river through the land.

N<sup>m</sup>) 𐤀𐤎𐤏 (שׁ ShQ) — **Leg:** From a leg of a river. [Aramaic only] [freq. 1] |k|jv: leg| {str: 8243}

a<sup>m</sup>) 𐤀𐤎𐤏 (משק MSh-Q) — **Rushing:** From the rushing of a river. [freq. 1] |k|jv: running| {str: 4944}

ri<sup>m</sup>) 𐤀𐤎𐤏 (שׁ Sh-QWY) — **Marrow:** The liquid inside the channel of bones and used as a

type of butter. [freq. 2] |k|jv: marrow| {str: 8250}

**B) ש-ש** (שקק ShQQ) ac: **Rush** co: **River** ab: ?: The back and forth course of a river through the land.

**V) ש-ש** (שקק Sh-QQ) — **Rush:** A rushing about and to and fro as a raging river. [freq. 6] (vf: Paal, Participle) |k|jv: run, long, range, appetite, justle| {str: 8264}

**H) ש-ש** (שקה ShQH) ac: **Drink** co: ? ab: ?: The life giving water from the rivers.

**V) ש-ש** (שקה Sh-QH) — **Drink:** [freq. 74] (vf: Niphal, Hiphil, Pual) |k|jv: drink, water, butler, cupbearer| {str: 8248}

**a<sup>m</sup>) ש-ש** (משקה MSh-QH) — **Drink:** Water for drinking as well as a vessel or place for water. Also one who brings water. [freq. 7] |k|jv: drink, watered, butlership, pasture| {str: 4945}

**J) ש-ש** (שוק ShWQ) ac: **Overflow** co: **Course** ab: ?: The course of a river.

**V) ש-ש** (שוק ShWQ) — **Overflow:** The overflowing of the banks of a river. [freq. 3] (vf: Hiphil) |k|jv: overflow| {str: 7783}

**N<sup>f</sup>) ש-ש** (שוק ShWQ) — **Leg:** The leg of an animal or a street. [freq. 23] |k|jv: street, shoulder| {str: 7784, 7785}

**N<sup>f2</sup>) ש-ש** (שוקת ShW-QT) — **Trough:** A trench for bringing water to the village. [ms: שקת] [freq. 2] |k|jv: trough| {str: 8268}

**i<sup>1</sup>) ש-ש** (תשוקה T-ShW-QH) — **Desire:** As a course. [freq. 3] |k|jv: desire| {str: 8669}

**K) ש-ש** (שקו ShQW) ac: **Drink** co: ? ab: ?

**c<sup>m</sup>) ש-ש** (שקו Sh-QWW) — **Drink:** [freq. 1] |k|jv: drink| {str: 8249}

**1480) ש-ש** (שר ShR) ac: **Tie** co: **Cord** ab: ?: The pictograph ש is a picture of the teeth representing pressure, the ר is a picture of the head representing the top or beginning. Combined these mean "press the beginning". Ropes and cords were usually made of bark strips such as from the cedar or from the sinew (tendon) of an animal. The rope is made by twisting two fibers together. A single fiber is attached to a fixed point (top), and the two ends of the fiber are brought together. One fiber is twisted in a clockwise direction and wrapped over the other fiber in counter clockwise direction. The second fiber is then twisted in clockwise direction then wrapped around the first fiber in a counter clockwise direction. The process is repeated through the length of the rope. The twisting of the fibers in opposite directions causes the fibers to lock (press) onto each other making a stronger rope. The rope is used to tightly secure or support something, such as a load to a cart or the poles of the tent.

**A) ש-ש** (שר ShR) ac: ? co: **Cord** ab: ?: Sinews were used for making cords by twisting them together. The umbilical cord, and navel, as a cord that binds the infant to the mother.

**N<sup>m</sup>) ש-ש** (שר ShR) — **Cord:** The navel cord. [freq. 2] |k|jv: navel| {str: 8270}

N<sup>f1</sup>) **לָרַחַץ** (שָׂרַחַח Sh-RH) — **I.**

**Bracelet:** A cord around the wrist. **II. Wall:** As encircling a city. [freq. 2] |k|jv: bracelet, wall| {str: 8284, 8285}

h<sup>f1</sup>) **לְרַחֵם** (מִשָּׂרַחַח MSh-RH)

— **Juice:** As loosened from the fruit. [freq. 1] |k|jv: liquor| {str: 4952}

m<sup>m</sup>) **לָרַחַץ** (שָׂרַחַח Sh-RN) —

**Wall:** As an armor around the city. [df: אֲשֶׁרְנָא] [freq. 2] |k|jv: wall| {str: 846}

ef<sup>m/f</sup>) **לְרַחֵם** (שִׁרְיוֹן

ShYR-YWN) — **Harness:** An armor made from tightly wound cords of leather. [ms: סְרִיּוֹן שְׂרִיּוֹן שְׂרִיּוֹן] [freq. 11] |k|jv: habergeon, coat, harness, breastplate, brigadine| {str: 5630, 8302}

B) **לָרַחַץ** (שָׂרַחַח Sh-RR) ac: ? co:

**Cord ab: ?:** Sinews were used for making cords by twisting them together. The umbilical cord, and navel, as a cord that binds the infant to the mother.

V) **לָרַחַץ** (שָׂרַחַח Sh-RR) —

**Enemy:** As one who is to be tied up. [freq. 5] (vf: Paal) |k|jv: enemy| {str: 8324}

N<sup>m</sup>) **לָרַחַץ** (שָׂרַחַח Sh-RR) —

**Cord:** [freq. 1] |k|jv: navel| {str: 8326}

b<sup>m</sup>) **לָרַחַץ** (שָׂרַחַח Sh-RYR) —

**Navel:** [freq. 1] |k|jv: navel| {str: 8306}

b<sup>f3</sup>) **לְרַחֵם** (שִׁרְיוֹן

Sh-RY-RWT) — **Imagination:** A twisting together of thoughts. [ms: שְׂרִיּוֹת] [freq. 10] |k|jv: imagination, lust| {str: 8307}

C) **לָרַחַץ** (אֲשֶׁר A-ShR) ac: ? co:

**Straight ab: ?:** A cord pulled tight is straight.

V) **לָרַחַץ** (אֲשֶׁר A-ShR) —

**Happy:** One who is happy is one whose life is lived straightly. [freq. 16] (vf: Paal, Pual, Piel) |k|jv: blessed, lead, go, guide, happy, leader, relieve| {str: 833}

N<sup>m</sup>) **לָרַחַץ** (אֲשֶׁר A-ShR) — **I.**

**Happy:** One who is happy is one whose life is lived straightly.

**II. Which:** Or who, what or that.

As a rope attaches two objects together, this word links the action of the sentence to the one doing the action. [The short form "ל" is used as a prefix meaning "who" or "which"] [freq. 156] |k|jv: blessed, happy, which, wherewith, because, when, soon, as, that, until much, whosoever, whom, whose| {str: 834, 835}

d<sup>f</sup>) **לְרַחֵם** (אֲשֶׁר A-ShWR) —

**Step:** A walking in straight line. [ms: אֲשֶׁר] [freq. 9] |k|jv: step, going| {str: 838}

g<sup>m</sup>) **לְרַחֵם** (אוֹשֵׁר AW-ShR) —

**Happy:** One who is happy is one whose life is lived straightly. [ms: אֲשֶׁר] [freq. 1] |k|jv: happy| {str: 837}

id<sup>f</sup>) **לְרַחֵם** (תֵּאשֹׁר TA-ShWR) — **Teashur:** An unknown tree. Possibly a type of cedar from its bark strips which can be used for making cords. [freq. 2] |k|jv: box| {str: 8391}

D) **לָרַחַץ** (שָׂאֵר ShAR) ac: **Remain**

co: **Relative ab: ?:** When the nomadic tribe was larger than could be maintained the family divided in the sense of severing the umbilical cord.

- V) שָׁרָה (שׂרָה Sh-AR) —  
**Remain:** [freq. 133] (vf: Paal, Niphal, Hiphil, Participle) [kjav: leave, remain, remnant, let, rest] {str: 7604}
- N<sup>m</sup>) שָׂרָה (שׂרָה Sh-AR) — I.  
**Remnant:** What is left behind.  
**II. Kin:** A near relative of another tribe. [freq. 54] [kjav: flesh, kinswoman, food, near, nigh, kin, body, kinsman, remnant, rest, residue, other] {str: 7605, 7606, 7607}
- N<sup>fl</sup>) שָׂרָה (שׂרָה ShA-RH) —  
**Kin:** A near female relative. [freq. 1] [kjav: kinswoman] {str: 7608}
- N<sup>ft</sup>) שָׂרָה (שׂרָה ShA-RYT) — **Remnant:** [freq. 66] [kjav: remnant, residue, rest, remainder, escaped] {str: 7611}
- I<sup>fl</sup>) שָׂרָה (שׂרָה ShR-Sh-RH) — **Cord:** [freq. 7] [kjav: chain] {str: 8333}
- H) שָׂרָה (שׂרָה ShRH) ac: **Loose** co: **Cord** ab: ?: The tying around of something with a cord, or the loosening of it.
- V) שָׂרָה (שׂרָה Sh-RH) —  
**Loose:** To untie something or to let something go. [Hebrew and Aramaic] [freq. 9] (vf: Paal, Piel) [kjav: loose, dissolve, dwell, began] {str: 8271, 8281, 8293}
- J) שָׂרָה (שׂרָה ShWR) ac: ? co:  
**Caravan** ab: ?: A group that travels around an area carrying loads. The bull is used as a beast of burden to carry loads.
- V) שָׂרָה (שׂרָה ShWR) — I.  
**Caravan:** To travel as a group of merchants with loads. **II. See:** [Unknown connection to root]

- [freq. 18] (vf: Paal, Participle) [kjav: went, sing, behold, see, look, observe, wait, regard, perceive] {str: 7788, 7789}
- N<sup>m</sup>) שָׂרָה (שׂרָה ShWR) — I.  
**Ox:** Used for pulling heavy loads. [Hebrew and Aramaic] [ar: תֹּר] **II. Wall:** As tied around a city. [Hebrew and Aramaic] **III. Enemy:** As one who is to be tied up. [freq. 93] [kjav: ox, bullock, cow, bull, enemy, wall] {str: 7790, 7791, 7792, 7794, 8450}
- N<sup>fl</sup>) שָׂרָה (שׂרָה ShW-RH) —  
**Row:** As a wall. [df: שׂרָה] [freq. 1] [kjav: principle] {str: 7795}
- I<sup>fl</sup>) שָׂרָה (שׂרָה T-ShW-RH) —  
**Gift:** As brought by a traveler. [freq. 1] [kjav: present] {str: 8670}
- L) שָׂרָה (יִשְׂרָה YShR) ac: ? co:  
**Cord** ab: ?: A tight rope is straight. A righteous one is one who is straight and firmly holds up truth just as the cord is straight and firmly holds the wall of the tent upright.
- V) שָׂרָה (יִשְׂרָה Y-ShR) — I.  
**Straight:** To be in a straight line, path or thought. **II. Remnant:** [df: יִתָּר] [freq. 134] (vf: Paal, Niphal, Hiphil, Pual, Piel, Participle) [kjav: please, straight, direct, right, well, fit, good, meet, upright, remain, leave, rest, remainder, remnant, reserve, residue, plenteous, behind, excel, preserve] {str: 3474, 3498}
- N<sup>m</sup>) שָׂרָה (יִשְׂרָה Y-ShR) — I.  
**Cord:** The cord of the bow. [df: יִתָּר] **II. Straight:** A straight line, path or thought. **III.**

**Remnant:** [df: יתר] [freq. 220] | [k]jv: cord, string, right, upright, righteous, straight, convenient, equity, just, meet, well, rest, remnant, residue, leave, excellency, exceeding, excellent, plentifully | {str: 3477, 3499}

g<sup>m</sup>) יצא (ישר YW-ShR) —

**Straightness:** [ms: ישר] [freq. 14] | [k]jv: uprightness, right, upright, meet | {str: 3476}

k<sup>m</sup>) יצא (מישר MY-ShR)

— **I. Cord: II. Straight:** What is straight. [df: מיתר] [freq. 28] | [k]jv: cord, string, equity, uprightly, uprightness, right, agreement, aright, equal, sweetly | {str: 4339, 4340}

hc<sup>m</sup>) יצא (מישור MY-ShWR) — **Plain:** A level, or straight, place. [ms: מישר] [freq. 23] | [k]jv: plain, equity, straight, even, right, righteously, uprightness | {str: 4334}

**M) יצא (שיר ShYR) ac: Sing co: Music** ab: ? : A stringed musical instrument uses thin cords for making music.

**V) יצא (שיר ShYR) — Sing:** [df: שור] [freq. 87] (vf: Paal, Hophal, Participle) | [k]jv: sing, singer, behold | {str: 7891}

**N<sup>f</sup>) יצא (שיר ShYR) — Song:** [freq. 90] | [k]jv: song, musick, singing, musical, sing, singers | {str: 7892}

**Adopted Roots;**

2294 יצא Prosperity

2816 יצא Birth

2821 יצא Twist



**1481) יצא (ש ShSh) ac: ? co: White** ab: ? : The pictograph ל is a picture of the two front teeth. The whiteness of the teeth. The white hair of the older men. (eng: six - with the exchange of the x and sh, ses is Spanish)

**A) יצא (ש ShSh) ac: ? co: Linen** ab: ?

N<sup>m/f</sup>) יצא (ש ShSh) — **I.**

**Linen:** As white. [df: ששי] **II.**

**Marble:** As white. **III. Six:**

[Unknown connection to root Also meaning sixty when written in the plural form - יצא or יצא in Aramaic] [ar: שת] [freq. 322] | [k]jv: linen, six, sixth, sixty, threescore | {str: 8336, 8337, 8346, 8353, 8361}

f<sup>m/f</sup>) יצא (ששי Sh-ShY) —

**Sixth:** [freq. 28] | [k]jv: sixth | {str: 8345}

j<sup>m</sup>) יצא (ששון Sh-ShWN) —

**Joy:** As bright with cheer. [df: ששון] [freq. 22] | [k]jv: joy, gladness, mirth, rejoicing | {str: 8342}

**E) יצא (ששא ShShA) ac: ? co: Sixth** ab: ?

**V) יצא (ששא Sh-ShA) —**

**Sixth:** To give a sixth. [freq. 1] (vf: Piel) | [k]jv: sixth | {str: 8338}

**H) יצא (ששה ShShH) ac: ? co: Sixth** ab: ?

**V) יצא (ששה Sh-ShH) —**

**Sixth:** To give a sixth. [freq. 1] (vf: Piel) | [k]jv: sixth | {str: 8341}

**J) יצא (שש ShWSh) ac: ? co: White** ab: ?

m<sup>m</sup>) יצא (ששון ShW-ShN)

— **Lilly:** A white flower. [ms:

שש] [freq. 15] |k|jv: lily| {str: 7799}

L) שש (ש YShSh) ac: ? co:

**Old ab: ?:** The white hair of the older men.

N<sup>m</sup>) שש (ש Y-ShSh) —

**Old:** [freq. 1] |k|jv: age| {str: 3486}

b<sup>m</sup>) שש (ש Y-ShYSh)

— **Old:** [freq. 4] |k|jv: ancient, aged, old| {str: 3453}

M) שש (ש ShYSh) ac: ? co:

**Marble ab: ?:** A white stone.

N<sup>m</sup>) שש (ש ShYSh) —

**Marble:** [freq. 1] |k|jv: marble| {str: 7893}



1482) ש (ש ShT) ac: **Sit** co: **Buttocks**

ab: ? : A coming together and sitting to drink. (eng: set - with the exchange of the s and sh; seat; tush - with the reversal of the letters; sheet)

A) ש (ש ShT) ac: **Sit** co:

**Buttocks** ab: ?

N<sup>m</sup>) ש (ש ShT) —

**Buttocks:** As the place of sitting. [freq. 2] |k|jv: buttocks| {str: 8357}

b<sup>fl</sup>) ש (ש ShT-YH) —

**Drinking:** [freq. 1] |k|jv: drinking| {str: 8360}

f<sup>m</sup>) ש (ש Sh-TY) — I.

**Drunkenness: II. Warp:** A tool used for weaving, an activity performed while sitting down. [freq. 10] |k|jv: drunkenness, warp| {str: 8358, 8359}

B) ש (ש ShTT) ac: **Sit** co: ?

ab: ?

V) ש (ש Sh-TT) — **Sit:**

To set or lay down. [freq. 2] (vf: Paal) |k|jv: lay, set| {str: 8371}

H) ש (ש ShTH) ac: **Feast** co:

? ab: ? : A time of seating together and drinking.

V) ש (ש Sh-TH) —

**Drink:** [Hebrew and Aramaic] [freq. 222] (vf: Paal, Niphal) |k|jv: drink, drinker, drunkard, banquet| {str: 8354, 8355}

N<sup>m</sup>) ש (ש Sh-TH) —

**Foundation:** As a level place of seating. [freq. 2] |k|jv: foundation, purpose| {str: 8356}

h<sup>m</sup>) ש (ש MSh-TH)

— **Feast:** [Hebrew and Aramaic] [freq. 47] |k|jv: feast, banquet, drink| {str: 4960, 4961}

M) ש (ש ShYT) ac: **Sit** co:

**Garment** ab: ?

V) ש (ש ShYT) — **Sit:**

To set or lay down. [freq. 85] (vf: Paal, Hophal) |k|jv: set, made, lay, put, appoint, regard| {str: 7896}

N<sup>m</sup>) ש (ש ShYT) — I.

**Garment:** Colorful or special garments for feasting or other special activity. II. **Thorn:**

[Unknown connection to root] [freq. 9] |k|jv: garment, attire, thorn| {str: 7897, 7898}



1483) ש (ש ShGh) ac: ? co: ? ab: ?





**Taw**

1484) **בַּת** (בַּת TA) ac: **Point** co: **Mark**  
 ab: ?: The pictograph † is a picture of two  
 crossed sticks representing a mark. A  
 mark identifies locations used to mark out  
 a location. Two crossed sticks in the  
 shape of cross were used to hang the  
 family standard or flag. This parent root  
 is related to † and יַת.

A) **בַּת** (בַּת TA) ac: ? co: **Room** ab:  
 ?

N<sup>m</sup>) **בַּת** (בַּת TA) — **Room:** As  
 a placed marked out. [freq. 13]  
 |k|jv: chamber| {str: 8372}

q<sup>m</sup>) **יַבֵּת** (יַבֵּת T-AW) — **Teo:**  
 An unknown animal. [freq. 2]  
 |k|jv: ox| {str: 8377}

H) **בַּת** (בַּת TAH) ac: ? co:  
**Point** ab: ?

V) **בַּת** (בַּת T-AH) —  
**Point:** To identify a mark. [freq.  
 2] (vf: Piel) |k|jv: point| {str:  
 8376}

K) **יַבֵּת** (יַבֵּת TAW) ac: ? co:  
**Boundary** ab: ?

N<sup>fl</sup>) **יַבֵּת** (יַבֵּת TA-WH) —  
**Limit:** As a marked out  
 boundary. [freq. 1] |k|jv: bound|  
 {str: 8379}

1485) **אֵל** (אֵל TB) ac: ? co: **Long** ab: ?

D) **אֵל** (אֵל TAB) ac: ? co: **Long**  
 ab: ?

V) **אֵל** (אֵל T-AB) — **I.**  
**Long:** To long for something. **II.**  
**Abhor:** [freq. 3] (vf: Paal, Piel)  
 |k|jv: long, abhor| {str: 8373,  
 8374}

N<sup>fl</sup>) **אֵל** (אֵל TA-BH) —

**Longing:** A longing for  
 something. [freq. 1] |k|jv:  
 longing| {str: 8375}

1486) **לַת** (לַת TG) ac: ? co: ? ab: ?

1487) **אֵת** (אֵת TD) ac: ? co: ? ab: ?

L) **אֵת** (אֵת YTD) ac: ? co: **Peg**  
 ab: ?: A peg, nail or pin for securing  
 something.

N<sup>fl</sup>) **אֵת** (אֵת Y-TD) — **Peg:**  
 [freq. 24] |k|jv: pin, nail, stake,  
 paddle| {str: 3489}

1488) **אֵת** (אֵת TH) ac: **Ignore** co: **Waste**  
 ab: ?

J) **אֵת** (אֵת TWH) ac: **Ignore** co:  
**Waste** ab: ?

V) **אֵת** (אֵת TWH) — **Ignore:**  
 To consider something of no  
 value, a waste. [freq. 1] (vf:  
 Hiphil) |k|jv: limited| {str: 8428}

N<sup>m</sup>) **אֵת** (אֵת TWH) —  
**Astonish:** A feeling of waste.  
 [freq. 1] |k|jv: astonish| {str: 8429}

r<sup>m</sup>) **אֵת** (אֵת TW-HW) —  
**Waste:** A barren place. Also  
 vanity as a state of waste. [ms:  
 תְּהוּ] [freq. 20] |k|jv: vain, vanity,  
 confusion, without, wilderness,  
 nought, nothing, empty, waste|  
 {str: 8414}

1489) **זַת** (תַּז TW) ac: ? co: **Mark** ab: ?:

The pictograph † is a picture of two crossed sticks representing a mark. This root is related to **זַח** and **זַח**.

A) **זַת** (תַּז TW) ac: ? co: **Mark** ab: ?

N<sup>m</sup>) **זַת** (תַּז TW) — **Mark:**  
[freq. 3] |k|jv: mark, desire| {str: 8420}

H) **זַח** (תַּח TWH) ac: ? co: **Mark** ab: ?

V) **זַח** (תַּח T-WH) — **Mark:**  
To make a mark. [freq. 2] (vf: Hiphil, Piel) |k|jv: scabble, set| {str: 8427}

1490) **זַח** (תַּח TZ) ac: **Cut** co: ? ab: ?:

The pictograph † is a picture of two crossed sticks representing a mark, the **ח** is a picture of a cutting implement. Combined these mean "mark a cut".

B) **זַח** (תַּח TZZ) ac: **Cut** co: ? ab: ?

V) **זַח** (תַּח T-ZZ) — **Cut:**  
To cut something down. [freq. 1] (vf: Hiphil) |k|jv: cut| {str: 8456}

1491) **זַח** (תַּח THh) ac: **Divide** co: **Spear** ab: ?

L) **זַח** (תַּח YTHh) ac: ? co: **Spear** ab: ?: A weapon that divides flesh.

i<sup>m</sup>) **זַח** (תַּח TW-THh) — **Spear:** [freq. 1] |k|jv: dart| {str: 8455}

**Adopted Roots;**

- 2326 **זַח** Spread, Wardrobe
- 2362 **זַח** Spread
- 2449 **זַח** Cut, Piece
- 2892 **זַח** Under

1492) **זַח** (תַּח TTh) ac: ? co: ? ab: ?

1493) **זַח** (תַּח TY) ac: ? co: ? ab: ?

1494) **זַח** (תַּח TK) ac: **Bend** co: **Middle** ab: ?: The pictograph † is a picture of two crossed sticks representing a mark, the **ח** is a picture of a bent palm. Combined these mean "mark of the palm". The lines or marks in the center of the palm are formed by the bending of the palm. A bending in the middle, the center of something.

B) **זַח** (תַּח TKK) ac: **Bend** co: ? ab: ?

N<sup>m</sup>) **זַח** (תַּח T-KK) — **Oppressor:** One who bends the will of another. [freq. 1] |k|jv: deceitful| {str: 8501}

F) **זַח** (תַּח HTK) ac: **Melt** co: ? ab: ?: [Unknown meaning;]

ec<sup>m</sup>) **זַח** (תַּח HY-TWK) — **Melted:** [Unknown connection to root;] [ms: **זַח**] [freq. 1] |k|jv: melted| {str: 2046}

H) **זַח** (תַּח TKH) ac: **Lead** co: ? ab: ?: The leading of a tame animal whose will has been bent.

V) **זַח** (תַּח T-KH) — **Lead:**  
To lead by the hand. [freq. 1] (vf: Pual) |k|jv: sat| {str: 8497}

J) **זַח** (תַּח TWK) ac: ? co: **Middle** ab: ?

N<sup>m</sup>) **זַח** (תַּח TWK) — **Middle:** [freq. 415] |k|jv: midst, among, within, middle, in, between, through, into| {str: 8432}

תּוּכִי (תוכי TW-KY) —  
**Tukiy:** An unknown animal.  
 [ms: תוכי] [freq. 2] |k|jv: peacock|  
 {str: 8500}

M) תִּיךְ (תיך TYK) ac: ? co:  
**Middle** ab: ?

תִּיכּוֹן (תיכון TY-KWN) —  
**Middle:** [ms: תיכון] [freq. 11]  
 |k|jv: middle, middlemost, midst|  
 {str: 8484}

1495) תָּל (תל TL) ac: **Hang** co: **Rope**  
**ab: Deceive:** A rope made of twisted  
 cords for suspending something.

A) תָּלַע (תלע TL) ac: **Hang** co: ? ab: ?  
 תָּלַע (תלי T-LY) —  
**Quiver:** As hung over the  
 shoulder. [freq. 1] |k|jv: quiver|  
 {str: 8522}

E) תָּלַע (תלא TLA) ac: **Hang** co: ?  
**ab: ?**

V) תָּלַע (תלא T-LA) —  
**Hang:** [freq. 3] (vf: Paal) |k|jv:  
 hang, bent| {str: 8511}

F) תָּלַע (תל HTL) ac: **Twist** co:  
**Twist** ab: **Deceive:** A twisting of  
 fibers to make a rope. The twisting of  
 something as a deception.

V) תָּלַע (תל H-TL) —  
**Deceive:** [freq. 10] (vf: Pual,  
 Piel) |k|jv: mock, deceive,  
 deceitfully| {str: 2048}

a<sup>fl</sup>) תָּלַע (מהתלה MH-T-  
 LH) — **Deceit:** [freq. 1] |k|jv:  
 deceit| {str: 4123}

d<sup>m</sup>) תָּלַע (תול H-TWL) —  
**Deceiver:** [ms: התל] [freq. 1]  
 |k|jv: mocker| {str: 2049}

H) תָּלַח (תלה TLH) ac: **Hang** co: ?  
**ab: ?**

V) תָּלַח (תלה T-LH) — **Hang:**  
 [freq. 28] (vf: Paal, Niphal, Piel)  
 |k|jv: hang| {str: 8518}

**Adopted Roots;**

2222 תָּלַח Wrap, Bandage  
 2296 תָּלַח Wall  
 2650 תָּלַח Twist, Cord  
 2894 תָּלַח Hang

1496) תָּמַת (תם TM) ac: **Fill** co: ? ab:  
**Whole:** Someone or something that is  
 whole, complete or full. One who is  
 mature and upright as one who is whole.

A) תָּמַת (תם TM) ac: **Fill** co: ? ab:  
**Whole**

N<sup>m</sup>) תָּמַת (תם TM) — **Whole:**  
 [freq. 13] |k|jv: perfect,  
 undefiled, plain, upright| {str:  
 8535}

B) תָּמַת (תמם TMM) ac: ? co: ?  
**ab: Whole**

V) תָּמַת (תמם T-MM) —  
**Whole:** [freq. 64] (vf: Paal,  
 Niphal, Hiphil, Hitpaal) |k|jv:  
 consume, end, finish, clean,  
 upright, spent, perfect, done, fail,  
 accomplish| {str: 8552}

b<sup>m</sup>) תָּמַת (תמים T-MYM)  
 — **Whole:** [freq. 91] |k|jv:  
 without blemish, perfect,  
 upright, without spot, uprightly,  
 whole, sincere, complete, full|  
 {str: 8549}

D) תָּמַת (תאם TAM) ac: ? co:  
**Double** ab: ?: In the sense of being  
 full.

V) תָּמַת (תאם T-AM) —  
**Double:** Also to bear twins as  
 doubles. [freq. 6] (vf: Paal,  
 Hiphil) |k|jv: couple, twins| {str:  
 8382}

c<sup>m</sup> מַיְדוּת (תאום T-AWM) —

**Twins:** [ms: תאום] [freq. 4] |k|jv: twins| {str: 8380}

H) מַמְת (תמה TMH) ac: ? co: ? ab: **Amazed:** A full and overwhelmed mind.

V) מַמְת (תמה T-MH) —

**Marvel:** To see or perceive a full sight such as a wonder or miracle. [freq. 9] (vf: Paal, Hitpael) |k|jv: marvel, wonder, marvelously, astonish, amaze| {str: 8539}

N<sup>m</sup> מַמְת (תמה T-MH) —

**Wonder:** [Aramaic only] [freq. 3] |k|jv: wonder| {str: 8540}

j<sup>m</sup> מַמְתוּת (תמהוּן TM-HWN)

— **Confusion:** In the sense of overfilled. [freq. 2] |k|jv: astonishment| {str: 8541}

J) מַמְת (תום TWM) ac: ? co: ? ab: **Mature**

N<sup>m</sup> מַמְת (תום TWM) —

**Whole:** Someone or something that is whole, complete, full. One who is mature. [ms: תם] [freq. 23] |k|jv: integrity, upright, venture, full, perfect, simplicity| {str: 8537}

N<sup>fl</sup> מַמְתוּת (תומה TW-MH) —

**Maturity:** [ms: תומה] [freq. 5] |k|jv: integrity| {str: 8538}

k<sup>m</sup> מַמְתוּם (מתום M-TWM) —

**Mature:** [ms: מתם] [freq. 4] |k|jv: soundness, men| {str: 4974}

L) מַתְּלָם (תם YTM) ac: ? co: **Orphan** ab: ? : One that is not full.

c<sup>m</sup> מַתְּלָם (תום Y-TWM) —

**Orphan:** [freq. 42] |k|jv: fatherless, orphan| {str: 3490}

**Adopted Roots;**

2223 מַתְּלָם Seal, Signet

1497) הִת (תן TN) ac: **Hire** co: **Gift** ab: ?

A) הִת (תן TN) ac: ? co: ? ab: ?

N<sup>m</sup> הִת (תן TN) — **Tan:** A large unknown sea animal. [freq. 1] |k|jv: whale| {str: 8565}

N<sup>fl</sup> הִתָּה (תנה T-NH) —

**Tanah:** A large unknown sea animal. [freq. 1] |k|jv: dragon| {str: 8568}

s<sup>m</sup> הִתָּה (תנין T-NYN) —

**Taniyn:** A large unknown sea animal. [df: תנינים] [freq. 28] |k|jv: dragon, serpent, whale, monster| {str: 8577}

C) הִתָּה (אתן ATN) ac: ? co: **Gift** ab: ?

N<sup>fl</sup> הִתָּה (אתנה AT-NH) —

**Gift:** [freq. 1] |k|jv: reward| {str: 866}

c<sup>f</sup> הִתָּה (אתון A-TWN) —

**Donkey:** As used as a gift. [freq. 34] |k|jv: ass| {str: 860}

e<sup>m</sup> הִתָּה (איתן AY-TN) —

**Strong:** [Unknown connection to root;] [ms: איתן] [freq. 13] |k|jv: strong, mighty, strength, hard, rough| {str: 386}

m<sup>m</sup> הִתָּה (אתנה AT-NN) —

**Price:** What is brought to a harlot as a gift. [freq. 11] |k|jv: hire, reward| {str: 868}

H) הִתָּה (תנה TNH) ac: **Hire** co: ? ab: ?

V) הִתָּה (תנה T-NH) — **I. Hire:**

To give a gift to a harlot. **II.**

**Recount:** To retell or re-enact a previous incident. [Unknown connection to root] [freq. 4] (vf: Paal, Hiphil, Piel) |k|jv: hire,

lament, rehearse| {str: 8566, 8567}

**Adopted Roots;**

2451 גָּלַל Give, Gift

1498) אָט (אָט TS) ac: ? co: ? ab: ?

1499) אָה (אָה TAh) ac: ? co: ? ab:

**Error**

A) אָה (אָה TAh) ac: ? co: ? ab:

**Error**

Id<sup>m</sup>) אָהָה (אָהָה TAh-TWAh) — **Error:** [ms: אָהָה] [freq. 2] |kjb: error| {str: 8595}

B) אָהָה (אָהָה TAhAh) ac:

**Deceive** co: ? ab: ? : Causing another to err through deception.

V) אָהָה (אָהָה T-AhAh) —

**Deceive:** [freq. 2] (vf: Pilpel, Participle) |kjb: deceiver, misuse| {str: 8591}

H) אָהָה (אָהָה TAhH) ac: ? co: ? ab: **Error**

V) אָהָה (אָהָה T-AhH) —

**Wander:** To go astray due to deception or influence. [freq. 50] (vf: Paal, Niphal, Hiphil) |kjb: err, wander, astray, seduce, stagger, away, deceive| {str: 8582}

J) אָהָה (אָהָה TWAh) ac: ? co: ? ab:

**Deceit:** Causing another to err through deception.

N<sup>m</sup>) אָהָה (אָהָה TWAh) —

**Deceit:** [df: אָהָה] [freq. 3] |kjb: deceit, fraud| {str: 8496}

N<sup>fl</sup>) אָהָה (אָהָה TW-AhH) —

**Deception:** [freq. 2] |kjb: hinder, error| {str: 8442}

1500) אָהָה (אָהָה TP) ac: **Beat** co: **Tambourine** ab: ? : The beating of a Tambourine. (eng: tap)

B) אָהָה (אָהָה TPP) ac: **Beat** co: **Tambourine** ab: ?

V) אָהָה (אָהָה T-PP) — **Beat:**

The rhythmic beating of a tambourine. [freq. 2] (vf: Paal, Participle) |kjb: timbrel, tabering| {str: 8608}

J) אָהָה (אָהָה TWP) ac: ? co: **Tambourine** ab: ?

N<sup>m</sup>) אָהָה (אָהָה TWP) —

**Tambourine:** [ms: אָהָה] [freq. 17] |kjb: timbrel, tabret| {str: 8596}

N<sup>fl</sup>) אָהָה (אָהָה TW-PT) —

**Spit:** [Unknown connection to root:] [ms: אָהָה] [freq. 1] |kjb: tabret| {str: 8611}

1501) אָהָה (אָהָה TTs) ac: ? co: ? ab: ?

1502) אָהָה (אָהָה TQ) ac: ? co: ? ab: ?

C) אָהָה (אָהָה ATQ) ac: ? co: **Ledge** ab: ?

b<sup>m</sup>) אָהָה (אָהָה A-TYQ) —

**Ledge:** [freq. 5] |kjb: gallery| {str: 862}

d<sup>m</sup>) אָהָה (אָהָה A-TWQ) —

**Ledge:** [freq. 5] |kjb: gallery| {str: 862}

1503) אָהָה (אָהָה TR) ac: **Tour** co: **Border** ab: ? : The pictograph † is a picture of two crossed sticks representing a mark, the אָהָה is a picture of the head of a man. Combined these mean "mark of man".

The border of the land owned by an individual, or under his control, is marked by markers. An outline or border. To walk to border of the property as owner or spy. An extension of the border. (eng: tour; tire; travel; dial - with the exchange of the t and d and the r and l)

C) **עָתַר** (אתר ATR) ac: ? co: **Place** ab: ? : An area defined by a border.

N<sup>m</sup>) **עָתַר** (אתר A-TR) — **Place:** [Aramaic only] [freq. 8] |k|j|v: place, after| {str: 870}

D) **עָתַר** (תאר TAR) ac: **Mark** co: **Outline** ab: ?

V) **עָתַר** (תאר T-AR) — **Mark out:** To mark out a border or outline. [freq. 7] (vf: Paal, Piel) |k|j|v: draw, mark| {str: 8388}

g<sup>m</sup>) **עָתַר** (תואר TW-AR) — **Form:** The outline of an individual. [ms: תאר] [freq. 15] |k|j|v: form, goodly, favoured, comely, countenance, resemble, visage| {str: 8389}

J) **עָתַר** (תור TWR) ac: **Tour** co: **Border** ab: ?

V) **עָתַר** (תור TWR) — **Tour:** To travel an area from border to border. [freq. 23] (vf: Paal, Hiphil, Participle) |k|j|v: search, spy, seek, descry, espy| {str: 8446}

N<sup>f</sup>) **עָתַר** (תור TWR) — **I. Border: II. Circle:** As a round border. An individuals turn as point in a circle. [ms: תר] **III. Turtle dove:** [Unknown connection to root;] [ms: תר] [freq. 19] |k|j|v: row, border, estate, turn, turtle dove| {str: 8447, 8448, 8449}

N<sup>fl</sup>) **עָתַר** (תורה TW-RH) — **Custom:** As what defines, gives

borders, to a people. [freq. 1] |k|j|v: manner| {str: 8452}

m<sup>m</sup>) **עָתַר** (תור TW-RN) — **Pole:** As a landmark of a border. Also a ships mast. [ms: תרן] [freq. 3] |k|j|v: mast, beacon| {str: 8650}

L) **עָתַר** (יתר YTR) ac: ? co: **Abundance** ab: ? : In the sense of expanding borers.

N<sup>fl</sup>) **עָתַר** (יתרה YT-RH) — **Abundance:** [freq. 2] |k|j|v: abundance, riches| {str: 3502}

a<sup>m</sup>) **עָתַר** (מותר MW-TR) — **Profit:** As an abundance. [freq. 3] |k|j|v: profit, plenteousness, preeminence| {str: 4195}

b<sup>m</sup>) **עָתַר** (יתיר Y-TYR) — **Exceeding:** In the sense of abundance. [Aramaic only] [freq. 8] |k|j|v: exceedingly, excellent| {str: 3493}

d<sup>m</sup>) **עָתַר** (יתור Y-TWR) — **Range:** A range of mountains as a border. [freq. 1] |k|j|v: range| {str: 3491}

g<sup>m</sup>) **עָתַר** (יותר YW-TR) — **More:** In the sense of abundance. [freq. 8] |k|j|v: more, better, over, profit, moreover, further| {str: 3148}

g<sup>f2</sup>) **עָתַר** (יתרת YW-T-RT) — **Lobe:** The lobe of the liver as an extension of the liver. [ms: יתרת] [freq. 11] |k|j|v: caul| {str: 3508}

j<sup>m</sup>) **עָתַר** (יתרון YT-RWN) — **More:** As an abundance. [freq. 10] |k|j|v: profit, excel, excellency, profitable, better| {str: 3504}



Parent and Child Roots - †

1504) **אָט** (תש TSh) ac: ? co: ? ab:

**Success**

**J) אָט** (תוש TWSh) ac: ? co: ? ab:

**Success**

<sup>f1</sup> **אָט** (תושיה TW-Sh-YH)

— **Success:** [ms: תשיה] [freq. 12] |k|jv: enterprise| {str: 8454}

**M) אָט** (תיש TYSh) ac: ? co:

**Goat ab: ?**

**N<sup>m</sup>) אָט** (תיש TYSh) — **Goat:**

A male goat. [freq. 4] |k|jv: goat|  
{str: 8495}

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1505) **אָט** (תת TT) ac: ? co: ? ab: ?

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1506) **אָט** (תע TGh) ac: ? co: ? ab: ?

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Ghah

1507) אָרֶם (עֶם GhA) ac: ? co: ? ab: ?

1508) אָרֶם (עֶב GhB) ac: **Thick** co: **Cloud**
 ab: ?: The pictograph אָ is a picture of a twisted rope with the extended meaning of darkness. The ע is a picture of a tent representing what is inside. Combined these mean "darkness inside".

A) אָרֶם (עֶב GhB) ac: **Thick** co: **Cloud** ab: ?

N^m) אָרֶם (עֶב GhB) — **Cloud:** A thick dark cloud. [freq. 32] |k|jv: cloud, clay, thick, thicket| {str: 5645}

N^{f3}) אָרֶם (עֶב GhB) — **I. Thick:** [ms: עֶבֶת] **II. Cloud:** **III. Braid:** A thick braided rope or cord of gold. [ms: עֶבֶת] [freq. 29] |k|jv: thick, wreathen, cord, band, bough, rope, chain, branch| {str: 5687, 5688}

f^m) אָרֶם (עֶב GhB) — **Thick:** [freq. 4] |k|jv: thick, thickness| {str: 5672}

H) אָרֶם (עֶב GhBH) ac: **Thick** co: ? ab: ?

V) אָרֶם (עֶב GhBH) — **Thick:** To be thick. Thick. [freq. 3] (vf: Paal) |k|jv: thick| {str: 5666}

a^m) אָרֶם (עֶב GhBH) — **Clay:** A thick and dark soil. [freq. 1] |k|jv: clay| {str: 4568}

J) אָרֶם (עֶב GhWB) ac: ? co: **Cloud** ab: ?: A thick dark covering.

V) אָרֶם (עֶב GhWB) — **Cloud:** [freq. 1] (vf: Hiphil) |k|jv: cloud| {str: 5743}

Adopted Roots;

2907 אָרֶם Dark, Raven

1509) אָרֶם (עֶב GhG) ac: ? co: ? ab: ?

1510) אָרֶם (עֶד GhD) ac: ? co: **Goat** ab: ?

A) אָרֶם (עֶד GhD) ac: ? co: **Goat** ab: ?

f^m) אָרֶם (עֶד Gh-DY) — **Kid:** A young goat. [df: גֶּדִי] [freq. 16] |k|jv: kid| {str: 1423}

f^{f1}) אָרֶם (עֶד GhD-YH) — **Kid:** A young female goat. [df: גֶּדִיה] [freq. 1] |k|jv: kid| {str: 1429}

1511) אָרֶם (עֶה GhH) ac: **Twist** co: **Rope** ab: ?: The pictograph אָ is a picture of a twisted rope. Twisted cords that form a thick rope. Related to the parent אָרֶם.

J) אָרֶם (עֶה GhWH) ac: **Twist** co: ? ab: ?

V) אָרֶם (עֶה GhWH) — **Twist:** To be twisted in ones actions. [freq. 17] (vf: Paal, Niphal, Hiphil, Piel) |k|jv: iniquity, perverse, pervert, amiss, turn, crooked, bow, trouble, wicked, wrong| {str: 5753}

N^{f1}) 𐤏𐤃𐤂 (ערה Gh-WH) —
Twist: [freq. 3] |k|jv: overturn|
 {str: 5754}
 f^{f1}) 𐤏𐤃𐤂𐤀 (עריה GhW-YH) —
Twisted: [Aramaic only] [freq.
 1] |k|jv: iniquities| {str: 5758}

1512) 𐤏𐤃 (עו GhW) ac: ? co: ? ab: **Guilt:**
 The pictograph 𐤏 is a picture of a twisted
 rope. Related to the parent 𐤏𐤃.

A) 𐤏𐤃 (עו GhW) ac: ? co: ? ab: **Guilt**
 m^m) 𐤏𐤃𐤂 (עון GhW-WN) —
Guilt: The result of twisted
 actions. [ms: עון] [freq. 230]
 |k|jv: iniquity, punishment, fault,
 mischief, sin| {str: 5771}

Adopted Roots;

2141 𐤏𐤃 Bind, Rope
 2247 𐤏𐤃 Twist, Fetter

1513) 𐤏𐤃 (עז GhZ) ac: ? co: **Goat** ab: ?

A) 𐤏𐤃 (עז GhZ) ac: ? co: **Goat** ab:
 ?
 N^f) 𐤏𐤃 (עז GhZ) — **Goat:**
 [Hebrew and Aramaic] [freq. 75]
 |k|jv: goat, kid| {str: 5795, 5796}

1514) 𐤏𐤃 (עח GhHh) ac: ? co: ? ab: ?

1515) 𐤏𐤃 (עט GhTh) ac: ? co: ? ab: ?

1516) 𐤏𐤃 (עי GhY) ac: ? co: **Ruin** ab: ?:
 The pictograph 𐤏 is a twisted rope. The 𐤃
 is a picture of a the hand meaning work.
 Combined these mean "twisted work".

A) 𐤏𐤃 (עי GhY) ac: ? co: **Ruin** ab:
 ?:
 A city or structure that has been
 demolished.

N^m) 𐤏𐤃 (עי GhY) — **Ruin:**
 [freq. 4] |k|jv: heap| {str: 5856}
 k^m) 𐤏𐤃𐤂 (עי M-GhY) —
Ruin: [freq. 1] |k|jv: heap| {str:
 4596}

1517) 𐤏𐤃 (עך GhK) ac: ? co: ? ab: ?

1518) 𐤏𐤃 (על GhL) ac: ? co: **Stain** ab:
Wicked: A dark stain. (eng: evil)

D) 𐤏𐤃 (עאל GhAL) ac: ? co:
Stain ab: ?:
 Clothing or hands that
 have been stained with blood. Any
 stain that pollutes something.

V) 𐤏𐤃 (עאל Gh-AL) —
Stain: [df: 𐤏𐤃] [freq. 11] (vf:
 Niphal, Hiphil, Hitpael, Pual,
 Piel) |k|jv: pollute, defile, stain|
 {str: 1351}

c^m) 𐤏𐤃 (עארל Gh-AWL) —
Stained: [df: 𐤏𐤃] [freq. 1] |k|jv:
 defile| {str: 1352}

J) 𐤏𐤃 (עול GhWL) ac: ? co: ? ab:
Wicked: An action that causes a
 stain of immorality.

V) 𐤏𐤃 (עול GhWL) —
Wicked: [freq. 2] (vf: Piel) |k|jv:
 unjustly, unrighteous| {str:
 5765}

N^{m/f}) 𐤏𐤃 (עול GhWL) —
Wicked: [freq. 60] |k|jv: wicked,
 unjust, unrighteous, iniquity,
 perverse| {str: 5766, 5767}

b^m) 𐤏𐤃 (עויל Gh-WYL) —
Wicked: [freq. 1] |k|jv: ungodly|
 {str: 5760}

K) יזג (עלן GhLW) ac: ? co: Stain
ab: **Wicked**

N^{fl} זג (עלון GhL-WH) —

Wickedness: [freq. 1] |kjav: iniquity| {str: 5932}

L) זג (יעל YGhL) ac: ? co: Wild goat
ab: ?: From its dark colors as stains.

N^m זג (יעל Y-GhL) — **Wild goat:** [freq. 3] |kjav: wild goat| {str: 3277}

N^{fl} זג (יעלה YGh-LH) —

Wild goat: A female wild goat. [freq. 1] |kjav: roe| {str: 3280}

1519) זג (עם GhM) ac: ? co: ? ab: ?

1520) זג (ען GhN) ac: **Answer** co: ? ab: ?

H) זג (ענה GhNH) ac: Answer co: ? ab: ?: An answer or reply to a previous question or request.

V) זג (ענה Gh-NH) —

Answer: [Hebrew and Aramaic] [freq. 359] (vf: Paal, Niphal) |kjav: answer, hear, testify, speak, sing, bear, cry, witness, give| {str: 6030, 6032}

a^m זג (מענה MGh-NH) —

Answer: [freq. 8] |kjav: answer| {str: 4617}

1521) זג (עס GhS) ac: **Tread** co: **Juice**
ab: ?: Grapes are placed in a vat. A rope is suspended from above and is held onto by the grape treads for support.

B) זג (עסס GhSS) ac: Tread co: **Juice** ab: ?

V) זג (עסס Gh-SS) — Tread:

[freq. 1] (vf: Paal) |kjav: tread| {str: 6072}

b^m) זג (עסיס Gh-SYS) —

Juice: Juice from the grape or other fruit that has been pressed out. An unfermented juice. [freq. 5] |kjav: new wine, sweet wine,| {str: 6071}

1522) זג (עע GhAh) ac: ? co: ? ab: ?

1523) זג (עף GhP) ac: ? co: ? ab: ?

Darkness: The pictograph ז is a picture of a twisted rope with the extended meaning of darkness.

L) זג (עף YGhP) ac: ? co: ? ab: ?

Darkness

a^m) זג (עף MW-GhP) —

Darkness: [freq. 1] |kjav: dimness| {str: 4155}

M) זג (עף GhYP) ac: ? co: ?

ab: **Darkness**

N^{fl}) זג (עף GhY-PH) —

Darkness: [freq. 2] |kjav: darkness| {str: 5890}

1524) זג (עץ GhTs) ac: ? co: ? ab: ?

1525) זג (עק GhQ) ac: ? co: **Crooked**
ab: ?

Adopted Roots;

2904 זג Crooked

2905 זג Pluck, Root

2906 זג Crooked, Perverse

3066 זג Crooked

1526) ער (GhR) ac: **Dark** co: **City**
 ab: ?: The pictograph 8 is a picture of a
 rope with the extended meaning of
 darkness. The 9 is a picture of a man.
 Combined these mean "dark man" or an
 enemy. (eng: jungle - with the exchange
 of the j and y and the l and r)

A) ער (GhR) ac: ? co: **City** ab: ?

N^m) ער (GhR) — **I. City: II.**
Enemy: [Hebrew and Aramaic]
 [freq. 7] |k|jv: city, enemy| {str:
 6145, 6146}

J) עור (GhWR) ac: **Dark** co: ?
 ab: ?

V) עור (GhWR) — **I.**
Waken: To wake as to open the
 eyes from darkness. **II. Blind:**
 To become dark of site through
 blindness or the putting out of
 the eyes. [freq. 86] (vf: Paal,
 Niphal, Hiphil, Piel) |k|jv: stir,
 awake, wake, raise, arise,
 master, put out, blind| {str: 5782,
 5786}

N^m) עור (GhWR) — **Blind:**
 A darkness of the eye. [freq. 26]
 |k|jv: blind| {str: 5787}

J^m) עור (GhWR) — **Blindness:**
 [freq. 3] |k|jv:
 blindness, blind| {str: 5788}

L) ער (Y-GhR) ac: ? co:
Forest ab: ?: A dark place.

N^m) ער (Y-GhR) —
Forest: [freq. 59] |k|jv: forest,
 wood, honeycomb| {str: 3264,
 3293}

N^{fl}) ער (Y-Gh-RH) —
Forest: [freq. 2] |k|jv: forest|
 {str: 3295}

M) ער (GhYR) ac: ? co: **City**
 ab: ?: A dark and wicked place.

N^m) ער (GhYR) — **I. City:**
 [ms: ער] **II. Colt:** As dark in
 color. [freq. 1097] |k|jv: city,
 town, colt, foal, ass| {str: 5892,
 5895}

Adopted Roots;

2909 ער Drop, Cloud
 3067 ער Dark

1527) עש (GhSh) ac: **Haste** co: ? ab:
 ?: The pictograph 8 is a picture of a
 twisted rope. The 11 is a picture of the
 teeth representing the idea of pressing.
 Combined these mean "twisting
 pressing".

J) עש (GhWSh) ac: **Haste** co:
 ? ab: ?

V) עש (GhWSh) — **I.**
Haste: [df: חיש] **II. Assemble:**
 [freq. 21] (vf: Paal, Hiphil) |k|jv:
 haste, ready| {str: 2363, 5789}

M) עש (GhYSh) ac: **Haste**
 co: ? ab: ?

V) עש (GhYSh) —
Haste: [df: חיש] [freq. 1] (vf:
 Paal) |k|jv: hastel| {str: 2439}

N^m) עש (GhYSh) —
Quickly: [df: חיש] [freq. 1] |k|jv:
 hastel| {str: 2440}

1528) עת (GhT) ac: **Twist** co: **Rope**
 ab: ?: The pictograph 8 is a picture of a
 twisted rope. The † is a picture of a mark.
 Combined these mean "twisted mark".

J) עת (GhWT) ac: **Twist** co:
Crooked ab: ?

V) עת (GhWT) — **Twist:**
 [freq. 11] (vf: Hitpael, Pual, Piel,
 Participle) |k|jv: pervert, crooked,

Parent and Child Roots - ם

bow, falsify, overthrow, subvert|
{str: 5791}

N^{fl}) ם+ץם (ערתה GhW-TH) —

Crookedness: [freq. 1] |k|jv:
wrong| {str: 5792}



1529) םם (עע GhGh) ac: ? co: **Rope ab: ?:**

The pictograph ם is a picture of a twisted rope.

H) םםם (עעה GhGhH) ac: ? co:

Crooked ab: ? : A crooked nature.

g^m) םםץם (עעה GhW-GhH) —

Crooked: [freq. 1] |k|jv:
perverse| {str: 5773}



Adopted Roots (Three letter)

AI

2001) אָלַף (אלף) ALP ac: **Guide** co: **Yoke** ab: **Learn:** The yoke of the oxen, the yoke of learning. An older experienced ox is yoked to a younger inexperienced one in order to teach it how to pull a load. A thousand, as a large number of oxen. [from: אָלַף - an ox as wearing a yoke for work] (eng: elephant)

V) אָלַף (אלף) A-LP — **I.**

Learn: To learn by example in the sense of being yoked to another. **II.**

Thousand: To make or bring forth a thousand, a thousand-fold. [freq. 5] (vf: Hiphil, Paal, Piel) |k|jv: teach, learn, utter, bring forth thousands| {str: 502, 503}

N^m) אָלַף (אלף) A-LP — **I. Ox:**

II. Thousand: [Hebrew and Aramaic] [freq. 517] |k|jv: kine, oxen, family| {str: 504, 505, 506}

d^m) אָלַף (אלף) A-LWP) —

Guide: One who is yoked to another to lead and teach. [ms: אָלַף] [freq. 69] |k|jv: duke, guide, friend, governor, captain, ox| {str: 441}



2002) אָנַף (אנף) ANP ac: **Snort** co: **Breath** ab: ? : [from: אָנַף - the nose as a breathing of the nose]

V) אָנַף (אנף) A-NP — **Snort:** A heavy breathing out of anger. [freq. 14] (vf: Paal, Hitpaal) |k|jv: angry, displeased| {str: 599}

N^m) אָנַף (אנף) A-NP — **Face:** [Only used in the masculine plural form; Related to אָנַף] [freq. 2] |k|jv: face, visage| {str: 600}

N^{fl}) אָנַף (אנפה) AN-PH) — **Anphah:** An unknown type of bird, possibly from its nose or beak. [freq. 2] |k|jv: heron| {str: 601}



2003) אָנַשׁ (אנש) ANSh ac: **Sick** co: **Man** ab: ?

V) אָנַשׁ (אנש) A-NSh) — **Sick:** In the sense of the mortality of man. [freq. 9] (vf: Paal, Niphal) |k|jv: sick, incurable, desperate, wicked, woeful| {str: 605}

N^m) אָנַשׁ (אנש) A-NSh) — **Man:** [Aramaic only] [freq. 25] |k|jv: man| {str: 606}

Adopted Roots (Three Letter) - ע

N^{fl}) אַנ־שׁה (אִנְשָׁה AN-ShH) —

Woman: [ar: נְשֵׂה] [freq. 1] |k|jv: wife| {str: 5389}

b^m) אַנ־שׁ (אִנִּישׁ A-NYSh) —

Man: [ms: אִישׁ] [freq. 1639] |k|jv: man, one, husband, any| {str: 376, 377}

b^{fl}) אַנ־שׁה (אִנְיִשָׁה A-NY-ShH)

— **Woman:** [ms: אִישָׁה] [freq. 780] |k|jv: wife, woman, one, married, female| {str: 802}

c^m) אַנ־שׁ (אִנְשׁ A-NWSh) —

Man: [freq. 564] |k|jv: man, husband, merchantmen, person| {str: 582}



Bet

2004) טַחַט (בגד BGD) ac: Cover co: Clothing ab: Deceive: A covering of the body or actions in a faithless or treacherous manner.

V) טַחַט (בגד B-GD) — Deceive: A covert action of treachery or deceit. [freq. 49] (vf: Paal) |k|jv: treacherously, transgress, deceitfully, unfaithful, offend| {str: 898}

N^m) טַחַט (בגד B-GD) — Clothing: Garments for covering. [freq. 217] |k|jv: garment, clothes, cloth, raiment, apparel, robe| {str: 899}

c^m) טַחַט (בגוד B-GWD) — Treacherous: A covert act of deceit or treachery. [freq. 2] |k|jv: treacherous| {str: 901}

g^{fl}) טַחַט (בוגדה BW-G-DH) — Treacherous: A covert act of deceit or treachery. [ms: בגדה] [freq. 1] |k|jv: treacherous| {str: 900}

2005) טַחַט (בדל BDL) ac: Separate co: Piece ab: ?: [from: טַחַט]

V) טַחַט (בדל B-DL) — Separate: To divide or separate something. [freq. 42] (vf: Niphal, Hiphil) |k|jv: separate, divide, difference, asunder, severed| {str: 914}

N^m) טַחַט (בדל B-DL) — Piece: Something that is divided or separated from something else. [freq. 1] |k|jv: piece| {str: 915}

b^m) טַחַט (בדיל B-DYL) — Tin: A metal separated out by smelting. [freq. 6] |k|jv: tin| {str: 913}

h^{fl}) טַחַט (מברלה MB-D-LH) — Separate: A place separated. [freq. 1] |k|jv: separate| {str: 3995}

2006) טַחַט (ברק BDQ) ac: Repair co: Breach ab: ?: [from: טַחַט - as a separation]

V) טַחַט (ברק B-DQ) — Repair: The repairing of a breach in a wall. [freq. 1] (vf: Paal) |k|jv: repair| {str: 918}

N^m) טַחַט (ברק B-DQ) — Breach: A breach in the wall of a building or ship. [freq. 10] |k|jv: breach, calker| {str: 919}

2007) טַחַט (בדר BDR) ac: Scatter co: ? ab: ?: [from: טַחַט - as a separation]

N^m) טַחַט (בדר B-DR) — Scatter: [Aramaic only] [freq. 1] |k|jv: scatter| {str: 921}

2008) טַחַט (בזק BZQ) ac: ? co: Lightning ab: ?

N^m) טַחַט (בזק B-ZQ) — Lightning: [freq. 1] |k|jv: lightning| {str: 965}

2009) טַחַט (בזר BZR) ac: ? co: Scatter ab: ?

V) טַחַט (בזר B-ZR) — Scatter: [freq. 2] (vf: Paal, Piel) |k|jv: scatter| {str: 967}

2010) **טחל** (בחל BHhL) ac: ? co: ? ab: **Loathe**

V) **טחל** (בחל B-HhL) — **Loathe**: [freq. 2] (vf: Paal, Pual) |k|jv: abhor, gotten hastily| {str: 973}

2011) **טחנ** (בחן BHhN) ac: **Examine** co: **Watchtower** ab: ?: A close and careful examination of a place or something. An inspection to determine effectiveness. [from: **טח** - examination to select a choice one]

V) **טחנ** (בחן B-HhN) — **Examine**: To test, try or scrutinize. [freq. 29] (vf: Paal, Niphal, Pual) |k|jv: try, prove, examine, tempt, trial| {str: 974}

N^m) **טחנ** (בחן B-HhN) — **Watchtower**: A place of inspection. [freq. 1] |k|jv: tower| {str: 975}

b^m) **טחנ** (בחין B-HhYn) — **Watchtower**: A place of inspection. [freq. 1] |k|jv: tower| {str: 971}

c^m) **טחנ** (בחון B-HhWn) — **Watchtower**: A place of inspection. [freq. 1] |k|jv: tower| {str: 969}

g^m) **טחנ** (בחן BW-HhN) — **Tested**: Something that has been tested through inspection and found worthy. [ms: **בחן**] [freq. 1] |k|jv: tried| {str: 976}

2012) **טחר** (בחר BHhR) ac: **Choose** co: ? ab: **Youth**: An examination to determine the choicest. [from: **טח** - choosing a choice one]

V) **טחר** (בחר B-HhR) — **Choose**: [freq. 172] (vf: Paal, Niphal, Pual) |k|jv: choose, chosen, choice, acceptable, appoint, excellent| {str:

977} b^m) **טחר** (בחר B-HhYR) — **Chosen**: [freq. 13] |k|jv: chosen, choice one, chosen one, elect| {str: 972}

d^m) **טחר** (בחר B-HhWR) — **Youth**: A young person as one chosen for an activity. [ms: **בחר**] [freq. 45] |k|jv: young, chosen| {str: 970}

d^{f3}) **טחר** (בחורת B-HhW-RWT) — **Youth**: A young age. [ms: **בחורת**] [freq. 3] |k|jv: youth| {str: 979}

h^m) **טחר** (מבחר MBh-hR) — **Chosen**: [freq. 12] |k|jv: choose, chosen, choice, acceptable, appoint, excellent| {str: 4005}

hc^m) **טחר** (מבחר MB-HhWR) — **Choice**: The best of a group. [freq. 2] |k|jv: choice| {str: 4004}

2013) **טחח** (בטח BThHh) ac: **Cling** co: ? ab: **Security**: A holding onto something or someone by clinging or confiding.

V) **טחח** (בטח B-ThHh) — **Cling**: [freq. 120] (vf: Paal, Hiphil) |k|jv: trust, confidence, secure| {str: 982}

N^m) **טחח** (בטח B-ThHh) — **Security**: A state or place of safety. [freq. 42] |k|jv: safely, safety, careless, safe, secure, assurance| {str: 983}

d^{f1}) **טחח** (בטחה B-ThW-HhH) — **Secure**: A state or place of safety. [ms: **בטחה**] [freq. 1] |k|jv: secure| {str: 987}

e^{f1}) **טחח** (ביטחה BYTh-HhH) — **Trust**: A clinging onto someone or something for support or security. [ms: **בטחה**] [freq. 1] |k|jv: confidence| {str: 985}

h^m) מַבְטָחָא (מבטה MB-ThHh) — **Confidence:** Clinging onto someone or something else for support or safety. [freq. 15] |k|jv: confidence, trust, sure, hope| {str: 4009}

ej^m) בִּיטְחוֹן (ביטחון BY-Th-HhWN) — **Hope:** A trust in a future outcome. [ms: בַּטְחוֹן] [freq. 3] |k|jv: confidence, hope| {str: 986}

nb^m) אַבְטִיחַ (אבטיח AB-ThYHh) — **Melon:** A fruit that clings to the vine. [freq. 1] |k|jv: melon| {str: 20}



2014) שָׁטוּ (בטל BThL) ac: **Cease** co: ? ab: ?

V) שָׁטוּ (בטל B-ThL) — **Cease:** To stop or become inactive. [Hebrew and Aramaic] [freq. 7] (vf: Paal) |k|jv: cease, hindered| {str: 988, 989}



2015) פִּטְחוֹן (בטן BThN) ac: ? co: **Belly** ab: ? : [from: פֶּטֶח - the middle of the body as a division]

N^f) פִּטְחוֹן (בטן B-ThN) — **Belly:** [freq. 72] |k|jv: belly, womb, body, within, born| {str: 990}

g^m) פִּטְחוֹן (בוטן BW-ThN) — **Pistachio:** From its belly shape. [freq. 1] |k|jv: nuts| {str: 992}



2016) פִּטְחוֹן (בכר BKR) ac: ? co: **Firstfruit** ab: ? : The firstfruits of the crop or womb. [from: פֶּטֶח - the firstfruits being the choicest]

V) פִּטְחוֹן (בכר B-KR) — **Firstfruit:** To be born or bear the first fruits. [freq. 4] (vf: Hiphil, Pual, Piel) |k|jv: firstborn, new fruit, firstling| {str: 1069}

N^m) פִּטְחוֹן (בכר B-KR) — **Camel:** A young camel. [Unknown connection to root;] [freq. 1] |k|jv: dromedary| {str: 1070}

b^{f1}) פִּטְחוֹן (בכירה B-KY-RH) — **Firstborn:** The firstborn daughter. [freq. 6] |k|jv: firstborn| {str: 1067}

c^m) פִּטְחוֹן (בכור B-KWR) — **Firstfruit:** The firstborn son of a man or animal. [freq. 117] |k|jv: firstborn, firstling, eldest| {str: 1060}

c^{f1}) פִּטְחוֹן (בכורה B-KW-RH) — **I. Firstborn:** Of the flock or herd. [ms: בכרה] **II. Birthright:** The rights of the firstborn son (see Deut 21:17). **III. Firstfruit:** [freq. 15] |k|jv: birthright, firstling, firstborn| {str: 1062}

d^{f1}) פִּטְחוֹן (בכורה B-KW-RH) — **Firstripe:** The first fruits of the harvest. [freq. 1] |k|jv: firstripe| {str: 1073}

e^{f1}) פִּטְחוֹן (ביכרה BYK-RH) — **Camel:** A young female camel. [Unknown connection to root;] [ms: בכרה] [freq. 1] |k|jv: dromedary| {str: 1072}

ed^m) פִּטְחוֹן (ביכור BY-KWR) — **Firstfruit:** [ms: בכור] [freq. 18] |k|jv: firstfruit, firstripe, hasty| {str: 1061}

ed^{f1}) פִּטְחוֹן (ביכורה BY-KW-RH) — **Firstfruit:** [ms: בכורה] [freq. 2] |k|jv: firstripe| {str: 1063}



2017) פִּטְחוֹן (בלג BLG) ac: **Smile** co: **Smile** ab: ? : Pleasure taken in strength or comfort.

V) פִּטְחוֹן (בלג B-LG) — **Smile:** [freq. 4] (vf: Hiphil) |k|jv: comfort, strength strengthen| {str: 1082}

Adopted Roots (Three Letter) - ט

ab^{f4}) מַטְּלֵם (מבליגית) MB-LY-GYT) — **Smile:** [freq. 1] |k|j|v|: comfort| {str: 4010}

2018) מַטְּלֵם (בלם) BLM) ac: **Muzzle** co: ? ab: ?: A binding of the mouth to restrain an animal.

V) מַטְּלֵם (בלם) B-LM) — **Muzzle:** [freq. 1] (vf: Paal) |k|j|v|: held| {str: 1102}

2019) מַטְּלֵם (בלס) BLS) ac: ? co: **Gather** ab: ?

V) מַטְּלֵם (בלס) B-LS) — **Gather:** To gather fruit from the tree. [freq. 1] (vf: Paal) |k|j|v|: gatherer| {str: 1103}

2020) מַטְּלֵם (בלע) BLA^h) ac: **Swallow** co: ? ab: ?: [from: ט - flowing down the throat]

V) מַטְּלֵם (בלע) B-LA^h) — **Swallow:** [freq. 49] (vf: Paal, Niphal, Hitpael, Pual, Piel) |k|j|v|: swallow, destroy, devour, covered| {str: 1104}

N^m) מַטְּלֵם (בלע) B-LA^h) — **Swallowed:** [freq. 2] |k|j|v|: devouring, swallowed| {str: 1105}

2021) מַטְּלֵם (בלק) BLQ) ac: **Empty** co: ? ab: ?: [from: ט - as a flowing away]

V) מַטְּלֵם (בלק) B-LQ) — **Empty:** [freq. 2] (vf: Pual, Participle) |k|j|v|: waste| {str: 1110}

2022) מַטְּלֵם (בנט) BNTh) ac: ? co: **Waist** ab: ?: [from: ט - The middle of the body as a division]

n^m) מַטְּלֵם (אבנט) AB-NTh) — **Sash:** A waistband worn by officials. [freq. 9] |k|j|v|: girdle| {str: 73}

2023) מַטְּלֵם (בנס) BNS) ac: **Anger** co: ? ab: ?

V) מַטְּלֵם (בנס) B-NS) — **Anger:** [Aramaic only] [freq. 1] (vf: Paal) |k|j|v|: angry| {str: 1149}

2024) מַטְּלֵם (בסם) BSM) ac: ? co: **Spice** ab: ?: (eng: balsam - with an added l)

N^m) מַטְּלֵם (בסם) B-SM) — **Spice:** Sweet smelling spices. [freq. 1] |k|j|v|: spice| {str: 1313}

g^m) מַטְּלֵם (בוסם) BW-SM) — **Spice:** A sweet smelling spice. [df: בשם] [freq. 29] |k|j|v|: spice, sweet, sweet| {str: 1314}

2025) מַטְּלֵם (בסר) BSR) ac: **Report** co: **Flesh** ab: **Good:** When good news is brought a feast with meat is prepared.

V) מַטְּלֵם (בסר) B-SR) — **Report:** When good news is brought a feast with meat is prepared. [df: בשר] [freq. 24] (vf: Hitpael, Piel) |k|j|v|: tidings, show forth, publish, messenger, preached| {str: 1319}

N^f) מַטְּלֵם (בסר) B-SR) — **Flesh:** The skin and muscle or the whole of the person. Also meat as food. [Hebrew and Aramaic] [df: בשר] [freq. 273] |k|j|v|: flesh, body| {str: 1154, 1320, 1321}

c^{f1}) מַטְּלֵם (בסורה) B-SW-RH) — **Good news:** When good news is brought a feast with meat is prepared. [df: בשורה] [freq. 6] |k|j|v|: tidings| {str: 1309}

g^m) טַיִס (בוטר BW-SR) — **Sour Grape:** [Unknown connection to root;] [ms: בוטר] [df: בשר] [freq. 4] |k|j|v: unripe grapes, sour grapes| {str: 1155}

n^m) טַיִס (אבטר AB-SR) — **Meat:** A choice piece of meat. [df: אשפר] [freq. 2] |k|j|v: piece| {str: 829}

2026) טַיִס (בעט BAhTh) ac: ? co: **Kick** ab: ?

V) טַיִס (בעט B-AhTh) — **Kick:** [freq. 2] (vf: Paal) |k|j|v: kick| {str: 1163}

2027) טַיִס (בעל BAhL) ac: **Rule** co: **Master** ab: ??: [from: טַיִס - as a yoke which binds the master to the servant.]

V) טַיִס (בעל B-AhL) — **Rule:** [freq. 16] (vf: Paal, Niphal) |k|j|v: marry, husband, dominion, wife| {str: 1166}

N^m) טַיִס (בעל B-AhL) — **Master:** [Hebrew and Aramaic] [freq. 85] |k|j|v: man, owner, husband, master, lord| {str: 1167, 1169}

N^{fl}) טַיִס (בעלה BAh-LH) — **Mistress:** [freq. 4] |k|j|v: mistress, hath| {str: 1172}

2028) טַיִס (בער BAhR) ac: **Burn** co: **Fire** ab: ??: A burning with fire or rage.

V) טַיִס (בער B-AhR) — **Burn:** [freq. 94] (vf: Paal, Niphal, Hiphil, Pual, Piel) |k|j|v: burn, kindle, brutish, eaten, set| {str: 1197}

N^m) טַיִס (בער B-AhR) — **Barbarous:** A burning one. [freq. 5] |k|j|v: brutish, foolish| {str: 1198}

N^{fl}) טַיִס (בערה BAh-RH) — **Fire:** [freq. 1] |k|j|v: fire| {str: 1200}

b^m) טַיִס (בעיר B-AhYR) — **Cattle:** As devourers. [freq. 6] |k|j|v: beast, cattle| {str: 1165}

2029) טַיִס (בעת BAhT) ac: ? co: ? ab: **Fear**

V) טַיִס (בעת B-AhT) — **Afraid:** [freq. 16] (vf: Niphal, Piel) |k|j|v: afraid, terrify, affrighted, trouble| {str: 1204}

N^{fl}) טַיִס (בעתה BAh-TH) — **Trouble:** What causes fear. [freq. 2] |k|j|v: trouble| {str: 1205}

ed^m) טַיִס (ביעות BY-AhWT) — **Terror:** What causes fear. [ms: בעות] [freq. 2] |k|j|v: terror| {str: 1161}

2030) טַיִס (בצל BTsL) ac: **Peel** co: **Onion** ab: ??: [from: טַיִס - from the removing of the peel]

N^m) טַיִס (בצל B-TsL) — **Onion:** [freq. 1] |k|j|v: onion| {str: 1211}

2031) טַיִס (בצע BTsAh) ac: **Cut** co: ? ab: **Profit:** [from: טַיִס - a plunder as a cutting]

V) טַיִס (בצע B-TsAh) — **I. Cut:** To cut something off to destroy it. **II. Profit:** To take something by force or greed. [freq. 16] (vf: Paal, Piel) |k|j|v: cut off, gained, given, greedy, covet, finish, wound| {str: 1214}

N^m) טַיִס (בצע B-TsAh) — **Profit:** The taking of money or something of value through force in the sense of cutting. [freq. 23] |k|j|v:

covetousness, gain, profit, lucre| {str: 1215}



2032) ט-ט-ט (בצק BTsQ) ac: Swell co: Dough ab: ?: The swelling of dough as it ferments.

V) ט-ט-ט (בצק B-TsQ) — Swell: [freq. 2] (vf: Paal) |k|jv: swell| {str: 1216}

N^m) ט-ט-ט (בצק B-TsQ) — Dough: [freq. 5] |k|jv: dough, flour| {str: 1217}



2033) ט-ט-ט (בצר BTsR) ac: Gather co: Fence ab: ?: A walled, fenced or fortified place for storing up the gathered crop or people. [from: ט-ט-ט]

V) ט-ט-ט (בצר B-TsR) — Gather: To gather together and confine for protection. [freq. 38] (vf: Paal, Niphal, Piel) |k|jv: fence, defense, gather, grapegatherer, fortify| {str: 1219}

N^m) ט-ט-ט (בצר B-TsR) — Gold: What is stored away and protected. [freq. 3] |k|jv: gold| {str: 1220, 1222}

b^m) ט-ט-ט (בציר B-TsYR) — Vintage: The gathered crop of grapes. [freq. 7] |k|jv: vintage| {str: 1210}

c^m) ט-ט-ט (בצורר B-TsWR) — Vintage: The gathered crop of grapes. [freq. 1] |k|jv: vintage| {str: 1208}

c^{f2}) ט-ט-ט (בצורת B-TsW-RT) — Drought: A time of storing up water. [ms: בצרת] [freq. 2] |k|jv: dearth, drought| {str: 1226}

h^m) ט-ט-ט (מבצר MB-TsR) — Fence: A walled place of protection.

[freq. 37] |k|jv: hold, fenced, fortress, defenced, strong| {str: 4013}

ej^m) ט-ט-ט (ביצרון BY-Ts-RWN) — Stronghold: A walled place of protection. [ms: ביצרון] [freq. 1] |k|jv: strong hold| {str: 1225}



2034) ט-ט-ט (בקע BQAh) ac: Cleave co: Half ab: ?: A breaking or cleaving of something in half.

V) ט-ט-ט (בקע B-QAh) — Cleave: To break, cut or divide something in half. [freq. 51] (vf: Paal, Niphal, Hiphil, Hitpaal, Hophal, Pual, Piel) |k|jv: cleave, divide, rent, break through, breach, hatch| {str: 1234}

N^m) ט-ט-ט (בקע B-QAh) — Bekah: A standard of measure. A half shekel weight. [freq. 2] |k|jv: half, bekah| {str: 1235}

b^m) ט-ט-ט (בקיע B-QYAh) — Fissure: A breach causing a division. [freq. 2] |k|jv: breach, cleft| {str: 1233}

e^{f1}) ט-ט-ט (ביקעה BYQ-AhH) — Valley: A wide level valley as a division between mountains. [Hebrew and Aramaic] [df: בקעה] [ar: בקעה] [freq. 21] |k|jv: plain, valley| {str: 1236, 1237}



2035) ט-ט-ט (בקר BQR) ac: Plow co: Cattle ab: ?: The breaking open of the ground with a plow pulled by oxen. [from: ט-ט-ט - as a breaking] (eng: buckaroo - from the Spanish vaquero)

N^m) ט-ט-ט (בקר B-QR) — Cattle: Strong beasts used to break the soil with plows. [freq. 182] |k|jv: ox, herd, beeves, young, bullock| {str: 1241}

g^m) טוּע־וּקֶר (בוקר BW-QR) — **I. Herdsman:** One who works with cattle. **II. Morning:** The breaking of daylight. [freq. 205] |k|jv: herdsman, morning, morrow, day, early| {str: 951, 1242}



2036) טוּע־טַשׁ (בקש BQSh) ac: **Seek** co: ? ab: ?: A search for something or for answers. [from: טוּע־טַשׁ]

V) טוּע־טַשׁ (בקש B-QSh) — **Seek:** [freq. 225] (vf: Pual, Piel) |k|jv: seek, require, request, enquire| {str: 1245}

N^{fl}) טוּע־טַשׁ (בקשה BQ-ShH) — **Request:** [freq. 8] |k|jv: request| {str: 1246}



2037) טוּח־טַח (ברד BRD) ac: **Hail** co: **Hailstones** ab: ?

V) טוּח־טַח (ברד B-RD) — **Hail:** [freq. 1] (vf: Paal) |k|jv: hail| {str: 1258}

N^m) טוּח־טַח (ברד B-RD) — **Hailstone:** [freq. 29] |k|jv: hail| {str: 1259}

c^m) טוּח־טַח (ברוד B-RWD) — **Spotted:** An animal with white spots which appear as hailstones. [ms: ברוד] [freq. 4] |k|jv: grisled| {str: 1261}



2038) טוּח־טַח (ברח BRHh) ac: **Flee** co: **Fugitive** ab: ?

V) טוּח־טַח (ברח B-RHh) — **Flee:** [freq. 65] (vf: Paal, Hiphil) |k|jv: ee, chase, fain, flight, haste, reach, shoot| {str: 1272}

b^m) טוּח־טַח (בריה B-RYHh) — **I. Fugitive:** [ms: ברה] **II. Bar:** Round rods used in gates or doors as well as

a prison. **III. Piercing:** As a rod that pierces a slot. [ms: ברה] [freq. 44] |k|jv: bar, fugitive, crooked, piercing, noble| {str: 1280, 1281}

h^m) טוּח־טַח (מברה MB-RHh) — **Fugitive:** [freq. 1] |k|jv: fugitive| {str: 4015}



2039) טוּח־טַח (ברך BRK) ac: **Kneel** co: **Knee** ab: **Bless:** The bending at the knee to drink from a pond or present a gift. [from: טוּח־טַח - as a filling with a gift; with the letter kaph, the full meaning being "to fill the palm".]

V) טוּח־טַח (ברך B-RK) — **Kneel:** To bend the knee to kneel in homage or to drink water. Also the extended idea of presenting a gift or giving honor to another. [Hebrew and Aramaic] [freq. 335] (vf: Paal, Niphal, Hiphil, Hitpaal, Pual, Piel, Participle) |k|jv: bless, salute, curse, blaspheme, praise, kneel, congratulate| {str: 1288, 1289}

N^f) טוּח־טַח (ברך B-RK) — **Knee:** [Hebrew and Aramaic] [freq. 26] |k|jv: kneel| {str: 1290, 1291}

N^{fl}) טוּח־טַח (ברכה BR-KH) — **I. Pool:** A place where one kneels down to drink. **II. Gift:** What is brought with bended knee. **III. Bless:** In the sense of bringing a gift on bended knee. [freq. 86] |k|jv: blessing, blessed, present, liberal, pool| {str: 1293, 1295}

n^m) טוּח־טַח (אברך AB-RK) — **Kneeling:** [freq. 1] |k|jv: kneel| {str: 86}



2040) טוּח־טַח (ברם BRM) ac: **Twist** co: **Weave** ab: ?: The twisting of fibers together to make cords or fabrics.

N^m) טַלַּם (בַּרֵּם B-RM) —

However: A weaving of a thought. [Aramaic only] [freq. 5] |k|jv: but, yet, nevertheless| {str: 1297}

c^m) טַלְיָם (בְּרוּם B-RWM) —

Finery: A finely woven garment. [freq. 1] |k|jv: rich apparel| {str: 1264}



2041) טָרַח (בִּרְקַּ) BRQ) ac: **Thrust** co: **Sword** ab: ? : The shining flash of a sword as it is thrust. [from: טָרַח - being bright]

V) טָרַח (בִּרְקַּ) B-RQ) — **Thrust:**

To thrust a sword or throw lightning bolts. [freq. 1] (vf: Paal) |k|jv: cast| {str: 1299}

N^m) טָרַח (בִּרְקַּ) B-RQ) — **Sword:**

Also lightning as a sword from the skies. [freq. 21] |k|jv: lightning, glittering, bright, glitter, sword| {str: 1300}

N^{f2}) טָרַחַת (בִּרְקַת) BR-QT) —

Barqet: An unknown gem probably from its shining. [freq. 3] |k|jv: carbuncle| {str: 1304}

m^m) טָרַחַן (בִּרְקָן) BR-QN) —

Brier: As a sharp sword. [freq. 2] |k|jv: brier| {str: 1303}



2042) טַלְעָא (בִּרְשָׁ) BRSh) ac: ? co: **Cypress** ab: ? : [from: טַלְעָא - as a choice wood]

c^m) טַלְעָא (בִּרְוֶשָׁ) B-RWSh) —

Cypress: The tree or the wood. [df: בִּרְוֶה] [freq. 21] |k|jv: fir| {str: 1265, 1266}



2043) טַבַּל (בִּשְׁלָ) BShL) ac: **Boil** co: **Meat** ab: ? : The boiling of meat over a fire.

V) טַבַּל (בִּשְׁלָ) B-ShL) — **I. Boil:**

To boil a meat in water. **II. Ripe:** [freq. 28] (vf: Paal, Hiphil, Pual, Piel) |k|jv: seethe, boil, sod, bake, ripe, roast| {str: 1310}

N^m) טַבַּל (בִּשְׁלָ) B-ShL) — **Boiled:**

A meat that has been boiled in water. [freq. 2] |k|jv: sodden| {str: 1311}

k^{f1}) טַבַּל (מִבִּשְׁלָה) MB-Sh-LH)

— **Hearth:** A place for boiling. [freq. 1] |k|jv: boiling place| {str: 4018}



2044) טָפַח (בִּשְׁסָ) BShS) ac: **Trample** co: ? ab: ? : [from: טָפַח]

V) טָפַח (בִּשְׁסָ) B-ShS) — **Trample:**

[freq. 1] (vf: Piel) |k|jv: tread| {str: 1318}



2045) טַלְתָּל (בְּתֹלָ) BTL) ac: ? co: **Virgin** ab: ? : [from: טַלְתָּל - as virgin loins]

d^f) טַלְתָּל (בְּתֹלָ) B-TWL) —

Virginity: [Always used in the masculine plural form] [freq. 10] |k|jv: virginity| {str: 1331}

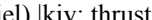
d^{f1}) טַלְתָּל (בְּתֹלָה) B-TW-LH) —

Virgin: [freq. 50] |k|jv: virgin, maid, maiden| {str: 1330}



2046) טָחַטְחַ (בְּתַקַּ) BTQ) ac: **Cut** co: ? ab: ? : A cutting into pieces. [from: טָחַטְחַ]

V) טָחַטְחַ (בְּתַקַּ) B-TQ) — **Cut:** [freq. 1] (vf: Piel) |k|jv: thrust| {str: 1333}



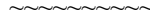
Adopted Roots (Three Letter) - ט

2047) **טלה** (בתר BTR) ac: **Cut** co: ? ab:

?: A cutting into two pieces. [from: **טת**]

V) **טלה** (בתר B-TR) — **Cut:** [freq. 2] (vf: Paal, Piel) |k|jv: divide| {str: 1334}

N^m) **טלה** (בתר B-TR) — **Piece:** [freq. 3] |k|jv: piece, part| {str: 1335}



Gam

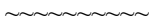
2048) **למח** (גבח GBHh) ac: ? co: **Bald**
ab: ?: A bald forehead. [from: מח - being
high in the forehead]

N^{f2}) **למח** (גבחה GB-HhT) —

Bald: [freq. 4] |k|jv: bald| {str: 1372}

e^m) **למח** (גיבח GY-BHh) —

Bald: [ms: גיבח] [freq. 1] |k|jv: bald|
{str: 1371}



2049) **למח** (גבל GBL) ac: **Bound** co:
Boundary ab: ?: The edge or ends of a
region. Borders were often defined by a
coastline or a landmark. [from: מח - as
being around a land]

V) **למח** (גבל G-BL) — **Bound:** To
set a border. [freq. 5] (vf: Paal,
Hiphil) |k|jv: border, bound, set| {str:
1379}

N^{f3}) **למח** (גבלות GB-LWT) —

End: As a boundary. [freq. 2] |k|jv:
end| {str: 1383}

d^m) **למח** (גבול G-BWL) —

Border: [ms: גבול] [freq. 241] |k|jv:
border, coast, bound, landmark,
space, limit, quarter| {str: 1366}

d^{f1}) **למח** (גבולה G-BW-LH) —

Border: [ms: גבולה] [freq. 10] |k|jv:
coast, bounds, place, border,
landmark| {str: 1367}

h^{f1}) **למח** (מגבלה MG-B-LH) —

End: As a boundary. [freq. 1] |k|jv:
end| {str: 4020}



2050) **למח** (גבן GBN) ac: ? co: **Lump**
ab: ?: [from: מח - as a back bent over]

b^{f1}) **למח** (גבינה G-BY-NH) —

Cheese: From the lumps formed out
of the milk. [ms: גבינה] [freq. 1] |k|jv:
cheese| {str: 1385}

e^m) **למח** (גיבן GY-BN) —

Hunchback: As a lump of the back.
[ms: גיבן] [freq. 1] |k|jv: crookback|
{str: 1384}

m^m) **למח** (גבנן GB-NN) — **Lump:**

The hump of a hill. [freq. 2] |k|jv:
high| {str: 1386}



2051) **למח** (גבע GBAh) ac: ? co: **Hill**
ab: ?: [from: מח]

N^{f1}) **למח** (גבעה GB-AhH) —

Hill: [freq. 69] |k|jv: hill| {str: 1389}

b^m) **למח** (גביע G-BYAh) —

Bowl: As with high sides. [freq. 14]
|k|jv: bowl, cup, pot| {str: 1375}

hb^{f2}) **למח** (מגביעת MG-BY-

AhT) — **Turban:** As high on the
head. [freq. 4] |k|jv: bonnet| {str:
4021}



2052) **למח** (גבר GBR) ac: **Prevail** co:
Warrior ab: ?: One of great strength
(warrior) or authority (master). [from: מח
- great strength]

V) **למח** (גבר G-BR) — **Prevail:** To
be successful in strength or authority.
[freq. 25] (vf: Paal, Hiphil, Hitpaal,
Piel) |k|jv: prevail, strengthen, great,
confirm, exceed, mighty, put, strong,
valiant| {str: 1396}

N^m) **למח** (גבר G-BR) — **Warrior:**

One of great strength (warrior) or

authority (master). [freq. 90] |k|jv: man, mighty, every| {str: 1397, 1399, 1400}

N²) לַמְּרֵאִתָּהּ (גְּבֵרָתָהּ GB-RT) — **Mistress:** [freq. 9] |k|jv: mistress, lady| {str: 1404}

b^m) לַמְּבַרֵּךְ (גְּבִירָה G-BYR) — **Master:** [freq. 2] |k|jv: lord| {str: 1376}

b^{fl}) לַמְּבַרְחָהּ (גְּבִירָהּ G-BY-RH) — **Mistress:** [freq. 6] |k|jv: queen| {str: 1377}

d^{fl}) לַמְּבַרְחָהּ (גְּבוּרָהּ G-BW-RH) — **Strength:** [Hebrew and Aramaic] [freq. 63] |k|jv: might, strength, power, mighty, force, mastery| {str: 1369, 1370}

e^m) לַמְּבַרֵּךְ (גְּיָבֵרָה GY-BR) — **Mighty:** [Aramaic only] [ms: גְּבֵרָה] [freq. 1] |k|jv: mighty| {str: 1401}

ec^m) לַמְּבַרְחָהּ (גְּיָבֵרָהּ GY-BWR) — **Strong:** [ms: גְּבוּרָה] [freq. 158] |k|jv: mighty, strong, valiant, upright, champion, chief, excel, giant| {str: 1368}



2053) לַמְּבַשָּׁהּ (גְּבֵשָׁה GBSh) ac: ? co: Crystal ab: ?

b^m) לַמְּבַשָּׁהּ (גְּבִישָׁהּ G-BYSh) — **Crystal:** [freq. 1] |k|jv: pearl| {str: 1378}



2054) לַמְּגַדֵּל (גְּדֵלָה GDL) ac: **Magnify** co: **Rope** ab: **Magnificent:** A cord is made by twisting fibers together, the larger and more numerous the fibers, the stronger the cord will be. Anything that is large or great in size or stature. [from: לַמְּ - from the twisting of sinew to make cords.] (eng: great - with the exchange and reversal of the r and l and the t and d)

V) לַמְּגַדֵּל (גְּדֵלָה G-DL) — **Magnify:** To increase in size or ones position of honor. [freq. 115] (vf: Paal, Hiphil, Hitpaal, Pual, Piel) |k|jv: magnify, great, grow, nourish| {str: 1431}

N^m) לַמְּגַדֵּל (גְּדֵלָה G-DL) — **Grow:** An increasing in size. [freq. 4] |k|jv: grow, great| {str: 1432}

b^m) לַמְּגַדֵּל (גְּדִילָהּ G-DYL) — **Tassel:** Something that is made from twisted fibers. [ms: גְּדֵלָה] [freq. 2] |k|jv: fringe, wreath| {str: 1434}

c^m) לַמְּגַדֵּל (גְּדוּלָהּ G-DWL) — **Magnificent:** Something with increased size, power or authority. [freq. 529] |k|jv: great, high, loud, elder, mighty| {str: 1419}

d^{fl}) לַמְּגַדֵּל (גְּדוּלָהּ G-DW-LH) — **Magnificence:** An increase in size power or authority. [ms: גְּדוּלָהּ] [freq. 12] |k|jv: greatness, great, majesty, dignity| {str: 1420}

g^m) לַמְּגַדֵּל (גְּוּדָהּ GW-DL) — **Magnificence:** An increase in size power or authority. [freq. 13] |k|jv: greatness, stout, stoutness| {str: 1433}

h^m) לַמְּגַדֵּל (מְגַדֵּלָהּ MG-DL) — **Tower:** A place of great size. [freq. 50] |k|jv: tower, castle, flower, pulpit| {str: 4026}



2055) לַמְּגַדֵּל (גְּדַעָהּ GDAh) ac: **Cut** co: ? ab: ? : A cutting down or into pieces. [from: לַמְּ]

V) לַמְּגַדֵּל (גְּדַעָהּ G-DAh) — **Cut down:** [freq. 23] (vf: Paal, Niphal, Pual, Piel) |k|jv: cut, down, asunder| {str: 1438}



2056) **לָחַץ** (לָחַץ GDP) ac: **Taunt** co: ?
ab: ? : [from: **לָחַץ** - a slicing]

V) **לָחַץ** (לָחַץ G-DP) — **Taunt:**
[freq. 7] (vf: Piel) |kjav: blaspheme,
reproach| {str: 1442}

d^{fl}) **לָחַץ** (לָחַץ G-DW-PH) —
Taunt: [freq. 1] |kjav: taunt| {str:
1422}

ed^m) **לָחַץ** (לָחַץ GY-DWP) —
Taunting: [ms: לָחַץ לָחַץ] [freq. 3]
|kjav: revilings, reproaches| {str:
1421}

2057) **לָחַץ** (לָחַץ GDR) ac: **Enclose** co:
Wall ab: ? : [from: **לָחַץ** - as a wall that
encircles a city]

V) **לָחַץ** (לָחַץ G-DR) — **Enclose:**
To enclose something in a wall or
fence. [freq. 10] (vf: Paal, Participle)
|kjav: make, mason, repairer, close,
fence, hedge| {str: 1443}

N^m) **לָחַץ** (לָחַץ G-DR) —
Enclosure: Any type of enclosure.
[freq. 14] |kjav: wall, hedge, fence|
{str: 1444, 1447}

N^{fl}) **לָחַץ** (לָחַץ GD-RH) —
Enclosure: Any type of enclosure.
[freq. 10] |kjav: hedge, fold, wall,
sheepfold, sheepcote| {str: 1448}

2058) **לָחַץ** (לָחַץ GDSh) ac: ? co:
Mound ab: ?

b^m) **לָחַץ** (לָחַץ G-DYSh) —
Mound: A pile of grain or dirt. [freq.
4] |kjav: shock, stack, tomb| {str:
1430}

2059) **לָחַץ** (לָחַץ GZL) ac: **Pluck** co:
Feather ab: ? : The plucking of feathers
from a bird. [from: **לָחַץ** - a plucking as a
sheering]

V) **לָחַץ** (לָחַץ G-ZL) — **Pluck:** To
take off something or someone by
force through plucking, robbing or
plundering. [freq. 30] (vf: Paal,
Niphal) |kjav: spoil, take, rob, pluck,
caught, consume, exercise, force,
torn, violence| {str: 1497}

N^m) **לָחַץ** (לָחַץ G-ZL) — **Plucking:**
[freq. 6] |kjav: robbery, taken| {str:
1498, 1499}

N^{fl}) **לָחַץ** (לָחַץ GZ-LH) —
Plucked: [freq. 6] |kjav: violence,
robbed, that| {str: 1500}

g^m) **לָחַץ** (לָחַץ GW-ZL) — **Young
pigeon:** A young featherless bird as
plucked. [ms: לָחַץ] [freq. 2] |kjav:
pigeon, young| {str: 1469}

2060) **לָחַץ** (לָחַץ GZM) ac: **Devour** co:
Caterpillar ab: ? : [from: **לָחַץ** - sheering
the crop]

N^m) **לָחַץ** (לָחַץ G-ZM) —
Caterpillar: An unknown species
that devours crops. [freq. 3] |kjav:
palmerworm| {str: 1501}

2061) **לָחַץ** (לָחַץ GZR) ac: **Cut** co: **Axe**
ab: ? : A cutting or separation into two or
more pieces. [from: **לָחַץ** - cutting]

V) **לָחַץ** (לָחַץ G-ZR) — **Cut:** To
separate by cutting or removing.
[Hebrew and Aramaic] [freq. 19] (vf:
Paal, Niphal, Participle) |kjav: cut,
divide, decree, snatch| {str: 1504,
1505}

N^m) **לָחַץ** (לָחַץ G-ZR) — **Piece:**
[freq. 2] |kjav: piece, part| {str: 1506}

N^{fl} אָרַחֵל (נִרְחָה GZ-RH) — I.

Uninhabited: A place cut off. **II. Decree:** [Unknown connection to rootAramaic only] [freq. 3] |k|j|v: inhabited, decree| {str: 1509, 1510}

a^{fl} אָרַחֵל־מִ (מִנְזַרְחָה MG-Z-RH) — **Axe:** What is used to cut something in half. [freq. 1] |k|j|v: axe| {str: 4037}

e^{fl} אָרַחֵל־לֵ (נִיזְרָה GYZ-RH) — **Opposite:** The place separate from an adjacent place. [ms: נִזְרָה] [freq. 8] |k|j|v: separate, polishing| {str: 1508}



2062) אָרַחֵל (נִחָל GHhL) ac: ? co: **Ember** ab: ? : A kindled glowing ember. [from: אָרַחֵל - making a fire from an ember]

N^f אָרַחֵל (נִחָל G-HhL) — **Ember:** [freq. 18] |k|j|v: coal| {str: 1513}



2063) אָרַחֵל (נִלֵב GLB) ac: **Shave** co: **Barber** ab: ? : [from: אָרַחֵל - going around the head]

N^m אָרַחֵל (נִלֵב G-LB) — **Barber:** [freq. 1] |k|j|v: barber| {str: 1532}



2064) אָרַחֵל (נִלֵד GLD) ac: ? co: **Skin** ab: ? : [from: אָרַחֵל - going around the body]

N^m אָרַחֵל (נִלֵד G-LD) — **Skin:** [freq. 1] |k|j|v: skin| {str: 1539}



2065) אָרַחֵל (נִלָח GLHh) ac: **Shave** co: ? ab: ? : [from: אָרַחֵל - going around the head]

V אָרַחֵל (נִלָח G-LHh) — **Shave:** [freq. 23] (vf: Hitpael, Pual, Piel) |k|j|v: shave| {str: 1548}



2066) אָרַחֵל (נִלָם GLM) ac: **Wrap** co: ? ab: ? : [from: אָרַחֵל - being wrapped around]

V אָרַחֵל (נִלָם G-LM) — **Wrap:** [freq. 1] (vf: Paal) |k|j|v: wrap| {str: 1563}

c^m אָרַחֵל (נִלָם G-LWM) — **Wrapping:** A piece of clothing wrapped around the body. [freq. 1] |k|j|v: clothes| {str: 1545}

g^m אָרַחֵל (נִלָם GW-LM) — **Infant:** As wrapped around by the womb. [ms: נִלָם] [freq. 1] |k|j|v: unformed| {str: 1564}



2067) אָרַחֵל (נִלָע GLAh) ac: **Quarrel** co: ? ab: ?

V אָרַחֵל (נִלָע G-LAh) — **Quarrel:** [freq. 3] (vf: Hitpael) |k|j|v: meddle| {str: 1566}



2068) אָרַחֵל (נִלָש GLSh) ac: **Appear** co: ? ab: ?

V אָרַחֵל (נִלָש G-LSh) — **Appear:** To come into sight. [freq. 2] (vf: Paal) |k|j|v: appear| {str: 1570}



2069) אָרַחֵל (נִמֵד GMD) ac: ? co: ? ab: ?

N^m אָרַחֵל (נִמֵד G-MD) — **Gomed:** A standard of measure. [ms: נִמֵד] [freq. 1] |k|j|v: cubit| {str: 1574}



2070) אָרַחֵל (נִמֵל GML) ac: **Yield** co: ? ab: ? : The ripening of a crop or the weaning of a child as one now able to yield work. Also, the yielding of good or evil as a reward. [from: אָרַחֵל - a gathering of the yield] (eng: camel)

V) שׁלם (גמל G-ML) — **Yield:** To produce or be productive. [freq. 37] (vf: Paal, Niphal) |k|jv: wean, reward, bountifully, do, bestow| {str: 1580}

N^{m/f}) שׁלם (גמל G-ML) — **Camel:** The produce of the fields were tied in large bundles and transported on camels. [Also related in meaning to the original parent root שׁלם as one who gathers at the watering hole] [freq. 54] |k|jv: camel| {str: 1581}

d^m) שׁלם (גמול G-MWL) — **Yielding:** The production of a product as a benefit or reward. [freq. 19] |k|jv: recompense, reward, benefit, give, deserve| {str: 1576}

d^{fl}) שׁלם (גמולה G-MW-LH) — **Yielding:** The production of a product as a benefit or reward. [freq. 3] |k|jv: recompense, deed, reward| {str: 1578}

id^m) שׁלם (תגמול TG-MWL) — **Yield:** The production of a product as a benefit or reward. [freq. 1] |k|jv: benefit| {str: 8408}

2071) שׁלם (גמץ GMTs) ac: **Dig** co: Pit ab: ?

o^m) שׁלם (גומץ GW-MTs) — **Pit:** [freq. 1] |k|jv: pit| {str: 1475}

2072) שׁלם (גמר GMR) ac: **Complete** co: ? ab: ?: A coming to an end in perfection or failure.

V) שׁלם (גמר G-MR) — **Complete:** [Hebrew and Aramaic] [freq. 6] (vf: Paal) |k|jv: cease, fail, end, perfect, perform| {str: 1584, 1585}

2073) שׁלם (גנב GNB) ac: **Steal** co: Thief ab: **Theft:** [from: שׁלם - what a garden is protected from]

V) שׁלם (גנב G-NB) — **Steal:** [freq. 39] (vf: Paal, Niphal, Hitpaal, Pual, Piel) |k|jv: steal, carry, brought| {str: 1589}

N^m) שׁלם (גנב G-NB) — **Thief:** [freq. 17] |k|jv: thief| {str: 1590}

N^{fl}) שׁלם (גנבה GN-BH) — **Theft:** [freq. 2] |k|jv: theft| {str: 1591}

2074) שׁלם (גנז GNZ) ac: **Store** co: Treasure ab: ? : A treasury stored away. [from: שׁלם - as a place protected]

N^m) שׁלם (גנז G-NZ) — **Treasury:** [Hebrew and Aramaic] [freq. 6] |k|jv: treasury, chest, treasure| {str: 1595, 1596}

2075) שׁלם (געל GAhL) ac: **Cast away** co: ? ab: **Detest**

V) שׁלם (געל G-AhL) — **Cast away:** [freq. 10] (vf: Paal, Niphal, Hiphil) |k|jv: abhor, loathe, cast away, fail| {str: 1602}

N^m) שׁלם (געל G-AhL) — **Detesting:** [freq. 1] |k|jv: loathe| {str: 1604}

2076) שׁלם (גער GAhR) ac: **Rebuke** co: ? ab: ?

V) שׁלם (גער G-AhR) — **Rebuke:** [freq. 14] (vf: Paal) |k|jv: rebuke, corrupt, reprove| {str: 1605}

N^{fl}) שׁלם (געהרה GAh-RH) — **Rebuke:** [freq. 15] |k|jv: rebuke, reproof| {str: 1606}

h²) תִּבְּלוּ (מְגַעַרַת MG-Ah-RT)
— **Rebuke:** [freq. 1] |k|jv: rebuke|
{str: 4045}

2077) שָׁלוּ (נֶעַשׂ GAhSh) ac: **Shake**
co: ? ab: ?

V) שָׁלוּ (נֶעַשׂ G-AhSh) — **Shake:**
[freq. 10] (vf: Paal, Hitpael, Pual)
|k|jv: shake, move, trouble, toss| {str:
1607}

2078) יָלוּ (נִפְן GPN) ac: **Bend** co:
Grapevine ab: ?: The vines of the grape
vine are twisted and bent as it winds
around a pole. [from: שָׁל - from the
palm as bent]

N^m) יָלוּ (נִפְן G-PN) —
Grapevine: [freq. 55] |k|jv: vine, tree|
{str: 1612}

2079) הָלוּ (נִפְר GPR) ac: **Burn** co:
Brimstone ab: ?

N^m) הָלוּ (נִפְר G-PR) — **Gopher:**
Wood from an unknown tree. [freq.
1] |k|jv: gopher| {str: 1613}

N^{ft}) תִּבְּלוּ (נִפְרִיַת GP-RYT) —
Brimstone: A rock of sulfur that
burns. [freq. 7] |k|jv: brimstone| {str:
1614}

2080) הָלוּ (נִרַב GRB) ac: **Scratch** co:
Itch ab: ?: [from: לָלוּ] (eng: scrape - with
the exchange of the p and b)

N^m) הָלוּ (נִרַב G-RB) — **Itch:** [freq.
3] |k|jv: scurvy, scab| {str: 1618}

2081) הָלוּ (נִרַד GRD) ac: **Scrape** co: ?
ab: ?: [from: לָלוּ - as in scratching]

V) הָלוּ (נִרַד G-RD) — **Scrape:**
[freq. 1] (vf: Hitpael) |k|jv: scrape|
{str: 1623}

2082) חָלוּ (נִרַז GRZ) ac: **Cut** co: **Axe**
ab: ?: [from: לָלוּ]

V) חָלוּ (נִרַז G-RZ) — **Cut off:**
[freq. 1] (vf: Niphal) |k|jv: cut off|
{str: 1629}

m^m) חָלוּ (נִרַזִן GR-ZN) — **Axe:**
[freq. 4] |k|jv: axe| {str: 1631}

2083) חָלוּ (נִרַל GRL) ac: **Rough** co:
Stone ab: ?: An abrasive stone for
scratching or sanding. [from: לָלוּ -
scratching]

N^m) חָלוּ (נִרַל G-RL) — **Rough:**
Rough like a stone. [freq. 1] |k|jv:
great| {str: 1632}

g^m) חָלוּ (נִרַלִּי GW-RL) — **Lot:**
Colored stones are used to cast lots to
determine a course of action or make
a decision. [ms: גִּרְלִי] [freq. 77] |k|jv:
lot| {str: 1486}

2084) חָלוּ (נִרַם GRM) ac: **Gnaw** co:
Bones ab: ?: As a dog gnaws on a bone.
[from: חָלוּ - from the marrow inside the
bones]

V) חָלוּ (נִרַם G-RM) — **Gnaw:**
[freq. 3] (vf: Paal, Piel) |k|jv: break,
gnaw| {str: 1633}

N^m) חָלוּ (נִרַם G-RM) — **Bones:**
[Hebrew and Aramaic] [freq. 6] |k|jv:
bone, strong, top| {str: 1634, 1635}

2085) לָלַח (גָּרַן GRN) ac: ? co: **Floor**
 ab: ?: The smooth level floor for grains,
 either a barn or threshing floor. [from:
 לָלַח]

g^m) לָלַח (גָּרַן GW-RN) — **Floor:**
 The floor of a barn or threshing floor.
 [ms: גָּרַן] [freq. 36] |k|jv:
 threshingfloor, floor, place, barn,
 barnfloor, corn| {str: 1637}

2086) לָלַח (גָּרַס GRS) ac: **Crush** co: ?
 ab: ?: The crushing of grain in a mill to
 make meal. [from: לָלַח]

V) לָלַח (גָּרַס G-RS) — **Crush:** To
 be crushed as grain to make a meal.
 [freq. 2] (vf: Paal, Hiphil) |k|jv: break|
 {str: 1638}

N^m) לָלַח (גָּרַס G-RS) — **Crushed:**
 Grain that is crushed to make meal.
 [freq. 2] |k|jv: beaten| {str: 1643}

2087) לָלַח (גָּרַע GRAh) ac: **Diminish**
 co: **Ledge** ab: ?: Something made small
 through removal. [from: לָלַח]

V) לָלַח (גָּרַע G-RAh) —
Diminish: To be made less through
 removal. [freq. 21] (vf: Paal, Niphal,
 Piel) |k|jv: diminish, take, away,
 restrain, abate, back, minish, small,
 withdraw| {str: 1639}

h^{fl}) לָלַח (מָגַרְעָה MG-R-AhH)
 — **Ledge:** As diminished in size.
 [freq. 1] |k|jv: narrowed| {str: 4052}

2088) לָלַח (גָּרַף GRP) ac: **Sweep away**
 co: ? ab: ?: A carrying or taking away by
 flood or striking. [from: לָלַח] (eng: grope;
 grapple; grab -with the exchange of the b
 and p)

V) לָלַח (גָּרַף G-RP) — **Sweep**
away: [freq. 1] (vf: Paal) |k|jv: sweep
 away| {str: 1640}

k^{fl}) לָלַח (מָגַרְפָּה MG-R-PH)
 — **Soil:** When the floods sweep
 down the land, rich soil is deposited
 on the land. [freq. 1] |k|jv: clod| {str:
 4053}

nc^m) לָלַח (אָגַרְפָּה AG-RWP) —
Fist: A sweeping away by striking.
 [freq. 2] |k|jv: fist| {str: 106}

2089) לָלַח (גָּרַשׁ GRSh) ac: **Cast out**
 co: **Pasture** ab: ?: The land surrounding a
 city was inhabited by the lower class
 people or outcasts. This land is also
 covered with pastures for raising the
 flocks and herds of the city. [from: לָלַח]
 (eng: graze - with the exchange of the z
 and sh)

V) לָלַח (גָּרַשׁ G-RSh) — **Cast out:**
 To drive, thrust or cast out or away.
 [freq. 47] (vf: Paal, Niphal, Pual,
 Piel) |k|jv: drive, cast, thrust, put,
 divorce, expel, trouble| {str: 1644}

N^m) לָלַח (גָּרַשׁ G-RSh) — **Pasture:**
 [freq. 1] |k|jv: put| {str: 1645}

N^{fl}) לָלַח (גָּרַשָׁה GR-ShH) —
Eviction: [freq. 1] |k|jv: exaction|
 {str: 1646}

h^m) לָלַח (מָגַרְשׁ MG-RSh) —
Pasture: [freq. 1] |k|jv: suburb| {str:
 4054}

h^{fl}) לָלַח (מָגַרְשָׁה MG-R-ShH)
 — **Pasture:** [freq. 111] |k|jv: suburb|
 {str: 4054}

2090) לָלַח (גָּשַׁם GShM) ac: **Rain** co:
Rain ab: ?: [from: לָלַח - skies as the
 place of rain] (eng: gush)

Adopted Roots (Three Letter) - ל

V) מללל (לשם) G-ShM) — **Rain:**
 [freq. 1] (vf: Hiphil, Pual) |k|j|v: rain|
 {str: 1652}

N^m) מללל (לשם) G-ShM) — **I.**
Rain: II. Body: [Unknown
 connection to rootAramaic only]
 [freq. 40] |k|j|v: rain, shower, body|
 {str: 1653, 1655}

g^m) מלללל (לשם) GW-ShM) —
Rained: [ms: לשם] [freq. 1] |k|j|v:
 rained| {str: 1656}



Dal

2091) **טטט** (דבל DBL) ac: **Press** co:
Cake ab: ?

N^{fl}) **טטט** (דבלה DB-LH) —

Cake: A cake of pressed figs. [freq. 5] |k|jv: cake, lump| {str: 1690}



2092) **טטט** (דבק DBQ) ac: **Adhere**
co: **Fastener** ab: ?

V) **טטט** (דבק D-BQ) — **Adhere:**

To join or stick to someone or something. [Hebrew and Aramaic] [freq. 55] (vf: Paal, Hiphil, Hophal, Pual) |k|jv: cleave, follow, overtake, stick, keep, abide, close, join, pursue| {str: 1692, 1693}

N^m) **טטט** (דבק D-BQ) —

Fastener: What joins together. [freq. 6] |k|jv: joint, soldering, cleave, join, stick| {str: 1694, 1695}



2093) **טטט** (דבר DBR) ac: **Order** co:
Word ab: ?: An arrangement or placement of something creating order. [from: **טט** - order]

V) **טטט** (דבר D-BR) — **Speak:** A careful arrangement of words or commands. [freq. 1488] (vf: Paal, Niphil, Hiphil, Hitpaal, Pual, Piel) |k|jv: speak, say, talk, promise, tell, commune, pronounce, utter, command| {str: 1696}

N^m) **טטט** (דבר D-BR) — **I. Word:**

An arrangement of words. **II. Thing:** As something that is arranged. In Hebrew thought words contain substance just as physical objects do.

III. Plague: The re-ordering of a

population. [freq. 49] |k|jv: word, thing, matter, act, chronicle, saying, commandment, pestilence, plague, murrain| {str: 1697, 1698}

N^{fl}) **טטט** (דברה DB-RH) —

Word: An arrangement of words. [freq. 1] |k|jv: word| {str: 1703}

b^m) **טטט** (דביר D-BYR) —

Sanctuary: A place of order. [ms: דביר] [freq. 16] |k|jv: oracle| {str: 1687}

c^{fl}) **טטט** (דבורה D-BW-RH) —

Bee: A colony of ordered insects. [ms: דבורה] [freq. 4] |k|jv: bee| {str: 1682}

e^{fl}) **טטט** (דיברה DYB-RH) —

Order: [Hebrew and Aramaic] [ms: דיברה] [freq. 7] |k|jv: cause, order, estate, end, regard, sake, intent| {str: 1700, 1701}

g^m) **טטט** (דובר DW-BR) — **I.**

Wilderness: A place of order, a sanctuary. [ms: דובר] **II. Manner:** The order which something is performed. [freq. 2] |k|jv: manner, fold| {str: 1699}

h^m) **טטט** (מדבר MD-BR) — **I.**

Wilderness: A place of order, a sanctuary. **II. Speech:** An arrangement of words. [freq. 271] |k|jv: wilderness, desert, south, speech| {str: 4057}



2094) **טטט** (דבש DBSh) ac: ? co:

Honey ab: ?: A thick, sticky substance such as dates or honey. [from: **טט** - a slow moving substance]

N^m) טטט (נבש D-BSh) —
Honey: Also dates as thick sticky
 and sweet food. [freq. 54] |k|jv:
 honey| {str: 1706}

N^{f2}) טטט (נבשת DB-ShT) —
Hump: The hump of a camel as a
 sticky mass. [freq. 1] |k|jv: bunch|
 {str: 1707}

2095) טלט (נל DGL) ac: **Stand** co:
Standard ab: ?: An identification banner
 used by an army that is hung high on a
 pole.

V) טלט (נל D-GL) — **Stand:** To
 raise up a standard. [freq. 4] (vf:
 Paal, Niphal, Participle) |k|jv: banner|
 {str: 1713}

N^m) טלט (נל D-GL) —
Standard: [freq. 14] |k|jv: standard,
 banner| {str: 1714}

2096) טלט (נר DGR) ac: **Brood** co: ?
 ab: ?: The brooding of a hen which
 gathers the eggs under her and sits on
 them.

V) טלט (נר D-GR) — **Brood:**
 [freq. 2] (vf: Paal) |k|jv: gather, sit|
 {str: 1716}

2097) טטט (נח DHhN) ac: ? co: ? ab:
 ?

g^m) טטט (נוח DW-HhN) —
Millet: A type of grain. [ms: נח]
 [freq. 1] |k|jv: millet| {str: 1764}

2098) טטט (נה DHhP) ac: **Push** co:
 ? ab: ?: [from: טטט] [Also see טטט]

V) טטט (נה D-HhP) — **Press:**
 [freq. 4] (vf: Paal, Niphal) |k|jv:
 hasten, press| {str: 1765}

a^{f1}) טטטט (נה MD-Hh-
 PH) — **Pushing:** [freq. 1] |k|jv:
 overthrow| {str: 4073}

2099) טטט (נה DHhQ) ac: **Push** co:
 ? ab: ?: [from: טטט]

V) טטט (נה D-HhQ) — **Push:**
 [freq. 2] (vf: Paal) |k|jv: thrust, vex|
 {str: 1766}

2100) טטט (נה DKP) ac: ? co: ? ab:
 ?

ob^{f2}) טטטט (נה DW-KY-
 PT) — **Grouse:** [freq. 2] |k|jv:
 lapwing| {str: 1744}

2101) טלט (נל DLG) ac: **Leap** co: ?
 ab: ?: [from: טלט]

V) טלט (נל D-LG) — **Leap:**
 [freq. 5] (vf: Paal, Piel) |k|jv: leap|
 {str: 1801}

2102) טטט (נל DLHh) ac: **Disturb**
 co: ? ab: ?: The disturbing of water by
 walking or splashing through it.

V) טטט (נל D-LHh) —
Disturb: To stir up waters. [freq. 3]
 (vf: Paal) |k|jv: trouble| {str: 1804}

2103) טטט (נה DLP) ac: **Drip** co:
Drop ab: ?: (eng: drip - with the
 exchange of the r and l)

V) ט-ט (דלף D-LP) — **Drip:**
[freq. 3] (vf: Paal) |k|jv: pour, melt,
crop| {str: 1811}

N^m) ט-ט (דלף D-LP) — **Drip:**
[freq. 2] |k|jv: dropping| {str: 1812}

2104) ט-ט (דלק DLQ) ac: **Inflame**
co: ? ab: ?: The building heat of a fire or
passion.

V) ט-ט (דלק D-LQ) — **Inflame:**
[Hebrew and Aramaic] [freq. 10] (vf:
Paal, Hiphil) |k|jv: pursue, kindle,
chase, persecute, persecutor, inflame|
{str: 1814, 1815}

N^{f2}) ט-ט (דלקת DL-QT) —
Inflammation: [freq. 1] |k|jv:
inflammation| {str: 1816}

2105) ט-ט (דמן DMN) ac: ? co:
Manure ab: ?: The dung of livestock was
placed in a pit and mixed with straw. It
was then dried in bricks and used as fuel
for fires.

a^{f1}) ט-ט-ט (מדמנה MD-M-NH)
— **Manure pit:** [freq. 1] |k|jv:
dung| {str: 4087}

g^m) ט-ט (דמן DW-MN) —
Manure: The droppings of livestock
in the field. [ms: דמן] [freq. 6] |k|jv:
dung| {str: 1828}

2106) ט-ט (דמע DMAh) ac: **Weep**
co: **Tear** ab: ?: The weeping of the eyes.
The juice of the grape or other fruit that
seeps out. [from: ט-ט - as blood and
combined with the letter ayin forming the
meaning "blood of the eye"]

V) ט-ט (דמע D-MAh) —
Weep: The seeping of tears from the

eye. [freq. 2] (vf: Paal) |k|jv: weep,
sore| {str: 1830}

N^m) ט-ט (דמע D-MAh) —
Juice: The liquid that seeps out of
the fruit. [freq. 1] |k|jv: liquor| {str:
1831}

e^{f1}) ט-ט-ט (דימעה DYM-AhH)
— **Weeping:** [ms: דימעה] [freq. 23]
|k|jv: tears| {str: 1832}

2107) ט-ט (דנג DNG) ac: **Melt** co:
Wax ab: ?

g^m) ט-ט (דנג DW-NG) — **Wax:**
[freq. 4] |k|jv: wax| {str: 1749}

2108) ט-ט (דעך DAhK) ac:
Extinguish co: ? ab: ?: [from: ט-ט]

V) ט-ט (דעך D-AhK) —
Extinguish: To put out a flame.
[freq. 9] (vf: Paal, Niphal, Pual) |k|jv:
put out, extinct, consume, quench|
{str: 1846}

2109) ט-ט (דפק DPQ) ac: **Knock**
co: ? ab: ?: As a knocking at a door.

V) ט-ט (דפק D-PQ) — **Knock:**
[freq. 3] (vf: Paal, Hitpaal) |k|jv:
overdrive, knock, beat| {str: 1849}

2110) ט-ט (דקר DQR) ac: **Pierce** co:
? ab: ?: (eng: dagger - with the exchange
of the g and q)

V) ט-ט (דקר D-QR) — **Pierce:**
To pierce through with a sword or
other sharp object. [freq. 11] (vf:
Paal, Niphal, Pual, Participle) |k|jv:
thrust, pierce, wound, strike| {str:
1856}

a^{fl}) פִּרְצָה (מִדְקָרָה MD-Q-RH)
 — **Piercing:** [freq. 1] |k|jv: piercing|
 {str: 4094}

2111) לִרְגָה (רִגְגָה DRG) ac: ? co: ? ab: ?
 a^{fl}) פִּרְצָה (מִדְרָגָה MD-R-GH)
 — **Cliff:** A steep place. [freq. 2] |k|jv:
 stairs, steep| {str: 4095}

2112) שָׂרָה (רָרָה DRK) ac: **Tread** co:
Road ab: ??: [from: שָׂרָה - as a path] (eng:
 direct; track - with the exchange of the t
 and d; truck - with the exchange of the t
 and d)

V) שָׂרָה (רָרָה D-RK) — **Tread:**
 To take a step. A journey as a
 treading. The stringing of a bow is a
 treading as the foot is stepped over the
 bow and using the leg to bend it.
 [freq. 62] (vf: Paal, Hiphil,
 Participle) |k|jv: tread, bend, lead,
 archer, come, go, treader, walk,
 draw, guide, shoot, thresh| {str:
 1869}

N^m) שָׂרָה (רָרָה D-RK) — **Road:** A
 road that is walked as well as the
 path of life. [freq. 705] |k|jv: way,
 toward, journey, manner| {str: 1870}

h^m) שָׂרָה (מִדְרָגָה MD-RK) —
Step: The distance between the feet
 of a step. [freq. 1] |k|jv: breadth| {str:
 4096}

2113) מִרְצָה (רִמְרָה DRM) ac: ? co: ? ab:
 ?

c^m) מִרְצָה (רִמְרָה D-RWM) —
South: [freq. 17] |k|jv: south| {str:
 1864}

2114) שָׂרָה (רָרָה DRSh) ac: **Seek** co: ?
 ab: **Commentary**

V) שָׂרָה (רָרָה D-RSh) — **Seek:**
 To look for or search for something
 or for answers. [freq. 164] (vf: Paal,
 Niphal) |k|jv: seek, enquire, require,
 search| {str: 1875}

h^m) שָׂרָה (מִדְרָשָׁה MD-RSh) —
Commentary: A search for the
 meaning of a story. [freq. 2] |k|jv:
 story| {str: 4097}

2115) שָׂרָה (רָרָה DShN) ac: ? co: **Fat**
 ab: ??: The fat of an animal as well as the
 fat ashes, the ashes and fat of a burnt
 sacrifice mixed together.

V) שָׂרָה (רָרָה D-ShN) — **Fat:** To
 make something fat. Also the
 removal of the fat ashes from the
 alter. [freq. 11] (vf: Paal, Pual, Piel)
 |k|jv: fat, ash, anoint, accept| {str:
 1878}

N^m) שָׂרָה (רָרָה D-ShN) — **Fat:**
 [freq. 18] |k|jv: fat, fatness, ash| {str:
 1879, 1880}

Zan

2116) **זָבַדְתָּ** (זָבַדְתָּ ZBD) ac: **Endow** co: **Dowry** ab: **?**: The presentation of a price for a bride. [from: **זָבַדְתָּ** - an acquiring of a wife as with gold]

V) **זָבַדְתָּ** (זָבַדְתָּ Z-BD) — **Endow:**
To pay the price for a bride. [freq. 1] (vf: Paal) |k|jv: endue| {str: 2064}

N^m) **זָבַדְתָּ** (זָבַדְתָּ Z-BD) — **Dowry:**
[freq. 1] |k|jv: dowry| {str: 2065}

2117) **זָבַחְתָּ** (זָבַחְתָּ ZBHh) ac: **Sacrifice** co: **Altar** ab: **?**: The killing of an animal for food or sacrifice. [from: **זָבַחְתָּ**]

V) **זָבַחְתָּ** (זָבַחְתָּ Z-BHh) — **Sacrifice:** To kill an animal for an offering. [Hebrew and Aramaic] [ar: **ذَبَحَ**] [freq. 135] (vf: Paal, Piel) |k|jv: sacrifice, offer, kill, slay| {str: 1684, 2076}

N^m) **זָבַחְתָּ** (זָבַחְתָּ Z-BHh) — **Sacrifice:** An animal killed for an offering. [Hebrew and Aramaic] [ar: **ذَبَحَ**] [freq. 163] |k|jv: sacrifice, offering, offer| {str: 1685, 2077}

a^m) **זָבַחְתָּ** (זָבַחְתָּ MZ-BHh) — **Altar:** The place of sacrifice. [Aramaic only] [ar: **مَذْبَح**] [freq. 1] |k|jv: alter| {str: 4056}

h^m) **זָבַחְתָּ** (זָבַחְתָּ MZ-BHh) — **Altar:** The place of sacrifice. [freq. 402] |k|jv: alter| {str: 4196}

2118) **זָבַלְתָּ** (זָבַלְתָּ ZBL) ac: **Dwell** co: **Dwelling** ab: **?**: A cohabitation between a man and woman. [from: **זָבַלְתָּ** - from the purchase of a wife]

V) **זָבַלְתָּ** (זָבַלְתָּ Z-BL) — **Dwell:**
[freq. 1] (vf: Paal) |k|jv: dwell| {str: 2082}

d^m) **זָבַלְתָּ** (זָבַלְתָּ Z-BWL) — **Dwelling:** [ms: **זָבַלְתָּ**] [freq. 5] |k|jv: habitation, dwell, dwelling| {str: 2073}

2119) **זָבַנְתָּ** (זָבַנְתָּ ZBN) ac: **Purchase** co: **?** ab: **?**: [from: **זָבַנְתָּ** - as an acquiring of something as with gold]

V) **זָבַנְתָּ** (זָבַנְתָּ Z-BN) — **Purchase:**
[Aramaic only] [freq. 1] (vf: Participle) |k|jv: gain| {str: 2084}

2120) **זָחַלְתָּ** (זָחַלְתָּ ZHhL) ac: **Fear** co: **?** ab: **?**

V) **זָחַלְתָּ** (זָחַלְתָּ Z-HhL) — **Fear:**
[ar: **ذَحَلَ**] [freq. 9] (vf: Paal, Participle) |k|jv: serpent, worm, fear, dread, terrible, afraid| {str: 1763, 2119}

2121) **זָכַרְתָּ** (זָכַרְתָּ ZKR) ac: **Remember** co: **Male** ab: **Memorial:** A recalling of events of the past or to act upon a past event.

V) **זָכַרְתָּ** (זָכַרְתָּ Z-KR) — **Remember:** To remember in thought as a memorial or mention through speech. Also to act or speak on behalf of another. [freq. 233] (vf: Paal, Niphal, Hiphil) |k|jv: remember, mention, remembrance, recorder, mindful, think, record| {str: 2142}

N^m) זכר (זכר Z-KR) — I.

Memorial: A remembering and action based on a past even. **II.**

Male: The one of the family that remembers and passes down the family history through story and family name. Also the one who acts and speaks for the family. **III. Ram:** The male member of the flock. [Aramaic only] [df: דכר] [freq. 107] |k|j|v: male, man, child, mankind, him, ram| {str: 1798, 2143, 2145}

d^m) זכור (זכור Z-KWR) — **Male:**

The one of the family that remembers and passes down the family history through story and family name. Also the one who acts and speaks for the family. [freq. 4] |k|j|v: male, man| {str: 2138}

n^{fl}) זכר (זכרה AZ-K-RH)

— **Memorial:** A remembering and action based on a past even. [freq. 7] |k|j|v: memorial| {str: 234}

ej^m) זכרון (זכרון ZY-K-RWN)

— **I. Memorial:** A remembering and action based on a past even. [ms: זכרון] **II. Record:** To remember something through documentation. [Hebrew and Aramaic] [df: דכרון] [דכרן] [freq. 27] |k|j|v: memorial, remembrance, record| {str: 1799, 2146}



2122) זלג (זלג ZLG) ac: ? co: ? ab: ?

a^m) זלג (זלג MZ-LG) —

Fork: [freq. 7] |k|j|v: fleshhook| {str: 4207}

h^{fl}) זלג (זלגה MZ-L-GH) —

Fork: [freq. 7] |k|j|v: fleshhook| {str: 4207}



2123) זמן (זמן ZMN) ac: **Appoint**

co: **Season** ab: ?

V) זמן (זמן Z-MN) — **Appoint:**

To set aside a time for a special occasion. [Hebrew and Aramaic] [freq. 4] (vf: Pual, Participle) |k|j|v: appoint, prepare| {str: 2163, 2164}

N^m) זמן (זמן Z-MN) — **Season:**

A time set aside for a special occasion. [Hebrew and Aramaic] [freq. 15] |k|j|v: time, season| {str: 2165, 2166}



2124) זמר (זמר ZMR) ac: **Pluck** co:

Music ab: **Melody:** The sound from a musical instrument where the string is plucked or the singing that accompanies it. Also, the plucking of fruit from a vine or branch. [from: זמר - music as bright]

V) זמר (זמר Z-MR) — **Pluck:**

To make music by plucking an instrument or plucking fruit. [freq. 48] (vf: Paal, Niphal, Piel) |k|j|v: praise, sing, prune| {str: 2167, 2168}

N^m) זמר (זמר Z-MR) — **I.**

Music: II. Musician: [Aramaic only] **III. Zemer:** An unknown animal. [freq. 6] |k|j|v: musick, singer, chamois| {str: 2169, 2170, 2171}

N^{fl}) זמר (זמרה ZM-RH) — **I.**

Melody: As plucked on an musical instrument. A song set to music. **II.**

Choice fruit: As plucked from the tree or vine. [freq. 5] |k|j|v: melody, psalm, fruit| {str: 2172, 2173}

a^{fl}) זמר (זמרה MZ-M-RH)

— **Pruninghook:** For plucking fruit from trees or vines or trimming candle wicks. [freq. 4] |k|j|v: pruninghook| {str: 4211}

b^m) זמר (זמר Z-MYR) — **I.**

Music: II. Plucking: [freq. 1] |k|j|v:

Adopted Roots (Three Letter) - א

song, psalmist, branch| {str: 2158, 2159}

b^{fl}) אָזְמִירָה (Z-MY-RH)

— **Music:** [ms: זְמִירָה] [freq. 6] |k|jv: singing| {str: 2158}

c^{fl}) אָזְמִירָה (Z-MW-RH) —

Vine: From where grapes are plucked. [ms: זְמִירָה] [freq. 5] |k|jv: branch, slip| {str: 2156}

e^{fl}) זִמְרָת (ZY-M-RT) —

Music: [ms: זִמְרָת] [freq. 3] |k|jv: song| {str: 2176}

k^{fl}) מְזִמְרָה (MZ-M-RH)

— **Snuffer:** [freq. 5] |k|jv: snuffer| {str: 4212}

hc^m) מְזִמְרָה (MZ-MWR)

— **Melody:** As plucked on an musical instrument. A song set to music. [freq. 57] |k|jv: psalm| {str: 4210}

2125) אָזַב (ZNB) ac: **Tail** co: **Tail** ab: ?

V) אָזַב (Z-NB) — **Tail:** To slap, strike or attack the rear. [freq. 2] (vf: Piel) |k|jv: hindmost| {str: 2179}

N^m) אָזַב (Z-NB) — **Tail:** [freq. 11] |k|jv: tail| {str: 2180}

2126) אָזַח (ZNHh) ac: **Discard** co: ? ab: ?

V) אָזַח (Z-NHh) — **Discard:** To throw or cast out. [freq. 20] (vf: Paal, Hiphil) |k|jv: cast, turn, remove| {str: 2186}

2127) אָזַק (ZNQ) ac: **Leap** co: ? ab: ?

V) אָזַק (Z-NQ) — **Leap:** [freq. 1] (vf: Piel) |k|jv: leap| {str: 2187}

2128) אָזַח (ZAhK) ac: **Extinguish** co: ? ab: ? [from: אָזַח]

V) אָזַח (Z-AhK) — **Extinguish:** [freq. 1] (vf: Niphal) |k|jv: extinct| {str: 2193}

2129) אָזַח (ZAhM) ac: **Enrage** co: ? ab: ? [from: אָזַח - a trembling rage]

V) אָזַח (Z-AhM) — **Enrage:** [freq. 12] (vf: Paal, Niphal) |k|jv: indignation, defy, abhor, angry, abominable| {str: 2194}

N^m) אָזַח (Z-AhM) — **Rage:** [freq. 22] |k|jv: indignation, anger, rage| {str: 2195}

2130) אָזַח (ZAhP) ac: **Sad** co: ? ab: **Sadness:** [from: אָזַח - sadness as a trembling]

V) אָזַח (Z-AhP) — **Sad:** To be in a state of sadness. [freq. 5] (vf: Paal) |k|jv: wroth, sad, fret, worse| {str: 2196}

N^m) אָזַח (Z-AhP) — **Sadness:** [freq. 8] |k|jv: rage, indignation, wrath, displeased| {str: 2197, 2198}

2131) אָזַק (ZAhQ) ac: **Call out** co: **Outcry** ab: ? [from: אָזַק - a trembling outcry of distress]

V) אָע (עק Z-AhQ) — **Call out:** To cry out for help. [Hebrew and Aramaic] [freq. 74] (vf: Paal, Niphal, Hiphil) |kqv: cry, assemble, call, gather, company, proclaim| {str: 2199, 2200}

N^f) אָע (עק Z-AhQ) — **Outcry:** [freq. 18] |kqv: cry, crying| {str: 2201}

2132) אָק (קן ZQN) ac: **Old co: Beard** ab: ?

V) אָק (קן Z-QN) — **Old:** To be old. [freq. 27] (vf: Paal, Hiphil) |kqv: old, aged| {str: 2204}

N^m) אָק (קן Z-QN) — **I. Beard:** A long beard as a sign of old age. **II. Elder:** One who is old. [freq. 197] |kqv: elder, old, ancient, age, senator, beard| {str: 2205, 2206}

d^m) אָק (קן Z-QWN) — **Old age:** [ms: קן] [freq. 4] |kqv: old| {str: 2208}

e^{fl}) אָק (קנה ZYQ-NH) — **Old age:** [ms: קנה] [freq. 6] |kqv: old| {str: 2209}

g^m) אָק (קן ZW-QN) — **Old age:** [ms: קן] [freq. 1] |kqv: old| {str: 2207}

2133) אָק (קף ZQP) ac: **Raise** co: ? ab: ?: A raising or setting up of something.

V) אָק (קף Z-QP) — **Raise:** To raise something up. [Hebrew and Aramaic] [freq. 3] (vf: Paal) |kqv: raise, set up| {str: 2210, 2211}

2134) אָר (רב ZRB) ac: **Heat** co: ? ab: ?: A drying up from heat. [from: אָר - as a strong wind]

V) אָר (רב Z-RB) — **Heat:** [freq. 1] (vf: Pual) |kqv: warm| {str: 2215}

2135) אָר (רר ZRHh) ac: **Rise** co: **Dawn** ab: ?: The rising of the sun in the eastern horizon. [from: אָר - The perscribed path of the sun]

V) אָר (רר Z-RHh) — **Rise:** [freq. 18] (vf: Paal) |kqv: arise, rise, shine, up| {str: 2224}

N^m) אָר (רר Z-RHh) — **Dawn:** The early morning rising of the sun. [freq. 1] |kqv: rising| {str: 2225}

h^m) אָר (רר Z-RHh) — **East:** The place of the rising sun. [freq. 74] |kqv: east, eastward, sunrising| {str: 4217}

n^m) אָר (רר AZ-RHh) — **Native:** [Unknown connection to root:] [freq. 18] |kqv: born, country, land, homeborn, nation, bay| {str: 249}

2136) אָר (רר ZRM) ac: **Gush** co: **Semen** ab: ?: A heavy shower of water from the skies or a gushing of water in flood. [from: אָר - a sneeze]

V) אָר (רר Z-RM) — **Gush:** [freq. 2] (vf: Paal) |kqv: pour, flood| {str: 2229}

N^m) אָר (רר Z-RM) — **Gushing:** [freq. 9] |kqv: flood, overflow, shower, storm, tempest| {str: 2230}

e^{fl}) אָר (רר ZYR-MH) — **Semen:** The heavy flowing of semen.

[ms: זרמה] [freq. 2] |k|j|v: issue| {str: 2231}



2137) אָרַע (זרע ZRAh) ac: **Sow** co: **Seed** ab: ? : The sowing of seeds by scattering them across the field. [from: אָרַע - as a spreading of seeds]

V) אָרַע (זרע Z-RAh) — **Sow**: To spread seeds on the ground. [freq. 56] (vf: Paal, Niphal, Hiphil, Pual) |k|j|v: sow, yield, sower, bearing, conceive, seed, set| {str: 2232}

N^m) אָרַע (זרע Z-RAh) — **Seed**: [Hebrew and Aramaic] [freq. 230] |k|j|v: seed, child, carnally, fruitful, seedtime, sowing| {str: 2233, 2234}

d^m) אָרַע (זרוע Z-RWAh) — **Sown**: [freq. 2] |k|j|v: sowing, sown| {str: 2221}

h^m) אָרַע (זרוע MZ-RAh) — **Crop**: What is sown. [freq. 1] |k|j|v: sown| {str: 4218}

j^m) אָרַע (זרעון ZR-AhWN) — **Vegetable**: As sown. [ms: זרען] [freq. 2] |k|j|v: pulse| {str: 2235}



2138) אָרַע (זרק ZRQ) ac: **Sprinkle** co: **Bason** ab: ? : [from: אָרַע - spreading]

V) אָרַע (זרק Z-RQ) — **Sprinkle**: [freq. 35] (vf: Paal, Pual) |k|j|v: sprinkle| {str: 2236}

h^m) אָרַע (זרק MZ-RQ) — **Bason**: Used for sprinkling. [freq. 32] |k|j|v: bason, bowl| {str: 4219}



2139) אָרַע (זרע ZRGh) ac: ? co: **Arm** ab: **Force**: The strength of the arm. [from: אָרַע - the spreading ability of the arm]

n^f) אָרַע (זרע Z-RGh) — **Arm**: The arm as representing power. [Aramaic only] [ar: ארע] [freq. 1] |k|j|v: arm| {str: 1872}

c^f) אָרַע (זרוע Z-RWGh) — **Arm**: The arm as representing power. [ms: זרע] [freq. 91] |k|j|v: arm, power, shoulder, holpen, mighty, strength| {str: 2220}

n^f) אָרַע (זרע AZ-RGh) — **Force**: From the strength of the arm. [Aramaic only] [ar: ארע] [freq. 1] |k|j|v: force| {str: 153}

nc^f) אָרַע (זרוע AZ-RWGh) — **Arm**: [freq. 2] |k|j|v: arm| {str: 248}



Hhets

2140) **חבט** (חבט HhBTh) ac: **Knock**
co: ? ab: ?: A fruit tree is beat at the trunk
so that the fruit will fall from it to the
ground.

V) **חבט** (חבט Hh-BTh) — **Knock:**
To knock a tree to remove its fruit,
also a threshing. [freq. 5] (vf: Paal,
Niphal) |kjb: beat, thresh| {str: 2251}

2141) **חבל** (חבל HhBL) ac: **Bind** co:
Rope ab: ?: To bind something by
wrapping it around with a rope. [from:
חבט - as being enclose]

V) **חבל** (חבל Hh-BL) — **I. Bind:**
To be bound as with ropes. [Hebrew
and Aramaic] **II. Pledge:** To be
bound. [Hebrew and Aramaic] [freq.
35] (vf: Paal, Niphal, Pual, Piel) |kjb:
destroy, pledge, band, brought,
corrupt, offend, spoil, travail,
withhold, hurt| {str: 2254, 2255}

N^m) **חבל** (חבל Hh-BL) — **I.**
Cord: Used for binding around. **II.**
Region: As bound with borders.
[Hebrew and Aramaic] [freq. 63]
|kjb: sorrow, cord, line, coast,
portion, region, lot, rope, company,
pang, band, country, destruction,
pain, snare, tackling, hurt, damage|
{str: 2256, 2257}

c^m) **חבול** (חבול Hh-BWL) —
Pledge: As a binding. [ms: **חבל**]
[freq. 4] |kjb: pledge| {str: 2258}

d^{fl}) **חבולה** (חבולה Hh-BW-LH)
— **Crime:** What causes one to
become bound in ropes. [Aramaic
only] [freq. 1] |kjb: hurt| {str: 2248}

e^m) **חבל** (חבל HhY-BL) —
Mast: What the sail of a ship is
attached to using ropes. [ms: **חבל**]
[freq. 1] |kjb: mast| {str: 2260}

g^m) **חובל** (חובל HhW-BL) —
Sailor: One who uses ropes on a
ship. [ms: **חבל**] [freq. 5] |kjb: pilot|
{str: 2259}

id^{fl}) **תחבולה** (תחבולה THh-BW-
LH) — **Council:** As surrounding one
with advice. [ms: **תחבולה**] [freq. 6]
|kjb: counsel, advice| {str: 8458}

2142) **חבק** (חבק HhBQ) ac: **Embrace**
co: ? ab: ?: [from: **חבט** - as being
enclose]

V) **חבק** (חבק Hh-BQ) —
Embrace: [freq. 13] (vf: Paal, Piel)
|kjb: embrace, fold| {str: 2263}

ed^m) **חבוק** (חבוק HhY-BWQ)
— **Embrace:** [ms: **חבק**] [freq. 2]
|kjb: folding| {str: 2264}

2143) **חבר** (חבר HhBR) ac: **Couple**
co: **Clamp** ab: **Companion:** The binding
together as being coupled. [from: **חבט** -
as being enclose]

V) **חבר** (חבר Hh-BR) — **Couple:**
To bind by coupling together. [freq.
29] (vf: Paal, Hiphil, Hitpaal, Pual,
Piel) |kjb: unite, join, couple,
compact, fellowship, league, heap|
{str: 2266}

N^m) **חבר** (חבר Hh-BR) — **I.**
Bound: **II. Company:** A group
bound together. **III. Companion:** As
bound to another. **IV. Spell:** As a

binding. [freq. 23] |k|jv: wide, enchantment, company, fellow, companion, together| {str: 2267, 2269, 2270, 2271}

N^{f1} חברה (חברה HhB-RH) — **Company:** A group bound together. [Hebrew and Aramaic] [freq. 2] |k|jv: fellows, company| {str: 2273, 2274}

N^{f2} חברת (חברת HhB-RT) — **Companion:** One bound to another. [freq. 1] |k|jv: companion| {str: 2278}

a^{f2} מחברת (מחברת MHH-B-RT) — **Joint:** The place of joining. [freq. 8] |k|jv: coupling| {str: 4225}

d^{f1} חבורה (חבורה Hh-BW-RH) — **Bruise:** Striped bruises made by ropes binding the wrist or lashes with a rope. [ms: חברה] [freq. 7] |k|jv: stripe, hurt, wound, bruise| {str: 2250}

g^{f2} חוברת (חוברת HhW-B-RT) — **Coupling:** Something bound to another. [ms: חברה] [freq. 4] |k|jv: coupling| {str: 2279}

k^{f2} מחברת (מחברת MHH-B-RT) — **Clamp:** A device for joining. [freq. 2] |k|jv: coupling, joining| {str: 4226}

ld^{f1} חבורה (חבורה HhB-R-BW-RH) — **Stripe:** As made by lashes from a rope. [ms: חבורה] [freq. 1] |k|jv: stripes| {str: 2272}

2144 חבש (חבש HhBSh) ac: **Bind** co: ? ab: ?: A tight wrapping around of something. [from: חש - as being enclosed]

V חבש (חבש Hh-BSh) — **Bind:** To bind something up. Also to saddle as a binding. [freq. 33] (vf: Paal, Pual, Piel) |k|jv: saddle, bind, put,

about, gird, govern healer| {str: 2280}

2145 חבת (חבת HhBT) ac: ? co: **Pan** ab: ?

N^m חבת (חבת Hh-BT) — **Pan:** [freq. 1] |k|jv: pan| {str: 2281}

a^f מחבת (מחבת MHH-BT) — **Pan:** [freq. 5] |k|jv: pan| {str: 4227}

2146 חגב (חגב HhGB) ac: ? co: **Locust** ab: ? [from: חג]

N^m חגב (חגב Hh-GB) — **Locust:** [freq. 5] |k|jv: grasshopper, locust| {str: 2284}

2147 חגור (חגור HhGR) ac: **Bind** co: **Belt** ab: ?: A sash or belt is bound around the waist for attaching weapons. A piece of cloth is brought from the front to the rear to make a loincloth. [from: חג]

V חגור (חגור Hh-GR) — **Bind:** To bind. To be bound with arms for war. To bind the loose portions of clothing into a belt or sash to prepare to go. [freq. 43] (vf: Paal) |k|jv: gird, appoint, afraid, put, restrain, every side| {str: 2296}

c^m חגור (חגור Hh-GWR) — **Belt:** A sash or belt that encircles the waist. [ms: חגור] [freq. 4] |k|jv: girdle| {str: 2289}

c^{f1} חגורה (חגורה Hh-GW-RH) — **Belt:** A sash or belt that encircles the waist. [ms: חגורה] [freq. 6] |k|jv: girdle, apron, armour, gird| {str: 2290}

ac^{f2} מחגורה (מחגורה MHH-GW-RT) — **Binding:** To wrap a cloth

around the body. [freq. 1] |k|jv:
girding| {str: 4228}

2148) ם (חַדַּל HhDL) ac: **Cease** co:
? ab: **Reject**

V) ם (חַדַּל Hh-DL) — **Cease:**
To stop or refrain from continuing an
action. [freq. 59] (vf: Paal) |k|jv:
cease, forbear, leave, alone, end, fail,
forborn, forsake, rest, unoccupied,
want| {str: 2308}

N^m) ם (חַדַּל Hh-DL) —
Rejected: Something that is made to
cease to function. [freq. 3] |k|jv: frail,
rejected, forbear| {str: 2310}

2149) ם (חַדַּק HhDQ) ac: ? co:
Thorn ab: ?: [from: ם - as sharp]

N^m) ם (חַדַּק Hh-DQ) —
Thorn: [freq. 2] |k|jv: thorn, brier|
{str: 2312}

2150) ם (חַדַּר HhDR) ac:
Surround co: **Chamber** ab: ?: The
surrounding walls of a chamber providing
privacy and security. [from: ם - as
surrounded by walls with a door]

V) ם (חַדַּר Hh-DR) —
Surround: To encircle. [freq. 1] (vf:
Paal) |k|jv: enter| {str: 2314}

N^m) ם (חַדַּר Hh-DR) —
Chamber: A place surrounded by
walls. An inner place as hidden or
secret. [freq. 38] |k|jv: chamber, inner,
inward, innermost, parlour, south,
within| {str: 2315}

2151) ם (חַדַּשׁ HhDSh) ac: **Renew**
co: **New moon** ab: **New:** The first

crescent of the moon as the renewal of the
moon, the first day of the month. [from:
ם - restoration]

V) ם (חַדַּשׁ Hh-DSh) —
Renew: To make something like new
through repair, restoration, or
replacement. [freq. 10] (vf: Hitpael,
Piel) |k|jv: renew, repair| {str: 2318}

N^m) ם (חַדַּשׁ Hh-DSh) — **New:**
Something that is new, renewed,
restored or repaired. [ar: חַדַּשׁ] [freq.
54] |k|jv: new, fresh| {str: 2319,
2323}

g^m) ם (חַדַּשׁ HhW-DSh) —
New moon: The first crescent of the
moon as the renewal of the moon, the
first day of the month. [ms: חַדַּשׁ]
[freq. 276] |k|jv: month, new moon,
monthly| {str: 2320}

2152) ם (חַזַּק HhZQ) ac: **Seize** co:
? ab: **Strength:** A strong grabbing hold to
refrain or support.

V) ם (חַזַּק Hh-ZQ) — **Seize:**
To grab hold tightly. To refrain or
support by grabbing hold. [freq. 290]
(vf: Paal, Hiphil, Hitpael, Piel) |k|jv:
strong, repair, hold, strengthen,
harden, prevail, encourage, take,
courage, caught, stronger| {str: 2388}

N^m) ם (חַזַּק Hh-ZQ) —
Strong: The strength of something
that refrains or supports. [freq. 60]
|k|jv: strong, mighty, sore, hard, hot,
impudent, loud, stiffhearted, louder,
stronger, strength| {str: 2389, 2390,
2391}

N^{fl}) ם (חַזַּקָה HhZ-QH) —
Strength: [freq. 10] |k|jv: strong,
strength, strengthen, force, mighty,
repair, sharply| {str: 2393, 2394}

g^m מִצְּחָק (חִזְקָה HhW-ZQ) —
Strength: [ms: חִזְקָה] [freq. 5] |k|jv:
 strength| {str: 2392}

2153) מִצְּחָק (חִזְרָה HhZR) ac: ? co: ? ab:
 ?

b^m מִצְּחָק (חִזְרָה Hh-ZYR) —
Swine: [freq. 7] |k|jv: swine, boar|
 {str: 2386}

2154) מִצְּחָק (חִתְּבָה HhThB) ac: **Carve**
 co: **Carving** ab: ? : [from: חָטַב - cutting]

V מִצְּחָק (חִתְּבָה Hh-ThB) — **Carve:**
 [freq. 9] (vf: Paal, Pual) |k|jv: hew,
 cut, polish| {str: 2404}

d^{fl} מִצְּחָק (חִתְּבוּהָ Hh-ThW-BH)
 — **Carving:** [freq. 1] |k|jv: carved|
 {str: 2405}

2155) מִצְּחָק (חִתְּמָה HhThM) ac: **Refrain**
 co: ? ab: ? : [from: חָטַמ - binding]

V מִצְּחָק (חִתְּמָה Hh-ThM) —
Refrain: [freq. 1] (vf: Paal) |k|jv:
 refrain| {str: 2413}

2156) מִצְּחָק (חִתְּפָה HhThP) ac: **Catch**
 co: ? ab: ? : [from: חָטַפ - binding]

V מִצְּחָק (חִתְּפָה Hh-ThP) — **Catch:**

[freq. 3] (vf: Paal) |k|jv: catch| {str: 2414}

2157) מִצְּחָק (חִתְּרָה HhThR) ac: ? co:
Twig ab: ?

N^m מִצְּחָק (חִתְּרָה Hh-ThR) — **Twig:**
 [ms: חִתְּרָה] [freq. 2] |k|jv: rod| {str:
 2415}

2158) מִצְּחָק (חִכְלָה HhKL) ac: ? co: ? ab:
 ?

lb^{f3} מִצְּחָק (חִכְלִילוֹת HhK-
 LY-LWT) — **Redness:** [freq. 1] |k|jv:
 redness| {str: 2448}

lb^{fm} מִצְּחָק (חִכְלִילִי HhK-
 LY-LY) — **Red:** [freq. 1] |k|jv: red|
 {str: 2447}

2159) מִצְּחָק (חִכְמָה HhKM) ac: **Wise** co:
 ? ab: **Wisdom**

V מִצְּחָק (חִכְמָה Hh-KM) — **Wise:**
 To be wise. [freq. 27] (vf: Paal,
 Hiphil, Hitpaal, Pual, Piel) |k|jv: wise,
 wisdom, exceed| {str: 2449}

N^m מִצְּחָק (חִכְמָה Hh-KM) — **Wise:**
 Also a wise man. [freq. 137] |k|jv:
 wise, wiseman, cunning, subtil,
 unwise, wiser| {str: 2450}

N^{fl} מִצְּחָק (חִכְמוּהָ HhK-MH) —
Wisdom: [Hebrew and Aramaic]
 [freq. 157] |k|jv: wisdom, wisely,
 skilful, wits| {str: 2451, 2452}

N^{f3} מִצְּחָק (חִכְמוֹת HhK-MWT)
 — **Wisdom:** [freq. 5] |k|jv: wisdom,
 wise| {str: 2454}

b^m מִצְּחָק (חִכְיָם Hh-KYM) —
Wise: [freq. 14] |k|jv: wise| {str:
 2445}

2160) מִצְּחָק (חִלְבָה HhLB) ac: ? co: **Fat**
 ab: **Choice:** The rich or choice part.

N^m מִצְּחָק (חִלְבָה Hh-LB) — **I. Fat:**
 The fat of an animal as the choicest
 part. **II. Milk:** The milk, containing
 fat, of a dairy animal. [freq. 136]
 |k|jv: fat, fatness, best, finest, grease,
 marrow, milk, cheese, suckle| {str:
 2459, 2461}

m^{fl}) **חָלְבָנָה** (חלבנה HhL-B-NH) — **Galbanum:** An odoriferous resin used in incense. A choice ingredient. [freq. 1] |k|jv: galbanum| {str: 2464}

2161) **חָלַד** (חלד HhLD) ac: ? co: ? ab: **Age:** A passing through a space or time. [from: **ח** - passing through]

N^m) **חָלַד** (חלד Hh-LD) — **Age:** A passing through a finite span of time or space. [freq. 5] |k|jv: age, world, time| {str: 2465}

g^m) **חָלַד** (חולד HhW-LD) — **Hholed:** An unknown animal that burrows in the ground. [ms: **חלד**] [freq. 1] |k|jv: weasel| {str: 2467}

2162) **חָלַט** (חלט HhLTh) ac: **Catch** co: ? ab: ? : [from: **ח** - binding]

V) **חָלַט** (חלט Hh-LTh) — **Catch:** To quickly comprehend something. [freq. 1] (vf: Hiphil) |k|jv: catch| {str: 2480}

2163) **חָלַק** (חלק HhLK) ac: ? co: ? ab: **Helpless**

N^{fl}) **חָלַק** (חלכה HhL-KH) — **Helpless:** [df: **חלכא**] [freq. 4] |k|jv: poor| {str: 2489}

2164) **חָלַם** (חלם HhLM) ac: **Dream** co: ? ab: **Dream:** [from: **ח** - passing through]

V) **חָלַם** (חלם Hh-LM) — **Dream:** [freq. 29] (vf: Paal, Hiphil) |k|jv: dream| {str: 2492}

N^m) **חָלַם** (חלם Hh-LM) — **Dream:** [Aramaic only] [freq. 22] |k|jv: dream| {str: 2493}

N^{fl}) **חָלַמְוֹת** (חלמות HhL-MWT) — **Hhalamut:** An unknown plant. [Unknown connection to root,] [freq. 1] |k|jv: egg| {str: 2495}

c^m) **חָלַם** (חלום Hh-LWM) — **Dream:** [ms: **חלום**] [freq. 65] |k|jv: dream| {str: 2472}

n^{fl}) **חָלַמְוֹת** (חלמה AHh-L-MH) — **Ahhlamah:** An unknown gem probably in the sense of gazing. [freq. 2] |k|jv: amethyst| {str: 306}

2165) **חָלַף** (חלף HhLP) ac: **Pass** co: ? ab: ? : A passing on, away or through. [from: **ח** - passing through]

V) **חָלַף** (חלף Hh-LP) — **I. Through:** To pass through, by or over something. [Hebrew and Aramaic] **II. Change:** To go or pass through one thing to another, an exchange. [freq. 32] (vf: Paal, Piel) |k|jv: change, pass, renew, through, grow, abolish, sprout, alter, cut, go, over| {str: 2498, 2499}

N^m) **חָלַף** (חלף Hh-LP) — **For:** An exchange for something else. [freq. 2] |k|jv: for| {str: 2500}

a^m) **חָלַף** (חלפה MHh-LP) — **Knife:** A tool for passing through. [freq. 1] |k|jv: knife| {str: 4252}

a^{fl}) **חָלַף** (חלפה MHh-L-PH) — **Braids:** In the sense of passing through each other. [freq. 2] |k|jv: lock| {str: 4253}

b^{fl}) **חָלַף** (חליפה Hh-LY-PH) — **Change:** In the sense of passing through one thing to another. [freq. 12] |k|jv: change, course| {str: 2487}

c^m) **חלוק** (חלוקה Hh-LWP) —
Destruction: In the sense of passing
away. [freq. 1] |k|jv: destruction| {str:
2475}

2166) **חלוק** (חלוקה HhLTs) ac: **Draw**
co: **Loins** ab: ?: Drawn out of the loins is
the next generation. [from: **חלוק**]

V) **חלוק** (חלוקה Hh-LTs) — **I.**
Draw: To draw something out or
away. **II. Arm:** To draw weapons for
battle. [freq. 44] (vf: Paal, Niphal,
Hiphil, Piel, Participle) |k|jv: deliver,
arm, loose, prepare, take, army, fat,
put, deliver, draw, withdraw| {str:
2502}

N^f) **חלוק** (חלוקה Hh-LTs) — **Loins:**
In the sense of the next generation
being drawn out of the loins.
[Hebrew and Aramaic] [df: **חלוק**]
[freq. 11] |k|jv: loins, reins| {str:
2504, 2783}

a^{fl}) **חלוק** (חלוקה MhH-L-
TsH) — **Robe:** As drawn off. [freq. 2]
|k|jv: apparel, raiment| {str: 4254}

b^{fl}) **חלוק** (חלוקה Hh-LY-TsH)
— **Spoil:** What is drawn out after a
battle. [freq. 2] |k|jv: spoil, armour|
{str: 2488}

2167) **חלק** (חלקה HhLQ) ac: **Divide**
co: **Portion** ab: ?: The fathers estate is
totaled and divided up for the sons. The
eldest receiving a double portion. [from:
חלק - a gathering of what is to be
divided]

V) **חלק** (חלקה Hh-LQ) — **I.**
Divide: To divide something up and
disperse each portion to the
appropriate recipients. **II. Smooth:**
To have a smooth surface. Also to

flatter in the sense of a smooth talk.
[Unknown connection to root] [freq.
65] (vf: Paal, Niphal, Hiphil, Hitpaal,
Pual, Piel) |k|jv: divide, flatter, part,
distribute, dealt, smooth, give,
impart, partner, portion, receive,
separate| {str: 2505}

N^{fl}) **חלק** (חלקה HhL-QH) — **I.**
Portion: The part received from
what was divided. **II. Smooth:** A
smooth surface or flattery as a
smooth talk. [Unknown connection
to root] [freq. 30] |k|jv: portion,
parcel, piece, field, flattering, plat,
part, flattery, ground places, smooth|
{str: 2513, 2514}

a^{fl}) **חלק** (חלקה MhH-L-
QH) — **Portion:** The part received
from what was divided. [Aramaic
only] [freq. 1] |k|jv: courses| {str:
4255}

a^{fl}) **חלק** (חלקה MhH-L-QT)
— **Portion:** The part received from
what was divided. [freq. 43] |k|jv:
course, division portion, company|
{str: 4256}

d^m) **חלק** (חלקה Hh-LWQ) —
Smooth: A smooth surface.
[Unknown connection to root;] [freq.
1] |k|jv: smooth| {str: 2512}

d^{fl}) **חלק** (חלקה Hh-LW-QH)
— **Portion:** The part received from
what was divided. [ms: **חלקה**] [freq.
1] |k|jv: division| {str: 2515}

f^{fl}) **חלק** (חלקה HhL-QL-
QH) — **Slippery:** As on a smooth
surface. [Unknown connection to
root;] [freq. 4] |k|jv: slippery| {str:
2519}

2168) **חלש** (חלשה HhLSh) ac: **Weaken**
co: ? ab: **Weak:** Something that is weak,

failing, decayed or wasted away. [from: **שׁוּׁ**]

V) **שׁוּׁ** (חלש Hh-LSh) —

Weaken: [freq. 3] (vf: Paal) |kjb: discomfit, waste away, weaken| {str: 2522}

N^m) **שׁוּׁ** (חלש Hh-LSh) —

Weak: [freq. 1] |kjb: weak| {str: 2523}

d^{fl}) **שׁוּׁ** (חלושה Hh-LW-ShH)

— **Defeat:** As becoming weakened. [freq. 1] |kjb: overcome| {str: 2476}

2169) **מְׁׁ** (חמד HhMD) ac: ? co: ? ab: **Desire:** Something of value or delighted in. [from: **מׁׁ** - as in cheese as a delicacy]

V) **מְׁׁ** (חמד Hh-MD) —

Desire: To want something that is pleasant out of desire or lust. [freq. 21] (vf: Paal, Niphal, Piel) |kjb: desire, covet, delight, pleasant, beauty, lust, delectable| {str: 2530}

N^m) **מְׁׁ** (חמד Hh-MD) —

Desirable: Something that is desired. [freq. 6] |kjb: desirable, pleasant| {str: 2531}

N^{fl}) **מְׁׁ** (חמדה HhM-DH) —

Pleasant: An object of desire. [freq. 25] |kjb: pleasant, desire, beloved, goodly, precious| {str: 2532}

a^m) **מְׁׁ** (מחמד MhH-MD) —

Pleasant: An object of desire. [freq. 13] |kjb: pleasant, desire, goodly, lovely beloved| {str: 4261}

ad^m) **מְׁׁ** (מחמד MhH-MWD) —

Pleasant: An object of desire. [ms: **מחמד**] [freq. 2] |kjb: pleasant| {str: 4262}

2170) **מְׁׁ** (חמת HhMTh) ac: ? co: ? ab: ?

g^m) **מְׁׁ** (חומת HhW-MTh) —

Hhomet: An unknown animal. [ms: **חמת**] [freq. 1] |kjb: snail| {str: 2546}

2171) **מְׁׁ** (חמל HhML) ac: **Compassion** co: ? ab: ?

V) **מְׁׁ** (חמל Hh-ML) —

Compassion: To have compassion on someone or something. [freq. 41] (vf: Paal) |kjb: pity, compassion| {str: 2550}

N^{fl}) **מְׁׁ** (חמלה HhM-LH) —

Compassionate: [freq. 2] |kjb: merciful, pitiful| {str: 2551}

a^m) **מְׁׁ** (מחמל MhH-ML) —

Compassion: [freq. 1] |kjb: pity| {str: 4263}

2172) **מְׁׁ** (חמס HhMS) ac: **Shake** co: ? ab: **Violence:** [from: **מׁׁ** - shaking]

V) **מְׁׁ** (חמס Hh-MS) — **Shake:**

To shake someone or something violently. To do a wrong to another as a shaking. [freq. 8] (vf: Paal, Niphal) |kjb: violence, violate, shake, wrong, violent, take, bare| {str: 2554}

N^m) **מְׁׁ** (חמס Hh-MS) —

Violence: A violent shaking. [freq. 60] |kjb: violence, violent, cruelty, wrong, false, cruel, damage, injustice, unrighteous| {str: 2555}

i^m) **מְׁׁ** (תחמס THh-MS) —

Tahhmas: An unknown bird. [freq. 2] |kjb: hawk| {str: 8464}

2173) **חמץ** (חמץ HhMTs) ac: ? co: **Sour** ab: ?: The harsh taste of something that has fermented or soured. [from: **חמץ** - processing a food through heat or fermentation]

V **חמץ** (חמץ Hh-MTs) — **Sour:** To be sour by adding leaven to bread. Also to sour in taste, thought or action. [freq. 8] (vf: Paal, Hiphil, Hitpaal) |k|jv: leaven, cruel, dye, grievel {str: 2556}

N^m **חמץ** (חמץ Hh-MTs) — **Leaven:** Used for souring bread, also the bread that has been leavened. [freq. 11] |k|jv: leaven| {str: 2557}

b^m **חמץ** (חמץ Hh-MYTs) — **Soured:** [freq. 1] |k|jv: clean| {str: 2548}

c^m **חמץ** (חמץ Hh-MWTs) — **Soured:** [freq. 1] |k|jv: oppressed| {str: 2541}

g^m **חמץ** (חמץ HhW-MTs) — **Vinegar:** Made by souring grapes. [ms: חמץ] [freq. 6] |k|jv: vinegar| {str: 2558}



2174) **חמק** (חמק HhMQ) ac: **Turn** co: **Round** ab: ?

V **חמק** (חמק Hh-MQ) — **Turn:** [freq. 2] (vf: Paal, Hitpaal) |k|jv: withdraw, go| {str: 2559}

d^m **חמק** (חמק Hh-MWQ) — **Rounded:** Something that is round. [freq. 1] |k|jv: joints| {str: 2542}



2175) **חמר** (חמר HhMR) ac: **Boil** co: **Tar** ab: ?: A dark, thick and slimy substance often called bitumen is released the bottom of water pools rising to the surface in bubbles (seen as a boiling). This substance was used for

waterproofing boats or other vessels as well as a type of mortar. [from: **חמר** - a separating out of substances]

V **חמר** (חמר Hh-MR) — **I. Boil:** To boil as a turbulent boiling of the tar at the surface. **II. Smear:** To smear something with tar or other liquid. [freq. 6] (vf: Paal) |k|jv: trouble, red, daub, foul| {str: 2560}

N^m **חמר** (חמר Hh-MR) — **I. Tar:** A dark and thick liquid that floats to the surface of water and used as a waterproof covering for boats. [Hebrew and Aramaic] **II. Wine:** The dark and thick wine that floats to the surface of the wine vat. [freq. 11] |k|jv: pure, red wine, wine, slime| {str: 2561, 2562, 2564}

c^m **חמר** (חמר Hh-MWR) — **Donkey:** Possibly from its dark color. [ms: חמר] [freq. 98] |k|jv: ass, heap| {str: 2543, 2565}

g^m **חמר** (חמר HhW-MR) — **I. Clay:** A thick and slimy soil used as a mortar or for making bricks. [ms: חמר] **II. Hhomer:** A unit of measure. [ms: חמר] [freq. 30] |k|jv: clay, mortar, mire, heap| {str: 2563}

tc^m **חמר** (חמר YHh-MWR) — **Yahhmor:** An unknown animal, probably from its dark. [freq. 2] |k|jv: deer| {str: 3180}



2176) **חמש** (חמש HhMSh) ac: **Grab** co: **Fingers** ab: ?: A grabbing of something with the fingers. Also the number five from the fingers of the hand.

V **חמש** (חמש Hh-MSh) — **Fifth:** To take a fifth. [A denominative verb] [freq. 1] (vf: Piel) |k|jv: fifth| {str: 2567}

N^{m/f}) םםםםם (חמש Hh-MSh) —

Five: [Also meaning fifty when written in the plural form - םםםםםםם] [freq. 505] |k|jv: five, fifth, fifty, fiftieth |str: 2568, 2572}

d^m) םםםםם (חמוש Hh-MWSh) —

Armed: One prepared for battle in the sense of grabbing weapons. [ms: חמוש] [freq. 4] |k|jv: armed, harness |str: 2571}

g^m) םםםםםם (חומש HhW-MSh) —

Fifth: [ms: חומש] [freq. 5] |k|jv: fifth |str: 2569, 2570}

bf^m) םםםםםםםם (חמישי Hh-MY-ShY) — **Fifth:** [freq. 45] |k|jv: fifth |str: 2549}



2177) םםםםם (חנט HhNTh) ac: **Ripen** co: ? ab: ?

V) םםםםם (חנט Hh-NTh) — **Ripen:** To give of the fragrance of the fruit as it ripens. Also to add spices to a body for embalming. [freq. 5] (vf: Paal) |k|jv: embalm, put forth |str: 2590}

e^{fl}) םםםםםםםם (חינטה HhYN-ThH) — **Wheat:** In the sense of ripening on the stalk. [ms: חינטה] [df: חטה] [freq. 32] |k|jv: wheat, wheaten |str: 2406, 2591}



2178) םםםםם (חך HhNK) ac: **Dedicate** co: ? ab: **Dedication:** An infant is trained to suck by placing a sour substance on the roof of the mouth. [from: םםםםם]

V) םםםםם (חך Hh-NK) — **Dedicate:** To begin using something new. [freq. 5] (vf: Paal) |k|jv: dedicate, train |str: 2596}

b^m) םםםםםםםם (חניך Hh-NYK) — **Experienced:** Something that is

experienced in its use. [freq. 1] |k|jv: trained |str: 2593}

d^{fl}) םםםםםםםם (חנכה Hh-NW-KH) —

Dedication: [Hebrew and Aramaic] [ms: חנכה] [freq. 12] |k|jv: dedication |str: 2597, 2598}



2179) םםםםם (חנה HhNP) ac: ? co: ? ab:

Filthy

V) םםםםם (חנה Hh-NP) — **Filthy:** To be polluted or dirty. Usually in the sense of immorality. [freq. 11] (vf: Paal, Hiphil) |k|jv: pollute, defile, corrupt, profane |str: 2610}

N^m) םםםםם (חנה Hh-NP) — **Filthy:** One who is soiled with immorality. [freq. 13] |k|jv: hypocrite |str: 2611}

N^{fl}) םםםםםםםם (חנפה HhN-PH) — **Filthiness:** [freq. 1] |k|jv: profaneness |str: 2613}

g^m) םםםםםםםם (חונה HhW-NP) — **Filthiness:** [ms: חונה] [freq. 1] |k|jv: hypocrisy |str: 2612}



2180) םםםםםם (חנק HhNQ) ac: **Strangle** co: ? ab: ?

V) םםםםםם (חנק Hh-NQ) — **Strangle:** To strangle by hanging or gripping the neck. [freq. 2] (vf: Niphal, Piel) |k|jv: hang, strangle |str: 2614}

a^m) םםםםםםםםםם (מחנק MhH-NQ) — **Strangling:** [freq. 1] |k|jv: strangling |str: 4267}



2181) םםםםםםםםםם (חכר HhSD) ac: **Bow** co: ? ab: **Kindness:** The bowing of the neck as a sign of respect and kindness to an equal. [from: םםםםםםםםםם]

V) **𐤎𐤍** (𐤓𐤏 Hh-SD) — **Bow:** To bow the head at the neck. [freq. 3] (vf: Hitpael, Piel) |k|jv: mercy, shame| {str: 2616}

N^m) **𐤎𐤍** (𐤓𐤏 Hh-SD) — **Kindness:** In the sense of bowing the neck to another as a sign of kindness. [freq. 248] |k|jv: mercy, kindness, lovingkindness, goodness, kindly, merciful, favour, good, goodliness, pity, reproach, wicked| {str: 2617}

b^m) **𐤎𐤍** (𐤓𐤏 Hh-SYD) — **Kind:** A kind action, also one who is kind. [freq. 32] |k|jv: saint, holy, merciful, godly, good| {str: 2623}

b^{fl}) **𐤎𐤍** (𐤓𐤏 Hh-SY-DH) — **I. Stork:** From its long and bowed neck. **II. Plumage:** The soft feathers of the storks neck. [freq. 6] |k|jv: stork, feathers| {str: 2624}

2182) **𐤎𐤍** (𐤓𐤏 Hh-SK) ac: **Withhold** co: ? ab: ? : [from: **𐤎𐤍** - keeping something covered]

V) **𐤎𐤍** (𐤓𐤏 Hh-SK) — **Withhold:** To hold something back. [df: **𐤎𐤍**] [freq. 28] (vf: Paal, Niphal) |k|jv: spare, keep, withhold, refrain, assuage, reserve, forbear, hinder, punish| {str: 2820}

2183) **𐤎𐤍** (𐤓𐤏 Hh-SL) ac: **Devour** co: **Locust** ab: ? : A large number of locusts can devastate a crop by devouring it.

V) **𐤎𐤍** (𐤓𐤏 Hh-SL) — **Devour:** [freq. 1] (vf: Paal) |k|jv: consume| {str: 2628}

b^m) **𐤎𐤍** (𐤓𐤏 Hh-SYL) — **Hhasiyl:** A type of locust as a

devourer of crops. [freq. 6] |k|jv: caterpillar| {str: 2625}

2184) **𐤎𐤍** (𐤓𐤏 Hh-SM) ac: **Muzzle** co: **Muzzle** ab: ? : Used to stop the animal from biting or eating.

V) **𐤎𐤍** (𐤓𐤏 Hh-SM) — **Muzzle:** [freq. 2] (vf: Paal) |k|jv: muzzle, stop| {str: 2629}

ac^m) **𐤎𐤍** (𐤓𐤏 Mh-SWM) — **Muzzle:** [freq. 1] |k|jv: bridle| {str: 4269}

2185) **𐤎𐤍** (𐤓𐤏 Hh-SN) ac: **Store** co: **Treasure** ab: ? : A storing or hoarding of a treasure or other precious possession. The treasure as a sign of power. [from: **𐤎𐤍** - thorn bushes were used for making a protecting hedge]

V) **𐤎𐤍** (𐤓𐤏 Hh-SN) — **I. Store:** To store up a treasure. **II. Possess:** [Aramaic only] [freq. 1] (vf: Niphal) |k|jv: lay up, possess| {str: 2630}

N^m) **𐤎𐤍** (𐤓𐤏 Hh-SN) — **Power:** In the sense of wealth. [Aramaic only] [freq. 2] |k|jv: power| {str: 2632}

b^m) **𐤎𐤍** (𐤓𐤏 Hh-SYN) — **Power:** In the sense of wealth. [freq. 1] |k|jv: strong| {str: 2626}

c^m) **𐤎𐤍** (𐤓𐤏 Hh-SWN) — **Strong:** In the sense of wealth. [ms: **𐤎𐤍**] [freq. 2] |k|jv: strong| {str: 2634}

g^m) **𐤎𐤍** (𐤓𐤏 HhW-SN) — **Treasure:** What is stored up. [ms: **𐤎𐤍**] [freq. 5] |k|jv: strength, treasure, riches| {str: 2633}

2186) **חָסַף** (חָסַף HhSP) ac: **Uncover**
co: ? ab: ? : [from: **חָסַף**]

V) **חָסַף** (חָסַף Hh-SP) —
Uncover: [df: **חָסַף**] [freq. 11] (vf: Paal) |k|j|v: bare, discover, uncover, take, clean, draw |str: 2834}

N^m) **חָסַף** (חָסַף Hh-SP) — **Clay:**
[Unknown connection to root; Aramaic only] [freq. 9] |k|j|v: clay |str: 2635}

b^m) **חָסִיף** (חָסִיף Hh-SYP) —
Small flock: [Unknown connection to root;] [df: **חָסִיף**] [freq. 1] |k|j|v: flock |str: 2835}

ac^m) **חָסַף** (חָסַף MHH-SWP) —
Expose: In the sense of uncovering. [df: **חָסַף**] [freq. 1] |k|j|v: appear |str: 4286}

2187) **חָסַף** (חָסַף HhSR) ac: **Diminish**
co: ? ab: **Lacking:** Something or someone that is lacking or diminished in quantity or quality. [from: **חָסַף** - needing support]

V) **חָסַף** (חָסַף Hh-SR) —
Diminish: To be lacking or decrease. [freq. 21] (vf: Paal, Hiphil, Piel) |k|j|v: want, lack, fail, decrease, abate, lower, bereave |str: 2637}

N^m) **חָסַף** (חָסַף Hh-SR) —
Lacking: [freq. 21] |k|j|v: void, want, lack, fail, destitute, need, poverty |str: 2638, 2639}

b^m) **חָסִיף** (חָסִיף Hh-SYR) —
Lacking: [Aramaic only] [freq. 1] |k|j|v: wanting |str: 2627}

g^m) **חָסַף** (חָסַף HhW-SR) —
Lacking: [ms: **חָסַף**] [freq. 3] |k|j|v: want |str: 2640}

j^m) **חָסַף** (חָסַף HhS-RWN) —
Lacking: [freq. 1] |k|j|v: wanting |str: 2642}

ac^m) **חָסַף** (חָסַף MHH-SWR) —
Lacking: [ms: **חָסַף**] [freq. 13] |k|j|v: want, lack, need, poor, poverty, penury |str: 4270}

2188) **חָסַף** (חָסַף HhPZ) ac: **Haste**
co: ? ab: ? : [from: **חָסַף** - a hurrying to hide]

V) **חָסַף** (חָסַף Hh-PZ) — **Haste:**
To hurry in flight. [freq. 9] (vf: Paal, Niphal) |k|j|v: haste, tremble |str: 2648}

ej^m) **חָסַף** (חָסַף HhY-P-ZWN) — **Haste:** [ms: **חָסַף**] [freq. 3] |k|j|v: haste |str: 2649}

2189) **חָסַף** (חָסַף HhPS) ac: **Search**
co: ? ab: ? : [from: **חָסַף** - searching for something of value]

V) **חָסַף** (חָסַף Hh-PS) — **Search:**
[df: **חָסַף**] [freq. 23] (vf: Paal, Niphal, Hitpaal, Pual, Piel) |k|j|v: search, disguise, search, change, diligent, hidden |str: 2664}

N^m) **חָסַף** (חָסַף Hh-PS) —
Search: [df: **חָסַף**] [freq. 1] |k|j|v: search |str: 2665}

2190) **חָסַף** (חָסַף HhPN) ac: ? co: ? ab: ?

g^m) **חָסַף** (חָסַף HhW-PN) — **Fist:**
A hand full of something. [ms: **חָסַף**] [freq. 6] |k|j|v: hand, fist |str: 2651}

2191) אָפֵּחַ (פָּחַץ HhPTs) ac: **Delight**
co: ? ab: ? : [from: פָּחַ - hiding a
treasure]

V) אָפֵּחַ (פָּחַץ Hh-PTs) —
Delight: To desire something out of
pleasure or necessity. [freq. 75] (vf:
Paal) |k|jv: delight, please, desire,
will, pleasure, favour, like, move,
would| {str: 2654}

N^m) אָפֵּחַ (פָּחַץ Hh-PTs) —
Delight: [freq. 50] |k|jv: desire,
pleasure, would, please, willing,
favour, wish, delight| {str: 2655,
2656}

2192) חָפַר (פָּרַח HhPR) ac: **Dig** co:
Mole ab: ? : A digging in the soil, as a
mole, for a well or possibly a treasure.
Also a digging into an incident for
understanding. [from: פָּרַח]

V) חָפַר (פָּרַח Hh-PR) — **I. Dig:**
To dig in the ground, also to dig into
something as if searching. **II.**
Confuse: To be confused, in the
sense of digging for understanding.
[freq. 39] (vf: Paal, Hiphil) |k|jv: dig,
search, paw, seek, confounded,
ashamed, shame, confusion,
reproach| {str: 2658, 2659}

c^f) חָפַר (פָּרַח Hh-PWR) —
Mole: A digger. [ms: פָּרַח] [freq. 1]
|k|jv: mole| {str: 2661}

2193) פָּחַד (פָּחַד HhPSh) ac: **Free**
co: ? ab: **Freedom:** A freedom from a
master. [from: פָּחַד]

V) פָּחַד (פָּחַד Hh-PSh) — **Free:**
To be free from a master. [freq. 1]
(vf: Pual) |k|jv: free, liberty| {str:
2666}

f^m) פָּחַד (פָּחַד Hh-P-ShY) —
Free: [freq. 17] |k|jv: free, liberty|
{str: 2670}

g^m) פָּחַד (פָּחַד HhW-PSh) —
Horse: As free to run. [ms: פָּחַד]
[freq. 1] |k|jv: precious| {str: 2667}

o^{f1}) פָּחַד (פָּחַד HhWP-ShH)
— **Freedom:** [ms: פָּחַד] [freq. 1]
|k|jv: freedom| {str: 2668}

N^{f3}) פָּחַד (פָּחַד HhP-ShWT)
— **Separate:** In the sense of being
spread out. [df: פָּחַד] [freq. 3]
|k|jv: several| {str: 2669}

2194) חָצַב (חָצַב HhTsB) ac: **Hew** co:
? ab: ? : The cutting or hewing of wood or
stone. [from: חָצַב - cutting]

V) חָצַב (חָצַב Hh-TsB) — **Hew:**
[freq. 25] (vf: Paal, Niphal, Hiphil,
Pual) |k|jv: dig, hew, mason, cut,
divide, graven, made| {str: 2672}

a^m) חָצַב (חָצַב MHh-TsB) —
Hewn: Something that is hewn.
[freq. 3] |k|jv: hewn, hewed| {str:
4274}

2195) חָסַם (חָסַם HhTsN) ac: ? co:
Bosom ab: ? : [from: חָסַם - enclosing]

N^m) חָסַם (חָסַם Hh-TsN) —
Bosom: [freq. 1] |k|jv: bosom| {str:
2683}

g^m) חָסַם (חָסַם HhW-TsN) —
Bosom: [ms: חָסַם] [freq. 2] |k|jv: lap,
arms| {str: 2684}

2196) חָצַב (חָצַב HhTsP) ac: **Urge**
co: ? ab: ? : [from: חָצַב - cutting off
short]

V) םװם (הצװ Hh-TsP) — **Urge:**
[Aramaic only] [freq. 2] (vf: Paal)
|k|j|v: haste, urgent| {str: 2685}

2197) םװם (הצװ Hh-TsR) ac: **Blow** co:
Yard ab: ?: When the trumpets from the
city are sounded as an alarm of invasion,
the inhabitants of the surrounding fields
and villages, or yards, go to the protection
of the walled city. [from: םװם -
enclosing]

V) םװם (הצװ Hh-TsR) — **Blow:**
To blow trumpets. [freq. 11] (vf:
Hiphil, Piel, Participle) |k|j|v: sound,
blow, trumpeter| {str: 2690}

N^m) םװם (הצװ Hh-TsR) — **Yard:**
The villages outside of the larger
cities as the yard of the city. Also a
courtyard as outside the house. [freq.
189] |k|j|v: court, village, town| {str:
2691}

N^{fl}) םװם (הצװ Hh-Ts-RH) —
Yard: The villages outside of the
larger cities as the yard of the city.
Also a courtyard as outside the
house. [df: עזרה] [freq. 9] |k|j|v:
settle, court| {str: 5835}

b^m) םװם (הצװ Hh-TsYR) — **I.**
Yard: The villages outside of the
larger cities as the yard of the city.
Also a courtyard as outside the
house. **II. Grass:** A plant used as
food for men and animals as grown
in the yard. [freq. 22] |k|j|v: court,
grass, hay, herb, leeks| {str: 2681,
2682}

2198) םװם (הקװ Hh-QR) ac: **Examine**
co: ? ab: ?: [from: םװם - a digging]

V) םװם (הקװ Hh-QR) —
Examine: To search or seek for

something. [freq. 27] (vf: Paal,
Niphal, Piel) |k|j|v: search, found,
seek, sound, try| {str: 2713}

N^m) םװם (הקװ Hh-QR) —
Examination: [freq. 12] |k|j|v: search,
finding, number| {str: 2714}

k^m) םװם (הקװ Mh-QR) —
Depth: A deep place as unexamined.
[freq. 1] |k|j|v: deep| {str: 4278}

2199) םװם (הרבװ Hh-RB) ac: **Waste** co:
Sword ab: ?: [from: םװם - heat]

V) םװם (הרבװ Hh-RB) — **Waste:**
A dry wasteland. Also a place that
has been laid waste and made
desolate. [Hebrew and Aramaic]
[freq. 41] (vf: Paal, Niphal, Hiphil,
Hophal, Pual, Participle) |k|j|v: waste,
dry, desolate, slay, decay, destroy|
{str: 2717, 2718}

N^f) םװם (הרבװ Hh-RB) — **I.**
Sword: A weapon used to lay waste
a city. **II. Waste:** A dry or desolate
place. [freq. 423] |k|j|v: sword, knife,
dagger, axe, mattock| {str: 2719,
2720}

N^{fl}) םװם (הרבװ Hh-R-BH) —
Waste: [freq. 50] |k|j|v: waste,
desolate, desert, decayed, dry land,
dry ground| {str: 2723, 2724}

g^m) םװם (הרבװ Hh-W-RB) — **I.**
Heat: [ms: הרבװ] **II. Waste:** [ms:
הרבװ] [freq. 16] |k|j|v: heat, dry,
drought, waste, desolation| {str:
2721}

j^m) םװם (הרבװ Hh-R-BWN) —
Drought: [freq. 1] |k|j|v: drought| {str:
2725}

2200) **זרע** (זרע HhRG) ac: **Tremble**
co: ? ab: ? : [from: **זרע** - burning]

V) **זרע** (זרע Hh-RG) — **Tremble:**
[freq. 1] (vf: Paal) |k|jv: afraid| {str:
2727}

2201) **זרע** (זרע HhRD) ac: **Tremble**
co: ? ab: ? : [from: **זרע** - burning]

V) **זרע** (זרע Hh-RD) —
Tremble: [freq. 39] (vf: Paal, Hiphil)
|k|jv: afraid, tremble, fray, careful,
discomfit, quake| {str: 2729}

N^m) **זרע** (זרע Hh-RD) —
Tremble: [freq. 6] |k|jv: tremble,
afraid| {str: 2730}

N^{fl}) **זרע** (זרעה HhR-DH) —
Trembling: [freq. 9] |k|jv: trembling,
fear, exceedingly, care, quaking| {str:
2731}

2202) **זרע** (זרע HhRZ) ac: ? co:
Chain ab: ?

d^m) **זרע** (זרע Hh-RWZ) —
Chain: [freq. 1] |k|jv: chain| {str:
2737}

2203) **זרע** (זרע HhRTh) ac: **Engrave**
co: **Pen** ab: ? : [from: **זרע** - sharp]

N^m) **זרע** (זרע Hh-RTh) — **Pen:** A
tool making markings or inscriptions
by carving on stone or writing on a
scroll. [freq. 2] |k|jv: graving tool,
pen| {str: 2747}

b^m) **זרע** (זרע Hh-RYTh) —
Satchel: Used for carrying items
such as tools. [ms: **זרע**] [freq. 2]
|k|jv: bag, crisping pin| {str: 2754}

qp^m) **זרע** (זרע HhR-
ThWM) — **Magician:** One who writes

magical circles and lines. [Hebrew
and Aramaic] [ms: **זרע**] [freq. 16]
|k|jv: magician| {str: 2748, 2749}

2204) **זרע** (זרע HhRK) ac: **Roast** co:
Grill ab: ? : The roasting of meat on a
grill over a fire. [from: **זרע** - burning]

V) **זרע** (זרע Hh-RK) — **Roast:**
To roast a food. Also a roasting of
hair in a fire. [Hebrew and Aramaic]
[freq. 2] (vf: Paal) |k|jv: roast, singe|
{str: 2760, 2761}

N^m) **זרע** (זרע Hh-RK) — **Grill:**
The crossed pieces of wood used for
a grill. Also a window lattice of
crossed sticks. [freq. 1] |k|jv: lattice|
{str: 2762}

2205) **זרע** (זרע HhRL) ac: ? co:
Nettle ab: ? : The tiny thorns of the nettle
that cause severe burning. [from: **זרע** -
burning]

d^m) **זרע** (זרע Hh-RWL) —
Nettle: [ms: **זרע**] [freq. 3] |k|jv:
nettle| {str: 2738}

2206) **זרע** (זרע HhRM) ac: **Capture**
co: **Net** ab: ? : A throwing of the net to
capture fish, animals or man.

V) **זרע** (זרע Hh-RM) —
Capture: To capture something that
is dedicated for something special.
Also to capture something to destroy
it. [freq. 52] (vf: Paal, Hiphil,
Hophal) |k|jv: destroy, devote,
accuse, consecrate, forfeit, flat nose,
slay| {str: 2763}

N^m) **זרע** (זרע Hh-RM) — **I.**
Net: II. Captured: Someone or
something captured for dedication or

destruction. [freq. 38] |k|jv: net, accursed, curse, devoted, destruction, dedicated, destroyed| {str: 2764}

2207) **חָרַשׁ** (חַרְשׁ HhRS) ac: **Dry** co: **Clay** ab: ?: The process of drying clay bricks or pots in the sun. [from: **חָרַשׁ** - potsherd]

N^m **חָרַשׁ** (חַרְשׁ Hh-RS) — **I. Clay:** Used for making pottery. [df: **חָרַשׁ**] **II. Itch:** Skin irritations are treated by applying clay to the irritation and left to dry. **III. Sun:** Clay left in the sun dries. **IV. Potsherd:** Broken pieces of clay pottery. [df: **חָרַשׁ**] [freq. 21] |k|jv: itch, sun, earthen, potsherd, sherd, stone, earth| {str: 2775, 2789}

N^{fs} **חָרַשׁ** (חַרְשׁ HhR-SWT) — **Potsherd:** Broken pieces of clay pottery. [freq. 1] |k|jv: east| {str: 2777}

2208) **חָרַף** (חַרְפַּי HhRP) ac: **Pierce** co: **Winter** ab: ?: The piercing cold of winter. [from: **חָרַף** - piercing]

V **חָרַף** (חַרְפַּי Hh-RP) — **I. Taunt:** To pierce another with sharp words of reproach, scorn or taunting (see Psalms 42:10). **II. Betrothal:** A nose ring is put in the piercing of the nose as a sign of betrothal (see Genesis 24:47). [freq. 41] (vf: Paal, Niphal, Piel) |k|jv: reproach, defy, betroth, blaspheme, jeopardise| {str: 2778}

N^{fl} **חָרַף** (חַרְפַּי HhR-PH) — **Piercing:** A scorn, taunting or reproach as a piercing. [freq. 73] |k|jv: reproach, shame, rebuke, reproachfully| {str: 2781}

g^m **חָרַף** (חַרְפַּי HhW-RP) — **Winter:** The time of the piercing cold. [ms: **חָרַף**] [freq. 7] |k|jv: winter, youth, cold| {str: 2779}

2209) **חָרַץ** (חַרְצֵי HhRTs) ac: **Sharp** co: **Hoe** ab: ?: A sharp cutting instrument. [from: **חָרַץ** - piercing]

V **חָרַץ** (חַרְצֵי Hh-RTs) — **Decide:** To make a decision in the sense of dividing between two choices. [freq. 12] (vf: Paal, Niphal) |k|jv: determine, move, decide, bestir, main, decree| {str: 2782}

b^m **חָרַץ** (חַרְצֵי Hh-RYTs) — **I. Hoe:** A sharp instrument for digging. [ms: **חָרַץ**] **II. Sharp:** sharp taste. [freq. 3] |k|jv: harrow| {str: 2757}

d^m **חָרַץ** (חַרְצֵי Hh-RWTs) — **I. Shard:** Sharp pieces of potsherds or iron as used on threshing boards to break open grain. [ms: **חָרַץ**] **II. Diligent:** As sharp in action. **III. Gold:** [ms: **חָרַץ**] [freq. 18] |k|jv: gold, diligent, decision, threshing, sharp, wall| {str: 2742}

m^m **חָרַץ** (חַרְצֵי HhR-TsN) — **Seed:** The seed of a grape as sharp. [freq. 1] |k|jv: kernel| {str: 2785}

2210) **חָרַק** (חַרְקֵי HhRQ) ac: **Gnash** co: ? ab: ?: Gnashing of the teeth. [from: **חָרַק** - sharp teeth]

V **חָרַק** (חַרְקֵי Hh-RQ) — **Gnash:** To gnash the teeth. [freq. 5] (vf: Paal) |k|jv: gnash| {str: 2786}

2211) **חָרַשׁ** (חַרְשֵׁי HhRSh) ac: **Scratch** co: **Craftsman** ab: ?: The craftsman that

scratches, or engraves, in wood, stone or metal. [from: **ח** - sharp]

V) **ח** (חַרַּשׁ Hh-RSh) — **I.**

Plow: To scratch a line in the soil. **II.**

Devise: To scratch out a plan. **III.**

Silent: [Unknown connection to root;] [freq. 73] (vf: Paal, Niphal, Hiphil, Hitpael) |kqv: peace, plow, devise, silence, hold, altogether, plowman, cease, conceal, deaf, graven imagine| {str: 2790}

N^m) **ח** (חַרַּשׁ Hh-RSh) — **I.**

Craftsman: One who engraves wood, stone or metal. **II. Silent:**

[Unknown connection to root;] [freq. 46] |kqv: craftsman, artificer, secretly, carpenter, workman, engraver, artificer, smith, maker, skilful, worker, wrought, deaf| {str: 2791, 2795, 2796}

a^{f1}) **ח** (מַחְרֵשׁ MhH-R-ShH) — **Mattock:**

Implement for scratching the soil. [freq. 3] |kqv: mattock, share| {str: 4281, 4282}

b^m) **ח** (חַרְישׁ Hh-RYSh) —

Plowing: The time of plowing. [freq. 3] |kqv: earring, harvest| {str: 2758}

c^{f2}) **ח** (חַרְוֶשֶׁת Hh-RW-ShT)

— **Carving:** A scratching in stone or wood. [ms: חַרְוֶשֶׁת] [freq. 4] |kqv: cutting, carving| {str: 2799}

g^m) **ח** (חַרְוֶשֶׁת HhW-RSh) — **I.**

Craftsman: One who engraves wood, stone or metal. [ms: חַרַּשׁ] **II.**

Forest: From its wood being used for carving. [freq. 8] |kqv: artificer, wood, forest, bough, shroud| {str: 2793, 2794}

bf^m) **ח** (חַרְוֶשֶׁת Hh-RY-ShY)

— **Hot:** [Unknown connection to root;] [freq. 1] |kqv: vehement| {str: 2759}

2212) ח (חַרַּת HhRT) ac: **Engrave**

co: ? ab: ? : [from: **ח** - sharp]

V) **ח** (חַרַּת Hh-RT) — **Engrave:**

[freq. 1] (vf: Paal) |kqv: graven| {str: 2801}



2213) ח (חַשַּׁב HhShB) ac: **Design**

co: ? ab: **Invention:** The process of designing a pattern or plan for an action or device. [from: **ח** - turning over thoughts]

V) **ח** (חַשַּׁב Hh-ShB) —

Design: To plan or design a course of action, item or invention. [Hebrew and Aramaic] [freq. 125] (vf: Paal, Niphal, Hitpael, Piel) |kqv: count, devise, think, imagine, cunning, reckon, purpose, esteem, account, impute, forecast, regard, workman, conceive| {str: 2803, 2804}

N^m) **ח** (חַשַּׁב Hh-ShB) — **Band:**

A band with designs used for tying clothing. [freq. 8] |kqv: girdle| {str: 2805}

a^{f1}) **ח** (מַחְשַׁבָּה MhH-Sh-BH) — **Design:**

A designing or planning of inventions or plans. [freq. 56] |kqv: thought, device, purpose, work, imagination, cunning, devise, invent| {str: 4284}

a^{f2}) **ח** (מַחְשַׁבָּת MhH-Sh-BT) — **Design:**

A designing or planning of inventions or plans. [freq. 56] |kqv: thought, device, purpose, work, imagination, cunning, devise, invent| {str: 4284}

j^m) **ח** (חַשְׁבוֹן HhSh-BWN) —

Invention: A designed device. [freq. 3] |kqv: reason, account, device| {str: 2808}

e^m) יִצְטַח (הִישְׁבוֹן HhY-Sh-BWN) — **Invention:** A designed device. [ms: הִישְׁבוֹן] [freq. 2] |k|jv: engine, invention| {str: 2810}

2214) צָטַח (חָשַׁח HhShHh) ac: **Require** co: ? ab: ?

V) צָטַח (חָשַׁח Hh-ShHh) — **Require:** To need something. [Aramaic only] [freq. 2] (vf: Paal) |k|jv: need, careful| {str: 2818}

N^{fs}) צָטַח (חָשַׁח HhSh-HhWT) — **Required:** Something needed. [freq. 1] |k|jv: needful| {str: 2819}

2215) שָׁטַח (דָּשַׁח HhShK) ac: **Darken** co: **Dark** ab: **Darkness:** [from: טַח - a dark place]

V) שָׁטַח (דָּשַׁח Hh-ShK) — **Darken:** [freq. 19] (vf: Paal, Hiphil) |k|jv: darken, dark, blacker, darkness, dim, hide| {str: 2821}

N^{fs}) שָׁטַח (דָּשַׁח HhSh-KH) — **Dark:** [freq. 6] |k|jv: dark, darkness| {str: 2824, 2825}

a^m) שָׁטַח (דָּשַׁח MHh-ShK) — **Dark place:** [freq. 7] |k|jv: darkness, dark| {str: 4285}

c^m) שָׁטַח (דָּשַׁח Hh-ShWK) — **Darkness:** [Hebrew and Aramaic] [ms: דָּשַׁח] [freq. 2] |k|jv: mean| {str: 2816, 2823}

g^m) שָׁטַח (דָּשַׁח HhW-ShK) — **Darkness:** [ms: דָּשַׁח] [freq. 80] |k|jv: darkness, dark, obscurity, night| {str: 2822}

2216) שָׁטַח (שָׁטַח HhShL) ac: **Shatter** co: ? ab: ?

V) שָׁטַח (שָׁטַח Hh-ShL) — **Shatter:** [Hebrew and Aramaic] [freq. 2] (vf: Niphal) |k|jv: feeble, subdue| {str: 2826, 2827}

2217) מָטַח (חָשַׁח HhShM) ac: ? co: ? ab: ?

m^m) מָטַח (חָשַׁח HhSh-MN) — **Wealthy:** [freq. 1] |k|jv: prince| {str: 2831}

2218) שָׁטַח (חָשַׁח HhShN) ac: ? co: ? ab: ?

g^m) שָׁטַח (חָשַׁח HhW-ShN) — **Breastplate:** [freq. 25] |k|jv: breastplate| {str: 2833}

2219) שָׁטַח (חָשַׁח HhShQ) ac: **Attach** co: ? ab: **Desire:** A joining together in love or through a connection. [from: טַח]

V) שָׁטַח (חָשַׁח Hh-ShQ) — **I. Affection:** To have an attachment to another. **II. Band:** To go around something to bind it. [freq. 11] (vf: Paal, Pual, Piel) |k|jv: desire, love, fillet, log, delight| {str: 2836}

N^m) שָׁטַח (חָשַׁח Hh-ShQ) — **Desire:** [freq. 4] |k|jv: desire, that, pleasure| {str: 2837}

d^m) שָׁטַח (חָשַׁח Hh-ShWQ) — **Band:** As attached around something. [ms: חָשַׁח] [freq. 8] |k|jv: fillet| {str: 2838}

ed^m) שָׁטַח (חָשַׁח HhY-ShWQ) — **Hub:** What the wheel is attached to. [ms: חָשַׁח] [freq. 1] |k|jv: desire, that, pleasure| {str: 2839}

2220) **לָשַׁר** (חָשַׁר HhShR) ac: **Gather**
co: ? ab: ? : [from: **לָשַׁר** - bound]

N^{fl}) **לָשַׁר** (חָשַׁר HhSh-RH) —

Gathering: [freq. 1] |k|jv: dark| {str: 2841}

ed^m) **לָשַׁר** (חָשַׁר HhY-ShWR)

— **Spoke:** As gathered and bound to the wheel. [ms: חָשַׁר] [freq. 1] |k|jv: spoke| {str: 2840}

2221) **שָׁטַח** (חָטַח HhTK) ac: **Determine**
co: ? ab: ?

V) **שָׁטַח** (חָטַח Hh-TK) —

Determine: [freq. 1] (vf: Niphal) |k|jv: determine| {str: 2852}

2222) **שָׁטַח** (חָטַח HhTL) ac: **Wrap** co:
Bandage ab: ? : A bandage or cloth wrapped around someone or something. [from: **שָׁטַח** - wrapping around]

V) **שָׁטַח** (חָטַח Hh-TL) — **Wrap:**

To wrap with a cloth. [freq. 2] (vf: Hophal, Pual) |k|jv: swaddle| {str: 2853}

N^{fl}) **שָׁטַח** (חָטַח HhT-LH) —

Cloth: For wrapping. [freq. 1] |k|jv: swaddlingband| {str: 2854}

ed^m) **שָׁטַח** (חָטַח HhY-TWL) —

Bandage: [ms: חָטַח] [freq. 1] |k|jv: roller| {str: 2848}

2223) **מָתַח** (חָתַח HhTM) ac: **Seal** co:
Signet ab: ? : A document is rolled up and sealed with wet clay. The signet ring of the owner bears the image of his seal and is pressed into the clay. [from: **מָתַח** - a completed document]

V) **מָתַח** (חָתַח Hh-TM) — **Seal:** To seal something closed. [Hebrew and Aramaic] [freq. 28] (vf: Paal, Niphal, Hiphil, Piel) |k|jv: seal, mark, stop| {str: 2856, 2857}

g^m) **מָתַח** (חָתַח HhW-TM) —

Signet: A ring or cylinder with the owners seal that is pressed into clay to show ownership. [ms: חָתַח] [freq. 14] |k|jv: signet, seal| {str: 2368}

g^{l2}) **מָתַח** (חָתַח HhW-T-MT)

— **Signet:** A ring or cylinder with the owners seal that is pressed into clay to show ownership. [ms: חָתַח] [freq. 1] |k|jv: signet| {str: 2858}

2224) **לָחַח** (חָחַח HhTN) ac: **Relate** co:
Wedding ab: **In-law:** A relating to another through marriage. [from: **לָחַח** - taking hold]

V) **לָחַח** (חָחַח Hh-TN) — **Relate:**

To have a relationship with another through marriage. [freq. 33] (vf: Paal, Hitpaal, Participle) |k|jv: in-law, affinity, marriage| {str: 2859}

N^m) **לָחַח** (חָחַח Hh-TN) — **In-law:**

One related by marriage. [freq. 20] |k|jv: in-law, bridegroom, husband| {str: 2860}

N^{fl}) **לָחַח** (חָחַח HhT-NH) —

Wedding: [freq. 1] |k|jv: espousal| {str: 2861}

2225) **חָטַח** (חָחַח HhTP) ac: **Snatch**
co: **Prey** ab: ? : The snatching of prey by a predator. [from: **חָטַח** - taking hold]

V) **חָטַח** (חָחַח Hh-TP) — **Snatch:**

To snatch prey. [freq. 1] (vf: Paal) |k|jv: take| {str: 2862}

Adopted Roots (Three Letter) - ת

N^m) תָּרַח (חֲתַרְחַי Hh-TP) — **Prey:**
 As snatched by a predator. [freq. 1]
 |k|j|v: prey| {str: 2863}



2226) חָתַר (חֲתַר HhTR) ac: **Dig** co: ?
 ab: ?: A digging through to penetrate
 through or into something.

V) חָתַר (חֲתַר Hh-TR) — **Dig:** Also
 to row as digging in the water with a
 paddle. [freq. 8] (vf: Paal) |k|j|v: dig,
 row| {str: 2864}

a^{f2}) חָתַרְתָּ (מִחְתַּרְתָּ MHH-T-RT)
 — **Searching:** As a digging for
 something. [freq. 2] |k|j|v: breaking,
 search| {str: 4290}



Thet

2227) טבח (טבח ThBHh) ac:

Slaughter co: **Flesh** ab: ? : [from: טבח]

V) טבח (טבח Th-BHh) —

Slaughter: [freq. 11] (vf: Paal) |k|jv: kill, slaughter, slay| {str: 2873}

N^m) טבח (טבח Th-BHh) — **I.**

Slaughter: The act of slaughtering. Also the meat of the slaughter. **II.**

Guard: As one who prevents a slaughter of a ruler. [Hebrew and Aramaic] **III. Cook:** One who slaughters animals for food. [freq.

45] |k|jv: slaughter, slay, sore, beast, guard, cook| {str: 2874, 2876, 2877}

N^{fl}) טבח (טבח ThB-HhH) —

Cook: One who slaughters animals for food. [freq. 1] |k|jv: cook| {str: 2879}

a^m) טבח (טבח MTh-BHh) —

Slaughter: [freq. 1] |k|jv: slaughter| {str: 4293}

e^{fl}) טבח (טבח ThYB-HhH) —

Slaughter: The act of slaughtering. Also the meat of the slaughter. [freq. 3] |k|jv: flesh, slaughter| {str: 2878}

2228) טבל (טבל ThBL) ac: **Dip** co: ?

ab: ? : [from: טבל]

V) טבל (טבל Th-BL) — **Dip:**

[freq. 16] (vf: Paal, Niphal) |k|jv: dip, plunge| {str: 2881}

d^m) טבל (טבל Th-BWL) —

Turban: [Unknown connection to root] [freq. 1] |k|jv: dyed| {str: 2871}

2229) טבע (טבע ThBAh) ac: **Sink** co:

? ab: ?

V) טבע (טבע Th-BAh) — **Sink:**

[freq. 10] (vf: Paal, Hophal, Pual) |k|jv: sink, drown, settle, fasten| {str: 2883}

N^{l2}) טבע (טבע ThB-AhT) —

Ring: [Unknown connection to root;] [freq. 49] |k|jv: ring| {str: 2885}

2230) טבר (טבר ThBR) ac: ? co: ? ab:

?

d^m) טבר (טבר Th-BWR) —

Middle: [freq. 2] |k|jv: middle, midst| {str: 2872}

2231) טחן (טחן ThHhN) ac: **Grind** co:

Mill ab: ? : [from: טחן - as in the grinding of limestone for making plaster]

V) טחן (טחן Th-HhN) — **Grind:**

[freq. 8] (vf: Paal) |k|jv: grind| {str: 2912}

N^{fl}) טחן (טחן ThHh-NH) —

Grind: [freq. 1] |k|jv: grinding| {str: 2913}

2232) טחר (טחר ThHhR) ac: **Burn** co:

Hemorrhoids ab: ? : [from: טחר]

c^m) טחר (טחר Th-HhWR) —

Hemorrhoids: [Always written in the plural] [ms: טחר] [freq. 8] |k|jv: emeralds| {str: 2914}

2233) **☒☒☒** (תָּחַת ThThP) ac: ? co:
Mark ab: ?

g^{fl}) **☒☒☒** (תַּחַת ThW-Th-PH)
 — **Mark:** [freq. 3] |k|j|v: frontlet| {str:
 2903}

2234) **☒☒☒** (תָּמַן ThMN) ac: **Hide** co:
Treasure ab: ?

V) **☒☒☒** (תָּמַן Th-MN) — **Hide:**
 [freq. 31] (vf: Paal, Niphal, Hiphil,
 Participle) |k|j|v: hide, lay, secret| {str:
 2934}

ac^m) **☒☒☒** (תָּמַן מִתְּמַן MTh-MWN)
 — **Treasure:** What is hidden. [ms:
 תָּמַן] [freq. 5] |k|j|v: treasure, riches|
 {str: 4301}

2235) **☒☒☒** (תָּנַף ThNP) ac: **Dirty** co: ?
ab: Defile

V) **☒☒☒** (תָּנַף Th-NP) — **Dirty:**
 [freq. 1] (vf: Piel) |k|j|v: defile| {str:
 2936}

2236) **☒☒☒** (טַעַם ThAhM) ac: **Taste**
 co: ? ab: **Perceive:** A distinguishing
 between flavors. Also, perception as the
 ability to distinguish between thoughts.

V) **☒☒☒** (טַעַם Th-AhM) —
Taste: [Hebrew and Aramaic] [freq.
 14] (vf: Paal) |k|j|v: taste, perceive,
 eat| {str: 2938, 2939}

N^m) **☒☒☒** (טַעַם Th-AhM) — **I.**
Taste: [Hebrew and Aramaic] **II.**
Decree: As perceived. [Aramaic
 only] [freq. 43] |k|j|v: taste, judgment,
 behaviour, advice, understanding,
 commandment, matter, command,
 account, decree, regarded, wisdom|
 {str: 2940, 2941, 2942}

a^m) **☒☒☒** (מִטַּעַם MTh-AhM)
 — **Meat:** A flavorful meat. [freq. 8]
 |k|j|v: meat, dainty| {str: 4303}

2237) **☒☒☒** (טָעַן ThAhN) ac: ? co: ?
ab: ?

V) **☒☒☒** (טָעַן Th-AhN) — **I. Load:**
II. Stab: [freq. 2] (vf: Paal) |k|j|v:
 load, thrust| {str: 2943, 2944}

2238) **☒☒☒** (טָפַח ThPHh) ac: **Span**
 co: **Span** ab: ?: The span of the fingers as
 spread out and used as a measure. [from:
☒☒☒]

V) **☒☒☒** (טָפַח Th-PHh) — **I.**
Span: To spread out as the fingers of
 the hand. **II. Rear:** To bring up and
 train children. [Unknown connection
 to root;] [freq. 2] (vf: Piel) |k|j|v: span,
 swaddle| {str: 2946}

N^m) **☒☒☒** (טָפַח Th-PHh) — **Span:**
 A length of measure, the span of the
 fingers of the hand. [freq. 4] |k|j|v:
 breath, coping| {str: 2947}

g^m) **☒☒☒** (טָפַח ThW-PHh) —
Span: A length of measure, the span
 of the fingers of the hand. [freq. 5]
 |k|j|v: breadth, broad| {str: 2948}

h²) **☒☒☒** (מִטְּפַחַת MTh-P-
 HhT) — **Cloak:** As a garment that
 spreads out. [freq. 2] |k|j|v: vail| {str:
 4304}

ec^m) **☒☒☒** (טִיפּוּחַ ThY-PWHh)
 — **Rearing:** The bringing up and
 rearing of children. [Unknown
 connection to root;] [ms: טָפַח] [freq.
 1] |k|j|v: breadth, broad| {str: 2949}

2239) **☒☒☒** (טָפַל ThPL) ac: **Sew** co: ?
ab: ?: The sewing of a garment or lies.

Adopted Roots (Three Letter) - ט

V) טפּל (טפל Th-PL) — **Sew:**
[freq. 3] (vf: Paal) |kjbv: sew, forge,
forger| {str: 2950}

2240) טפּר (טפר ThPR) ac: ? co:
Fingernail ab: ?

N^m) טפּר (טפר Th-PR) —
Fingernail: [Aramaic only] [freq. 2]
|kjbv: nail| {str: 2953}

2241) טפּש (טפש ThPSh) ac: ? co: **Fat**
ab: ?

V) טפּש (טפש Th-PSh) — **Fat:**
To be fat. [freq. 1] (vf: Paal) |kjbv: fat|
{str: 2954}

2242) טרד (טרד ThRD) ac: **Drive** co:
? ab: ?

V) טרד (טרד Th-RD) — **Drive:**
To continually push. [Hebrew and
Aramaic] [freq. 6] (vf: Paal,
Participle) |kjbv: continual, drive| {str:
2956, 2957}

2243) טרח (טרח ThRHh) ac: **Load** co:
Burden ab: ?: A heavy or troublesome
burden that is loaded on the back.

V) טרח (טרח Th-RHh) — **Load:**
[freq. 1] (vf: Hiphil) |kjbv: weary| {str:
2959}

g^m) טרח (טרח ThW-RHh) —
Burden: [ms: טרה] [freq. 2] |kjbv:
cumbrance, trouble| {str: 2960}

2244) טרם (טרם ThRM) ac: ? co: ?
ab: **Before**

N^m) טרם (טרם Th-RM) —
Before: [freq. 9] |kjbv: before, neither,
not yet| {str: 2962}

c^m) טרם (טרם Th-RWM) —
Before: [freq. 1] |kjbv: before| {str:
2958}

2245) טרף (טרף ThRP) ac: **Tear** co:
Prey ab: ?: The prey that is torn to pieces
by the predator. [from: טרף - fresh]

V) טרף (טרף Th-RP) — **Tear:** To
tear into pieces as a predator does to
its prey. [freq. 25] (vf: Paal, Niphal,
Hiphil) |kjbv: tear, ravening, catch,
feed, rent, prey| {str: 2963}

N^m) טרף (טרף Th-RP) — **I. Prey:**
The meat that is torn by the predator.
II. Plucked: As the predator plucks
the prey. [freq. 24] |kjbv: prey, meat,
leaves, spoil| {str: 2964, 2965}

N^{fl}) טרפה (טרפה ThR-PH) —
Torn: Flesh that is torn. [freq. 9]
|kjbv: torn, ravin| {str: 2966}

Kaph

2246) שטח (כבר KBD) ac: **Heavy** co: **Liver** ab: **Honor:** Someone or something that is heavy in weight, wealth, abundance, importance or respect. [from: שט - from the stars as abundant]

V) שטח (כבר K-BD) — **Heavy:** To be heavy of weight, wealth or importance. [freq. 116] (vf: Paal, Niphal, Hiphil, Hitpaal, Pual, Piel) |k|jv: honour, glorify, heavy, harden, glorious, sore, great, many, promote| {str: 3513}

N^f) שטח (כבר K-BD) — **I. Liver:** The heaviest of the organs. **II. Heavy:** [freq. 52] |k|jv: great, grievous, heavy, sore, hard, much, slow, hardened, heavier, laden, thick| {str: 3515, 3516}

N^{f3}) שטח (כבודת) KB-DWT) — **Heavily:** [ms: כבודת] [freq. 1] |k|jv: heavily| {str: 3517}

c^m) שטח (כבוד K-BWD) — **Honor:** To consider something as heavy in the sense of respect. [ms: כבר] [freq. 200] |k|jv: glory, honour| {str: 3519}

d^{f1}) שטח (כבודה) K-BW-DH) — **Heaviness:** [freq. 3] |k|jv: carriage, glorious, stately| {str: 3520}

g^m) שטח (כובד KW-BD) — **Heavy:** [ms: כבר] [freq. 4] |k|jv: heavy, grievousness, great| {str: 3514}

2247) שטח (כבל KBL) ac: **Twist** co: **Fetter** ab: ??: [from: שט - the fibers flowing over each other]

N^m) שטח (כבל K-BL) — **Fetter:** As twisted together. [freq. 2] |k|jv: fetters| {str: 3525}

2248) שטח (כבע KBAh) ac: **High** co: **Helmet** ab: ??: [from: שט - being high] g^m) שטח (כובע KW-BAh) — **Helmet:** As sitting high on the head. [freq. 6] |k|jv: helmet| {str: 3553}

2249) שטח (כבס KBS) ac: **Wash** co: ? ab: ??: Clothes were placed in the cleaning solution and trampled on. [from: שט]

V) שטח (כבס K-BS) — **Wash:** [freq. 51] (vf: Paal, Pual, Piel, Participle) |k|jv: wash, fuller| {str: 3526}

2250) שטח (כבר KBR) ac: **Multiply** co: **Net** ab: **Abundance:** Nets are used for catching an abundance of fish. [from: שט - from the stars as abundant]

V) שטח (כבר K-BR) — **Multiply:** [freq. 2] (vf: Hiphil, Participle) |k|jv: multiply| {str: 3527, 4342}

N^m) שטח (כבר K-BR) — **Already:** What has previously happened. [Unknown connection to root;] [freq. 9] |k|jv: already, now| {str: 3528}

N^{f1}) שטח (כברה) KB-RH) — **Sieve:** As functioning as a net. [freq. 1] |k|jv: sieve| {str: 3531}

a^m) שטח (מכבר MK-BR) — **Coverlet:** A netted cloth. [freq. 1] |k|jv: cloth| {str: 4346}

b^m) שָׁמַיִם (כְּבִיר K-BYR) — I.

Net: II. Abundant: [freq. 13] |k|jv: pillow, mighty, much, strong, most| {str: 3523, 3524}

e^{fl}) שָׁמַיִם (כִּיבְרָה KYB-RH) —

Short: A short distance. [Unknown connection to root;] [ms: כְּבִרָה] [freq. 3] |k|jv: little| {str: 3530}

h^m) שָׁמַיִם (מְכַבֵּר MK-BR) —

Grate: Appears as a net. [freq. 6] |k|jv: grate| {str: 4345}

2251) שָׁמַיִם (כָּבַשׁ KBSH) ac: **Subdue** co: **Footstool** ab: ?

V) שָׁמַיִם (כָּבַשׁ K-BSh) — **Subdue:**

To place the foot on the land in the sense of subduing it. Also to place ones foot into another nation in the sense of subduing it. [freq. 15] (vf: Paal, Niphal, Hiphil, Piel) |k|jv: subdue, subjection, bondage, under, force| {str: 3533}

N^m) שָׁמַיִם (כָּבַשׁ K-BSh) —

Footstool: [freq. 1] |k|jv: footstool| {str: 3534}

em^m) שָׁמַיִם (כִּיבֶשֶׁן KY-B-ShN)

— **Furnace:** [unknown connection to root;] [ms: כְּבֶשֶׁן] [freq. 4] |k|jv: furnace| {str: 3536}

2252) שָׁמַיִם (כָּדַר KDR) ac: ? co: ? ab: ?

ec^m) שָׁמַיִם (כִּדּוּר KY-DWR) —

Battle: [freq. 1] |k|jv: battle| {str: 3593}

2253) שָׁמַיִם (כֹּזֵב KZB) ac: **Lie** co: **Lie** ab: ?: Vain words spoken to deceive, cause failure or disappoint. What does not

function in the capacity that it was meant to.

V) שָׁמַיִם (כֹּזֵב K-ZB) — **Lie:** [freq.

16] (vf: Paal, Niphal, Hiphil, Piel, Participle) |k|jv: lie, liar, vain, fail| {str: 3576}

N^m) שָׁמַיִם (כֹּזֵב K-ZB) — **Lie:**

[freq. 31] |k|jv: lie, liar, leasing, deceitful, false| {str: 3577}

e^{fl}) שָׁמַיִם (כִּיזְבָּה KYZ-BH) —

Lying: [Aramaic only] [df: כְּדָבָה] [freq. 1] |k|jv: lying| {str: 3538}

n^m) שָׁמַיִם (אֶכֶזֶב AK-ZB) — **Lie:**

[freq. 2] |k|jv: lie, liar| {str: 391}

2254) שָׁמַיִם (כִּזָּר KZR) ac: ? co: ? ab: **Cruel**

n^m) שָׁמַיִם (אֶכֶזֶר AK-ZR) —

Cruel: [freq. 4] |k|jv: cruel, fierce| {str: 393}

nf^m) שָׁמַיִם (אֶכֶזְרִי AK-Z-RY)

— **Cruel:** [freq. 8] |k|jv: cruel| {str: 394}

nf³) שָׁמַיִם (אֶכֶזְרִיּוֹת AK-ZR-YWT)

— **Cruel:** [freq. 1] |k|jv: cruel| {str: 395}

2255) שָׁמַיִם (כָּחַד KHhD) ac: **Hide** co: ? ab: ? [from: חָדַד - as being walled in]

V) שָׁמַיִם (כָּחַד K-HhD) — **Hide:**

[freq. 32] (vf: Niphal, Hiphil, Piel) |k|jv: hide, cut off, conceal, desolate, cut down| {str: 3582}

2256) שָׁמַיִם (כָּחַל KHhL) ac: **Paint** co: ? ab: ?

V) שָׁמַיִם (כָּחַל K-HhL) — **Paint:**

To paint the eyes. [freq. 1] (vf: Paal) |k|jv: paint| {str: 3583}

2257) שׁוּמַשׁ (כחשׁ K-HhSh) ac: **Deny** co: ? ab: ?: A withholding or denial of something such as food resulting in leanness and truth through a lie.

V) שׁוּמַשׁ (כחשׁ K-HhSh) — **Deny:**

To withhold something from another or self as in a lie or submission. [freq. 22] (vf: Paal, Niphal, Hitpaal, Piel) |k|jv: lie, submit, deny, fail, dissemble, liar, deceive| {str: 3584}

N^m) שׁוּמַשׁ (כחשׁ K-HhSh) — **I.**

Lie: A denial of the truth. **II.**

Leanness: A denial of food. [freq. 7]

|k|jv: lying, lies, leanness| {str: 3585, 3586}

2258) שׁוּשָׁא (ככר KKR) ac: ? co:

Round ab: ?: Something that is round.

[from: שׁוּשׁ - as round like a bowl]

N^f) שׁוּשָׁא (ככר K-KR) — **Round:**

A coin as a round piece of gold or silver. [Aramaic only] [freq. 1] |k|jv: talent| {str: 3604}

e^f) שׁוּשָׁא (ככר KY-KR) —

Round: A coin as a round piece of gold or silver. A round loaf of bread. The plain as a round piece of land.

[ms: ככר] [freq. 68] |k|jv: talent, plain, loaf, piece, country, morsel| {str: 3603}

2259) שׁוּמַט (כלב KLB) ac: ? co: **Dog**

ab: ?

N^m) שׁוּמַט (כלב K-LB) — **Dog:**

[freq. 32] |k|jv: dog| {str: 3611}

d^m) שׁוּמַט (כלוב K-LWB) —

Basket: [unknown connection to root;] [freq. 3] |k|jv: cage, basket| {str: 3619}

2260) שׁוּמַח (כלח K-LHh) ac: ? co: **Old** ab: ?

N^m) שׁוּמַח (כלח K-LHh) — **Old**

age: [freq. 2] |k|jv: old age, full age| {str: 3624}

2261) שׁוּמַח (כלם KLM) ac: ? co: ? ab: **Shame**

V) שׁוּמַח (כלם K-LM) — **Shame:**

[freq. 38] (vf: Niphal, Hiphil, Hophal) |k|jv: ashamed, confound, shame, blush, hurt, reproach, confusion| {str: 3637}

b^{f1}) שׁוּמַח (כלימה K-LY-MH)

— **Shame:** [freq. 30] |k|jv: shame, confusion, dishonour, reproach| {str: 3639}

b^{f3}) שׁוּמַח (כלימות K-LY-

MWT) — **Shame:** [freq. 1] |k|jv: shame| {str: 3640}

2262) שׁוּמַח (כלף KLP) ac: **Strike** co:

Hammer ab: ?: (eng: clap)

e^f) שׁוּמַח (כלף KY-LP) —

Hammer: [freq. 1] |k|jv: hammer| {str: 3597}

2263) שׁוּמַח (כמז KMZ) ac: **Store** co:

Ornament ab: ?: [from: שׁוּמַח - storing something precious]

o^m) שׁוּמַח (כומז KW-MZ) —

Ornament: Something precious that is stored. [freq. 2] |k|jv: table| {str: 3558}

2264) שׁוּמַח (כמנ KMN) ac: **Store** co:

Treasure ab: ?: Something that is hidden

or stored away. [from: שׂש - storing something precious] (eng: cumin)

c^m שׂשׂשׂ (כִּמּוֹן K-MWN) —

Cummin: A seed used as a spice. [ms: כִּמּוֹן] [freq. 3] [kjv: cummin] {str: 3646}

h^m שׂשׂשׂ (מִכְנוֹן MK-MN) —

Treasure: [freq. 1] [kjv: treasure] {str: 4362}



2265) שׂשׂשׂ (כִּמּוֹס KMS) ac: **Store** co: ?

ab: ?: The storing of something of value. [from: שׂש - storing something precious]

V) שׂשׂשׂ (כִּמּוֹס K-MS) — **Store:**

[freq. 1] (vf: Paal, Participle) [kjv: store] {str: 3647}



2266) שׂשׂשׂ (כִּמּוֹר KMR) ac: **Burn** co: ?

ab: ?

V) שׂשׂשׂ (כִּמּוֹר K-MR) — **Burn:**

Also a passion that burns for another. [freq. 4] (vf: Niphal) [kjv: yearn, kindle, black] {str: 3648}

g^m שׂשׂשׂ (כִּמּוֹר KW-MR) —

Priest: The priests of idolaters. [Unknown connection to root;] [ms: כִּמּוֹר] [freq. 3] [kjv: priest] {str: 3649}

h^{f2} שׂשׂשׂ (מִכְמוֹרֵת MK-M-RT)

— **Fishing net:** [Unknown connection to root;] [freq. 3] [kjv: drag, net] {str: 4365}

ac^m שׂשׂשׂ (מִכְמוֹר MK-MWR)

— **Hunting net:** [Unknown connection to root;] [ms: מִכְמוֹר] [freq. 2] [kjv: net] {str: 4364}

bl^m שׂשׂשׂ (כִּמּוֹרֵר KM-RYR)

— **Blackness:** In the sense of being burnt. [freq. 1] [kjv: blackness] {str: 3650}



2267) שׂשׂשׂ (כִּנּוֹס KNS) ac: **Gather** co: ?

ab: ?: [from: שׂש - gathering]

V) שׂשׂשׂ (כִּנּוֹס K-NS) — **Gather:**

[freq. 11] (vf: Paal, Hitpaal, Piel) [kjv: gather, together, heap, wrap] {str: 3664}

h^m שׂשׂשׂ (מִכְנוֹס MK-NS) —

Undergarment: A piece of clothing that is gathered up. [freq. 5] [kjv: breeches] {str: 4370}



2268) שׂשׂשׂ (כִּנּוֹה KNAh) ac: **Lower** co:

Bundle ab: **Humility:** When a large bundle is placed on the shoulders the person is bent down low. [from: שׂש - gathering together a bundle]

V) שׂשׂשׂ (כִּנּוֹה K-NAh) — **Lower:**

To be brought down low in humility or submission. [freq. 36] (vf: Niphal, Hiphil) [kjv: humble, subdue, low, down, subjection] {str: 3665}

e^{f1} שׂשׂשׂ (כִּנּוֹה KYN-AhH) —

Bundle: [freq. 1] [kjv: ware] {str: 3666}



2269) שׂשׂשׂ (כִּנּוֹפ KNP) ac: **Hide** co:

Wing ab: ?: The mother bird hides its young in her wings. [from: שׂש - gathering]

V) שׂשׂשׂ (כִּנּוֹפ K-NP) — **Hide:** As hidden in the wings of a bird. [freq. 1] (vf: Niphal) [kjv: corner] {str: 3670}

N^f שׂשׂשׂ (כִּנּוֹפ K-NP) — **Wing:**

Also the wings of a garment. [freq. 108] [kjv: wing, skirt, border, corner, end, feathered, sort] {str: 3671}



2270) שִׁיר (כנר KNR) ac: ? co: **Harp**
 ab: ? : [from: שִׁיר - music as bright]
 ec^m) שִׁיר (כנר KY-NWR) —
Harp: [ms: כנר] [freq. 42] |k|jv:
 harp| {str: 3658}

2271) שָׁבַע (כנש KNSH) ac: **Gather** co:
 ? ab: ? : [from: שָׁבַע - gathering]
 V) שָׁבַע (כנש K-NSH) — **Gather:**
 [Aramaic only] [freq. 3] (vf:
 Participle) |k|jv: gather| {str: 3673}

2272) שָׁרֵף (כנת KNT) ac: ? co:
Associate ab: ? : [from: שָׁרֵף - as one who
 gathers himself to another]
 N^m) שָׁרֵף (כנת K-NT) — **Associate:**
 [freq. 8] |k|jv: companion| {str: 3674,
 3675}

2273) שֶׁטֶף (כסב KSB) ac: ? co: **Sheep**
 ab: ?
 N^m) שֶׁטֶף (כסב K-SB) — **Sheep:**
 [df: כשב כבש] [freq. 120] |k|jv:
 lamb, sheep| {str: 3532, 3775}
 N^{fl}) שֶׁטֶף (כסבה KS-BH) —
Lamb: A female lamb. [df: כשבה]
 [freq. 8] |k|jv: lamb| {str: 3535}
 e^{fl}) שֶׁטֶף (כיסבה KYS-BH) —
Lamb: A female lamb. [df: כשבה]
 [freq. 1] |k|jv: lamb| {str: 3776}

2274) שֶׁטֶף (כסה KSHh) ac: **Cut** co: ?
 ab: ?
 V) שֶׁטֶף (כסה K-SHh) — **Cut:**
 [freq. 2] (vf: Paal) |k|jv: cut| {str:
 3683}

2275) שֶׁטֶף (כסל KSL) ac: ? co: **Loins**
 ab: **Confidence:** The loins as the seat of
 ones confidence, foolish or proper.

V) שֶׁטֶף (כסל K-SL) — **Foolish:**
 To be foolishly confident in
 something. [df: סכל] [freq. 9] (vf:
 Paal, Niphal, Hiphil, Piel) |k|jv:
 foolish, fool| {str: 3688, 5528}

N^m) שֶׁטֶף (כסל K-SL) — **I. Loins:**
 The seat of confidence. **II.**
Confidence: In a foolish or proper
 manner. **III. Fool:** [df: סכל] [freq.
 21] |k|jv: flank, hope, folly, loins,
 confidence| {str: 3689, 5529, 5530}

b^m) שֶׁטֶף (כסיל K-SYL) — **Fool:**
 One who has confidence in
 something foolish. [freq. 70] |k|jv:
 fool, foolish| {str: 3684}

b^{fl}) שֶׁטֶף (כסילות K-SY-LWT)
 — **Foolish:** A foolish confidence.
 [freq. 1] |k|jv: foolish| {str: 3687}

e^{fl}) שֶׁטֶף (כיסלה KYS-LH) —
Confidence: In a foolish or proper
 manner. [freq. 2] |k|jv: confidence,
 folly| {str: 3690}

e^{fl}) שֶׁטֶף (סיכלות SY-K-LWT)
 — **Folly:** [ms: סכלות] [df: שכלות]
 [ar: [freq. 7] |k|jv: folly, foolishness|
 {str: 5531}

2276) שֶׁטֶף (כסם KSM) ac: **Trim** co: ?
 ab: ? : A trimming of the beard.

V) שֶׁטֶף (כסם K-SM) — **Trim:**
 [freq. 2] (vf: Paal) |k|jv: poll| {str:
 3697}

o^{fl}) שֶׁטֶף (כוסמת KW-S-MT) —
Spelt: A wheat like grain with what
 looks like trimmed hair. [ms: כוסמת]
 [freq. 3] |k|jv: rie, fitches| {str: 3698}

2277) שׁשׁ (כסף KSP) ac: **Desire** co: **Silver** ab: ? : A metal desired because of its value. Universally used as a form of money.

V) שׁשׁ (כסף K-SP) — **Desire:** [freq. 6] (vf: Paal, Niphal, Participle) |k|j|v: desire, long, greedy, sore| {str: 3700}

N^m) שׁשׁ (כסף K-SP) — **Silver:** A desired metal. [Hebrew and Aramaic] [freq. 416] |k|j|v: silver, money, price, silverling| {str: 3701, 3702}

2278) שׁשׁ (כען KAhn) ac: ? co: ? ab: **Now**

N^m) שׁשׁ (כען K-AhN) — **Now:** [Aramaic only] [freq. 13] |k|j|v: now| {str: 3705}

N^{f2}) שׁשׁ (כענת KAhn-NT) — **Now:** [Aramaic only] [ms: כעת] [freq. 4] |k|j|v: time| {str: 3706}

2279) שׁשׁ (כעס KAhs) ac: ? co: ? ab: **Anger**

V) שׁשׁ (כעס K-AhS) — **Anger:** [freq. 54] (vf: Paal, Hiphil, Piel) |k|j|v: anger, provoke, grieve, indignation, sorrow, vex, wrath| {str: 3707}

N^m) שׁשׁ (כעס K-AhS) — **Anger:** [df: כעשׁ] [freq. 25] |k|j|v: grief, provocation, wrath, sorrow, anger, angry, indignation, provoking, sore, spite| {str: 3708}

2280) שׁשׁ (כפל KPL) ac: ? co: **Double** ab: ?

V) שׁשׁ (כפל K-PL) — **Double:** [freq. 5] (vf: Paal, Niphal) |k|j|v: double| {str: 3717}

N^m) שׁשׁ (כפל K-PL) — **Double:** [freq. 3] |k|j|v: double| {str: 3718}

2281) שׁשׁ (כפן KPN) ac: **Bend** co: **Famine** ab: ? : [from: שׁשׁ - from the bent shape of the palm]

V) שׁשׁ (כפן K-PN) — **Bend:** [freq. 1] (vf: Paal) |k|j|v: bend| {str: 3719}

N^m) שׁשׁ (כפן K-PN) — **Famine:** One bent with hunger. [freq. 2] |k|j|v: famine| {str: 3720}

2282) שׁשׁ (כפס KPS) ac: ? co: **Beam** ab: ?

b^m) שׁשׁ (כפיס K-PYS) — **Beam:** The beam that supports the roof of the house. [freq. 1] |k|j|v: beam| {str: 3714}

2283) שׁשׁ (כפר KPR) ac: **Cover** co: **Lid** ab: **Atonement:** A protective covering to go over something or the covering of a debt or wrong. [from: שׁשׁ] (eng: cover - with the exchange of the v and p)

V) שׁשׁ (כפר K-PR) — **Cover:** [freq. 102] (vf: Paal, Hitpaal, Pual, Piel) |k|j|v: atonement, purge, reconcile, forgive, purge, pacify, mercy, cleanse, disannul, appease, put, pardon, pitch| {str: 3722}

b^m) שׁשׁ (כפיר K-PYR) — **I. Village:** A village is a community outside of the city walls and covered with protection from the city. **II. Young lion:** [Unknown connection to root;] [freq. 32] |k|j|v: lion, village, young| {str: 3715}

c^m) שֹׁמֵר (כּוֹפֵר K-PWR) — I.

Bason: A vessel with a lid cover. **II.**

Frost: As covering the ground. [freq. 9] |k|jv: bason, hoarfrost| {str: 3713}

c^{f2}) שֹׁמֵר (כּוֹפֵרֶת K-PW-RT) —

Lid: As a covering. [ms: כּוֹפֵרֶת] [freq. 27] |k|jv: mercy seat| {str: 3727}

g^m) שֹׁמֵר (כוֹפֵר KW-PR) — I.

Covering: A covering such as pitch or a monetary covering such as a bribe or ransom. [ms: כּוֹפֵר] **II.** **Village:** A village is a community outside of the city walls and covered with protection from the city. [ms: כּוֹפֵר] [freq. 19] |k|jv: ransom, satisfaction, bribe, camphire, pitch, village| {str: 3723, 3724}

ed^m) שֹׁמֵר (כּוֹפֵרֶת KY-PWR) —

Atonement: A covering over of transgression. [ms: כּוֹפֵר] [freq. 8] |k|jv: atonement| {str: 3725}

2284) שֹׁמֵר (כּוֹפֵשׁ KPSH) ac: **Cover** co: ? ab: ?

V) שֹׁמֵר (כּוֹפֵשׁ K-PSh) — **Cover:** [freq. 1] (vf: Hiphil) |k|jv: cover| {str: 3728}

2285) שֹׁמֵר (כּוֹפֵת KPT) ac: **Bind** co: ? ab: ?

V) שֹׁמֵר (כּוֹפֵת K-PT) — **Bind:** [Aramaic only] [freq. 4] (vf: Paal) |k|jv: bind| {str: 3729}

2286) שֹׁמֵר (כּוֹרֵז KRZ) ac: **Proclaim** co: **Herald** ab: ?: A crying out in proclamation.

V) שֹׁמֵר (כּוֹרֵז K-RZ) — **Proclaim:**

[Aramaic only] [freq. 1] (vf: Paal) |k|jv: proclamation| {str: 3745}

c^m) שֹׁמֵר (כּוֹרֵז K-RWZ) —

Herald: One who proclaims words. [Aramaic only] [freq. 1] |k|jv: herald| {str: 3744}

2287) שֹׁמֵר (כּוֹרֵךְ KRK) ac: ? co: ? ab: ?

ib^m) שֹׁמֵר (כּוֹרֵךְ־שׁ TK-RYK) —

Garment: [freq. 1] |k|jv: garment| {str: 8509}

2288) שֹׁמֵר (כּוֹרֵם KRM) ac: ? co: **Vineyard** ab: ?

N^m) שֹׁמֵר (כּוֹרֵם K-RM) —

Vineyard: [freq. 93] |k|jv: vineyard, vines, vintage| {str: 3754}

g^m) שֹׁמֵר (כּוֹרֵם KW-RM) —

Vinedresser: [ms: כּוֹרֵם] [freq. 5] |k|jv: vinedresser| {str: 3755}

2289) שֹׁמֵר (כּוֹרֵס KRS) ac: ? co: **Belly** ab: ?

N^m) שֹׁמֵר (כּוֹרֵס K-RS) — **Belly:**

[df: כּוֹרֵשׁ] [freq. 1] |k|jv: belly| {str: 3770}

2290) שֹׁמֵר (כּוֹרֵעַ KRAh) ac: **Stoop** co: **Leg** ab: ?: The bending of the leg when stooping.

V) שֹׁמֵר (כּוֹרֵעַ K-RAh) — **Stoop:**

To stoop or crouch down by bending or getting on the knees. [freq. 36] (vf: Paal, Hiphil) |k|jv: bow, fell, subdue, low, couch, feeble, kneel| {str: 3766}

N^f) שָׁחַ (כָּרַע K-RAh) — **Leg:** As bent at the knee when stooping. [freq. 9] |k|jv: leg| {str: 3767}

2291) שָׁחַ (כָּרַת KRT) ac: **Cut** co: ? ab: ? : A cutting off or down of anything. Often used as a cutting of the covenant in the sense that the sacrificial animal is cut in half (see Jeremiah 34:18). [from: אָרַע - being cut short] (eng: create)

V) שָׁחַ (כָּרַת K-RT) — **Cut off:** [freq. 288] (vf: Paal, Niphal, Hiphil, Hophal, Pual) |k|jv: cut off, make, cut down, cut, fail, destroy, want, covenant, hew| {str: 3772}

d^{fl}) שָׁחַ (כָּרוּתָה K-RW-TH) — **Beam:** As cut off from the tree. [ms: כָּרוּתָה] [freq. 3] |k|jv: beam| {str: 3773}

b^{fb}) שָׁחַ (כָּרִיתוֹת K-RY-TWT) — **Divorce:** As cut off from the husband. [freq. 4] |k|jv: divorce, divorce| {str: 3748}

2292) שָׁחַ (כָּשַׁל KShL) ac: **Topple** co: **Ruin** ab: ? : A toppling down into ruins.

V) שָׁחַ (כָּשַׁל K-ShL) — **Topple:** [freq. 65] (vf: Paal, Niphal, Hiphil, Hophal, Piel) |k|jv: fall, stumble, cast down, feeble, overthrown, ruin, decay, fail, weak| {str: 3782}

a^{fl}) שָׁחַ (מִכְשָׁלָה MK-Sh-LH) — **Ruin:** The toppled down buildings of a city. [freq. 2] |k|jv: ruin, stumblingblock| {str: 4384}

b^m) שָׁחַ (כָּשִׁיל K-ShYL) — **Axe:** For toppling trees. [freq. 1] |k|jv: axe| {str: 3781}

ej^m) שָׁחַ (כִּישְׁלוֹן KY-Sh-LWN) — **Toppling:** [ms: כִּישְׁלוֹן] [freq. 1] |k|jv: fall| {str: 3783}

hc^m) שָׁחַ (מִכְשָׁל MK-ShWL) — **Stumblingblock:** Used to cause someone to stumble or topple down. [ms: מִכְשָׁל] [freq. 14] |k|jv: stumblingblock, offence, ruin, offend, fall| {str: 4383}

2293) שָׁחַ (כִּשְׁפָּ KShP) ac: ? co: ? ab: **Sorcery:** Supernatural powers used by idolaters.

V) שָׁחַ (כִּשְׁפָּ K-ShP) — **Sorcery:** To practice sorcery. [freq. 6] (vf: Piel, Participle) |k|jv: sorcerer, witch, witchcraft| {str: 3784}

N^m) שָׁחַ (כִּשְׁפָּ K-ShP) — **I. Sorcery: II. Sorcerer:** [freq. 7] |k|jv: witchcraft, sorcery, sorcerer| {str: 3785, 3786}

2294) שָׁחַ (כָּשַׁר KShR) ac: ? co: ? ab: **Prosperity:** [from: שָׁחַ - being straight]

V) שָׁחַ (כָּשַׁר K-ShR) — **Prosper:** [freq. 3] (vf: Paal, Hiphil) |k|jv: right, prosper, direct| {str: 3787}

g^{fl}) שָׁחַ (כִּוְשָׁרָה KW-Sh-RH) — **Prosperity:** [freq. 1] |k|jv: chains| {str: 3574}

ec^m) שָׁחַ (כִּישּׁוֹר KY-ShWR) — **Spindle:** For keeping the twine straight. [freq. 1] |k|jv: spindle| {str: 3601}

ej^m) שָׁחַ (כִּישְׁרוֹן KY-Sh-RWN) — **Success:** [ms: כִּישְׁרוֹן] [freq. 3] |k|jv: good, right, equity| {str: 3788}

2295) שׂוּט (כתב KTB) ac: **Write** co:
Writing ab: ?

V) שׂוּט (כתב K-TB) — **Write:**
[Hebrew and Aramaic] [freq. 231]
(vf: Paal, Niphal, Piel) |k|j|v: write,
describe, subscribe, record| {str:
3789, 3790}

N^m) שׂוּט (כתב K-TB) — **Writing:**
Something written as well as the act
of writing. [Hebrew and Aramaic]
[freq. 29] |k|j|v: writing, register,
scripture, prescribing| {str: 3791,
3792}

c^{f2}) שׂוּט (כתובת K-TW-BT) —
Writing: [ms: כתבת] [freq. 1] |k|j|v:
any| {str: 3793}

h^m) שׂוּט (מכתב MK-TB) —
Writing: A written composition.
[freq. 9] |k|j|v: writing| {str: 4385}

2296) שׂוּט (כתל KTL) ac: ? co: **Wall**
ab: ? : [from: שׂוּט - being wrapped around
the city]

N^m) שׂוּט (כתל K-TL) — **Wall:**
[Aramaic only] [freq. 2] |k|j|v: wall
{str: 3797}

g^m) שׂוּט (כותל KW-TL) — **Wall:**
Of a house. [ms: כתל] [freq. 1] |k|j|v:
wall| {str: 3796}

2297) שׂוּט (כתם KTM) ac: ? co: **Gold**
ab: ?

V) שׂוּט (כתם K-TM) — **Stain:**
[Unknown connection to root;] [freq.
1] (vf: Niphal) |k|j|v: mark| {str: 3799}

N^m) שׂוּט (כתם K-TM) — **Gold:**
[freq. 9] |k|j|v: gold| {str: 3800}

2298) שׂוּט (כתן KTN) ac: ? co: **Coat**
ab: ? : (eng: coat - with the removal of the
n)

c^{f2}) שׂוּט (כתונת K-TW-NT) —
Coat: [ms: כתנת] [freq. 29] |k|j|v:
coat, garment, robe| {str: 3801}

2299) שׂוּט (כתף KTP) ac: ? co: **Side**
ab: ? : The side or shoulder that something
hangs on.

N^f) שׂוּט (כתף K-TP) — **Side:** The
side of the body as the shoulder or
arm. Also the side of anything. [freq.
67] |k|j|v: side, shoulder,
shoulderpiece, undersetter, corner,
arm| {str: 3802}

2300) שׂוּט (כתר KTR) ac: **Surround**
co: **Crown** ab: ?

V) שׂוּט (כתר K-TR) — **Surround:**
[freq. 7] (vf: Hiphil, Piel) |k|j|v:
compass, inclose, beset, suffer,
crown| {str: 3803}

N^m) שׂוּט (כתר K-TR) — **Crown:**
As encircling the head. [freq. 3] |k|j|v:
crown| {str: 3804}

g^{f2}) שׂוּט (כותרת KW-T-RT) —
Capital: The top of a pillar as a
crown. [ms: כותרת] [freq. 24] |k|j|v:
chapter| {str: 3805}

2301) שׂוּט (כתש KTSh) ac: **Pound** co:
Mortar ab: ? : A hollowed out stone bowl
used to crush seeds, herbs or other plant
material for food or medicine.

V) שׂוּט (כתש K-TSh) — **Pound:**
[freq. 1] (vf: Paal) |k|j|v: bray| {str:
3806}

Adopted Roots (Three Letter) - ש

a^m) שׁשׂשׁ (מִכְתֵּשׁ MK-TSh) —

Mortar: [freq. 2] |k|v: hollow,
mortar| {str: 4388}

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2302) לָפַט (לָבַט LBTh) ac: **Fall** co: ?  
ab: ?

V) לָפַט (לָבַט L-BTh) — **Fall:**  
[freq. 3] (vf: Niphal) |k|jv: fall| {str:  
3832}

2303) לָפַט (לָבַן LBN) ac: ? co: **White**  
ab: ?: Something that is white. Also  
bricks made from white materials. [from:  
לָפַט - a building material]

V) לָפַט (לָבַן L-BN) — **I. White:**  
To be white. **II. Brick:** To make  
bricks. [freq. 8] (vf: Paal, Hiphil,  
Hitpael) |k|jv: white, brick, whiter|  
{str: 3835}

N<sup>m</sup>) לָפַט (לָבַן L-BN) — **White:**  
[freq. 29] |k|jv: white| {str: 3836}

N<sup>fl</sup>) לָפַט (לָבְנָה LB-NH) — **I.**  
**Moon:** As white. **II. Brick:** [freq.  
14] |k|jv: moon, brick, tile| {str: 3842,  
3843}

a<sup>m</sup>) לָפַט (מָלְבָן ML-BN) —  
**Brick-kiln:** A furnace for firing  
bricks. [freq. 3] |k|jv: brickkiln| {str:  
4404}

c<sup>fl</sup>) לָפַט (לָבְנָה L-BW-NH) —  
**Frankincense:** As white. [ms: לָבְנָה]  
[freq. 21] |k|jv: frankincense, incense|  
{str: 3828}

e<sup>fl</sup>) לָפַט (לָיְבְנָה LYB-NH) — **I.**  
**Poplar:** A tree with white bark. **II.**  
**Brick:** [ms: לָבְנָה] [freq. 3] |k|jv:  
poplar, paved| {str: 3839, 3840}

2304) לָפַט (לָבַש LBSH) ac: **Clothe** co:  
**Clothing** ab: ?

V) לָפַט (לָבַש L-BSh) — **Clothe:**  
To put on clothing. [Hebrew and  
Aramaic] [freq. 115] (vf: Paal,  
Hiphil, Pual) |k|jv: clothe, put, array,  
wear, arm, came, apparel, upon| {str:  
3847, 3848}

d<sup>m</sup>) לָפַט (לָבוּשׁ L-BWSh) —  
**Clothing:** [Hebrew and Aramaic]  
[ms: לָבוּשׁ] [freq. 34] |k|jv: clothing,  
garment, apparel, vesture, clothed,  
put, raiment, vestment| {str: 3830,  
3831}

ad<sup>m</sup>) לָפַט (מָלְבוּשׁ ML-BWSh)  
— **Clothing:** [ms: מָלְבוּשׁ] [freq. 8]  
|k|jv: apparel, raiment, vestment| {str:  
4403}

ic<sup>fl</sup>) לָפַט (תְּלַבוּשָׁתׁ TL-BW-  
SH) — **Clothing:** [ms: תְּלַבוּשָׁתׁ]  
[freq. 1] |k|jv: clothing| {str: 8516}

2305) לָחַם (לָחַם LHhM) ac: **Fight** co:  
**Bread** ab: ?: Flour an water are mixed  
together and kneaded. Also war in the  
sense of fighting with the bread when  
kneading. [from: לָחַם - food]

V) לָחַם (לָחַם L-HhM) — **I. Eat:**  
**II. Fight:** [freq. 177] (vf: Paal,  
Niphal) |k|jv: fight, war, eat,  
overcome, devour, prevail| {str:  
3898}

N<sup>m</sup>) לָחַם (לָחַם L-HhM) — **I.**  
**Bread:** [Hebrew and Aramaic] **II.**  
**War:** [freq. 299] |k|jv: bread, food,  
meat, loaves, shewbread, victuals,  
feast, fruit, provision| {str: 3899,  
3900, 3901}

d<sup>m</sup>) מַחֲמֵם (לחם L-HhWM) —  
**Meat:** [ms: לחם] [freq. 2] |k|jv:  
 eating, flesh| {str: 3894}

h<sup>fl</sup>) מַחֲמֵם (מלחמה ML-Hh-  
 MH) — **War:** [freq. 319] |k|jv: battle,  
 war, fight| {str: 4421}



2306) מַחֲמֵם (לחן LHhN) ac: ? co:  
**Concubine** ab: ?: [from: מַחֲמֵם -  
 gathering]

N<sup>fl</sup>) מַחֲמֵם (לחן L-HhN) —  
**Concubine:** [Aramaic only] [freq. 3]  
 |k|jv: concubine| {str: 3904}



2307) מַחֲמֵם (חץ LHhTs) ac: **Squeeze**  
 co: ? ab: **Oppression:** [from: מַחֲמֵם -  
 gathering]

V) מַחֲמֵם (חץ L-HhTs) —  
**Squeeze:** [freq. 19] (vf: Paal, Niphal)  
 |k|jv: oppress, afflict, crush, fast,  
 force, oppressor, thrust| {str: 3905}

N<sup>m</sup>) מַחֲמֵם (חץ L-HhTs) —  
**Oppression:** [freq. 12] |k|jv:  
 oppression, affliction| {str: 3906}



2308) מַחֲמֵם (חש LHhSh) ac: **Whisper**  
 co: **Whisper** ab: ?: [from: מַחֲמֵם - quiet]

V) מַחֲמֵם (חש L-HhSh) —  
**Whisper:** [freq. 3] (vf: Hitpaal, Piel,  
 Participle) |k|jv: whisper, charmer|  
 {str: 3907}

N<sup>m</sup>) מַחֲמֵם (חש L-HhSh) —  
**Whisper:** [freq. 5] |k|jv:  
 enchantment, orator, earring, prayer,  
 charmed| {str: 3908}



2309) מַחֲמֵם (טש LThSh) ac: **Sharp** co:  
 ? ab: ?: The sharpening of a sword by

hammering or scraping on a whet stone.  
 Also, a sharp or penetrating look. [from:  
 מַחֲמֵם - hammering]

V) מַחֲמֵם (טש L-ThSh) — **Sharp:**  
 To make sharp or look sharply. [freq.  
 5] (vf: Paal, Pual, Participle) |k|jv:  
 sharpen, sharp, instructor| {str: 3913}



2310) מַחֲמֵם (כדר LKD) ac: **Capture**  
 co: ? ab: ?: A taking by grabbing hold.  
 [from: מַחֲמֵם - gathering]

V) מַחֲמֵם (כדר L-KD) — **Capture:**  
 [freq. 121] (vf: Paal, Niphal, Hitpaal)  
 |k|jv: take, catch, frozen, hold, stick|  
 {str: 3920}

N<sup>m</sup>) מַחֲמֵם (כדר L-KD) —  
**Captured:** [freq. 1] |k|jv: taken| {str:  
 3921}

ac<sup>2</sup>) מַחֲמֵם (מלכודת ML-KW-  
 DT) — **Trap:** Used for capturing.  
 [ms: מלכודת] [freq. 1] |k|jv: trap|  
 {str: 4434}



2311) מַחֲמֵם (למד LMD) ac: **Learn** co:  
**Goad** ab: ?: The directing the path of the  
 ox by goading it. A learning by goading.  
 [from: מַחֲמֵם - goading]

V) מַחֲמֵם (למד L-MD) — **Learn:**  
 [freq. 86] (vf: Paal, Pual, Piel) |k|jv:  
 teach, learn, instruct, expert, skilful,  
 teacher| {str: 3925}

a<sup>m</sup>) מַחֲמֵם (מלמד ML-MD) —  
**Goad:** A pointed staff for directing  
 oxen that are in a yoke. [freq. 1] |k|jv:  
 goad| {str: 4451}

ed<sup>m</sup>) מַחֲמֵם (לימוד LY-MWD)  
 — **Student:** One who is goaded in a  
 direction. [ms: לימוד למוד] [freq. 6]  
 |k|jv: learned, disciple, taught, used,  
 accustomed| {str: 3928}

Adopted Roots (Three Letter) - ש

ib<sup>m</sup>) שׂוּמַר/ת (תלמיד TL-MYD)  
— **Student:** [freq. 1] |k|jv: scholar|  
{str: 8527}

2312) שׂוּמַר (לעב LAhB) ac: **Mock** co:  
? ab: ? : [from: שׂוּ - as coming from the  
throat]

V) שׂוּמַר (לעב L-AhB) — **Mock:**  
[freq. 1] (vf: Hiphil) |k|jv: mock| {str:  
3931}

2313) שׂוּמַר (לעג LAhG) ac: **Mock** co:  
? ab: ? : A mocking by stammering or  
imitation of a foreign tongue. [from: שׂוּ  
- as coming from the throat]

V) שׂוּמַר (לעג L-AhG) — **Mock:**  
[freq. 18] (vf: Paal, Niphal, Hiphil)  
|k|jv: mock, scorn, laugh, deride,  
stammer| {str: 3932}

N<sup>m</sup>) שׂוּמַר (לעג L-AhG) —  
**Mocking:** [freq. 9] |k|jv: scorn,  
derision, mocker, stammer| {str:  
3933, 3934}

e<sup>m</sup>) שׂוּמַר (ליעג LY-AhG) —  
**Mocker:** [ms: עלג] [freq. 1] |k|jv:  
stammerer| {str: 5926}

2314) שׂוּמַר (לעז LAhZ) ac: **Speak** co:  
? ab: ? : The unintelligible speech of one  
with a strange language. [from: שׂוּ - as  
coming from the throat]

V) שׂוּמַר (לעז L-AhZ) — **Speak:**  
To speak unintelligibly. [freq. 1] (vf:  
Paal) |k|jv: strange language| {str:  
3937}

2315) שׂוּמַר (לעט LAhTh) ac: **Feed** co:  
? ab: ? : [from: שׂוּ - swallowing]

V) שׂוּמַר (לעט L-AhTh) — **Feed:**  
[freq. 1] (vf: Hiphil) |k|jv: feed| {str:  
3938}

2316) שׂוּמַר (לען LAhN) ac: ? co:  
**Bitter** ab: ? : [from: שׂוּ - swallowing]

N<sup>fl</sup>) שׂוּמַר (לענה LAh-NH) —  
**Laanah:** An unknown bitter plant.  
[freq. 8] |k|jv: wormwood, hemlock|  
{str: 3939}

2317) שׂוּמַר (לפד LPD) ac: **Shine** co:  
**Torch** ab: ? : (eng: lamp - with the  
additional m and the removal of the d)

b<sup>m</sup>) שׂוּמַר (לפיד L-PYD) —  
**Torch:** Also lightning as a torch in  
the night sky. [ms: לפד] [freq. 14]  
|k|jv: lamp, firebrand, torch, brand,  
lightning, burning| {str: 3940}

2318) שׂוּמַר (לפת LPT) ac: **Twist** co: ?  
ab: ?

V) שׂוּמַר (לפת L-PT) — **Twist:** To  
twist to the side. [freq. 3] (vf: Paal,  
Niphal) |k|jv: take, turn| {str: 3943}

2319) שׂוּמַר (לקח LQHh) ac: **Take** co:  
**Tong** ab: ? : [from: שׂוּ - gathering]

V) שׂוּמַר (לקח L-QHh) — **Take:**  
[A generic verb with a wide  
application meaning to take] [freq.  
965] (vf: Paal, Niphal, Hitpaal,  
Hophal, Pual) |k|jv: take, receive,  
fetch, bring, get, carry, marry, buy|  
{str: 3947}

N<sup>m</sup>) שׂוּמַר (לקח L-QHh) —  
**Learning:** In the sense of being  
received. [freq. 9] |k|jv: doctrine,  
learning speech| {str: 3948}

a<sup>m</sup>) מִשְׁמֹמֶה (מִלְקָח ML-QHh) —  
**Tong:** A tool for taking coals out of  
the fire. [freq. 6] |k|jv: tong, snuffer|  
{str: 4457}

ac<sup>m</sup>) מִשְׁמֹמֶה (מִלְקוּחַ ML-QWHh)  
— **I. Jaw:** As tongs for taking food.  
**II. Prey:** What is taken. [freq. 8]  
|k|jv: prey, booty, jaw {str: 4455}

2320) שָׁמַר (לָקַט LQTh) ac: **Gather**  
co: **Pouch** ab: ? : [from: שָׁמַר - gathering]

V) שָׁמַר (לָקַט L-QTh) — **Gather:**  
[freq. 37] (vf: Paal, Hitpael, Pual,  
Piel) |k|jv: gather, glean| {str: 3950}

N<sup>m</sup>) שָׁמַר (לָקַט L-QTh) —  
**Gathering:** [freq. 2] |k|jv: gleaning|  
{str: 3951}

td<sup>m</sup>) שָׁמַר (יִלְקוּט YL-QWTh) —  
**Pouch:** For gathering items together.  
[freq. 1] |k|jv: scrip| {str: 3219}

2321) שָׁמַר (לָקַשׁ LQSh) ac: **Gather**  
co: **After-growth** ab: ? : A late gathering  
of a crop after a late rain. [from: שָׁמַר -  
gathering]

V) שָׁמַר (לָקַשׁ L-QSh) — **Gather:**  
To gather in the late crop. [freq. 1]  
(vf: Piel) |k|jv: gather| {str: 3953}

N<sup>m</sup>) שָׁמַר (לָקַשׁ L-QSh) — **After-**  
**growth:** [freq. 2] |k|jv: latter growth|  
{str: 3954}

ac<sup>m</sup>) שָׁמַר (מִלְקוּשׁ ML-QWSh)  
— **Late rain:** A late rain that causes  
a latter growth of crops. [freq. 8] |k|jv:  
latter rain| {str: 4456}

2322) שֶׁמֶט (לִשְׁד LShD) ac: ? co:  
**Moist** ab: ? : The moistness of something  
fresh.

N<sup>m</sup>) שֶׁמֶט (לִשְׁד L-ShD) — **Fresh:**  
Something that is fresh and moist.  
[freq. 2] |k|jv: fresh, moisture| {str:  
3955}

2323) שֶׁמֶט (לִשְׁד LShK) ac: ? co:  
**Chamber** ab: ? : [from: שֶׁמֶט]

e<sup>f1</sup>) שֶׁמֶט (לִישְׁכָּה LYSh-KH) —  
**Chamber:** [ms: לִישְׁכָּה] [freq. 47]  
|k|jv: parlour| {str: 3957}

2324) שֶׁמֶט (לִשְׁמ LShM) ac: ? co: ?  
ab: ?

N<sup>m</sup>) שֶׁמֶט (לִשְׁמ L-ShM) —  
**Leshem:** An unknown stone. [freq.  
2] |k|jv: ligure| {str: 3958}

2325) שֶׁמֶט (לִשְׁן LShN) ac: **Slander** co:  
**Tongue** ab: **Language:** The wagging of  
the tongue when talking or slandering.

V) שֶׁמֶט (לִשְׁן L-ShN) — **Slander:**  
To slander another as a wagging of  
the tongue. [freq. 3] (vf: Hiphil, Piel)  
|k|jv: slander, accuse| {str: 3960}

e<sup>m</sup>) שֶׁמֶט (לִישְׁן LY-ShN) —  
**Language:** As coming from the  
movement of the tongue. [Aramaic  
only] [ms: לִישְׁן] [freq. 7] |k|jv:  
language| {str: 3961}

c<sup>m</sup>) שֶׁמֶט (לִשְׁוִן L-ShWN) — **I.**  
**Tongue:** [ms: לִישְׁוִן] **II. Language:**  
As coming from the movement of the  
tongue. [freq. 117] |k|jv: tongue,  
language, bay, wedge, babblers,  
flame, talker| {str: 3956}

2326) שֶׁמֶט (לְתַח LTHh) ac: **Spread** co:  
**Wardrobe** ab: ? : [from: שֶׁמֶט - spreading]

Adopted Roots (Three Letter) - ׀

k<sup>fl</sup>) 𐤏𐤕𐤕𐤓 (מלתחה ML-T-HhH)  
 — **Wardrobe:** As spread out. [freq. 1] |k|jv: vestry| {str: 4458}

2327) 𐤑𐤕𐤕 (לתך LTK) ac: ? co: ? ab: ?  
 N<sup>m</sup>) 𐤑𐤕𐤕 (לתך L-TK) — **Letek:** A standard of measure. [freq. 1] |k|jv: half-homer| {str: 3963}

2328) 𐤏𐤕𐤕 (לתע LTAh) ac: ? co: **Fang**  
 ab: ?

a<sup>fl</sup>) 𐤏𐤕𐤕𐤓 (מלתעה ML-T-AhH)  
 — **Fang:** [freq. 1] |k|jv: teeth| {str: 4459, 4973}

k<sup>fl</sup>) 𐤏𐤕𐤕𐤓 (מלתעה ML-T-AhH)  
 — **Fang:** [df: מלתעה] [freq. 3] |k|jv: teeth, jaw| {str: 4973}

**Mah**

2329) מלמ (מגד) MGD) ac: ? co:

**Ornament ab: Precious**

N<sup>m</sup>) מלמ (מגד) M-GD) —

**Precious:** What is choice, precious or excellent. [freq. 8] |k|jv: precious, pleasant| {str: 4022}

m<sup>fl</sup>) מלמ (מגדנה) MG-D-NH) — **Ornament:** Precious ornaments probably with gems. [freq. 4] |k|jv: precious, present| {str: 4030}

2330) מלמ (מגל) MGL) ac: ? co: **Sickle** ab: ?

N<sup>m</sup>) מלמ (מגל) M-GL) — **Sickle:** [freq. 2] |k|jv: sickle| {str: 4038}

2331) מלמ (מגן) MGN) ac: **Deliver** co: **Burden** ab: ?

V) מלמ (מגן) M-GN) — **Deliver:** [freq. 3] (vf: Piel) |k|jv: deliver| {str: 4042}

N<sup>fl</sup>) מלמ (מגנה) MG-NH) — **Burden:** A heavy burden that is to be delivered. [freq. 1] |k|jv: sorrow| {str: 4044}

2332) מלמ (מגר) MGR) ac: **Cast down** co: ? ab: ?

V) מלמ (מגר) M-GR) — **Cast down:** [Hebrew and Aramaic] [freq. 3] (vf: Paal, Piel) |k|jv: terror, cast, destroy| {str: 4048, 4049}

ad<sup>fl</sup>) מלמ (ממגררה) MM-GW-RH) — **Granary:** The place where grain is deposited in the sense of

being cast down. [freq. 1] |k|jv: barn| {str: 4460}

2333) מלמ (מזר) MZR) ac: ? co: ? ab: ?

a<sup>m</sup>) מלמ (ממזר) MM-ZR) — **Bastard:** [freq. 2] |k|jv: bastard| {str: 4464}

2334) מלמ (מחץ) MHhTs) ac: **Strike** co: **Gash** ab: ? : A large gash from the strike of a sword or arrow. [from: מלמ]

V) מלמ (מחץ) M-HhTs) — **Strike:** [freq. 14] (vf: Paal, Participle) |k|jv: wound, smite, pierce, strike, dip| {str: 4272}

N<sup>m</sup>) מלמ (מחץ) M-HhTs) — **Gash:** [freq. 1] |k|jv: stroke| {str: 4273}

2335) מלמ (מחק) MHhQ) ac: **Strike** co: ? ab: ? : [from: מלמ]

V) מלמ (מחק) M-HhQ) — **Strike:** [freq. 1] (vf: Paal) |k|jv: smite| {str: 4277}

2336) מלמ (מטר) MThR) ac: **Rain** co: **Rain** ab: ?

V) מלמ (מטר) M-ThR) — **Rain:** [freq. 17] (vf: Niphal, Hiphil) |k|jv: rain| {str: 4305}

N<sup>m</sup>) מלמ (מטר) M-ThR) — **Rain:** [freq. 38] |k|jv: rain| {str: 4306}

2337) מִשָּׂא (מכר MKR) ac: **Sell** co:  
**Merchandise** ab: **Price**

V) מִשָּׂא (מכר M-KR) — **Sell:**  
[freq. 80] (vf: Paal, Niphal, Hitpael,  
Participle) |k|j|v: sell, seller| {str:  
4376}

N<sup>m</sup>) מִשָּׂא (מכר M-KR) — **I.**  
**Merchandise: II. Value:** [freq. 3]  
|k|j|v: price, ware| {str: 4377}

b<sup>m</sup>) מִשָּׂא (מכיר M-KYR) —  
**Price:** [df: מִדְּחִיר] [freq. 15] |k|j|v:  
price, worth, sold, gain, hire| {str:  
4242}

h<sup>m</sup>) מִשָּׂא (ממכר MM-KR) —  
**Merchandise:** [freq. 10] |k|j|v: sold,  
sale, ware, sold| {str: 4465}

h<sup>f2</sup>) מִשָּׂא (ממכרת MM-K-RT)  
— **Merchandise:** [freq. 1] |k|j|v: as|  
{str: 4466}

2338) מִלַּח (מלח MLHh) ac: **Season**  
co: **Salt** ab: ?

V) מִלַּח (מלח M-LHh) — **I.**  
**Season:** To season with salt. **II.**  
**Disappear:** As salt disappears when  
added to water. [freq. 5] (vf: Paal,  
Niphal, Hophal, Pual) |k|j|v: salt,  
season, temper, vanish| {str: 4414}

N<sup>m</sup>) מִלַּח (מלח M-LHh) — **I.**  
**Salt:** [Hebrew and Aramaic] **II.**  
**Mariner:** One who sails the sea. **III.**  
**Rag:** An old or rotten rag. [Unknown  
connection to root;] [freq. 37] |k|j|v:  
salt, rags, maintenance, mariner| {str:  
4415, 4416, 4417, 4418, 4419}

N<sup>f1</sup>) מִלַּח (מלחה ML-HhH) —  
**Salt:** A land of salt as barren. [freq.  
3] |k|j|v: barren, barrenness, salt| {str:  
4420}

d<sup>m</sup>) מִלַּח (מלוח M-LWHh) —  
**Mallow:** As growing around a salt

marsh. [freq. 1] |k|j|v: mallow| {str:  
4408}

2339) מִלַּח (מלט MLTh) ac: **Deliver**  
co: ? ab: ?

V) מִלַּח (מלט M-LTh) — **Deliver:**  
[freq. 95] (vf: Niphal, Hiphil,  
Hitpael, Piel) |k|j|v: escape, deliver,  
save, alone, get, lay, preserve| {str:  
4422}

N<sup>m</sup>) מִלַּח (מלט M-LTh) —  
**Mortar:** The mortar of bricks.  
[unknown connection to root;] [freq.  
1] |k|j|v: clay| {str: 4423}

2340) מִלַּח (מלך MLK) ac: **Reign** co:  
**King** ab: **Kingdom:** [from: מִלַּח - walking  
among the people]

V) מִלַּח (מלך M-LK) — **Reign:**  
To reign over a kingdom as king or  
queen. [freq. 348] (vf: Paal, Niphal,  
Hiphil, Hophal) |k|j|v: reign, king,  
made, queen, consult, rule, set| {str:  
4427}

N<sup>m</sup>) מִלַּח (מלך M-LK) — **I.**  
**King:** [Hebrew and Aramaic] **II.**  
**Counsel:** [Aramaic only] [freq.  
2704] |k|j|v: king, royal, counsel| {str:  
4428, 4430, 4431}

N<sup>f1</sup>) מִלַּח (מלכה ML-KH) —  
**Queen:** [Hebrew and Aramaic] [ar:  
מַלְכָּה] [freq. 37] |k|j|v: queen| {str:  
4433, 4436}

N<sup>f2</sup>) מִלַּח (מלכת ML-KT) —  
**Queen:** [freq. 5] |k|j|v: queen| {str:  
4446}

N<sup>f3</sup>) מִלַּח (מלכות ML-KWT) —  
**Kingdom:** [Hebrew and Aramaic]  
[ms: מַלְכּוּת] [ar: מַלְכוּת] [freq. 148]  
|k|j|v: kingdom, reign, royal, empire,

estate, realm, kingly| {str: 4437, 4438}

a<sup>f1</sup>) אִשׁוּמָמ (מַמְלָכָה MM-L-KH)  
— **Kingdom:** [freq. 117] |kjav:  
kingdom, royal, reign| {str: 4467}

a<sup>f3</sup>) אִשׁוּמָמ (מַמְלָכוֹת MM-L-KWT) — **Kingdom:** [freq. 9] |kjav:  
kingdom, reign| {str: 4468}

d<sup>f1</sup>) אִשׁוּמָמ (מַלְכוּתָה M-LW-KH)  
— **Kingdom:** [freq. 24] |kjav:  
kingdom, royal| {str: 4410}

2341) מִלְּיָן (מִלְּיָן MLTs) ac: ? co:  
**Sweet** ab: ?

V) מִלְּיָן (מִלְּיָן M-LTs) — **Sweet:**  
[freq. 1] (vf: Niphal) |kjav: sweet| {str:  
4452}

2342) מִלְּקָה (מִלְּקָה MLQ) ac: **Wring**  
co: ? ab: ?: The wringing of a birds neck  
to kill it by removing the head.

V) מִלְּקָה (מִלְּקָה M-LQ) — **Wring:**  
To wring the neck. [freq. 2] (vf: Paal)  
|kjav: wring| {str: 4454}

2343) מִנְעָה (מִנְעָה MNAh) ac:  
**Withhold** co: ? ab: ?

V) מִנְעָה (מִנְעָה M-NAh) —  
**Withhold:** [freq. 29] (vf: Paal,  
Niphal) |kjav: withhold, keep, refrain,  
deny, hinder, restrain| {str: 4513}

2344) מִשְׁכָּה (מִשְׁכָּה MSK) ac: **Mix** co:  
**Mixed wine** ab: ?: The mixture of water  
and wine. [from: מִשְׁכָּה]

V) מִשְׁכָּה (מִשְׁכָּה M-SK) — **Mix:** To  
mix water with wine. [freq. 5] (vf:  
Paal) |kjav: mingle| {str: 4537}

N<sup>m</sup>) מִשְׁכָּה (מִשְׁכָּה M-SK) — **Mixed  
wine:** A mixture of water and wine.  
[df: מִזְגָּה] [freq. 2] |kjav: mixture,  
liquor| {str: 4197, 4538}

h<sup>m</sup>) מִשְׁכָּה (מִשְׁכָּה MM-SK) —  
**Mixture:** What is mixed. [freq. 2]  
|kjav: mixed wine, drink offering| {str:  
4469}

2345) מִסְרָה (מִסְרָה MSR) ac: **Commit**  
co: ? ab: ?: [from: מִסְרָה - turning]

V) מִסְרָה (מִסְרָה M-SR) — **Commit:**  
[freq. 2] (vf: Paal, Niphal) |kjav:  
commit, deliver| {str: 4560}

2346) מִסְרָה (מִסְרָה MAhD) ac: **Slip** co:  
? ab: ?: A slipping of the foot.

V) מִסְרָה (מִסְרָה M-AhD) — **Slip:**  
[freq. 6] (vf: Paal, Hiphil) |kjav: slip,  
slide, shake| {str: 4571}

o<sup>f2</sup>) מִסְרָה (מִסְרָה MW-Ah-DT)  
— **Lame:** As a foot that has slipped  
and become lame. [freq. 1] |kjav: joint|  
{str: 4154}

2347) מִעֲטָה (מִעֲטָה MAhTh) ac: ? co:  
**Little** ab: ?: [from: מִעֲטָה]

V) מִעֲטָה (מִעֲטָה M-AhTh) — **Less:**  
To be less, fewer or diminished in  
size or amount. [freq. 22] (vf: Paal,  
Hiphil, Piel) |kjav: diminish, few, less,  
little, fewness, least, minish,  
decrease, nothing, few| {str: 4591}

N<sup>m</sup>) מִעֲטָה (מִעֲטָה M-AhTh) —  
**Little:** Something that is few or  
small in size or amount. [freq. 102]  
|kjav: little, few, while, almost, small,  
some, matter, light, very, worth| {str:  
4592}



2348) מָשַׁח (מַעַךְ MAhK) ac: **Crush**  
co: ? ab: ? : [from: מָשַׁח - pressing down  
with the heel]

V) מָשַׁח (מַעַךְ M-AhK) —  
**Crush:** [freq. 3] (vf: Paal, Pual) |k|jv:  
bruise, stuck, press| {str: 4600}

2349) שָׂחַ (מַעַל MAhL) ac:  
**Transgress** co: ? ab: **Transgression:**  
[from: שָׂחַ - work]

V) שָׂחַ (מַעַל M-AhL) —  
**Transgress:** To commit an  
unintentional or treacherous act that  
results in error. [freq. 35] (vf: Paal)  
|k|jv: commit, trespass, transgress,  
done| {str: 4603}

N<sup>m</sup>) שָׂחַ (מַעַל M-AhL) —  
**Transgression:** An unintentional or  
treacherous act that results in error.  
[freq. 29] |k|jv: trespass,  
transgression, falsehood, grievously,  
sore| {str: 4604}

2350) מָצַח (מַצַּח MTsHh) ac: **Hard**  
co: **Forehead** ab: ?

N<sup>m</sup>) מָצַח (מַצַּח M-TsHh) —  
**Forehead:** As hard. [freq. 13] |k|jv:  
forehead, impudent, brow| {str:  
4696}

N<sup>fl</sup>) מָצַח (מַצַּח MTs-HhH) —  
**Leg armor:** As hard. [freq. 1] |k|jv:  
greave| {str: 4697}

2351) מָרַג (מַרְגַּי MRG) ac: ? co:  
**Threshing sledge** ab: ?

g<sup>m</sup>) מָרַג (מַרְגַּי MW-RG) —  
**Threshing sledge:** A wooden board  
with imbedded stones on the bottom

side that is dragged over the  
threshing floor by oxen to break open  
grain. [freq. 3] |k|jv: threshing| {str:  
4173}

2352) מָרַד (מַרְדָּה MRD) ac: **Rebel** co:  
? ab: **Rebellion:** [from: מָרַד - bitterness]  
(eng: marauder; murder)

V) מָרַד (מַרְדָּה M-RD) — **Rebel:**  
[freq. 25] (vf: Paal) |k|jv: rebel,  
rebellious, rebels| {str: 4775}

N<sup>m</sup>) מָרַד (מַרְדָּה M-RD) —  
**Rebellion:** [Hebrew and Aramaic]  
[freq. 4] |k|jv: rebellion, rebellious|  
{str: 4776, 4777, 4779}

N<sup>fb</sup>) מָרַד (מַרְדָּה MR-DWT) —  
**Rebellion:** [freq. 1] |k|jv: rebellious|  
{str: 4780}

2353) מָרַח (מַרְחָה MRHh) ac: **Rub** co:  
? ab: ? : A poultice is made by crushing a  
medicinal plant material and rubbing it  
onto a wound. [from: מָרַח - rubbing]

V) מָרַח (מַרְחָה M-RHh) — **Rub:**  
[freq. 1] (vf: Paal) |k|jv: plaister| {str:  
4799}

c<sup>m</sup>) מָרַח (מַרְחָה M-RWHh) —  
**Crushed:** In the sense of being  
rubbed. [freq. 1] |k|jv: broken| {str:  
4790}

2354) מָרַט (מַרְטָה MRTh) ac: **Rub** co: ?  
ab: ? : Something that is polished or made  
smooth by rubbing or plucking. [from:  
מָרַט - rubbing]

V) מָרַט (מַרְטָה M-RTh) — **Rub:** To  
polish a sword by rubbing it. Also the  
plucking of hair by rubbing it with a  
sharp object. [Hebrew and Aramaic]  
[freq. 10] (vf: Paal, Niphal) |k|jv:

furbish, fall, pluck, peel| {str: 4803, 4804}



2355) ארלמ (רץ מרץ MRTs) ac: ? co:

**Pain** ab: ?: [from: רלמ - as bitter]

V) ארלמ (רץ M-RTs) —

**Painful:** [freq. 4] (vf: Niphal, Hiphil) |k|jv: forcible, grievous, sore, embolden| {str: 4834}



2356) ארמ (רק מרק MRQ) ac: **Scour** co:

? ab: **Cleansing:** A rubbing or scrubbing to cleanse or polish. [from: רלמ - rubbing]

V) ארמ (רק M-RQ) — **Scour:**

To briskly rub something. [freq. 3] (vf: Paal, Pual) |k|jv: furbish, bright, scour| {str: 4838}

N<sup>m</sup>) ארמ (רק M-RQ) — **Broth:**

[Unknown connection to root;] [freq. 3] |k|jv: broth| {str: 4839}

d<sup>m</sup>) ארמ (רק M-RWQ) —

**Scouring:** A brisk rubbing of the body with ointments. [freq. 1] |k|jv: purification| {str: 4795}

id<sup>m</sup>) ארמ (רק TM-RWQ) —

**Cleansing:** [ms: תמרק] [df: תמריק] [freq. 4] |k|jv: purification, purifying, cleanse| {str: 8562}



2357) ארמ (רשח MShHh) ac: **Smear**

co: **Ointment** ab: ?: Ointments were made from oils and smeared on injuries for healing. Oil was also smeared on the heads of individuals who are being given the office of a prophet, priest or king as a sign of authority. [from: ארמ - as a drawing out]

V) ארמ (רשח M-ShHh) —

**Smear:** To smear with oil as a treatment or as a sign of authority. [freq. 69] (vf: Paal, Niphal) |k|jv: anoint, paint| {str: 4886}

N<sup>m</sup>) ארמ (רשח M-ShHh) — **Oil:**

What is smeared. [Aramaic only] [freq. 2] |k|jv: oil| {str: 4887}

N<sup>fl</sup>) ארמ (רשח MSh-HhH) —

**Ointment:** The oil that is smeared. [freq. 26] |k|jv: anointing, anointed, ointment| {str: 4888}

b<sup>m</sup>) ארמ (רשח M-ShYHh) —

**Smeared:** One who is smeared with oil as a sign of authority (prophet, priest or king) [freq. 39] |k|jv: anointed, messiah| {str: 4899}

h<sup>m</sup>) ארמ (רשח MM-ShHh)

— **Smeared:** One who is smeared with oil. [freq. 1] |k|jv: anointed| {str: 4473}



2358) ארמ (רשח MShK) ac: **Draw**

co: ? ab: **Acquire:** A drawing out of something such as a hand, bow, sound (as from a horn) or time. [from: ארמ - as a drawing out]

V) ארמ (רשח M-ShK) — **Draw:**

To draw or pull something or out of something. To prolong in the sense of drawing out time. To draw out a sound from a horn. [freq. 36] (vf: Paal, Niphal, Pual) |k|jv: draw, prolong, scatter, continue, defer| {str: 4900}

N<sup>m</sup>) ארמ (רשח M-ShK) —

**Acquiring:** In the sense of drawing something out. [freq. 2] |k|jv: price, precious| {str: 4901}

g<sup>fl</sup>) ארמ (רשח MW-Sh-KH)

— **Bow:** In the sense of being drawn

to shoot. [freq. 1] |k|jv: band| {str: 4189}



2359) מַשַּׁל (משל MShL) ac: **Rule** co: ? ab: **Dominion:** The dominion one rules over. Also the comparison of things as a rule of measurement. (eng: marshal - with the additional r)

V) מַשַּׁל (משל M-ShL) — **I. Rule:**

**II. Compare:** To compare one thing to another in the sense of a rule of measurement, often a proverb or parable. [freq. 97] (vf: Paal, Niphal, Hiphil, Hitpael, Piel, Participle) |k|jv: rule, ruler, reign, dominion, governor, power, like, proverb, speak, use, become, compare, utter| {str: 4910, 4911}

N<sup>m</sup>) מַשַּׁל (משל M-ShL) —

**Comparison:** Often a parable or proverb as a story of comparisons. [freq. 39] |k|jv: proverb, parable, byword, like| {str: 4912}

d<sup>m</sup>) מְשַׁל (משול M-ShWL) —

**Comparison:** [ms: משל] [freq. 1] |k|jv: byword| {str: 4914}

h<sup>m</sup>) מַמְשַׁל (ממשל MM-ShL) —

**Dominion:** The realm of ones rule. [freq. 3] |k|jv: dominion, rule| {str: 4474}

i<sup>m</sup>) מְשַׁל (משל MW-ShL) — **I.**

**Dominion:** The realm of ones rule.

**II. Comparison:** [ms: משל] [freq. 3] |k|jv: dominion, like| {str: 4915}

k<sup>f1</sup>) מַמְשַׁל (ממשלה MM-Sh-LH) — **Dominion:** The realm of ones

rule. [freq. 17] |k|jv: dominion, rule, government, power| {str: 4475}



2360) מַשְׁקָן (משק MShQ) ac: **Possess** co: ? ab: ?

N<sup>m</sup>) מַשְׁקָן (משק M-ShQ) —

**Possess:** [freq. 1] |k|jv: steward| {str: 4943}

h<sup>m</sup>) מַמְשָׁקָן (ממשק MM-ShQ) —

**Possessed:** [freq. 1] |k|jv: breeding| {str: 4476}



2361) מַתָּג (מתג MTG) ac: ? co: **Bridle** ab: ?

N<sup>m</sup>) מַתָּג (מתג M-TG) — **Bridle:**

[freq. 4] |k|jv: bridle, bit| {str: 4964}



2362) מַתָּח (מתח MTHh) ac: **Spread** co: ? ab: ? : A stretching or spreading out of something. [from: מת - spreading]

V) מַתָּח (מתח M-THh) — **Spread:**

To spread something out such as a tent. [freq. 1] (vf: Paal) |k|jv: spread| {str: 4969}

n<sup>f2</sup>) אֲמַתָּחַת (אמתחת AM-T-HhT)

— **Sack:** The mouth is spread apart to put something in or take something out. [freq. 15] |k|jv: sack| {str: 572}



2363) מַתָּן (מתן MTN) ac: ? co: **Side** ab: ? : The slender part of the body above the hips.

N<sup>m</sup>) מַתָּן (מתן M-TN) — **I. Side:**

The slender part of the body above the hips. **II. Maten:** An unknown animal, probably from its slender side. [freq. 47] |k|jv: loins, side, greyhound| {str: 4975}

nt<sup>m</sup>) אֵימָתָן (אימתן AY-M-TN)

— **Terrible:** [Unknown connection to root; Aramaic only] [freq. 1] |k|jv: terrible| {str: 574}



Adopted Roots (Three Letter) - ם

2364) **ת־ם** (מתק MTQ) ac: ? co:  
Sweet ab: ?

V) **ת־ם** (מתק M-TQ) — Sweet:  
[freq. 6] (vf: Paal, Hiphil) |k|jv: sweet|  
{str: 4985, 4988}

N<sup>m</sup>) **ת־ם** (מתק M-TQ) —  
Sweetness: [freq. 2] |k|jv: sweetness|  
{str: 4986}

a<sup>m</sup>) **ת־םם** (ממתק MM-TQ) —  
Sweet: [freq. 2] |k|jv: sweet| {str:  
4477}

c<sup>m</sup>) **ת־ם** (מתוק M-TWQ) —  
Sweet: [freq. 12] |k|jv: sweetness,  
sweeter, sweet| {str: 4966}

d<sup>m</sup>) **ת־ם** (מתוק M-TWQ) —  
Sweet: [freq. 12] |k|jv: sweeter,  
sweet, sweetness| {str: 4966}

g<sup>m</sup>) **ת־ם** (מתוק MW-TQ) —  
Sweetness: [ms: מתק] [freq. 1] |k|jv:  
sweetness| {str: 4987}



Nun

2365) נָאָר (נִאָר) NAP ac: **Adultery**  
co: ? ab: ? : [from: נָאָר - heated  
passion]

V) נָאָר (נִאָר N-AP) —  
**Adultery:** To commit adultery. [freq.  
31] (vf: Paal, Piel, Participle) |k|jv:  
adultery, adulterer, adulteress,  
adulterous, break wedlock| {str:  
5003}

ed<sup>m</sup>) נִאָרָה (נִאָרָה NY-AWP) —  
**Adultery:** [ms: נִאָרָה] [freq. 2] |k|jv:  
adulteries| {str: 5004}

ld<sup>m</sup>) נִאָרָה (נִאָרָה NA-PWP)  
— **Adultery:** [freq. 1] |k|jv:  
adulteries| {str: 5005}

2366) נִבְחָה (נִבְחָה NBHh) ac: **Bark** co: ?  
ab: ?

V) נִבְחָה (נִבְחָה N-BHh) — **Bark:** Of  
a dog. [freq. 1] (vf: Paal) |k|jv: bark|  
{str: 5024}

2367) נִבְחָה (נִבְחָה NBTh) ac: **Look** co: ?  
ab: **Expect**

V) נִבְחָה (נִבְחָה N-BTh) — **Look:**  
[freq. 69] (vf: Hiphil, Piel) |k|jv: look,  
behold, consider, regard, see, respect|  
{str: 5027}

a<sup>m</sup>) נִבְחָה (נִבְחָה MN-BTh) —  
**Expectation:** As what is looked for.  
[ms: נִבְחָה] [freq. 3] |k|jv: expectation|  
{str: 4007}

2368) נִבְחָה (נִבְחָה NBK) ac: ? co: **Spring**  
ab: ? : [from: נִבְחָה - a weeping of the land]

N<sup>m</sup>) נִבְחָה (נִבְחָה N-BK) — **Spring:** A  
spring of water. [freq. 1] |k|jv: spring|  
{str: 5033}

2369) נִבְחָה (נִבְחָה NBL) ac: **Flow** co: ?  
ab: ? : [from: נִבְחָה]

V) נִבְחָה (נִבְחָה N-BL) — **Fail:** To  
wear out or fade away. [freq. 25] (vf:  
Paal, Piel) |k|jv: fall, esteem,  
foolishly, nought, vile| {str: 5034}

N<sup>m</sup>) נִבְחָה (נִבְחָה N-BL) — **I. Pitcher:**  
For flowing of liquids. **II. Fool:** In  
the sense of fading away. **III. Nevel:**  
A musical instrument in the sense of  
flowing music. [freq. 56] |k|jv:  
psalteries, bottle, viol, flagon,  
pitcher, vessel, fool, foolish, vile|  
{str: 5035, 5036}

N<sup>fl</sup>) נִבְחָה (נִבְחָה NB-LH) — **I.**  
**Carcass:** As a flowing away of life.  
**II. Folly:** In the sense of fading  
away. [freq. 61] |k|jv: carcass, die,  
dead, body| {str: 5038, 5039}

N<sup>fd</sup>) נִבְחָה (נִבְחָה NB-LWT) —  
**Vagina:** In the sense of flowing.  
[freq. 1] |k|jv: lewdness| {str: 5040}

2370) נִבְחָה (נִבְחָה NBAh) ac: **Belch** co: ?  
ab: ? : [from: נִבְחָה - as a swelling of the  
stomach]

V) נִבְחָה (נִבְחָה N-BAh) — **Belch:**  
[freq. 11] (vf: Paal, Hiphil) |k|jv:  
utter, pour, send, flow| {str: 5042}

2371) נִבְחָה (נִבְחָה NGB) ac: ? co: **South**  
ab: ?

Adopted Roots (Three Letter) - ל

N<sup>m</sup> לָלַח (לָלַח N-GB) — **South:**  
[freq. 112] |k|jv: south, southward|  
{str: 5045}

2372) לָלַח (לָלַח NGD) ac: **Tell** co: ? ab:  
?

V) לָלַח (לָלַח N-GD) — **Tell:** To  
give an account to another. [Hebrew  
and Aramaic] [freq. 371] (vf: Hiphil,  
Hophal, Participle) |k|jv: tell, declare,  
show, utter, expound, messenger,  
report, issue| {str: 5046, 5047}

N<sup>m</sup> לָלַח (לָלַח N-GD) — **Before:**  
As to show yourself in front of  
another. [freq. 24] |k|jv: before,  
against, about, presence, toward| {str:  
5048, 5049}

b<sup>m</sup> לָלַח (לָלַח N-GYD) —  
**Noble:** One who tells orders. [ms:  
לָלַח] [freq. 44] |k|jv: ruler, prince,  
captain, leader, governor, noble,  
excellent| {str: 5057}

2373) לָלַח (לָלַח NGHh) ac: **Gore** co: ?  
ab: ? : [from: לָלַח - touching]

V) לָלַח (לָלַח N-GHh) — **Gore:** To  
gore with the horns. [freq. 11] (vf:  
Paal, Hitpaal, Piel) |k|jv: push, gore|  
{str: 5055}

N<sup>m</sup> לָלַח (לָלַח N-GHh) — **Gorer:**  
An ox that is known to gore with the  
horns. [freq. 2] |k|jv: push| {str: 5056}

2374) לָלַח (לָלַח NGN) ac: **Play** co:  
**Music** ab: ? : [from: לָלַח - the bright sound  
of music]

V) לָלַח (לָלַח N-GN) — **Play:** To play  
a musical instrument. [freq. 15] (vf:  
Paal, Piel, Participle) |k|jv: play,

instrument, minstrel, melody, player|  
{str: 5059}

b<sup>fl</sup>) לָלַח (לָלַח N-GY-NH) —  
**Music:** [freq. 14] |k|jv: song,  
instrument, musick| {str: 5058}

ab<sup>fl</sup>) לָלַח (לָלַח MN-GY-  
NH) — **Music:** [freq. 1] |k|jv: musick|  
{str: 4485}

2375) לָלַח (לָלַח NGS) ac: **Drive** co: ?  
ab: ? : [from: לָלַח - touching]

V) לָלַח (לָלַח N-GS) — **Drive:** To  
drive oxen or men. [df: לָלַח] [freq.  
23] (vf: Paal, Niphal, Participle) |k|jv:  
oppressor, taskmaster, exact, distress,  
oppress, driver, exactor, tax| {str:  
5065}

2376) לָלַח (לָלַח NGAh) ac: **Touch** co:  
? ab: ? : [from: לָלַח - touching]

V) לָלַח (לָלַח N-GAh) — **Touch:**  
To touch or strike. Also to bring a  
plague as a touch from God. [freq.  
150] (vf: Paal, Niphal, Hiphil, Pual,  
Piel, Participle) |k|jv: touch, came,  
reach, bring, near, smite, nigh,  
plague, happen, strike, beat, cast,  
reach, join, lay| {str: 5060}

N<sup>m</sup>) לָלַח (לָלַח N-GAh) — **Touch:**  
A plague or other sore or illness as a  
touch. [freq. 78] |k|jv: plague, sore,  
stroke, stripe, stricken, wound| {str:  
5061}

2377) לָלַח (לָלַח NGP) ac: **Strike** co: ?  
ab: ? : [from: לָלַח - touching]

V) לָלַח (לָלַח N-GP) — **Strike:**  
[freq. 49] (vf: Paal, Niphal, Hitpaal)  
|k|jv: smite, worse, plague, hurt| {str:  
5062}

N<sup>m</sup>) **עָלַי** (נָגַי N-GP) — **Striking:**  
A plague or other striking. [freq. 7]  
|k|jv: plague, stumbling| {str: 5063}  
k<sup>fl</sup>) **פָּעַלְמָ** (מִנְנַפְהָ MN-G-PH)  
— **Striking:** A plague or other  
striking. [freq. 26] |k|jv: plague,  
slaughter, stroke| {str: 4046}

2378) **נָגַי** (נָגַי NGR) ac: **Pour** co: ? ab:  
?

V) **נָגַי** (נָגַי N-GR) — **Pour:** [freq.  
10] (vf: Niphal, Hiphil, Hophal) |k|jv:  
pour, spill, fall, ran, trickle, shed|  
{str: 5064}

2379) **נָגַי** (נָגַי NGSh) ac: **Near** co: ?  
ab: ?

V) **נָגַי** (נָגַי N-GSh) — **Come**  
**near:** [freq. 125] (vf: Paal, Niphal,  
Hiphil, Hitpaal, Hophal) |k|jv: near,  
come, nigh, bring, here, offer,  
approach, forth| {str: 5066}

2380) **נָדַב** (נָדַב NDB) ac: **Offer** co:  
**Offering** ab: **Honor:** The offering of  
something with a willing heart as a sign  
of honor.

V) **נָדַב** (נָדַב N-DB) — **Offer:** To  
offer something from a willing heart.  
[Hebrew and Aramaic] [freq. 21] (vf:  
Paal, Hitpaal) |k|jv: willingly, offer,  
freely, freewill, offering| {str: 5068,  
5069}

N<sup>fl</sup>) **נָדַבְהָ** (נָדַבְהָ ND-BH) —  
**Offering:** A freewill offering. [freq.  
26] |k|jv: freewill, offering, free,  
willing, voluntary, plentiful,  
willingly| {str: 5071}

b<sup>m</sup>) **נָדַבְהָ** (נָדַבְהָ N-DYB) — **I.**  
**Willing:** **II. Noble:** One with a

willing heart. [freq. 28] |k|jv: prince,  
noble, willing, free, liberal| {str:  
5081}

b<sup>fl</sup>) **נָדַבְהָ** (נָדַבְהָ N-DY-BH) —  
**Honor:** Of one with a willing heart.  
[freq. 1] |k|jv: soul| {str: 5082}

2381) **נָדַח** (נָדַח NDHh) ac: **Drive** co:  
? ab: ? : [from: **נָח** - being tossed to and  
fro]

V) **נָדַח** (נָדַח N-DHh) — **Drive:**  
To drive an axe through wood or to  
drive someone or something out or  
away. [freq. 52] (vf: Paal, Niphal,  
Hiphil, Hophal, Pual, Participle) |k|jv:  
drive, out, away, outcast, cast,  
banish, bring, astray, chase, compel,  
down, expel| {str: 5080}

2382) **נָדַח** (נָדַח NDN) ac: ? co: **Sheath**  
ab: ? : A covering for a knife or sword.

N<sup>m</sup>) **נָדַח** (נָדַח N-DN) — **Sheath:**  
[freq. 1] |k|jv: sheath| {str: 5084}

e<sup>fl</sup>) **נָדַחְהָ** (נָדַחְהָ NYD-NH) —  
**Body:** As a sheath for the soul. [ms:  
נָדַחְהָ] [freq. 1] |k|jv: body| {str: 5085}

2383) **נָדַח** (נָדַח NDAh) ac: ? co: ? ab:  
**Knowledge:** The inward sense of reason.  
[from: **נָח**]

a<sup>m</sup>) **נָדַחְמָ** (נָדַחְמָ MN-DAh) —  
**Knowledge:** [Aramaic only] [freq. 4]  
|k|jv: knowledge, reason,  
understanding| {str: 4486}

2384) **נָדַח** (נָדַח NDP) ac: **Toss** co: ?  
ab: ? : The back and forth falling of a leaf  
as it falls from a tree. [from: **נָח** - being  
tossed to and fro]

V) ׀׀׀ (׀׀׀ N-DP) — **Toss:** To toss back and forth. [freq. 9] (vf: Paal, Niphal) |k|j|v: drive, thrust, shake, toss| {str: 5086}

2385) ׀׀׀ (׀׀׀ NDR) ac: **Vow** co: **Vow** ab: ? : A vow made where one promises to perform an act if another performs a certain act.

V) ׀׀׀ (׀׀׀ N-DR) — **Vow:** [freq. 31] (vf: Paal) |k|j|v: vow| {str: 5087}

N<sup>m</sup>) ׀׀׀ (׀׀׀ N-DR) — **Vow:** [freq. 60] |k|j|v: vow| {str: 5088}

2386) ׀׀׀ (׀׀׀ NZD) ac: ? co: **Stew** ab: ? : [from: ׀׀׀ - boiling]

b<sup>m</sup>) ׀׀׀׀ (׀׀׀׀ N-ZYD) — **Stew:** [freq. 6] |k|j|v: pottage| {str: 5138}

2387) ׀׀׀ (׀׀׀ NZL) ac: **Flow** co: **Stream** ab: ? : [from: ׀׀׀ - as a shaking]

V) ׀׀׀ (׀׀׀ N-ZL) — **Flow:** To flow water, or to flow like water. [freq. 16] (vf: Paal, Hiphil, Participle) |k|j|v: flood, flow, stream, pour, distil, melt, drop, waters, pour, gush| {str: 5140}

a<sup>fl</sup>) ׀׀׀׀׀ (׀׀׀׀׀ MN-Z-LH) — **Milky way:** As a flowing river in the night sky. [df: ׀׀׀׀׀] [freq. 1] |k|j|v: planet| {str: 4208}

2388) ׀׀׀׀ (׀׀׀׀ NZM) ac: ? co: **Ring** ab: ?

N<sup>m</sup>) ׀׀׀׀ (׀׀׀׀ N-ZM) — **Ring:** An ear or nose ring as an ornament.

[freq. 17] |k|j|v: earring, jewel| {str: 5141}

2389) ׀׀׀׀ (׀׀׀׀ NZQ) ac: **Injure** co: **Injury** ab: ?

V) ׀׀׀׀ (׀׀׀׀ N-ZQ) — **Injure:** [Aramaic only] [freq. 4] (vf: Paal) |k|j|v: damage, hurt, endamage, hurtful| {str: 5142}

N<sup>m</sup>) ׀׀׀׀ (׀׀׀׀ N-ZQ) — **Injury:** [freq. 1] |k|j|v: damage| {str: 5143}

2390) ׀׀׀׀ (׀׀׀׀ NZR) ac: **Dedicate** co: **Crown** ab: ?

V) ׀׀׀׀ (׀׀׀׀ N-ZR) — **Dedicate:** To set something apart or apart from something for a special purpose. [freq. 10] (vf: Niphal, Hiphil) |k|j|v: separate, consecrate| {str: 5144}

N<sup>m</sup>) ׀׀׀׀ (׀׀׀׀ N-ZR) — **Crown:** An ornamental placed on the head as a sign of dedication. Also of any sign of dedication such as the shaved head of one who is dedicated. [freq. 25] |k|j|v: crown, separation, consecration, hair| {str: 5145}

h<sup>m</sup>) ׀׀׀׀׀׀ (׀׀׀׀׀׀ MN-ZR) — **Crown:** A sign of dedication. [freq. 1] |k|j|v: crowned| {str: 4502}

2391) ׀׀׀׀ (׀׀׀׀ N-HhL) ac: **Inherit** co: **Inheritance** ab: ?

V) ׀׀׀׀ (׀׀׀׀ N-HhL) — **Inherit:** [freq. 61] (vf: Paal, Hiphil, Hitpaal, Hophal, Piel) |k|j|v: inherit, inheritance, possess, have, divide, heritage| {str: 5157}

N<sup>m</sup>) ׀׀׀׀ (׀׀׀׀ N-HhL) — **River:** Also the valley of a stream. [Unknown connection to root;] [freq.



141] |k|jv: river, brook, valley, stream, flood| {str: 5158}

N<sup>fl</sup>) נחל (נהל NHh-LH) —  
**Inheritance:** [freq. 222] |k|jv: inheritance, heritage, inherit, possession| {str: 5159}

2392) נחם (נחם NHhM) ac: ? co: ?  
 ab: **Comfort:** [from: נח - rest]

V) נחם (נחם N-HhM) — I.  
**Comfort:** To give comfort in time of difficulty or sorrow. II. **Regret:** To have sorrow for an action. [freq. 108] (vf: Niphal, Hitpael, Pual, Piel) |k|jv: comfort, repent, comforter, ease| {str: 5162}

N<sup>m</sup>) נחם (נחם N-HhM) —  
**Sorrow:** [ms: נחם] [freq. 1] |k|jv: repentance| {str: 5164}

N<sup>fl</sup>) נחמה (נחמה NHh-MH) —  
**Comfort:** [freq. 2] |k|jv: comfort| {str: 5165}

ed<sup>m</sup>) נחמו (ניחום NY-HhWM) —  
**Comfort:** [ms: נחום] [freq. 3] |k|jv: comfort, comfortable, repenting| {str: 5150}

id<sup>m/f</sup>) נחמו (תנחום TN-HhWM) —  
**Comfort:** [ms: תנחום] [freq. 1] |k|jv: comfort| {str: 8575}

id<sup>fl</sup>) נחמו (תנחומה TN-HhW-MH) —  
**Comfort:** [freq. 4] |k|jv: consolation, comfort| {str: 8575}

2393) נחץ (נחץ NHhTs) ac: Urge co: ? ab: ?

V) נחץ (נחץ N-HhTs) — **Urge:** [freq. 1] (vf: Paal, Participle) |k|jv: haste| {str: 5169}

2394) נחץ (נחץ NHhR) ac: **Snort** co: **Nostrils** ab: ?

N<sup>m/f</sup>) נחץ (נחץ N-HhR) —  
**Nostrils:** [freq. 1] |k|jv: nostrils| {str: 5170}

N<sup>fl</sup>) נחצה (נחצה NHh-RH) —  
**Snorting:** [freq. 1] |k|jv: snorting| {str: 5170}

b<sup>m</sup>) נחצה (נחצה N-HhYR) —  
**Nostrils:** [freq. 1] |k|jv: nostril| {str: 5156}

2395) נחש (נחש NHhSh) ac: ? co: **Bronze** ab: ?

V) נחש (נחש N-HhSh) — **Divine:** To learn something through divination. [Unknown connection to root:] [freq. 11] (vf: Piel) |k|jv: enchantment, divine, enchanter, indeed, certainly, learn, experience, diligently, observe| {str: 5172}

N<sup>m</sup>) נחש (נחש N-HhSh) — I.  
**Bronze:** [Aramaic only] II. **Divination:** [Unknown connection to root:] [freq. 11] |k|jv: brass, enchantment| {str: 5173, 5174}

c<sup>f2</sup>) נחשה (נחשה N-HhW-ShT) —  
**Bronze:** [ms: נחשה] [freq. 141] |k|jv: brass, brasen, fetters, chain, copper, filthiness, steel| {str: 5178}

d<sup>m</sup>) נחשו (נחשו N-HhWSh) —  
**Bronze:** [freq. 1] |k|jv: brass| {str: 5153}

d<sup>fl</sup>) נחשו (נחשה N-HhW-ShH) —  
**Bronze:** [ms: נחשה] [freq. 10] |k|jv: brass, steel| {str: 5154}

2396) נחט (נחט NHhT) ac: **Descend** co: ? ab: ? [from: נח - removing]

V) יָחַד (נחת N-HhT) — **Descend:**  
[Hebrew and Aramaic] [freq. 15] (vf: Paal, Niphal, Hiphil, Hophal, Piel) |k|jv: broken, come down, enter, stick fast, settle, press, carry, place, lay, depose| {str: 5181, 5182}

N<sup>m</sup>) יָחַד (נחת N-HhT) — **Descended:** [freq. 1] |k|jv: come down| {str: 5185}

2397) יָשַׁל (נטל NThL) ac: **Lift** co: **Burden** ab: ?

V) יָשַׁל (נטל N-ThL) — **Lift:**  
[Hebrew and Aramaic] [freq. 6] (vf: Paal, Piel) |k|jv: bare, take, offer, lift| {str: 5190, 5191}

N<sup>m</sup>) יָשַׁל (נטל N-ThL) — **Burden:**  
[freq. 1] |k|jv: weighty| {str: 5192}

b<sup>m</sup>) יָשַׁל (נטל N-ThYL) — **Burden:** [freq. 1] |k|jv: bear| {str: 5187}

2398) יָצַח (נטע NThAh) ac: **Plant** co: **Plant** ab: ?

V) יָצַח (נטע N-ThAh) — **Plant:**  
[freq. 58] (vf: Paal, Niphal) |k|jv: plant, fasten, planter| {str: 5193}

N<sup>m</sup>) יָצַח (נטע N-ThAh) — **Plant:**  
[freq. 4] |k|jv: plant| {str: 5194}

a<sup>m</sup>) יָצַח (מנטע MN-ThAh) — **Planting:** [df: מנטע] [freq. 6] |k|jv: planting, plant, plantation| {str: 4302}

b<sup>m</sup>) יָצַח (נטיע N-ThYAh) — **Plant:** [freq. 1] |k|jv: plant| {str: 5195}

2399) יָנַח (נטפ NThP) ac: **Drip** co: **Drop** ab: ?

V) יָנַח (נטפ N-ThP) — **Drip:** To drip a sweet smelling liquid as an incense. Also the dripping of sweet words from the mouth. [freq. 18] (vf: Paal, Hiphil) |k|jv: drop, prophesy, prophet, down| {str: 5197}

N<sup>m</sup>) יָנַח (נטפ N-ThP) — **Nataph:**  
Drops of an unknown aromatic gum resin used in incense. [freq. 2] |k|jv: stacte, drop| {str: 5198}

b<sup>fl</sup>) יָנַח (נטיפה N-ThY-PH) — **Pendent:** An ornamental probably with a drop shaped gem. [freq. 2] |k|jv: collar, chain| {str: 5188}

2400) יָצַח (נטר NThR) ac: **Guard** co: ? ab: ? [from: יָצַח - as a place that is guarded]

V) יָצַח (נטר N-ThR) — **Guard:**  
[Hebrew and Aramaic] [freq. 10] (vf: Paal) |k|jv: keep, keeper, reserve, grudge| {str: 5201, 5202}

2401) יָצַח (נטש NThSh) ac: **Spread** co: **Branch** ab: ? The spreading branches of a tree. [from: יָצַח]

V) יָצַח (נטש N-ThSh) — **I. Spread: II. Leave:** As spread out away from the point of origin. **III. Remain:** To be left behind by those who leave. [freq. 40] (vf: Paal, Niphal, Pual) |k|jv: forsake, leave, spread, drawn, fall, join, lie, loose, cast off| {str: 5203}

b<sup>fl</sup>) יָצַח (נטישה N-ThY-ShH) — **Branch:** [freq. 3] |k|jv: branches, plant, battlement| {str: 5189}

2402) יָצַח (נכד NKD) ac: ? co: ? ab: **Posterity**

N<sup>m</sup>) נִשְׂרִי (נכר N-KD) —

**Posterity:** The continuation through the next generation. [freq. 3] |k|jv: sons son, nephew| {str: 5220}

2403) נִשְׂרִי (נכה NKHh) ac: ? co: ?  
**Straight** ab: ?

N<sup>m</sup>) נִשְׂרִי (נכה N-KHh) — **Before:**  
In front of or opposite to something. [freq. 2] |k|jv: before, against| {str: 5226}

c<sup>m</sup>) נִשְׂרִי (נכוח N-KWHh) —  
**Straight:** In the sense of being in front. [ms: נכח] [freq. 4] |k|jv: right, uprightness, plain| {str: 5228}

c<sup>fl</sup>) נִשְׂרִי (נכוחה N-KW-HhH) —  
**Straightness:** In the sense of being in front. [ms: נכחה] [freq. 4] |k|jv: uprightness, right, equity| {str: 5229}

g<sup>m</sup>) נִשְׂרִי (נכח NW-KHh) —  
**Before:** In front of or opposite to something. [ms: נכח] [freq. 23] |k|jv: against, before, directly, for, on, over| {str: 5227}

2404) נִשְׂרִי (נכל NKL) ac: **Deceive** co: ?  
? ab: **Deceit**

V) נִשְׂרִי (נכל N-KL) — **Deceive:**  
[freq. 4] (vf: Paal, Hitpael, Piel, Participle) |k|jv: deceiver, beguile, subtly, conspire| {str: 5230}

N<sup>m</sup>) נִשְׂרִי (נכל N-KL) — **Deceit:**  
[freq. 1] |k|jv: wiles| {str: 5231}

2405) נִשְׂרִי (נכס NKS) ac: ? co: ? ab: ?  
**Wealth:** [from: נש - as being covered]

N<sup>m</sup>) נִשְׂרִי (נכס N-KS) — **Wealth:**  
[Hebrew and Aramaic] [freq. 7] |k|jv: wealth, riches, goods| {str: 5232, 5233}

2406) נִשְׂרִי (נכר NKR) ac: **Know** co: ?  
ab: ?

V) נִשְׂרִי (נכר N-KR) — **Know:**  
[freq. 50] (vf: Niphal, Hiphil, Hitpael, Piel) |k|jv: know, acknowledge, discern, respect, knowledge, known, feign| {str: 5234}

N<sup>m</sup>) נִשְׂרִי (נכר N-KR) — **I. Foreign:** An unknown person, place or thing. **II. Disaster:** [Unknown connection to root;] [freq. 37] |k|jv: strange, stranger, alien| {str: 5235, 5236}

a<sup>m</sup>) נִשְׂרִי (מנכר MN-KR) —  
**Acquaintance:** One who is known [df: מכר] [freq. 2] |k|jv: acquaintance| {str: 4378}

f<sup>m</sup>) נִשְׂרִי (נכרי N-K-RY) —  
**Foreigner:** One who is not known. [freq. 45] |k|jv: stranger, strange, alien, foreigner, outlandish| {str: 5237}

h<sup>fl</sup>) נִשְׂרִי (מנכרה MN-K-RH) —  
**Minkrah:** An unknown plant. [freq. 1] |k|jv: pit| {str: 4379}

2407) נִשְׂרִי (נמל NML) ac: **Cut** co: ?  
ab: ? [from: נמ - as cut into segments]

V) נִשְׂרִי (נמל N-ML) — **Cut:** To cut the tip or end. [freq. 5] (vf: Paal) |k|jv: cut off, cut down, circumcise| {str: 5243}

N<sup>f</sup>) נִשְׂרִי (נמל N-ML) — **Ant:** A segmented insect as cut in the middle. [freq. 2] |k|jv: ant| {str: 5244}

2408) נִשְׂרִי (נמר NMR) ac: ? co: ? ab: ?

N<sup>m</sup>) נמנ (נמר N-MR) —  
**Leopard:** [Hebrew and Aramaic]  
 [freq. 7] |k|jv: leopard| {str: 5245,  
 5246}



2409) נסב (נסב NSB) ac: **Turn** co: ?  
 ab: ? : [from: נסב]

b<sup>f1</sup>) נסיבה (נסיבה N-SY-BH) —  
**Cause:** A turn of affairs. [ms: נסבה]  
 [freq. 1] |k|jv: cause| {str: 5252}



2410) נסג (נסג NSG) ac: **Move** co: ?  
 ab: ? : [from: נסג - through the idea of  
 departing]

V) נסג (נסג N-SG) — **I. Move: II. Reach:**  
 In the sense of moving. [df: נשג]  
 [freq. 59] (vf: Paal, Hiphil, Hophal) |k|jv: remove,  
 depart, take, turn, overtake, hold, get, attain,  
 obtain, reach, able, bring, lay, put,  
 remove, rich, take| {str: 5253, 5381}



2411) נסה (נסה NSHh) ac: **Pluck** co: ?  
 ab: ?

V) נסה (נסה N-SHh) — **Pluck:**  
 [Hebrew and Aramaic] [freq. 5] (vf:  
 Paal, Niphal) |k|jv: pluck, rooted,  
 destroy, pull| {str: 5255, 5256}

a<sup>m</sup>) נסה (נסה MN-SHh) —  
**Plucked:** [ms: נסה] [freq. 1] |k|jv:  
 broken| {str: 4535}



2412) נשק (נסק NSK) ac: **Pour** co: ?  
 ab: ? : [from: נשק - covering]

V) נשק (נסק N-SK) — **Pour:**  
 [Hebrew and Aramaic] [freq. 27] (vf:  
 Paal, Niphal, Hiphil, Hophal, Piel)  
 |k|jv: pour, cover, offer, melt, molten,  
 set, spread| {str: 5258, 5259, 5260}

N<sup>m</sup>) נשק (נסק N-SK) — **Pouring:**  
 A liquid poured out as an offering or  
 the pouring of a molten metal to form  
 images. [Hebrew and Aramaic] [freq.  
 65] |k|jv: drink, offering, image,  
 cover| {str: 5261, 5262}

a<sup>f1</sup>) נשקה (נשקה MN-S-KH) —  
**Pouring:** A molten metal that is  
 poured in a cast to form images.  
 [freq. 28] |k|jv: image, molten,  
 covering, vail| {str: 4541}

a<sup>f2</sup>) נשקה (נשקה MN-S-KT) —  
**Web:** Of the loom. [Unknown  
 connection to root;] [freq. 2] |k|jv:  
 web| {str: 4545}

b<sup>m</sup>) נסיך (נסיק N-SYK) — **I. Pouring:**  
 A liquid poured out as an  
 offering. **II. Prince:** [Unknown  
 connection to root;] [freq. 6] |k|jv:  
 prince, drink, duke, principal| {str:  
 5257}



2413) נסע (נסע NSAh) ac: **Journey**  
 co: ? ab: ?

V) נסע (נסע N-SAh) — **Journey:**  
 [freq. 146] (vf: Paal, Niphal, Hiphil)  
 |k|jv: journey, depart, remove,  
 forward, went, go, brought, set, forth,  
 get, set| {str: 5265}

a<sup>m</sup>) נסעה (נסעה MN-SAh) —  
**Journey:** [df: נסעה] [freq. 14] |k|jv:  
 journey, journeying| {str: 4550,  
 4551}



2414) נסק (נסק NSQ) ac: **Ascend** co: ?  
 ab: ?

V) נסק (נסק N-SQ) — **I. Ascend:**  
 [Hebrew and Aramaic] **II. Kindle:**  
 From the ascending flames. [df: נשק]  
 [freq. 7] (vf: Paal, Niphal, Hiphil,

Hophal) |k|jv: ascend, up, kindle, burn| {str: 5266, 5267, 5400}

2415) שׁוּל (נעל NAhL) ac: **Shod** co: **Sandal** ab: ? : [from: שׁוּ - being put on]

V) שׁוּל (נעל N-AhL) — **I. Shod:** To give sandals. **II. Lock:** [Unknown connection to root;] [freq. 8] (vf: Paal, Hiphil) |k|jv: lock, bolt, shod, inclose, shut| {str: 5274}

N<sup>f</sup>) שׁוּל (נעל N-AhL) — **Sandal:** [freq. 22] |k|jv: shoe, dryshod| {str: 5275}

h<sup>m</sup>) שׁוּל (מנעל MN-AhL) — **Sandal:** [freq. 1] |k|jv: shoe| {str: 4515}

ad<sup>m</sup>) שׁוּל (מנעול MN-AhWL) — **Lock:** [Unknown connection to root;] [ms: מנעל] [freq. 6] |k|jv: lock| {str: 4514}

2416) מִשׁוּל (נעם NAhM) ac: ? co: **Sweet** ab: ?

V) מִשׁוּל (נעם N-AhM) — **Sweet:** To be sweet. [freq. 8] (vf: Paal) |k|jv: pleasant, sweet, beauty, delight| {str: 5276}

a<sup>m</sup>) מִשׁוּל (מנעם MN-AhM) — **Delicacy:** What is sweet. [freq. 1] |k|jv: beauty, pleasant, pleasantness| {str: 4516}

b<sup>m</sup>) מִשׁוּל (נעים N-AhYM) — **Sweet:** [freq. 13] |k|jv: pleasant, pleasures, sweet| {str: 5273}

m<sup>m</sup>) מִשׁוּל (נעמן NAh-MN) — **Sweet:** [freq. 1] |k|jv: pleasant| {str: 5282}

2417) מִשׁוּל (נעץ NAhTs) ac: ? co: **Thorn** ab: ?

Id<sup>m</sup>) מִשׁוּל (נעצין NAh-TsWTs) — **Thorn:** [freq. 2] |k|jv: thorn| {str: 5285}

2418) מִשׁוּל (נער NAhR) ac: ? co: **Young** ab: ? : [from: שׁוּ]

N<sup>m</sup>) מִשׁוּל (נער N-AhR) — **Young:** A young male. [freq. 239] |k|jv: young man, servant, child, lad, young, children, youth, babe, boy| {str: 5288, 5289}

N<sup>fl</sup>) מִשׁוּל (נערה NAh-RH) — **Young:** A young female. [freq. 62] |k|jv: damsel, maiden, maid, young| {str: 5291}

d<sup>f</sup>) מִשׁוּל (נעור N-AhWR) — **Youth:** [ms: נעור] [freq. 47] |k|jv: youth, childhood| {str: 5271}

g<sup>m</sup>) מִשׁוּל (נוער NW-AhR) — **Youth:** [ms: נער] [freq. 4] |k|jv: child, youth| {str: 5290}

2419) מִשׁוּל (נפח NPHh) ac: **Blow** co: ? ab: ? : [from: מִשׁוּ]

V) מִשׁוּל (נפח N-PHh) — **Blow:** [freq. 12] (vf: Paal, Hiphil, Pual) |k|jv: blow, breathe, seethe, lose, snuff, give up| {str: 5301}

a<sup>m</sup>) מִשׁוּל (מנפח MN-PHh) — **Blowing:** [df: מנפח] [freq. 1] |k|jv: giving up| {str: 4646}

2420) מִשׁוּל (נפק NPK) ac: ? co: ? ab: ?

g<sup>m</sup>) מִשׁוּל (נופק NW-PK) — **Nophek:** An unknown stone. [freq. 4] |k|jv: emerald| {str: 5306}

2421) יָסַל (נָפַל NPL) ac: **Fall** co: ?  
ab: ?: (eng: fall - with the removal of the  
n)

V) יָסַל (נָפַל N-PL) — **Fall:**  
[Hebrew and Aramaic] [freq. 445]  
(vf: Paal, Hiphil, Hitpaal) |k|j|v: fall,  
cast, divide, overthrow, present, lay,  
rot, accept, inferior, light, lost| {str:  
5307, 5308}

N<sup>m</sup>) יָסַל (נָפַל N-PL) —  
**Miscarriage:** As a fallen pregnancy.  
[freq. 3] |k|j|v: birth| {str: 5309}

a<sup>m</sup>) יָסַלְמָ (מִנְפַל MN-PL) —  
**Refuse:** What is thrown down as  
worthless. [df: מִנְפַל] [freq. 2] |k|j|v:  
flake, refuse| {str: 4651}

a<sup>fl</sup>) יָסַלְמָ (מִנְפַלָה MN-P-LH)  
— **Ruin:** A pile of refuse as a fallen  
or thrown down. [df: מִנְפַלָה] [freq. 3]  
|k|j|v: ruin, ruinous| {str: 4654}

a<sup>l2</sup>) יָסַלְמָ (מִנְפַלָת MN-P-LT) —  
**Fall:** Something that is fallen. [df:  
מִנְפַלָת] [freq. 8] |k|j|v: fall, ruin,  
carcass| {str: 4658}

2422) אָסַל (נִפְץ NPTs) ac: **Scatter** co:  
**Club** ab: ?: The scattering of pieces as  
when a club smashes a pot. [from: אָסַל]

V) אָסַל (נִפְץ N-PTs) — **Scatter:**  
[freq. 22] (vf: Paal, Pual, Piel,  
Participle) |k|j|v: break, scatter, dash,  
discharge, disperse, overspread,  
sunder| {str: 5310}

N<sup>m</sup>) אָסַל (נִפְץ N-PTs) —  
**Scattering:** [freq. 1] |k|j|v: scattering|  
{str: 5311}

a<sup>m</sup>) אָסַלְמָ (מִנְפֵץ MN-PTs) —  
**Club:** [df: מִנְפֵץ] [freq. 2] |k|j|v:  
slaughter, axe| {str: 4660, 4661}

2423) יָסַל (נִפְק NPQ) ac: **Issue** co: ?  
ab: ?: A taking, coming or going forth.

V) יָסַל (נִפְק N-PQ) — **Issue:**  
[Aramaic only] [freq. 11] (vf: Paal)  
|k|j|v: take, come, go| {str: 5312}

e<sup>fl</sup>) יָסַלְמָ (נִפְקָה NYP-QH) —  
**Expense:** As going out. [Aramaic  
only] [ms: נִפְקָה] [freq. 2] |k|j|v:  
expense| {str: 5313}

2424) אָסַל (נִפֵש NPSH) ac: **Refresh**  
co: **Soul** ab: ?: The whole of a person, the  
body, breath and mind.

V) אָסַל (נִפֵש N-ShP) — **Refresh:**  
To refresh the whole of the person.  
[freq. 3] (vf: Niphal) |k|j|v: refresh|  
{str: 5314}

N<sup>f</sup>) אָסַל (נִפֵש N-PSh) — **Soul:**  
[freq. 751] |k|j|v: soul, life, person,  
mind, heart, creature, body, dead,  
will, desire, man, self, any, appetite|  
{str: 5315}

2425) יָסַל (נִפְת NPT) ac: ? co: ? ab: ?

g<sup>m</sup>) יָסַל (נִפְתָה NW-PT) —  
**Honeycomb:** [ms: נִפְתָה] [freq. 5]  
|k|j|v: honeycomb| {str: 5317}

2426) אָסַל (נִצַב NTsB) ac: **Stand** co:  
**Pillar** ab: ?: The firm standing of a pillar.  
[from: אָסַל - as a wall standing firm and  
erect]

V) אָסַל (נִצַב N-TsB) — **Stand:** To  
stand erect. Also to set in place.  
[freq. 75] (vf: Niphal, Hiphil,  
Hophal) |k|j|v: stand, set, officer,  
upright, appoint, deputy, erect,  
establish| {str: 5324}

a<sup>m</sup>) מנצב (מנצב MN-TsB) —

**Standing:** [df: מנצב] [freq. 10] |k|jv: stood| {str: 4673}

a<sup>fl</sup>) מנצבה (מנצבה MN-Ts-BH)

— **Pillar:** As standing tall and firm. [df: מנצבה] [freq. 32] |k|jv: image, pillar, garrison| {str: 4676}

a<sup>f2</sup>) מנצבת (מנצבת MN-Ts-BT)

— **Pillar:** As standing tall and firm. [df: מנצבת] [freq. 6] |k|jv: pillar, substance| {str: 4678}

b<sup>m</sup>) נצב (נצב N-TsYB) —

**Pillar:** As standing tall and firm. [ms: נצב] [freq. 12] |k|jv: pillar| {str: 5333}

e<sup>m</sup>) נצב (נצב NY-TsB) —

**Haft:** The handle of a sword or knife which the blade is set into. [ms: נצב] [freq. 1] |k|jv: haft| {str: 5325}

e<sup>fl</sup>) נצבה (נצבה NYTs-BH) —

**Firmness:** [Aramaic only] [ms: נצבה] [freq. 1] |k|jv: strength| {str: 5326}

ko<sup>m</sup>) מנצב (מנצב M-NW-TsB)

— **Tower:** As standing tall and firm. [df: מנצב] [freq. 1] |k|jv: mount| {str: 4674}



2427) נצח (נצח NTsHh) ac: ? co: ? ab: **Continue**

V) נצח (נצח N-TsHh) —

**Continue:** [Hebrew and Aramaic] [freq. 66] (vf: Niphal, Piel, Participle) |k|jv: musician, set, overseer, excel, oversee, perpetual, singer, prefer| {str: 5329, 5330}

N<sup>m</sup>) נצח (נצח N-TsHh) — I.

**Continually: II. Blood:** From its continual flowing. [freq. 45] |k|jv: ever, never, perpetual, always, end, victory, strength, alway, constantly, evermore, blood| {str: 5331, 5332}



2428) נצל (נצל NTsL) ac: **Deliver** co: ? ab: ? : [from: נצל - as a shaking]

V) נצל (נצל N-TsL) — **Deliver:**

[Hebrew and Aramaic] [freq. 216] (vf: Niphal, Hiphil, Hitpael, Hophal, Piel) |k|jv: deliver, recover, rid, escape, rescue, spoil, take| {str: 5337, 5338}



2429) נצר (נצר NTsR) ac: **Preserve** co: ? ab: ?

V) נצר (נצר N-TsR) — **Preserve:**

To watch over or guard in order to preserve. [freq. 63] (vf: Paal, Participle) |k|jv: keep, preserve, watchman, besiege, keeper, monument, preserver, subtil, hidden, watcher| {str: 5341}

N<sup>m</sup>) נצר (נצר N-TsR) — **Branch:**

[Unknown connection to root;] [freq. 4] |k|jv: branch| {str: 5342}

b<sup>m</sup>) נציר (נציר N-TsYR) —

**Preserve:** [freq. 1] |k|jv: preserved| {str: 5336}



2430) נקב (נקב NQB) ac: **Pierce** co: **Hole** ab: ? : [from: נקב]

V) נקב (נקב N-QB) — **Pierce:** To

make a hole by piercing. Also to curse in the sense of piercing through. [freq. 25] (vf: Paal, Niphal) |k|jv: curse, express, blaspheme, bore, name, pierce, appoint, hole, strike| {str: 5344}

N<sup>m</sup>) נקב (נקב N-QB) — **Hole:**

[freq. 1] |k|jv: pipe| {str: 5345}

N<sup>fl</sup>) נקבה (נקבה NQ-BH) —

**Female:** As with a hole. [freq. 22]

[kjv: female, woman, maid] {str: 5347}



2431) ל-ק (קד NQD) ac: ? co: **Spot** ab: ?

c<sup>m</sup>) ל-ק (קד N-QWD) — **Spotted:** The spots of sheep and goats. [ms: קד] [freq. 9] |kjv: speckled| {str: 5348}

d<sup>fl</sup>) ל-ק (קד N-QW-DH) — **Drop:** As spots. [freq. 1] |kjv: stud| {str: 5351}

g<sup>m</sup>) ל-ק (קד NW-QD) — **Sheep-master:** One who manages the flock. [ms: קד] [freq. 2] |kjv: sheepmaster, herdsman| {str: 5349}

ed<sup>m</sup>) ל-ק (קד NY-QWD) — **I. Mold:** As spots. [ms: קד] **II. Biscuit:** Spots of bread. [freq. 3] |kjv: mouldy, crcknels| {str: 5350}



2432) ל-ק (קד NQTh) ac: ? co: ? ab: **Loathe:** [from: ל-ק]

V) ל-ק (קד N-QTh) — **Loathe:** [freq. 1] (vf: Paal) |kjv: weary| {str: 5354}



2433) ל-ק (קד NQM) ac: **Avenge** co: ? ab: **Vengeance:** [from: ל-ק - one who raises the hand to avenge another]

V) ל-ק (קד N-QM) — **Avenge:** [freq. 35] (vf: Paal, Niphal, Hitpaal, Hophal, Piel) |kjv: avenge, vengeance, revenge, take, avenger, punish| {str: 5358}

N<sup>m</sup>) ל-ק (קד N-QM) — **Vengeance:** [freq. 17] |kjv: vengeance, quarrel, avenge| {str: 5359}

N<sup>fl</sup>) ל-ק (קד NQ-MH) — **Vengeance:** [freq. 27] |kjv: vengeance, revenge| {str: 5360}



2434) ל-ק (קד NQAh) ac: **Alienate** co: ? ab: ? : [from: ל-ק - being removed from the home]

V) ל-ק (קד N-QAh) — **Alienate:** [freq. 3] (vf: Paal) |kjv: alienate| {str: 5361}



2435) ל-ק (קד NQP) ac: **Encircle** co: **Circle** ab: ? : [from: ל-ק]

V) ל-ק (קד N-QP) — **Encircle:** To go around to enclose or go about. [freq. 19] (vf: Paal, Hiphil, Piel) |kjv: compass, round, about, destroy, down, inclose, kill, round| {str: 5362}

e<sup>fl</sup>) ל-ק (קד NYQ-PH) — **Rope:** Used to encircle the waist. [ms: קד] [freq. 1] |kjv: rent| {str: 5364}

g<sup>m</sup>) ל-ק (קד NW-QP) — **Circling:** The going around the tree beating it to drop the fruit. [ms: קד] [freq. 2] |kjv: shaking| {str: 5363}



2436) ל-ק (קד NQR) ac: **Pierce** co: **Fissure** ab: ? : [from: קל - as a digging]

V) ל-ק (קד N-QR) — **Pierce:** [freq. 6] (vf: Paal, Pual, Piel) |kjv: put out, thrust, pick pierce, dig| {str: 5365}

N<sup>fl</sup>) ל-ק (קד NQ-RH) — **Fissure:** As a piercing in a rock. [freq. 2] |kjv: cleft, cliff| {str: 5366}





2437) **נִשְׁמָה** (נִשְׁמָה NQSh) ac: **Ensnare**  
co: ? ab: ? : [from: **נִשְׁמָה** - snare by  
stealth]

V) **נִשְׁמָה** (נִשְׁמָה N-QSh) — **I.**

**Ensnare:** [Hebrew and Aramaic] **II.**

**Knock:** [Unknown connection to  
root; Aramaic only] [freq. 6] (vf:  
Paal, Niphal, Hitpael, Piel) |k|jv:  
snare, catch, smite| {str: 5367, 5368}

2438) **נִרְגַּל** (נִרְגַּל NRG) ac: **Whisper** co: ?  
ab: ? : A quiet whisper to be unheard or in  
slander. [from: **נִרְגַּל** - to trample on one by  
slandering]

em<sup>m</sup>) **נִרְגַּל** (נִרְגַּל NY-R-GN) —

**Whisperer:** [ms: **נִרְגַּל**] [freq. 4] |k|jv:  
talebearer, whisperer| {str: 5372}

2439) **נָרְדָּא** (נָרְדָּא NRD) ac: ? co: **Nard**  
ab: ? : (eng: nard)

N<sup>m</sup>) **נָרְדָּא** (נָרְדָּא N-RD) — **Nard:** An  
aromatic plant. [freq. 3] |k|jv:  
spikenard| {str: 5373}

2440) **נִשְׁבָּה** (נִשְׁבָּה NSHb) ac: **Blow** co: ?  
ab: ?

V) **נִשְׁבָּה** (נִשְׁבָּה N-ShB) — **Blow:**  
[freq. 3] (vf: Paal, Hiphil) |k|jv: drive,  
blow| {str: 5380}

2441) **נִשְׁכָּה** (נִשְׁכָּה NShK) ac: **Bite** co: ?  
ab: **Usury:** A bite, also usury as a biting.

V) **נִשְׁכָּה** (נִשְׁכָּה N-ShK) — **I. Bite:**  
**II. Usury:** In the sense of biting.  
[freq. 16] (vf: Paal, Hiphil, Piel) |k|jv:  
bite, usury| {str: 5391}

N<sup>m</sup>) **נִשְׁכָּה** (נִשְׁכָּה N-ShK) — **Usury:**  
[freq. 12] |k|jv: usury| {str: 5392}

e<sup>fl</sup>) **נִשְׁכָּה** (נִשְׁכָּה NYSh-KH) —  
**Chamber:** [Unknown connection to  
root;] [ms: **נִשְׁכָּה**] [freq. 3] |k|jv:  
chamber| {str: 5393}

2442) **נִשְׁלָה** (נִשְׁלָה NShL) ac: **Cast** co: ?  
ab: ?

V) **נִשְׁלָה** (נִשְׁלָה N-ShL) — **Cast off:**  
[freq. 7] (vf: Paal, Piel) |k|jv: cast,  
put, slip, loose, drive| {str: 5394}

2443) **נִשְׁמָה** (נִשְׁמָה NShM) ac: **Pant** co:  
**Breath** ab: ? : [from: **נִשְׁמָה**]

V) **נִשְׁמָה** (נִשְׁמָה N-ShM) — **Pant:**  
[freq. 1] (vf: Paal) |k|jv: destroy| {str:  
5395}

N<sup>fl</sup>) **נִשְׁמָה** (נִשְׁמָה NSh-MH) —

**Breath:** [Hebrew and Aramaic] [ar:  
**נִשְׁמָה**] [freq. 25] |k|jv: breath, blast,  
spirit, inspiration, soul| {str: 5396,  
5397}

i<sup>2</sup>) **נִשְׁמָה** (נִשְׁמָה TN-Sh-MT) —

**Tinshemet:** An unknown animal.  
[freq. 3] |k|jv: swan, mole| {str: 8580}

2444) **נִשְׁפָּה** (נִשְׁפָּה NShP) ac: **Blow** co:  
**Twilight** ab: ? : The cool breeze that  
blows at twilight.

V) **נִשְׁפָּה** (נִשְׁפָּה N-ShP) — **Blow:**  
[freq. 2] (vf: Paal) |k|jv: blow| {str:  
5398}

N<sup>m</sup>) **נִשְׁפָּה** (נִשְׁפָּה N-ShP) —

**Twilight:** Dusk or dawn. [freq. 12]  
|k|jv: twilight, night, dark, dawn| {str:  
5399}

tc<sup>m</sup>) **נִשְׁפָּה** (נִשְׁפָּה YN-ShWP) —

**Yanshoph:** An unknown bird. [freq.  
3] |k|jv: owl| {str: 3244}

td<sup>m</sup>) 𐤎𐤍𐤏 (ינשוף) YN-ShWP) —  
**Yanshuph:** An unknown bird. [freq.  
 3] |k|jv: owl| {str: 3244}

2445) 𐤎𐤍𐤏 (נשק) NShQ) ac: **Touch** co:  
**Weapon** ab: ? : A touching in love with  
 the lips or in battle with weapons.

V) 𐤎𐤍𐤏 (נשק) N-ShQ) — **Touch:**  
 To touch with the lips or weapons.  
 [freq. 35] (vf: Paal, Hiphil, Piel) |k|jv:  
 kiss, arm, rule, touch| {str: 5401}

N<sup>m</sup>) 𐤎𐤍𐤏 (נשק) N-ShQ) —  
**Weapon:** Used in battle in the sense  
 of touching the enemy. [freq. 10]  
 |k|jv: armour, weapon, battle, arm,  
 harness, armoury| {str: 5402}

2446) 𐤎𐤍𐤏 (נשר) NShR) ac: ? co: ? ab:  
 ?

N<sup>m</sup>) 𐤎𐤍𐤏 (נשר) N-ShR) — **Nesher:**  
 An unknown bird of prey. [Hebrew  
 and Aramaic] [freq. 28] |k|jv: eagle|  
 {str: 5403, 5404}

2447) 𐤎𐤍𐤏 (נשת) NSHT) ac: **Dry** co: ?  
 ab: ?

V) 𐤎𐤍𐤏 (נשת) N-ShT) — **Dry up:**  
 [freq. 3] (vf: Paal, Niphal) |k|jv: fail|  
 {str: 5405}

2448) 𐤎𐤍𐤏 (נתב) NTB) ac: ? co: **Path** ab:  
 ?

b<sup>m/f</sup>) 𐤎𐤍𐤏 (נתב) N-TYB) — **Path:**  
 [freq. 5] |k|jv: path| {str: 5410}

b<sup>f1</sup>) 𐤎𐤍𐤏 (נתיבה) N-TY-BH) —  
**Path:** [freq. 26] |k|jv: path, pathway|  
 {str: 5410}

2449) 𐤎𐤍𐤏 (נתח) NTHh) ac: **Cut** co:  
**Piece** ab: ? : [from: 𐤎𐤍 - dividing]

V) 𐤎𐤍𐤏 (נתח) N-THh) — **Cut:** To  
 cut into pieces. [freq. 9] (vf: Piel)  
 |k|jv: cut, divide, hew| {str: 5408}

N<sup>m</sup>) 𐤎𐤍𐤏 (נתח) N-THh) — **Piece:**  
 What has been cut. [freq. 13] |k|jv:  
 piece, part| {str: 5409}

2450) 𐤎𐤍𐤏 (נתך) NTK) ac: **Pour** co: ?  
 ab: ? : [from: 𐤎𐤍 - removing]

V) 𐤎𐤍𐤏 (נתך) N-TK) — **Pour:** To  
 pour out. [freq. 21] (vf: Paal, Niphal,  
 Hiphil, Hophal) |k|jv: pour, melt,  
 gather, molten, drop| {str: 5413}

2451) 𐤎𐤍𐤏 (נתן) NTN) ac: **Give** co: **Gift**  
 ab: ? : [from: 𐤎𐤍 - removing]

V) 𐤎𐤍𐤏 (נתן) N-TN) — **Give:** [A  
 generic verb with a wide application  
 meaning to give] [freq. 2008] (vf:  
 Paal, Niphal, Hophal) |k|jv: give, put,  
 deliver, made, set, up, lay, grant,  
 suffer, yield, bring, cause, utter, send,  
 recompense, appoint, show| {str:  
 5414}

a<sup>m</sup>) 𐤎𐤍𐤏 (מנתן) MN-TN) — **Gift:**  
 What is given. [df: מנתן] [freq. 5]  
 |k|jv: gift| {str: 4976}

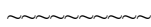
a<sup>f1</sup>) 𐤎𐤍𐤏 (מנתנה) MN-T-NH) —  
**Gift:** What is given. [Hebrew and  
 Aramaic] [df: מנתנה] [ar: مנתنا]  
 [freq. 20] |k|jv: gift| {str: 4978, 4979}

a<sup>f2</sup>) 𐤎𐤍𐤏 (מנתנת) MN-T-NT) —  
**Gift:** What is given. [df: מנתנת] [freq.  
 6] |k|jv: gift, give, reward| {str: 4991}

Adopted Roots (Three Letter) - ל

2452) מִלֵּךְ (מִלֵּךְ NTS) ac: **Break** co: ? ab: ? : [from: לֵּ - removing]

V) מִלֵּךְ (מִלֵּךְ N-TS) — **Break:** [freq. 1] (vf: Paal) |k|jv: mar| {str: 5420}



2453) מִלֵּךְ (מִלֵּךְ NTAh) ac: **Break** co: ? ab: ? : [from: לֵּ - removing]

V) מִלֵּךְ (מִלֵּךְ N-TAh) — **Break:** [freq. 1] (vf: Niphal) |k|jv: break| {str: 5421}



2454) מִלֵּךְ (מִלֵּךְ NTTs) ac: **Break** co: ? ab: ? : [from: לֵּ - removing]

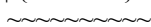
V) מִלֵּךְ (מִלֵּךְ N-TTs) — **Break down:** [freq. 42] (vf: Paal, Niphal, Hophal, Pual, Piel) |k|jv: break, throw, destroy, cast, beat, pull, overthrow| {str: 5422}



2455) מִלֵּךְ (מִלֵּךְ NTQ) ac: **Draw** co: **Eruption** ab: ? : [from: לֵּ - removing]

V) מִלֵּךְ (מִלֵּךְ N-TQ) — **Draw:** To draw out or away as a bowstring or to draw a cord to its breaking point. [freq. 27] (vf: Paal, Niphal, Hiphil, Hophal, Piel) |k|jv: break, draw, lift, pluck, draw, pluck, root, pull, burst| {str: 5423}

N<sup>m</sup>) מִלֵּךְ (מִלֵּךְ N-TQ) — **Eruption:** A disease of the skin which breaks open drawing out liquid. [freq. 14] |k|jv: scall| {str: 5424}



2456) מִלֵּךְ (מִלֵּךְ NTSh) ac: **Pluck** co: ? ab: ? : [from: לֵּ - removing]

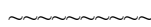
V) מִלֵּךְ (מִלֵּךְ N-TSh) — **Pluck:** [freq. 21] (vf: Paal, Niphal, Hophal) |k|jv: pluck, destroy, root, pull| {str: 5428}



2457) מִלֵּךְ (מִלֵּךְ NTR) ac: **Release** co: **Soda** ab: ? : A chemical that releases gases. [from: לֵּ - removing]

V) מִלֵּךְ (מִלֵּךְ N-TR) — **Release:** [Hebrew and Aramaic] [freq. 9] (vf: Paal, Hiphil, Piel) |k|jv: loose, move, leap, undo, make, drive, asunder, shake| {str: 5425, 5426}

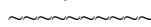
N<sup>m</sup>) מִלֵּךְ (מִלֵּךְ N-TR) — **Soda:** [freq. 2] |k|jv: nitre| {str: 5427}



2458) מִלֵּךְ (מִלֵּךְ NGhR) ac: **Shake** co: ? ab: ? : [from: לֵּ - removing]

V) מִלֵּךְ (מִלֵּךְ N-GhR) — **Shake:** To shake back and forth. [freq. 12] (vf: Paal, Niphal, Hitpaal, Piel) |k|jv: shake, overthrow, toss, yell| {str: 5286, 5287}

c<sup>f2</sup>) מִלֵּךְ (מִלֵּךְ N-GhW-RT) — **Fiber:** As shaken from flax when beaten. [ms: מִלֵּךְ] [freq. 2] |k|jv: tow| {str: 5296}



Sin

2459) **שטש** (סבך SBK) ac: **Interweave**  
co: **Net** ab: ? : [from: **שט** - weaving]

V) **שטש** (סבך S-BK) —

**Interweave:** [freq. 2] (vf: Paal, Pual, Participle) |kqv: fold, wrap| {str: 5440}

N<sup>m</sup>) **שטש** (סבך S-BK) — **I. Net:** [df: **שכך**] **II. Thicket:** As interwoven. [freq. 5] |kqv: thicket, thick, net| {str: 5442, 7638}

N<sup>fl</sup>) **שטש** (סבכה SB-KH) — **I. Netting:** [df: **שככה**] **II. Trigon:** A triangular musical instrument with four strings. [ar: **סבכה**] [freq. 19] |kqv: network, wreath, checker, lattice, snare, sackbut| {str: 5443, 7639}

c<sup>m</sup>) **שטש** (סבוך S-BWK) — **Thicket:** As interwoven. [freq. 1] |kqv: thicket| {str: 5441}

g<sup>m</sup>) **שטש** (סובוך SW-BWK) — **Boughs:** Thick interwoven branches. [df: **שוכך**] [freq. 1] |kqv: boughs| {str: 7730}



2460) **שטל** (סבל SBL) ac: **Carry** co:  
**Burden** ab: ? : [from: **ש** - raising]

V) **שטל** (סבל S-BL) — **Carry:** [Hebrew and Aramaic] [freq. 10] (vf: Paal, Hitpaal, Pual, Participle) |kqv: carry, bear, labour, burden| {str: 5445, 5446}

N<sup>m</sup>) **שטל** (סבל S-BL) — **Burden:** [freq. 8] |kqv: burden, charge| {str: 5447, 5449}

N<sup>fl</sup>) **שטל** (סבלה SB-LH) —

**Burden:** [freq. 6] |kqv: burden| {str: 5450}

g<sup>m</sup>) **שטל** (סובל SW-BL) —

**Burden:** [ms: **סבל**] [freq. 3] |kqv: burden| {str: 5448}



2461) **שטע** (סבע SBAh) ac: **Fill** co:  
**Full** ab: **Satisfaction**

V) **שטע** (סבע S-BAh) — **Fill:** To fill full. [df: **שבע**] [freq. 95] (vf: Paal, Hiphil, Piel) |kqv: satisfy, fill, full, plenty, enough, satiate, suffice, insatiable, weary| {str: 7646}

N<sup>m</sup>) **שטע** (סבע S-BAh) — **I. Full:** [df: **שבע**] **II. Plenty:** [df: **שבע**] [freq. 18] |kqv: plenty, plenteous, abundance, full, satisfied| {str: 7647, 7649}

N<sup>fl</sup>) **שטע** (סבעה SB-AhH) — **Satisfaction:** [df: **שבעה**] [freq. 6] |kqv: fullness, satisfy, enough, full, sufficiently| {str: 7654}

e<sup>fl</sup>) **שטע** (סיבעה SYB-AhH) — **Full:** [df: **שבעה**] [freq. 1] |kqv: fullness| {str: 7653}

g<sup>m</sup>) **שטע** (סובע SW-BAh) — **Full:** [df: **שבע**] [freq. 8] |kqv: full, fullness, sufficed, satisfying| {str: 7648}



2462) **שטר** (סבר SBR) ac: **Consider** co:  
? ab: ? : A patient watching, waiting or expectation.

V) **שטר** (סבר S-BR) — **Consider:** [Hebrew and Aramaic] [df: **שבר**]

שבר [freq. 9] (vf: Paal, Piel, Participle) |k|j|v: hope, wait, view, tarry, think| {str: 5452, 7663}

N<sup>m</sup> שבר (סבר S-BR) —

**Consideration:** [df: שבר] [freq. 2] |k|j|v: hope| {str: 7664}



2463) שגב (סגב SGB) ac: **Lift** co: **Tower** ab: ? : [from: שגב - high]

V) שגב (סגב S-GB) — **Lift:** [df: שגב] [freq. 20] (vf: Paal, Niphal, Hiphil, Pual, Piel) |k|j|v: high, exalt, defend, safe, excellent| {str: 7682}

h<sup>m</sup>) שגב (מסגב MS-GB) — **Tower:** A high place of defense and protection. [df: משגב] [freq. 17] |k|j|v: defense, refuge, tower, fort| {str: 4869}



2464) שגד (סגד SGD) ac: **Fall** co: ? ab: ? : Fall down to the knees with the face to the ground in homage.

V) שגד (סגד S-GD) — **Prostrate:** To fall down to the knees and face in homage. [Hebrew and Aramaic] [freq. 16] (vf: Paal) |k|j|v: fall down, worship| {str: 5456, 5457}



2465) שגל (סגל SGL) ac: ? co: **Jewel** ab: ?

d<sup>f1</sup>) שגל (סגולה S-GW-LH) — **Jewel:** A precious stone. [ms: סגולה] [freq. 8] |k|j|v: treasure, peculiar, special, jewel| {str: 5459}



2466) שגן (סגן SGN) ac: **Ruler** co: **Ruler** ab: ?

N<sup>m</sup>) שגן (סגן S-GN) — **Ruler:** [Hebrew and Aramaic] [freq. 22] |k|j|v: ruler, governor| {str: 5460, 5461}



2467) שגר (סגר SGR) ac: **Shut** co: **Cage** ab: ? : [from: שגר - an enclosure]

V) שגר (סגר S-GR) — **Shut:** To shut or close. [Hebrew and Aramaic] [df: שגר] [freq. 96] (vf: Paal, Niphal, Hiphil, Pual, Piel) |k|j|v: shut, deliver, pure, give, inclose, repair, close, stop, strait, together| {str: 5462, 5463, 5534}

a<sup>m</sup>) שגר (מסגר MS-GR) — **I. Prison:** A place for shutting up. **II. Smith:** As one who makes shackles for prisoners. [freq. 7] |k|j|v: smith, prison| {str: 4525}

c<sup>m</sup>) שגר (סגור S-GWR) — **I. Enclosure:** As shut in. **II. Gold:** [Unknown connection to root;] [freq. 2] |k|j|v: gold, caul| {str: 5458}

h<sup>f2</sup>) שגר (מסגרת MS-G-RT) — **Border:** The area that encloses a people. [freq. 17] |k|j|v: border, close, hole| {str: 4526}

o<sup>m</sup>) שגר (סוגר SW-GR) — **Cage:** As shut in. [freq. 1] |k|j|v: ward| {str: 5474}

lb<sup>m</sup>) שגר (סגריר SG-RYR) — **Heavy rain:** [Unknown connection to root;] [freq. 1] |k|j|v: rainy| {str: 5464}



2468) שדר (סדר SDR) ac: **Order** co: **Row** ab: ? : Set in order as an arrangement. [from: שדר - order]

N<sup>m</sup>) שדר (סדר S-DR) — **Order:** An ordered arrangement. [freq. 1] |k|j|v: order| {str: 5468}

N<sup>fl</sup>) 𐤏𐤃𐤌𐤌 (סדרה SD-RH) —  
**Row:** A row of planks in constructing a house or of an army in the sense of being in order. [df: שדרה] [freq. 4] |k|jv: range, board| {str: 7713}  
 h<sup>j</sup>m) 𐤏𐤃𐤌𐤌𐤍 (מסדרון M-SD-RWN) — **Porch:** As built with rows or boards. [freq. 1] |k|jv: porch| {str: 4528}



2469) 𐤏𐤃𐤌 (סחב SHhB) ac: **Drag** co: Rag ab: ?

V) 𐤏𐤃𐤌 (סחב S-HhB) — **Drag:** [freq. 5] (vf: Paal) |k|jv: draw, tear| {str: 5498}

N<sup>fl</sup>) 𐤏𐤃𐤌𐤏 (סחבה SHh-BH) —  
**Rag:** Old worn out clothes as dragged. [freq. 2] |k|jv: clout| {str: 5499}



2470) 𐤏𐤃𐤌𐤏 (סחט SHhTh) ac: **Press** co: ? ab: ?

V) 𐤏𐤃𐤌𐤏 (סחט S-HhTh) — **Press:** [df: שחט] [freq. 1] (vf: Paal) |k|jv: press| {str: 7818}



2471) 𐤏𐤃𐤌𐤏 (סחף SHhP) ac: **Sweep** co: ? ab: ?

V) 𐤏𐤃𐤌𐤏 (סחף S-HhP) — **Sweep:** To sweep away. [freq. 2] (vf: Paal, Niphal, Participle) |k|jv: sweeping, sweep| {str: 5502}



2472) 𐤏𐤃𐤌𐤏 (סחק SHhQ) ac: **Laugh** co: ? ab: ? : [from: 𐤏𐤃𐤌 - coming from the belly]

V) 𐤏𐤃𐤌𐤏 (סחק S-HhQ) — **Laugh:** To laugh in play, sport or scorn. [df:

שחק] [freq. 36] (vf: Paal, Hiphil, Piel) |k|jv: play, laugh, rejoice, scorn, sport, merry, mock, deride| {str: 7832}

c<sup>m</sup>) 𐤏𐤃𐤌𐤏 (סחוק S-HhWQ) —  
**Laughter:** [df: שחק שחוק] [freq. 15] |k|jv: laughter, derision, laughing, mock, scorn, sport| {str: 7814}

h<sup>m</sup>) 𐤏𐤃𐤌𐤏 (מסחק MSh-hQ) —  
**Laughter:** [df: מושחק] [freq. 1] |k|jv: scorn| {str: 4890}



2473) 𐤏𐤃𐤌 (סחר SHhR) ac: **Trade** co: **Merchandise** ab: ? : To go about to and fro trading precious merchandises. [from: 𐤏𐤃𐤌 - travel]

V) 𐤏𐤃𐤌 (סחר S-HhR) — **I. Trade:**

**II. Beat:** The beating of the heart in the sense of going about to and fro. [freq. 20] (vf: Paal, Pilpel, Participle) |k|jv: merchant, trade, pant, traffick| {str: 5503}

N<sup>m</sup>) 𐤏𐤃𐤌 (סחר S-HhR) —  
**Merchandise:** Something that is traded. [freq. 7] |k|jv: merchandise| {str: 5504, 5505}

c<sup>fl</sup>) 𐤏𐤃𐤌𐤏 (סחורה S-HhW-RH) —  
**Merchandise:** Something that is traded. [ms: סחורה] [freq. 1] |k|jv: merchandise| {str: 5506}

g<sup>fl</sup>) 𐤏𐤃𐤌𐤏 (סחורה SW-Hh-RH) —  
**Shield:** [Unknown connection to root:] [ms: סחורה] [freq. 1] |k|jv: buckler| {str: 5507}

g<sup>l2</sup>) 𐤏𐤃𐤌𐤏 (סחורת SW-Hh-RT) —  
**Black:** From the black goat hair tents of the traders. [freq. 1] |k|jv: black| {str: 5508}

h<sup>m</sup>) 𐤏𐤃𐤌𐤏 (מסחר MSh-hR) —  
**Merchandise:** Something that is traded. [freq. 1] |k|jv: traffick| {str: 4536}

2474) 𐤌𐤕𐤌 (𐤌𐤕𐤌 S-ThM) ac: **Hate** co: ? ab: ? : [from: 𐤕𐤌 - turning]

V) 𐤌𐤕𐤌 (𐤌𐤕𐤌 S-ThM) — **Hate**: [df: 𐤌𐤕𐤌] [freq. 6] (vf: Paal) |k|j|v: hate, oppose| {str: 7852}

2475) 𐤌𐤕𐤎 (𐤌𐤕𐤎 S-ThN) ac: **Oppose** co: **Opponent** ab: **Opposition**: [from: 𐤕𐤌 - turning]

V) 𐤌𐤕𐤎 (𐤌𐤕𐤎 S-ThN) — **Oppose**: [df: 𐤌𐤕𐤎] [freq. 6] (vf: Paal) |k|j|v: adversary, resist| {str: 7853}

N<sup>m</sup>) 𐤌𐤕𐤎 (𐤌𐤕𐤎 S-ThN) — **Opponent**: [df: 𐤌𐤕𐤎] [freq. 27] |k|j|v: satan, adversary, withstand| {str: 7854}

e<sup>fl</sup>) 𐤌𐤕𐤎 (𐤌𐤕𐤎 SYTh-NH) — **Opposition**: [df: 𐤌𐤕𐤎] [freq. 1] |k|j|v: accusation| {str: 7855}

2476) 𐤌𐤕𐤓 (𐤌𐤕𐤓 S-ThR) ac: ? co: **Side** ab: ? : [from: 𐤕𐤓]

N<sup>m</sup>) 𐤌𐤕𐤓 (𐤌𐤕𐤓 S-ThR) — **Side**: [Aramaic only] [freq. 1] |k|j|v: side| {str: 7859}

2477) 𐤌𐤕𐤌 (𐤌𐤕𐤌 SKL) ac: **Understand** co: ? ab: ? : The ability to consider a situation with comprehension in order to be successful or prosperous.

V) 𐤌𐤕𐤌 (𐤌𐤕𐤌 S-KL) — **Understand**: [Hebrew and Aramaic] [df: 𐤌𐤕𐤌] [freq. 64] (vf: Paal, Hiphil, Piel) |k|j|v: understand, wise, prosper, wisely, understanding, consider, instruct, prudent, skill, teach, consider| {str: 7919, 7920}

N<sup>m</sup>) 𐤌𐤕𐤌 (𐤌𐤕𐤌 S-KL) — **Understanding**: [df: 𐤌𐤕𐤌] [freq. 16] |k|j|v: understanding, wisdom, wise, prudence, knowledge, sense, discretion, policy| {str: 7922}

N<sup>l2</sup>) 𐤌𐤕𐤌 (𐤌𐤕𐤌 SK-LT) — **Understanding**: [Aramaic only] [df: 𐤌𐤕𐤌] [freq. 3] |k|j|v: understanding| {str: 7924}

2478) 𐤌𐤕𐤎 (𐤌𐤕𐤎 SKN) ac: **Benefit** co: ? ab: ? : [from: 𐤕𐤎 - as a covering of stores]

V) 𐤌𐤕𐤎 (𐤌𐤕𐤎 S-KN) — **Benefit**: To be of use, service or profit in order that one may benefit from it. [freq. 14] (vf: Paal, Niphil, Hiphil, Pual, Participle) |k|j|v: acquaint, profitable, cherish, advantage, endanger, impoverish, treasure| {str: 5532, 5533}

h<sup>m</sup>) 𐤌𐤕𐤎 (𐤌𐤕𐤎 MS-KN) — **Poor**: One who benefits from others generosity. [freq. 4] |k|j|v: poor| {str: 4542}

h<sup>fl</sup>) 𐤌𐤕𐤎 (𐤌𐤕𐤎 MS-K-NH) — **Storehouse**: Places for storing items for future benefit. [freq. 7] |k|j|v: store, storehouse, treasure| {str: 4543}

h<sup>B</sup>) 𐤌𐤕𐤎 (𐤌𐤕𐤎 MS-K-NWT) — **Poverty**: Those who rely on benefits from others. [ms: 𐤌𐤕𐤎] [freq. 1] |k|j|v: scarceness| {str: 4544}

2479) 𐤌𐤕𐤓 (𐤌𐤕𐤓 SKR) ac: **Hire** co: **Wage** ab: ? : A payment of wages or reward for services. [from: 𐤕𐤓 - as a covering for services] (eng: succor, secure)

V) 𐤌𐤕𐤓 (𐤌𐤕𐤓 S-KR) — **Hire**: [df: 𐤌𐤕𐤓] [freq. 21] (vf: Paal, Niphil,

Hitpael) |k|j|v: hire, reward, wage|  
{str: 7936}

N<sup>m</sup>) 𐤍𐤌𐤎 (סכר S-KR) — **Wage:**  
The reward or price paid for ones  
labor. [df: שכר] [freq. 30] |k|j|v: hire,  
reward, wage, price, fare, worth,  
sluice| {str: 7938, 7939}

b<sup>m</sup>) 𐤍𐤌𐤏 (סכיר S-KYR) —  
**Hireling:** One who is hired for  
service. [df: שכיר] [freq. 17] |k|j|v:  
servant, hireling, hired| {str: 7916}

b<sup>f1</sup>) 𐤍𐤌𐤏𐤅 (סכירה S-KY-RH) —  
**Hireling:** One who is hired for  
service. [df: שכירה] [freq. 1] |k|j|v:  
hired| {str: 7917}

n<sup>m</sup>) 𐤍𐤌𐤎𐤏 (אסכר AS-KR) —  
**Payment:** [df: אשכר] [freq. 2] |k|j|v:  
gift, present| {str: 814}

ac<sup>f2</sup>) 𐤍𐤌𐤎𐤏𐤍 (מסכורת MS-KW-  
RT) — **Wage:** [df: משכורת] [freq. 4]  
|k|j|v: wages, reward| {str: 4909}

2480) 𐤍𐤌𐤎 (סכת SKT) ac: **Silent** co: ?  
ab: ?

V) 𐤍𐤌𐤎 (סכת S-KT) — **Silent:** To  
be silent. [freq. 1] (vf: Hiphil) |k|j|v:  
heed| {str: 5535}

2481) 𐤍𐤌𐤏 (סלד SLD) ac: **Lift** co: ?  
ab: ? [from: 𐤍𐤌]

V) 𐤍𐤌𐤏 (סלד S-LD) — **Lift:** [freq.  
1] (vf: Piel) |k|j|v: harden| {str: 5539}

2482) 𐤍𐤌𐤏 (סלח SLHh) ac: **Forgive**  
co: ? ab: ? [from: 𐤍𐤌 - lifting one out of  
a debt]

V) 𐤍𐤌𐤏 (סלח S-LHh) — **Forgive:**  
[freq. 46] (vf: Paal, Niphal) |k|j|v:  
forgive, pardon, spare| {str: 5545}

N<sup>m</sup>) 𐤍𐤌𐤏 (סלח S-LHh) —  
**Forgiving:** [freq. 1] |k|j|v: forgive|  
{str: 5546}

b<sup>f1</sup>) 𐤍𐤌𐤏𐤅 (סליחה S-LY-HhH)  
— **Forgiveness:** [freq. 3] |k|j|v:  
forgiveness, pardon| {str: 5547}

2483) 𐤍𐤌𐤏 (סלם SLM) ac: ? co:  
**Garment** ab: ? [from: 𐤍𐤌 - lifting onto  
the body]

N<sup>f</sup>) 𐤍𐤌𐤏 (סלם S-LM) —  
**Garment:** [df: שלמה] [freq. 16]  
|k|j|v: garment, raiment, clothes| {str:  
8008}

2484) 𐤍𐤌𐤏 (סלע SLAh) ac: **High** co:  
**Cliff** ab: ? [from: 𐤍𐤌 - height]

N<sup>m</sup>) 𐤍𐤌𐤏 (סלע S-LAh) — **Cliff:** A  
high rock, cliff or towering rock, as a  
place of defense. [freq. 60] |k|j|v: rock,  
stronghold, stone, stony| {str: 5553}

p<sup>m</sup>) 𐤍𐤌𐤏 (סלעם SL-AhM) —  
**Locust:** From its high jumping.  
[freq. 1] |k|j|v: locust| {str: 5556}

2485) 𐤍𐤌𐤏 (סלף SLP) ac: **Twist** co: ?  
ab: ?

V) 𐤍𐤌𐤏 (סלף S-LP) — **Twist:** To  
twist words or the way in the sense of  
perverseness. [freq. 7] (vf: Piel) |k|j|v:  
overthrow, pervert| {str: 5557}

N<sup>m</sup>) 𐤍𐤌𐤏 (סלף S-LP) —  
**Crookedness:** Something twisted.  
[freq. 2] |k|j|v: perverseness| {str:  
5558}

2486) 𐤍𐤌𐤏 (סלק SLQ) ac: **Ascend** co:  
? ab: ? [from: 𐤍𐤌]



V) 𐤎𐤊𐤎 (סלק S-LQ) — **Ascend:**  
[Aramaic only] [freq. 5] (vf: Paal)  
|k|j|v: camel| {str: 5559}

2487) 𐤎𐤎𐤎 (סמח SMHh) ac: **Rejoice**  
co: ? ab: **Joy:** A spontaneous expression  
of excitement and cheer.

V) 𐤎𐤎𐤎 (סמח S-MHh) —  
**Rejoice:** [df: שׂמח] [freq. 152] (vf:  
Paal, Hiphil, Piel) |k|j|v: rejoice, glad,  
joy, merry| {str: 8055}

N<sup>m</sup>) 𐤎𐤎𐤎 (סמח S-MHh) —  
**Rejoicing:** [df: שׂמח] [freq. 23] |k|j|v:  
rejoice, glad, joyful, merry,  
merryhearted| {str: 8056}

N<sup>fl</sup>) 𐤎𐤎𐤎 (סמחה SM-HhH) —  
**Joy:** [df: שׂמחה] [freq. 94] |k|j|v: joy,  
gladness, mirth, rejoice| {str: 8057}

2488) 𐤎𐤎𐤎 (סמך SMK) ac: **Support**  
co: ? ab: ?: The supporting of something  
by laying against or on it. [from: 𐤎𐤎 -  
setting up a support]

V) 𐤎𐤎𐤎 (סמך S-MK) — **Support:**  
[freq. 48] (vf: Paal, Niphal, Piel) |k|j|v:  
lay, uphold, put, lean, stay, sustain,  
hold, borne, establish, stand, rest, set|  
{str: 5564}

b<sup>fl</sup>) 𐤎𐤎𐤎 (סמיכה S-MY-KH)  
— **Covering:** [Unknown connection  
to root;] [df: שׂמיכה] [freq. 1] |k|j|v:  
mantle| {str: 8063}

2489) 𐤎𐤎𐤎 (סמל SML) ac: ? co:  
**Image** ab: ?: The form or shape of an  
image.

N<sup>m</sup>) 𐤎𐤎𐤎 (סמל S-ML) — **Image:**  
[freq. 5] |k|j|v: figure, image, idol|  
{str: 5566}

e<sup>fl</sup>) 𐤎𐤎𐤎 (סימלה SYM-LH) —  
**Garment:** As forming to the image  
of the body. [df: שׂמלה] [freq. 29]  
|k|j|v: raiment, clothes, garment,  
apparel, cloth, clothing| {str: 8071}

2490) 𐤎𐤎𐤎 (סמן SMN) ac: **Appoint** co:  
? ab: ?: [from: 𐤎𐤎 - setting in place]

V) 𐤎𐤎𐤎 (סמן S-MN) — **Appoint:**  
[freq. 1] (vf: Niphal, Participle) |k|j|v:  
appoint| {str: 5567}

2491) 𐤎𐤎𐤎 (סמר SMR) ac: **Bristle** co:  
**Hair** ab: ?: The standing on end of hair as  
when terrified or on a caterpillar.

V) 𐤎𐤎𐤎 (סמר S-MR) — **Bristle:**  
[freq. 2] (vf: Paal, Piel) |k|j|v: tremble,  
stood| {str: 5568}

N<sup>m</sup>) 𐤎𐤎𐤎 (סמר S-MR) — **Hair:**  
[freq. 1] |k|j|v: rough| {str: 5569}

a<sup>fl</sup>) 𐤎𐤎𐤎 (נסמרה MS-M-RH)  
— **Nail:** As a standing hair. [freq. 4]  
|k|j|v: nail| {str: 4548}

a<sup>l</sup>) 𐤎𐤎𐤎 (נסמר MS-MR) —  
**Nail:** As a standing hair. [df: מַשְׁמֵר]  
[freq. 1] |k|j|v: nail| {str: 4548, 4930}

h<sup>m</sup>) 𐤎𐤎𐤎 (נסמר MS-MR) —  
**Nail:** As a standing hair. [freq. 1]  
|k|j|v: nail| {str: 4548}

2492) 𐤎𐤎𐤎 (סעד SAhD) ac: **Comfort**  
co: ? ab: ?

V) 𐤎𐤎𐤎 (סעד S-AhD) —  
**Comfort:** To be a support or aid for  
strength or rest. [Hebrew and  
Aramaic] [freq. 13] (vf: Paal) |k|j|v:  
comfort, strengthen, hold, uphold,  
establish, refresh, helping| {str: 5582,  
5583}

h<sup>m</sup>) 𐤇𐤌𐤍 (מסער MS-AhD) —  
**Pillar:** What gives support. [freq. 1]  
 |k|jv: pillar| {str: 4552}

2493) 𐤇𐤌𐤍 (סעף SAhP) ac: **Divide**  
 co: Fork ab: ? : A fork in a branch.

V) 𐤇𐤌𐤍 (סעף S-AhP) — **Divide:**  
 To divide by cutting off. [freq. 1] (vf:  
 Piel) |k|jv: lop| {str: 5586}

N<sup>m</sup>) 𐤇𐤌𐤍 (סעף S-AhP) —  
**Divided:** Being divided in thought or  
 double minded. [freq. 1] |k|jv:  
 thought| {str: 5588}

N<sup>fl</sup>) 𐤇𐤌𐤍 (סעפה SAh-PH) —  
**Forked branch:** Where nests of  
 birds are made. [freq. 2] |k|jv: bough|  
 {str: 5589}

b<sup>f</sup>) 𐤇𐤌𐤍 (סעיה S-AhYP) — **I.**  
**Division:** [df: שעיה] **II. Cleft:** A  
 division in a rock. [freq. 9] |k|jv:  
 opinion, thought, top, branch, cleft|  
 {str: 5585, 5587}

2494) 𐤇𐤌𐤍 (סער SAhR) ac: ? co: **Hair**  
 ab: ?

N<sup>m</sup>) 𐤇𐤌𐤍 (סער S-AhR) — **Hair:**  
 [Hebrew and Aramaic] [df: שער]  
 [freq. 31] |k|jv: hair| {str: 8177, 8181}

N<sup>fl</sup>) 𐤇𐤌𐤍 (סערה SAh-RH) —  
**Hair:** [df: שערה] [freq. 7] |k|jv: hair|  
 {str: 8185}

b<sup>m</sup>) 𐤇𐤌𐤍 (סעיר S-AhYR) — **I.**  
**Goat:** From its thick hair used to  
 make tents. [df: שער שעיר] **II.**  
**Raindrop:** As the hair from heaven.  
 [freq. 60] |k|jv: kid, goat, devil, satyr,  
 hairy, rough, rain| {str: 8163, 8164}

b<sup>fl</sup>) 𐤇𐤌𐤍 (סעירה S-AhY-RH)  
 — **She-Goat:** From its hair. [df:  
 שעירה] [freq. 2] |k|jv: kid| {str:  
 8166}

c<sup>fl</sup>) 𐤇𐤌𐤍 (סעורה S-AhW-RH) —  
**Barley:** From its hair on its head. [df:  
 שערה] [freq. 34] |k|jv: barley| {str:  
 8184}

2495) 𐤇𐤌𐤍 (ספד SPD) ac: **Mourn** co:  
 ? ab: ?

V) 𐤇𐤌𐤍 (ספד S-PD) — **Mourn:**  
 [freq. 30] (vf: Paal, Niphal,  
 Participle) |k|jv: mourn, lament,  
 mourner, wail| {str: 5594}

h<sup>m</sup>) 𐤇𐤌𐤍 (מספד MS-PD) —  
**Mourning:** [freq. 16] |k|jv: mourning,  
 wailing, lamentation| {str: 4553}

2496) 𐤇𐤌𐤍 (ספה SPHh) ac: **Attach**  
 co: ? ab: ? : A bringing together by what  
 is separated or spread out. [from: 𐤇𐤌 -  
 as spread]

V) 𐤇𐤌𐤍 (ספה S-PHh) — **Attach:**  
 To join together or attach. [df: שפה]  
 [freq. 6] (vf: Paal, Niphal, Hitpaal,  
 Pual, Piel, Participle) |k|jv: put, abide,  
 gather, scab, cleave| {str: 5596}

N<sup>l2</sup>) 𐤇𐤌𐤍 (ספחה SP-HhT) —  
**Scab:** A sore that spreads. [freq. 2]  
 |k|jv: scab| {str: 5597}

b<sup>m</sup>) 𐤇𐤌𐤍 (ספיה S-PYHh) —  
**After-growth:** What spreads out by  
 itself rather than sown. [freq. 5] |k|jv:  
 grow| {str: 5599}

h<sup>m</sup>) 𐤇𐤌𐤍 (מספה MS-PHh) —  
**Bloodshed:** In the sense of spreading  
 flow. [df: משפה] [freq. 1] |k|jv:  
 oppression| {str: 4939}

h<sup>fl</sup>) 𐤇𐤌𐤍 (מספחה MS-P-  
 HhH) — **Veil:** As spread out. [freq. 2]  
 |k|jv: kerchief| {str: 4555}

h<sup>l2</sup>) 𐤇𐤌𐤍 (מספחת MS-P-HhT)  
 — **Scab:** A sore that spreads. [freq.  
 3] |k|jv: scab| {str: 4556}

2497) 𐤍𐤏𐤃 (ספל SPL) ac: ? co: **Dish**  
ab: ?

N<sup>m</sup>) 𐤍𐤏𐤃 (ספל S-PL) — **Dish:**  
[freq. 2] |k|jv: bowl, dish| {str: 5602}

2498) 𐤍𐤏𐤃 (ספן SPN) ac: **Cover** co:  
**Treasure** ab: ?

V) 𐤍𐤏𐤃 (ספן S-PN) — **Cover:** To  
cover as a ceiling or to hide. [df:  
𐤍𐤏𐤃] [freq. 7] (vf: Paal, Participle)  
|k|jv: cover, cieled, seat, treasure| {str:  
5603, 8226}

b<sup>fl</sup>) 𐤍𐤏𐤃 (ספינה S-PY-NH) —  
**Ship:** [Unknown connection to root;]  
[freq. 1] |k|jv: ship| {str: 5600}

ed<sup>m</sup>) 𐤍𐤏𐤃 (סיפון SY-PWN) —  
**Ceiling:** [df: ספן] [freq. 1] |k|jv:  
cieiling| {str: 5604}

2499) 𐤍𐤏𐤃 (ספק SPQ) ac: **Clasp** co: ?  
ab: ?

V) 𐤍𐤏𐤃 (ספק S-PQ) — **Clasp:**  
[df: שפק] [freq. 10] (vf: Paal, Hiphil)  
|k|jv: clap, smite, please, strike,  
suffice, wallow| {str: 5606}

N<sup>m</sup>) 𐤍𐤏𐤃 (ספק S-PQ) — **Clasp:**  
[df: שפק] [freq. 2] |k|jv: sufficiency,  
stroke| {str: 5607}

2500) 𐤍𐤏𐤃 (ספר SPR) ac: **Record** co:  
**Scroll** ab: ? : A recording of a story or  
numbers. [from: 𐤏𐤃 - from the speaking  
of a record] (eng: sapphire)

V) 𐤍𐤏𐤃 (ספר S-PR) — **Record:**  
[freq. 161] (vf: Paal, Niphal, Pual,  
Piel) |k|jv: scribe, tell, declare,  
number, count, show, writer, speak,

account, commune, reckon, talk| {str:  
5608}

N<sup>m</sup>) 𐤍𐤏𐤃 (ספר S-PR) — **I. Scroll:**

A document or record written on a  
sheet of skin or papyrus and rolled  
up. [Hebrew and Aramaic] **II.**  
**Census:** A record of numbers. **III.**  
**Scribe:** One who records. [Aramaic  
only] [freq. 12] |k|jv: book, roll, letter,  
evidence, bill, learning, register,  
scribe| {str: 5609, 5610, 5612, 5613}

b<sup>m</sup>) 𐤍𐤏𐤃 (ספיר S-PYR) —  
**Sapphire:** [Unknown connection to  
root;] [freq. 11] |k|jv: sapphire| {str:  
5601}

c<sup>fl</sup>) 𐤍𐤏𐤃 (ספורה S-PW-RH) —  
**Number:** A counting as a recording.  
[ms: ספורה] [freq. 1] |k|jv: number|  
{str: 5615}

e<sup>fl</sup>) 𐤍𐤏𐤃 (סיפרה SYP-RH) —  
**Scroll:** A document or record. [ms:  
ספורה] [freq. 184] |k|jv: book| {str:  
5612}

h<sup>m</sup>) 𐤍𐤏𐤃 (מספר MS-PR) —  
**Number:** A counting as a recording.  
[freq. 134] |k|jv: number| {str: 4557}

2501) 𐤍𐤏𐤃 (סקד SQD) ac: **Bind** co: ?  
ab: ?

V) 𐤍𐤏𐤃 (סקד S-QD) — **Bind:**  
[df: שקד] [freq. 1] (vf: Niphal) |k|jv:  
bind| {str: 8244}

2502) 𐤍𐤏𐤃 (סקל SQL) ac: **Stone** co: ?  
ab: ? : The gathering of stones for  
building a fence, road or for stoning.

V) 𐤍𐤏𐤃 (סקל S-QL) — **Stone:** To  
gather or throw stones. [freq. 22] (vf:  
Paal, Niphal, Pual, Piel) |k|jv: stone,  
cast, gather, throw| {str: 5619}

2503) 𐤍𐤑𐤕 (סקר SQR) ac: **Want** co: ?  
ab: ?

V) 𐤍𐤑𐤕 (סקר S-QR) — **Want:** [df: שִׁקְרָה] [freq. 1] (vf: Piel, Participle) |k|j|v: wanton| {str: 8265}

2504) 𐤍𐤑𐤁 (סרב SRB) ac: ? co: **Brier**  
ab: ?: [from: 𐤍𐤑 - sharp]

N<sup>m</sup>) 𐤍𐤑𐤁 (סרב S-RB) — **Brier:** [freq. 1] |k|j|v: brier| {str: 5621}

2505) 𐤍𐤑𐤂 (סרג SRG) ac: **Wrap** co:  
**Branch** ab: ?: A weaving or wrapping.

V) 𐤍𐤑𐤂 (סרג S-RG) — **Wrap:** [df: שְׂרֵג] [freq. 2] (vf: Hitpael, Pual) |k|j|v: wreath, wrap| {str: 8276}

b<sup>m</sup>) 𐤍𐤑𐤂 (סריג S-RYG) — **Branch:** As wrapped. [df: שְׂרֵיג] [freq. 3] |k|j|v: branch| {str: 8299}

2506) 𐤍𐤑𐤃 (סרד SRD) ac: **Remain** co:  
? ab: **Remnant:** [from: 𐤍𐤑 - a remnant]

V) 𐤍𐤑𐤃 (סרד S-RD) — **Remain:** [df: שָׂרַד] [freq. 1] (vf: Paal) |k|j|v: remain| {str: 8277}

N<sup>m</sup>) 𐤍𐤑𐤃 (סרד S-RD) — **I. Remnant:** [df: שָׂרַד] **II. Marker:** [Unknown connection to root;] [df: שָׂרַד] [freq. 5] |k|j|v: service, line| {str: 8278, 8279}

b<sup>m</sup>) 𐤍𐤑𐤃 (סריד S-RYD) — **Remnant:** What remains. [df: שְׂרִיד] [freq. 28] |k|j|v: remain, left, remnant, alive, rest| {str: 8300}

2507) 𐤍𐤑𐤄 (סרhh SRHh) ac: **Exceed** co:  
? ab: ?: A remnant that is in excess or is

not needed or wanted. [from: 𐤍𐤑 - a remnant]

V) 𐤍𐤑𐤄 (סרhh S-RHh) — **Exceed:** [freq. 7] (vf: Paal, Niphal, Participle) |k|j|v: hang, stretch, spread, exceed, vanish| {str: 5628}

N<sup>m</sup>) 𐤍𐤑𐤄 (סרhh S-RHh) — **Excess:** [freq. 1] |k|j|v: remnant| {str: 5629}

2508) 𐤍𐤑𐤅 (סרט SRTh) ac: **Slice** co: ?  
ab: ?: An incision, scratch or laceration.

V) 𐤍𐤑𐤅 (סרט S-RTh) — **Slice:** [df: שָׂרַט] [freq. 3] (vf: Paal, Niphal) |k|j|v: cut, pieces, make| {str: 8295}

N<sup>m/f</sup>) 𐤍𐤑𐤅 (סרט S-RTh) — **Slicing:** [df: שָׂרַט] [freq. 1] |k|j|v: cutting| {str: 8296}

N<sup>f2</sup>) 𐤍𐤑𐤅 (סרטת SR-ThT) — **Slicing:** [df: שָׂרַט] [freq. 1] |k|j|v: cutting| {str: 8296}

2509) 𐤍𐤑𐤆 (סרק SRK) ac: **Twist** co:  
**Lace** ab: ?: The laces of the sandal that are twisted around the foot and ankles. [from: 𐤍𐤑]

V) 𐤍𐤑𐤆 (סרק S-RK) — **Twist:** [df: שָׂרַךְ] [freq. 1] (vf: Piel) |k|j|v: traverse| {str: 8308}

N<sup>m</sup>) 𐤍𐤑𐤆 (סרק S-RK) — **Overseer:** [Unknown connection to root; Aramaic only] [freq. 5] |k|j|v: president| {str: 5632}

c<sup>m</sup>) 𐤍𐤑𐤆 (סרוך S-RWK) — **Lace:** As twisted around the foot for attaching sandals. [df: שְׂרוּך] [freq. 2] |k|j|v: latchet| {str: 8288}

2510) 𐤎𐤎𐤎 (סרס SRS) ac: **Castrate** co: **Eunuch** ab: ? : A castrated male and often used as officers. [from: 𐤎 - rule]

b<sup>m</sup>) 𐤎𐤎𐤎 (סריס S-RYS) — **I. Eunuch:** [ms: סרס] **II. Officer:** [ms: סרס] [freq. 42] |k|jv: eunuch, chamberlain, officer| {str: 5631}

2511) 𐤎𐤎𐤎 (סרע SRAh) ac: **Exceed** co: ? ab: ? : Something of an unusual or excessive length. [from: 𐤎 - a remnant]

V) 𐤎𐤎𐤎 (סרע S-RAh) — **Exceed:** [df: שרע] [freq. 3] (vf: Paal, Hitpael, Participle) |k|jv: superfluous, stretch| {str: 8311}

2512) 𐤎𐤎𐤎 (סרף SRP) ac: **Burn** co: **Venom** ab: ? : [from: 𐤎 - a burning wound]

V) 𐤎𐤎𐤎 (סרף S-RP) — **Burn:** [df: שרף] [freq. 118] (vf: Paal, Niphal, Pual, Piel, Participle) |k|jv: burn, kindle, made| {str: 5635, 8313}

N<sup>m</sup>) 𐤎𐤎𐤎 (סרף S-RP) — **Seraph:** A venomous serpent from its burning venom. [df: שרף] [freq. 7] |k|jv: fiery, serpent, seraphim| {str: 8314}

N<sup>fl</sup>) 𐤎𐤎𐤎 (סרפה SR-PH) — **Burning:** [df: שרפה] [freq. 13] |k|jv: burn, burning| {str: 8316}

h<sup>fl</sup>) 𐤎𐤎𐤎 (מסרפה MS-R-PH) — **Burning:** [df: משרפה] [freq. 2] |k|jv: burning| {str: 4955}

2513) 𐤎𐤎𐤎 (סרק SRQ) ac: ? co: ? ab: **Choice**

b<sup>fl</sup>) 𐤎𐤎𐤎 (סריקה S-RY-QH) — **Choice:** [df: שריק] [freq. 1] |k|jv: fine| {str: 8305}

c<sup>m</sup>) 𐤎𐤎𐤎 (סרוק S-RWQ) — **Grapevine:** [df: שרק] [freq. 1] |k|jv: principal plant| {str: 8291}

d<sup>m</sup>) 𐤎𐤎𐤎 (סרוק S-RWQ) — **Speckled:** [Unknown connection to root;] [df: שרק] [freq. 1] |k|jv: speckled| {str: 8320}

g<sup>m</sup>) 𐤎𐤎𐤎 (סורק SW-RQ) — **Choice vine:** [df: שרק שרוק] [freq. 3] |k|jv: choice vine, noble vine| {str: 8321}

g<sup>fl</sup>) 𐤎𐤎𐤎 (סורקה SW-R-QH) — **Choice vine:** [df: שרק] [freq. 1] |k|jv: choice vine| {str: 8321}

2514) 𐤎𐤎𐤎 (סרת SRT) ac: ? co: ? ab: ?

a<sup>m</sup>) 𐤎𐤎𐤎 (מסרת MS-RT) — **Pan:** [df: משרת] [freq. 1] |k|jv: pan| {str: 4958}

2515) 𐤎𐤎𐤎 (סתם STM) ac: **Stop** co: ? ab: ?

V) 𐤎𐤎𐤎 (סתם S-TM) — **Stop:** To stop by halting or closing. [df: שתם] [freq. 14] (vf: Paal, Niphal, Piel, Participle) |k|jv: stop, shut, hide, secret, close| {str: 5640}

2516) 𐤎𐤎𐤎 (סתר STR) ac: **Hide** co: ? ab: ? : (eng: mystery)

V) 𐤎𐤎𐤎 (סתר S-TR) — **Hide:** To hide or conceal. [Hebrew and Aramaic] [df: שתת] [freq. 85] (vf: Niphal, Hiphil, Hitpael, Pual, Piel) |k|jv: hide, secret, close, absent, conceal| {str: 5641, 5642, 8368}

N<sup>m</sup>) 𐤎𐤎𐤎 (סתר S-TR) — **Hiding:** A covert or secret hiding or hiding place. [df: שתת] [freq. 35] |k|jv: secret, secretly, covert, hiding,

backbiting, covering, disguise, privily| {str: 5643}

a<sup>m</sup>) סתמ (מסתר) MS-TR) —

**Hiding:** [freq. 1] |k|jv: hid, secret, secretly| {str: 4564}

e<sup>fl</sup>) סתר (סותר) SYT-RH) —

**Protection:** In the sense of hiding. [df: שתר] [freq. 1] |k|jv: protection| {str: 5643}

h<sup>m</sup>) סתמ (מסתר) MS-TR) —

**Secret:** A place of hiding. [freq. 10] |k|jv: secret, secretly| {str: 4565}

hc<sup>m</sup>) סתמ (מסתור) MS-TWR) —

**Hiding:** [freq. 1] |k|jv: covert| {str: 4563}



2517) סער (סער) SGhR) ac: ? co: **Storm** ab: **Horrible:** The strong winds and torrents of a storm or of a persons rage that cause one to fear. [from: סער]

V) סער (סער) S-GhR) — **I. Storm:**

[df: שער] **II. Afraid:** To be afraid as from a storm. [freq. 15] (vf: Paal, Niphal, Hitpael, Pual, Piel, Participle) |k|jv: whirlwind, tempest, trouble, toss| {str: 5590, 8175}

N<sup>m/f</sup>) סער (סער) S-GhR) — **I.**

**Storm:** [df: שער] **II. Afraid:** As from a storm. [freq. 28] |k|jv: whirlwind, tempest, stormy, storm| {str: 5591, 8178}

N<sup>fl</sup>) סער (סער) SGh-RH) —

**Storm:** [df: שער] [freq. 2] |k|jv: tempest, storm| {str: 8183}

Id<sup>fl</sup>) סער (סער) SGh-RW-RH)

— **Horrible thing:** As fearful. [df: שער] [freq. 1] |k|jv: horrible thing| {str: 8186}

Id<sup>fl</sup>) סער (סער) SGh-RW-RYT) —

**Horrible thing:** As fearful. [df: שער] [freq. 4] |k|jv: horrible thing| {str: 8186}

Ib<sup>fl</sup>) סער (סער) SGh-RY-R-YH) —

**Horrible thing:** As fearful. [df: שער] [freq. 3] |k|jv: horrible thing| {str: 8186}



**Ayin**

**2518) עָבַד** (עֲבָד AhBD) ac: **Serve** co: **Servant** ab: **Service:** A work performed or made for another out of obligation, requirement or gratitude. (eng: obey)

V) עָבַד (עֲבָד Ah-BD) — **I.**

**Serve:** To provide a service to another or to work at a profession. [Hebrew and Aramaic] **II. Do:** [Aramaic only] [freq. 318] (vf: Paal, Niphal, Hiphil, Hophal, Pual) [kjav: serve, do, till, servant, work, worshipper, service, dress, labour, ear, make, go, keep, move, wrought] {str: 5647, 5648}

N<sup>m</sup>) עָבַד (עֲבָד Ah-BD) —

**Servant:** [freq. 808] [kjav: servant, manservant, bondman, bondage, bondservant, sides] {str: 5649, 5650, 5652}

N<sup>f3</sup>) עָבַדָּה (עֲבָדָּה AhB-DWT)

— **Servitude:** A forced service. [freq. 3] [kjav: bondage] {str: 5659}

a<sup>m</sup>) עָבַדָּה (עֲבָדָּה MAh-BD) —

**Service:** [Hebrew and Aramaic] [freq. 2] [kjav: work] {str: 4566, 4567}

b<sup>f1</sup>) עָבַדָּה (עֲבָדָּה Ah-BY-DH)

— **Service:** [Aramaic only] [ar: עֲבָדָּה] [freq. 6] [kjav: work, affair, service] {str: 5673}

c<sup>f1</sup>) עָבַדָּה (עֲבָדָּה Ah-BW-DH)

— **Service:** [ms: עֲבָדָּה] [freq. 141] [kjav: service, servile, work, bondage, act, serve, servitude, tillage, effect, labour] {str: 5656}

d<sup>f1</sup>) עָבַדָּה (עֲבָדָּה Ah-BW-DH)

— **Servant:** [ms: עֲבָדָּה] [freq. 2] [kjav: servant, household] {str: 5657}

**2519) עָבַד** (עֲבָד AhBTh) ac: **Borrow** co: **Pledge** ab: **?:** When something is borrowed the borrower gives an item as a pledge as a security for the return of what is borrowed.

V) עָבַד (עֲבָד Ah-BTh) —

**Borrow:** [freq. 6] (vf: Paal, Hiphil, Piel) [kjav: lend, fetch, borrow, break] {str: 5670}

c<sup>m</sup>) עָבַדָּה (עֲבָדָּה Ah-BWTh) —

**Pledge:** What is given as security for a loan. [ms: עֲבָדָּה] [freq. 4] [kjav: pledge] {str: 5667}

lb<sup>m</sup>) עָבַדָּה (עֲבָדָּה AhB-ThYTh) —

**Pledge:** What is given as security for a loan. [freq. 1] [kjav: clay] {str: 5671}

**2520) עָבַד** (עֲבָד AhBR) ac: **Cross** co:

**?** ab: **?:** The crossing over or passing through a land or water to gain access to the side beyond. [from: עָבַד - filling a land] (eng: over; ford - with the exchange of the f and b; ferry)

V) עָבַד (עֲבָד Ah-BR) — **Cross:**

To cross over a river or cross through a land. [Hebrew and Aramaic] [freq. 573] (vf: Paal, Niphal, Hiphil, Hitpaal, Piel, Participle) [kjav: over, pass, through, go, away] {str: 5674, 5675}

N<sup>m</sup>) עָבַדָּה (עֲבָדָּה Ah-BR) — **I. Side:**

As being across from the other side.

**II. Beyond:** Across the other side.

[Hebrew and Aramaic] [freq. 91] [kjav: over, pass, through, go, away] {str: 5676}

N<sup>fl</sup>) אָפָּרַע (עברה AhB-RH) —  
**Wrath:** As crossing over from peace.  
 [freq. 37] |k|j|v: wrath, rage, anger|  
 {str: 5678, 5679}

a<sup>m</sup>) אָפָּרַע (מעבר MAh-BR) —  
**Crossing:** A place in the river for  
 crossing. [freq. 11] |k|j|v: ferry| {str:  
 4569}

d<sup>m</sup>) אָפָּרַע (עבור Ah-BWR) — I.  
**Produce:** As what passes over the  
 land. [ms: עבר] II. **Purpose:** In the  
 sense of crossing over to something  
 [ms: עבר] [freq. 10] |k|j|v: corn, sake,  
 that, because, intent, deed, to| {str:  
 5668, 5669}

2521) אָפָּרַע (עבש AhBSh) ac: **Rot** co:  
 ? ab: ?: Something that is withered and  
 dried up. [from: אָפָּרַע - dried up]

V) אָפָּרַע (עבש Ah-BSh) — **Rot:**  
 [freq. 1] (vf: Paal) |k|j|v: rot| {str:  
 5685}

2522) אָפָּרַע (עבת AhBT) ac: **Weave** co:  
 ? ab: ?

V) אָפָּרַע (עבת Ah-BT) — **Weave:**  
 [freq. 1] (vf: Piel) |k|j|v: wrap| {str:  
 5686}

2523) אָפָּרַע (עגב AhGB) ac: **Lust** co: ?  
 ab: ?

V) אָפָּרַע (עגב Ah-GB) — **Lust:**  
 [freq. 7] (vf: Paal, Participle) |k|j|v:  
 dote, lover| {str: 5689}

N<sup>m</sup>) אָפָּרַע (עגב Ah-GB) — **Lust:**  
 [freq. 2] |k|j|v: love, lovely| {str:  
 5690}

N<sup>fl</sup>) אָפָּרַע (עגבה AhG-BH) —  
**Lustfulness:** [freq. 1] |k|j|v: love| {str:  
 5691}

o<sup>m</sup>) אָפָּרַע (עוגב AhW-GB) —  
**Ugav:** A musical instrument.  
 [Unknown connection to root;] [ms:  
 עוגב] [freq. 4] |k|j|v: organ, flute, pipe|  
 {str: 5748}

2524) אָפָּרַע (עגל AhGL) ac: **Round** co:

**Bullock** ab: ? : [from: אָפָּרַע]

N<sup>m</sup>) אָפָּרַע (עגל Ah-GL) —  
**Bullock:** From its circling around in  
 play. [freq. 35] |k|j|v: calf, bullock|  
 {str: 5695}

N<sup>fl</sup>) אָפָּרַע (עגלה AhG-LH) — I.  
**Heifer:** II. **Cart:** From its round  
 wheels. [freq. 39] |k|j|v: heifer, cow,  
 calf, cart, wagon, chariot| {str: 5697,  
 5699}

a<sup>m</sup>) אָפָּרַע (מעגל MAh-GL) —  
**Trench:** The trench made from the  
 wheels of carts. Also an  
 entrenchment. [freq. 1] |k|j|v: path,  
 trench, goings, ways| {str: 4570}

a<sup>fl</sup>) אָפָּרַע (מעגלה MAh-G-LH)  
 — **Trench:** The trench made from  
 the wheels of carts. Also an  
 entrenchment. [freq. 16] |k|j|v: trench,  
 path| {str: 4570}

b<sup>m</sup>) אָפָּרַע (עגיל Ah-GYL) —  
**Earring:** As round. [freq. 2] |k|j|v:  
 earring| {str: 5694}

c<sup>m</sup>) אָפָּרַע (עגול Ah-GWL) —  
**Round:** [ms: עגול] [freq. 6] |k|j|v:  
 round| {str: 5696}

2525) אָפָּרַע (עגם AhGM) ac: **Grieve**  
 co: ? ab: ?

V) אָפָּרַע (עגם Ah-GM) — **Grieve:**  
 [freq. 1] (vf: Paal) |k|j|v: grieve| {str:  
 5701}



2526) עָנָן (עָנָן AhGN) ac: **Stay** co: ? ab: ?

V) עָנָן (עָנָן Ah-GN) — **Stay:** [freq. 1] (vf: Niphal) |k|j|v: stay| {str: 5702}

2527) עָנָן (עָנָן AhGR) ac: ? co: ? ab: ?

d<sup>m</sup>) עָנָן (עָנָן Ah-GWR) — **Agur:** An unknown bird. [freq. 2] |k|j|v: swallow| {str: 5693}

2528) עָנָן (עָנָן AhDN) ac: **Delight** co: ? ab: **Pleasure**

V) עָנָן (עָנָן Ah-DN) — **Delight:** [freq. 1] (vf: Hitpael) |k|j|v: delight| {str: 5727}

N<sup>m/f</sup>) עָנָן (עָנָן Ah-DN) — **Pleasure:** [freq. 4] |k|j|v: pleasure| {str: 5730}

N<sup>fl</sup>) עָנָן (עָנָן AhD-NH) — **Yet:** As a desire. [freq. 2] |k|j|v: yet| {str: 5728}

a<sup>m</sup>) עָנָן (מְעַדָּן MAh-DN) — **Delicacy:** As a pleasurable thing. [freq. 4] |k|j|v: dainties, delicately, delight| {str: 4574}

a<sup>fl</sup>) עָנָן (מְעַדָּן MAh-D-NH) — **Chain:** [Unknown connection to root;] [freq. 1] |k|j|v: influence| {str: 4575}

b<sup>m</sup>) עָנָן (עָנָן Ah-DYN) — **Pleasure:** [freq. 1] |k|j|v: pleasures| {str: 5719}

e<sup>m</sup>) עָנָן (עָנָן AhY-DN) — **Time:** [Unknown connection to root; Aramaic only] [freq. 13] |k|j|v: time| {str: 5732}

2529) עָנָן (עָנָן AhDP) ac: ? co: **Excess** ab: ?

V) עָנָן (עָנָן Ah-DP) — **Excess:** [freq. 9] (vf: Paal, Hiphil, Participle) |k|j|v: remains, overplus, more, odd number, over| {str: 5736}

2530) עָנָן (עָנָן AhDR) ac: **Miss** co: **Rake** ab: **Order:** The process of removing what is unnecessary to bring about order. [from: עָנָן - order]

V) עָנָן (עָנָן Ah-DR) — **Missing:** [Used in conjunction with עָנָן meaning that nothing is missing] [freq. 11] (vf: Paal, Niphal, Piel) |k|j|v: fail, lack, dig, keep| {str: 5737}

N<sup>m</sup>) עָנָן (עָנָן Ah-DR) — **Flock:** In the sense of being ordered. [freq. 38] |k|j|v: flock, heard, drove| {str: 5739}

a<sup>m</sup>) עָנָן (מְעַדָּן MAh-DR) — **Rake:** Used to clear the field of debris to create order. [freq. 1] |k|j|v: mattedock| {str: 4576}

2531) עָנָן (עָנָן AhDSh) ac: ? co: **Lentil** ab: ?

N<sup>f</sup>) עָנָן (עָנָן Ah-DSh) — **Lentil:** [freq. 4] |k|j|v: lentil| {str: 5742}

2532) עָנָן (עָנָן AhZB) ac: **Leave** co: ? ab: ? [from: עָנָן - leaving ones family when purchased as a bride]

V) עָנָן (עָנָן Ah-ZB) — **Leave:** To go away from or to neglect. [freq. 215] (vf: Paal, Niphal, Pual) |k|j|v: forsake, leave, fail, fortify, help, commit, destitute, refuse| {str: 5800}

d<sup>fl</sup>) עזב (עזבה Ah-ZW-BH)  
— **Leaving:** [freq. 1] |k|jv: forsaking|  
{str: 5805}

e<sup>m</sup>) עזב (עזבון AhY-Z-  
BWN) — **Wares:** In the sense of  
items being left for a price. [ms:  
עזבון] [freq. 7] |k|jv: fair, wares| {str:  
5801}

2533) עזב (עזן AhZN) ac: ? co: ? ab:  
?: [from: עז - bird of prey]

f<sup>fl</sup>) עזב (עזניה AhZ-N-YH)  
— **Azriyah:** An unknown bird of  
prey. [freq. 2] |k|jv: osprey| {str:  
5822}

2534) עזב (עזק AhZQ) ac: **Dig** co: ?  
ab: ?

V) עזב (עזק Ah-ZQ) — **Dig:**  
[freq. 1] (vf: Piel) |k|jv: fence| {str:  
5823}

e<sup>fl</sup>) עזב (עזקה AhYZ-QH)  
— **Signet:** A signet ring used for  
making seals. As being engraved. [ar:  
עזקא] [freq. 2] |k|jv: signet| {str:  
5824}

2535) עזב (עזר AhZR) ac: **Help** co: ?  
ab: ?

V) עזב (עזר Ah-ZR) — **Help:**  
[freq. 82] (vf: Paal, Niphal, Hiphil)  
|k|jv: help, helper, succour| {str:  
5826}

N<sup>m</sup>) עזב (עזר Ah-ZR) — **Help:**  
[freq. 21] |k|jv: help| {str: 5828}

N<sup>fl</sup>) עזב (עזרה AhZ-RH) —  
**Help:** Also one who helps. [freq. 1]  
|k|jv: help, helper| {str: 5833}

N<sup>fl</sup>) עזב (עזרת AhZ-RT) —  
**Help:** [freq. 26] |k|jv: help| {str:  
5833}

2536) עזב (עטן AhThN) ac: ? co:  
**Bucket** ab: ?

N<sup>m</sup>) עזב (עטן Ah-ThN) —  
**Bucket:** [freq. 1] |k|jv: breast| {str:  
5845}

2537) עזב (עטף AhThP) ac: **Cover**  
co: ? ab: ?: [from: עט - as being  
wrapped]

V) עזב (עטף Ah-ThP) — **I.**  
**Cover:** **II. Faint:** From weakness.  
[Unknown connection to root;] [freq.  
16] (vf: Paal, Niphal, Hiphil, Hitpaal)  
|k|jv: overwhelmed, faint, swoon,  
cover, fail, feeble, hide| {str: 5848}

a<sup>fl</sup>) עזב (מעטפה MAh-Th-  
PH) — **Overtunic:** The outer  
garment that covers the body. [freq.  
1] |k|jv: mantle| {str: 4595}

2538) עזב (עטר AhThR) ac: **Encircle**  
co: **Wreath** ab: ?: [from: עט - as being  
wrapped]

V) עזב (עטר Ah-ThR) —  
**Encircle:** [freq. 7] (vf: Paal, Hiphil,  
Piel, Participle) |k|jv: crown,  
compass, round| {str: 5849}

N<sup>fl</sup>) עזב (עטרה AhTh-RH) —  
**Wreath:** As encircling the head.  
Used as a sign of authority like a  
crown. [freq. 23] |k|jv: crown| {str:  
5850}

2539) עזב (עטש AhThSh) ac: ? co:  
**Sneeze** ab: ?: [from: עט - spreading]

b<sup>fl</sup>) עֲשִׂיָּהּ (עֲשִׂיָּהּ Ah-ThY-ShH) — **Sneeze:** [freq. 1] |k|jv: neesing| {str: 5846}

2540) עֲשִׂיָּהּ (עֲשִׂיָּהּ AhKS) ac: **Rattle** co: **Anklet** ab: ? : An anklet with bells that rattle when shaken. [from: עֲשִׂיָּהּ - from rattles on the ankle]

V) עֲשִׂיָּהּ (עֲשִׂיָּהּ Ah-KS) — **Rattle:** [freq. 1] (vf: Piel) |k|jv: tinkle| {str: 5913}

N<sup>m</sup>) עֲשִׂיָּהּ (עֲשִׂיָּהּ Ah-KS) — **Anklet:** [freq. 2] |k|jv: stocks, ornament| {str: 5914}

2541) עֲשִׂיָּהּ (עֲשִׂיָּהּ AhKR) ac: **Stir** co: ? ab: ?

V) עֲשִׂיָּהּ (עֲשִׂיָּהּ Ah-KR) — **Stir:** To agitate or trouble as when stirring water. [freq. 14] (vf: Paal, Niphal, Participle) |k|jv: trouble, stir, troubler| {str: 5916}

2542) עֲשִׂיָּהּ (עֲשִׂיָּהּ AhLZ) ac: **Rejoice** co: ? ab: ? : [from: עֲשִׂיָּהּ - raising the arms in joy]

V) עֲשִׂיָּהּ (עֲשִׂיָּהּ Ah-LZ) — **Rejoice:** To rejoice in triumph. [freq. 16] (vf: Paal) |k|jv: rejoice, triumph, joyful| {str: 5937}

N<sup>m</sup>) עֲשִׂיָּהּ (עֲשִׂיָּהּ Ah-LZ) — **Rejoice:** [freq. 1] |k|jv: rejoice| {str: 5938}

b<sup>m</sup>) עֲשִׂיָּהּ (עֲשִׂיָּהּ Ah-LYZ) — **Rejoice:** [freq. 7] |k|jv: rejoice, joyous| {str: 5947}

2543) עֲשִׂיָּהּ (עֲשִׂיָּהּ AhLTh) ac: ? co: **Twilight** ab: ?

N<sup>fl</sup>) עֲשִׂיָּהּ (עֲשִׂיָּהּ AhL-ThH) — **Twilight:** [freq. 4] |k|jv: twilight, dark| {str: 5939}

2544) עֲשִׂיָּהּ (עֲשִׂיָּהּ AhLM) ac: **Hide** co: ? ab: **Ancient:** Beyond the field of vision of time or space.

V) עֲשִׂיָּהּ (עֲשִׂיָּהּ Ah-LM) — **Hide:** To be hidden or obscured from sight, covered or unknown. [freq. 28] (vf: Paal, Niphal, Hiphil, Hitpaal, Participle) |k|jv: hide, blind, dissembler, secret| {str: 5956}

N<sup>m</sup>) עֲשִׂיָּהּ (עֲשִׂיָּהּ Ah-LM) — **Ancient:** A distant time in the past or future, as a time hidden from the present. [Aramaic only] [freq. 20] |k|jv: ever, everlasting, old, never| {str: 5957}

g<sup>m</sup>) עֲשִׂיָּהּ (עֲשִׂיָּהּ AhW-LM) — **Ancient:** A distant time in the past or future, as a time hidden from the present. [ms: עֲשִׂיָּהּ] [freq. 439] |k|jv: ever, everlasting, old, perpetual, evermore, never, time, ancient, world, always, long, more| {str: 5769}

i<sup>fl</sup>) עֲשִׂיָּהּ (תַּעֲלֻמָּה TAh-L-MH) — **Hidden:** [freq. 3] |k|jv: secret, hid| {str: 8587}

ec<sup>m</sup>) עֲשִׂיָּהּ (עֲשִׂיָּהּ AhY-LWM) — **Ancient:** A distant time in the past or future, as a time hidden from the present. [freq. 1] |k|jv: ever| {str: 5865}

2545) עֲשִׂיָּהּ (עֲשִׂיָּהּ AhLS) ac: **Rejoice** co: ? ab: ? : [from: עֲשִׂיָּהּ - raising the arms in joy]

V) עָשׂוּ (עלס Ah-LS) — **Rejoice:**  
[freq. 3] (vf: Paal, Niphal, Hitpaal)  
|k|jv: rejoice, peacock, solace| {str:  
5965}

2546) שָׁסַע (עלע AhLAh) ac: **Suck**  
co: ? ab: ? : [from: שָׁסַע - as the work of  
the throat]

V) שָׁסַע (עלע Ah-LAh) — **Suck:**  
[freq. 1] (vf: Piel) |k|jv: suck| {str:  
5966}

2547) שָׁפַע (עלף AhLP) ac: **Faint** co:  
? ab: ?

V) שָׁפַע (עלף Ah-LP) — **I.**  
**Faint:** **II. Cover:** [Unknown  
connection to root;] [freq. 5] (vf:  
Hitpaal, Pual, Participle) |k|jv: faint,  
overlay, wrap| {str: 5968}  
o<sup>fl</sup>) שָׁפַע (עלפה AhWL-PH)  
— **Wilt:** In the sense of fainting.  
[ms: עלפה] [freq. 1] |k|jv: fainted|  
{str: 5969}

2548) שָׁשַׁע (עלץ AhLTs) ac:  
**Triumph** co: ? ab: ? : [from: שָׁשַׁע -  
raising the arms in joy]

V) שָׁשַׁע (עלץ Ah-LTs) —  
**Triumph:** [freq. 8] (vf: Paal) |k|jv:  
rejoice, joyful, triumph| {str: 5970}  
b<sup>fl</sup>) שָׁשַׁע (עלצות Ah-LY-  
TsWT) — **Triumph:** [freq. 1] |k|jv:  
rejoice| {str: 5951}

2549) שָׁשַׁע (עלק AhLQ) ac: ? co: ?  
ab: ?

d<sup>fl</sup>) שָׁשַׁע (עלוקה Ah-LW-QH)  
— **Leech:** [freq. 1] |k|jv: horseleach|  
{str: 5936}

2550) עָמַד (עמד AhMD) ac: **Stand**  
co: **Pillar** ab: ? : [from: עָמַד - as  
standing with another]

V) עָמַד (עמד Ah-MD) —  
**Stand:** To stand, raise or set in a  
place. [freq. 522] (vf: Paal, Hiphil,  
Hophal) |k|jv: stand, raise, set, stay,  
still, appoint, stand, endure, remain,  
present, continue, withstand| {str:  
5975, 5976}

N<sup>fl</sup>) עָמַד (עמדה AhM-DH) —  
**Standing:** [freq. 1] |k|jv: standing|  
{str: 5979}

a<sup>m</sup>) עָמַד (מעמד MAh-MD) —  
**Station:** A place of standing. [freq.  
6] |k|jv: attendance, office, place,  
state| {str: 4612, 4613}

d<sup>m</sup>) עָמַד (עמוד Ah-MWD) —  
**Pillar:** In the sense of standing. [ms:  
עמוד] [freq. 110] |k|jv: pillar| {str:  
5982}

e<sup>m</sup>) עָמַד (עימד AhY-MD) —  
**With:** In the sense of standing with  
another. [ms: עימד] [freq. 12] |k|jv:  
with, by, upon, against| {str: 5978}

g<sup>m</sup>) עָמַד (עומד AhW-MD) —  
**Place:** A place of standing. [ms:  
עומד] [freq. 10] |k|jv: place, upright,  
stood| {str: 5977}

2551) עָמַל (עמל AhML) ac: **Labor**  
co: **Laborer** ab: ? : [from: עָמַל - work]

V) עָמַל (עמל Ah-ML) — **Labor:**  
[freq. 11] (vf: Paal) |k|jv: labour| {str:  
5998}

N<sup>m/f</sup>) **עמל** (עמל Ah-ML) — **I.**

**Labor:** A labor that causes grief, pain or weariness. **II. Laborer:** [freq. 64] |k|jv: labour, mischief, misery, travail, trouble, sorrow, grievance, grievousness, iniquity, miserable, pain, painful, perverseness, toil, wearisome, wickedness| {str: 5999, 6001}



2552) **עמס** (עמס AhMS) ac: **Load** co: **Burden** ab: ?: The lifting or carrying of a burden or load.

V) **עמס** (עמס Ah-MS) — **Load:** [df: עמש] [freq. 9] (vf: Paal, Hiphil) |k|jv: load, put, borne, burden| {str: 6006}

a<sup>fl</sup>) **מעמסה** (מעמסה MAh-M-SH) — **Burdensome:** [freq. 1] |k|jv: burdensome| {str: 4614}



2553) **עמק** (עמק AhMQ) ac: **Deep** co: **Valley** ab: ?

V) **עמק** (עמק Ah-MQ) — **Deep:** To be deep in depth or thought. [freq. 9] (vf: Paal, Hiphil) |k|jv: deep, deeply, depth, profound| {str: 6009}

N<sup>m</sup>) **עמק** (עמק Ah-MQ) — **I. Valley:** As deep. **II. Obscure:** In the sense of being deep. [freq. 73] |k|jv: valley, vale, dale, strange, depth, deeper| {str: 6010, 6012}

a<sup>m</sup>) **מעמק** (מעמק MAh-MQ) — **Depth:** [freq. 5] |k|jv: depth, deep| {str: 4615}

b<sup>m</sup>) **עמיק** (עמיק Ah-MYQ) — **Deep:** [freq. 1] |k|jv: deep| {str: 5994}

c<sup>m</sup>) **עמוק** (עמוק Ah-MWQ) — **Depth:** [ms: עמק] [freq. 16] |k|jv: deeper, deep| {str: 6013}

g<sup>m</sup>) **עומק** (עומק AhW-MQ) —

**Depth:** [ms: עמק] [freq. 1] |k|jv: depth| {str: 6011}



2554) **עמר** (עמר AhMR) ac: **Bind** co: **Sheaf** ab: ?: [from: **עמ**]

V) **עמר** (עמר Ah-MR) — **Bind:** [freq. 3] (vf: Hitpael, Piel) |k|jv: merchandise, sheaf| {str: 6014}

N<sup>m</sup>) **עמר** (עמר Ah-MR) — **Wool:** As used for binding. [Aramaic only] [freq. 1] |k|jv: wool| {str: 6015}

b<sup>m</sup>) **עמיר** (עמיר Ah-MYR) — **Sheaf:** As bound. [freq. 4] |k|jv: sheaf, handful| {str: 5995}

g<sup>m</sup>) **עומר** (עומר AhW-MR) — **I. Sheaf:** As bound. [ms: עמר] **II. Omer:** A standard of measure. [ms: עמר] [freq. 14] |k|jv: omer, sheaf| {str: 6016}



2555) **ענב** (ענב AhNB) ac: ? co: **Grape** ab: ?

N<sup>m</sup>) **ענב** (ענב Ah-NB) — **Grape:** [freq. 19] |k|jv: grape, wine| {str: 6025}



2556) **ענג** (ענג AhNG) ac: **Soft** co: ? ab: ?

V) **ענג** (ענג Ah-NG) — **Soft:** To be delicate and pleasurable. [freq. 10] (vf: Hitpael, Pual) |k|jv: delight, delicate, delicateness, sport| {str: 6026}

c<sup>m</sup>) **ענוג** (ענוג Ah-NWG) — **Soft:** [ms: ענג] [freq. 3] |k|jv: delicate| {str: 6028}

g<sup>m</sup>) **עונג** (עונג AhW-NG) — **Delight:** In the sense of being soft.

[ms: ענג] [freq. 2] |k|jv: pleasant, delight| {str: 6027}

id<sup>m</sup>) ענג (תענוג) TAh-NWG) —

**Luxury:** In the sense of being soft.

[ms: תענוג] [freq. 5] |k|jv: delight, delicate, pleasant| {str: 8588}

2557) ענד (ענד) AhND) ac: **Tie** co: ? ab: ?

V) ענד (ענד) Ah-ND) — **Tie:**

[freq. 2] (vf: Paal) |k|jv: tie, bind| {str: 6029}

2558) ענה (ענה) AhNP) ac: ? co: **Bough** ab: ?

N<sup>m</sup>) ענה (ענה) Ah-NP) —

**Bough:** [Hebrew and Aramaic] [freq. 12] |k|jv: branch, bough| {str: 6056, 6057, 6058}

2559) ענק (ענק) AhNQ) ac: **Encompass** co: **Collar** ab: ?

V) ענק (ענק) Ah-NQ) —

**Encompass:** [freq. 3] (vf: Paal, Hiphil) |k|jv: furnish, compass| {str: 6059}

N<sup>m</sup>) ענק (ענק) Ah-NQ) — **Collar:**

[freq. 3] |k|jv: chain| {str: 6060}

2560) ענש (ענש) AhNSH) ac: **Fine** co: **Fine** ab: ? : A fine as a penalty punishment.

V) ענש (ענש) Ah-NSH) — **Fine:**

To be fined a price as punishment. [freq. 9] (vf: Paal, Niphal) |k|jv: punish, condemn, amerce| {str: 6064}

N<sup>m</sup>) ענש (ענש) Ah-NSH) — **Fine:**

[Hebrew and Aramaic] [freq. 3] |k|jv:

confiscation, tribute, punishment| {str: 6065, 6066}

2561) עשב (עשב) AhSB) ac: ? co: **Herb** ab: ? : The grasses and herbs of the field.

N<sup>f</sup>) עשב (עשב) Ah-SB) — **Herb:**

[df: עשב] [freq. 45] |k|jv: herb, grass| {str: 6211, 6212}

2562) עסק (עסק) AhSQ) ac: **Quarrel** co: ? ab: ?

V) עסק (עסק) Ah-SQ) —

**Quarrel:** [df: עשק] [freq. 1] (vf: Hitpaal) |k|jv: strive| {str: 6229}

2563) עטר (עטר) AhSR) ac: ? co: **Ten** ab: ?

V) עטר (עטר) Ah-SR) — **Tithe:**

To give a tenth. [df: עשר] [freq. 9] (vf: Paal, Hiphil, Piel) |k|jv: tithe, tenth| {str: 6237}

N<sup>m/f</sup>) עטר (עטר) Ah-SR) — **Ten:**

[Hebrew and Aramaic; Also meaning sixty when written in the plural form - עשרות or עשרים in Aramaic] [df: עשר] [freq. 651] |k|jv: twenty, twentieth| {str: 6235, 6236, 6240, 6242, 6243}

N<sup>fl</sup>) עטר (עטר) AhS-RH) —

**Ten:** [freq. 181] |k|jv: ten| {str: 6235, 6236}

a<sup>m</sup>) מעטר (מעטר) MAH-SR) —

**Tenth:** [df: מעשר] [freq. 32] |k|jv: tithe, tenth, tithing| {str: 4643}

c<sup>m</sup>) עסור (עסור) Ah-SWR) — **Ten:**

[df: עשר עשור] [freq. 16] |k|jv: tenth, ten| {str: 6218}

j<sup>m</sup>) עשרון (עשרון) AhS-RWN) —

**Tenth:** [df: עשרון עשרון] [freq. 28] |k|jv: tenth| {str: 6241}

bf<sup>m</sup>) עָשִׂירָה (עֵשֶׂר) (Ah-SY-RY)  
 — **Tenth:** [df: עֵשֶׂר] [freq. 29] |k|jv:  
 tenth | {str: 6224}

2564) עָלָה (עַל) (Ah-PL) ac: **Lift** co:  
**Tower** ab: ?

V) עָלָה (עַל) (Ah-PL) — **Lift:**  
 [freq. 2] (vf: Hiphil, Pual) |k|jv: lift,  
 presume | {str: 6075}

g<sup>m</sup>) עָלָה (עַל) (AhW-PL) —  
**Tower:** [ms: עָלָה] [freq. 9] |k|jv: fort,  
 stronghold, tower | {str: 6076}

2565) עָפָה (עַפֵּר) (Ah-PR) ac: **Cast** co:  
**Powder** ab: ?

V) עָפָה (עַפֵּר) (Ah-PR) — **Cast:**  
 To throw a dust or powder. [freq. 1]  
 (vf: Piel) |k|jv: cast | {str: 6080}

N<sup>m</sup>) עָפָה (עַפֵּר) (Ah-PR) —  
**Powder:** An abundant amount of  
 powdery substance as dust or ash.  
 [freq. 110] |k|jv: dust, earth, powder,  
 rubbish, ash, mortar, ground | {str:  
 6083}

g<sup>m</sup>) עָפָה (עַפֵּר) (AhW-PR) —  
**Young:** As kicking up dust in play.  
 [ms: עָפָה] [freq. 5] |k|jv: young | {str:  
 6082}

g<sup>f2</sup>) עָפָה (עַפֵּר) (AhW-P-RT)  
 — **Lead:** [Unknown connection to  
 root;] [ms: עָפָה] [freq. 9] |k|jv: lead |  
 {str: 5777}

2566) עָבַח (עַבֵּחַ) (Ah-TsB) ac: **Pain** co:  
 ? ab: ?

V) עָבַח (עַבֵּחַ) (Ah-TsB) — **Pain:**  
 To be in pain from grief or heavy  
 toil. [Hebrew and Aramaic] [freq. 18]  
 (vf: Paal, Niphal, Hiphil, Hitpael,  
 Piel, Participle) |k|jv: grieve,

displease, hurt, made, sorry, vex,  
 worship, wrest, lament | {str: 6087,  
 6088}

N<sup>m</sup>) עָבַח (עַבֵּחַ) (Ah-TsB) — **I.**  
**Pain:** Of grief or heavy toil. **II. Idol:**  
 [Unknown connection to root;] [freq.  
 25] |k|jv: sorrow, labour, grievous |  
 {str: 6089, 6091, 6092}

N<sup>f2</sup>) עָבַח (עַבֵּחַ) (Ah-Ts-BT) —  
**Suffering:** From sorrow or wound.  
 [freq. 5] |k|jv: sorrow, wound | {str:  
 6094}

a<sup>f1</sup>) עָבַח (עַבֵּחַ) (MAh-Ts-  
 BH) — **Sorrow:** [freq. 1] |k|jv:  
 sorrow | {str: 4620}

g<sup>m</sup>) עָבַח (עַבֵּחַ) (AhW-TsB) —  
**Sorrow:** [ms: עָבַח] [freq. 4] |k|jv:  
 sorrow, wicked, idol | {str: 6090}

j<sup>m</sup>) עָבַח (עַבֵּחַ) (Ah-Ts-BWN) —  
**Pain:** [freq. 3] |k|jv: toil, sorrow | {str:  
 6093}

2567) עָצַח (עַצֵּחַ) (Ah-TsD) ac: **Cut** co:  
**Axe** ab: ? : [from: עָצַח - for cutting  
 wood]

a<sup>m</sup>) עָצַח (עַצֵּחַ) (MAh-TsD) —  
**Axe:** [freq. 2] |k|jv: tongs, axe | {str:  
 4621}

2568) עָלָה (עַל) (Ah-TsL) ac: **Lazy** co:  
 ? ab: ?

V) עָלָה (עַל) (Ah-TsL) — **Lazy:**  
 [freq. 1] (vf: Niphal) |k|jv: slothful  
 | {str: 6101}

N<sup>m</sup>) עָלָה (עַל) (Ah-TsL) —  
**Sluggard:** [freq. 14] |k|jv: sluggard |  
 {str: 6102}

N<sup>f1</sup>) עָלָה (עַל) (Ah-Ts-LH) —  
**Laziness:** [freq. 2] |k|jv: slothfulness |  
 {str: 6103}

N<sup>B</sup>) תצלוֹע (עצלות AhTs-LWT)  
— **Laziness:** [freq. 1] |k|jv: idleness|  
{str: 6104}



2569) מוֹע (עצם AhTsM) ac:  
**Abundant** co: **Bone** ab: **Abundance:**  
The numerous bones of the body are the  
strength to the body. [from: עוֹע - as the  
bones are the tree of the body]

V) מוֹע (עצם Ah-TsM) — I.  
**Abundant:** To be strong in might or  
numbers. From the abundant number  
of bones in the body. **II. Shut:**  
[Unknown connection to root;] [freq.  
20] (vf: Paal, Hiphil, Piel) |k|jv:  
increase, mighty, strong, more,  
broken, close, great, shut| {str: 6105}

N<sup>m</sup>) מוֹע (עצם Ah-TsM) —  
**Bone:** [freq. 126] |k|jv: bone,  
selfsame, same, body, life, strength|  
{str: 6106}

N<sup>fl</sup>) עֲמוֹע (עצמה AhTs-MH)  
— **Abundance:** [freq. 3] |k|jv:  
strength, abundance| {str: 6109}

d<sup>m</sup>) מוֹע (עצום Ah-TsWM) —  
**Abundant:** [ms: עצום] [freq. 31]  
|k|jv: strong, mighty, mightier, feeble,  
great, much| {str: 6099}

d<sup>fl</sup>) עֲמוֹע (עצומה Ah-TsW-  
MH) — **Abundance:** [ms: עצומה]  
[freq. 1] |k|jv: strong| {str: 6110}

g<sup>m</sup>) מוֹע (עוצם AhW-TsM) —  
**Strength:** From the strength of the  
bones. [ms: עצום] [freq. 3] |k|jv:  
might, strong, substance| {str: 6108}

id<sup>fl</sup>) עֲמוֹע (תעצומה) TAh-  
TsW-MH) — **Strength:** [ms: תעצומה]  
[freq. 1] |k|jv: power| {str: 8592}



2570) עוֹע (עצר AhTsR) ac: **Stop** co:  
? ab: ?

V) עוֹע (עצר Ah-TsR) — **Stop:**  
To stop from occurring in the sense  
of halting, shutting or restraining.  
[freq. 46] (vf: Paal, Niphal) |k|jv:  
shut, stay, retain, detain, able,  
withhold, keep, prevail, recover,  
refrain, reign| {str: 6113}

N<sup>m</sup>) עוֹע (עצר Ah-TsR) —  
**Restraint:** [freq. 1] |k|jv: magistrate|  
{str: 6114}

N<sup>fl</sup>) עֲעוֹע (עצרה AhTs-RH) —  
**Assembly:** A special occasion as a  
temporary ceasing of normal activity.  
[freq. 11] |k|jv: assembly, meeting|  
{str: 6116}

a<sup>m</sup>) עוֹע (מעצר MAh-TsR) —  
**Restraint:** [freq. 1] |k|jv: rule| {str:  
4623}

g<sup>m</sup>) עוֹע (עוצר AhW-TsR) — I.  
**Stopping:** [ms: עצר] **II. Prison:**  
In the sense of being shut in. [freq. 3]  
|k|jv: oppression, barren, prison| {str:  
6115}

ac<sup>m</sup>) עוֹע (מעצור MAh-  
TsWR) — **Restraint:** [freq. 1] |k|jv:  
restraint| {str: 4622}



2571) עֲעוֹע (עקב AhQB) ac: **Restrain**  
co: **Heel** ab: ?: The restraining of the heel  
when taking a step forward. [from: עוֹע]

V) עֲעוֹע (עקב Ah-QB) —  
**Restrain:** To hold back. [freq. 5] (vf:  
Paal, Piel) |k|jv: supplant, heel, stay|  
{str: 6117}

N<sup>m</sup>) עֲעוֹע (עקב Ah-QB) — I.  
**Heel:** What is restrained when taking  
a step forward. **II. Because:** In the  
sense of being on the heel of  
something else. [freq. 29] |k|jv: heel,  
footstep, horsehoof, at last, step,  
liers, because, reward, end, by, for, if|  
{str: 6118, 6119, 6120}



N<sup>fl</sup> עֲקָבָה (עֲקָבָה) AhQ-BH) —

**Subtlety:** As appearing to be hidden in the sense of restraint. [freq. 1] |k|jv: subtilty| {str: 6122}

c<sup>m</sup> עֲקָבָה (עֲקָבָה) Ah-QWB) —

**Crooked:** From the angle of the ankle. [ms: עֲקָבָה] [freq. 3] |k|jv: crooked, deceitful, polluted| {str: 6121}



2572) עֲקָבָה (עֲקָבָה) AhQD) ac: **Bind** co:

**Cord** ab: ?

V) עֲקָבָה (עֲקָבָה) Ah-QD) — **Bind:**

To bind with a cord. [freq. 1] (vf: Paal) |k|jv: bind| {str: 6123}

c<sup>m</sup> עֲקָבָה (עֲקָבָה) Ah-QWD) —

**Striped:** As appearing to be whipped with a cord. [ms: עֲקָבָה] [freq. 7] |k|jv: ringstraked| {str: 6124}



2573) עֲרָבָה (עֲרָבָה) AhRB) ac: **Mix** co:

**Market** ab: ?: A mixture of wares as found in the market place.

V) עֲרָבָה (עֲרָבָה) Ah-RB) — **I.**

**Barter:** To exchange an item or service for another. [Hebrew and Aramaic] **II. Mix:** As mixing one thing with another. [Hebrew and Aramaic] **III. Sweet:** [Unknown connection to root;] [freq. 34] (vf: Paal, Hitpaal, Participle) |k|jv: surety, meddle, mingle, pledge, become, engage, intermeddle, mortgage, occupier, occupy, undertake, sweet, pleasure, pleasing, pleasant, mingle| {str: 6148, 6149, 6151}

N<sup>m</sup> עֲרָבָה (עֲרָבָה) Ah-RB) — **I.**

**Woof:** For the mixing of cords when weaving. **II. Mixed:** **III. Sweet:** [Unknown connection to root;] [freq.

13] |k|jv: woof, mixed, sweet| {str: 6154, 6156}

a<sup>m</sup> עֲרָבָה (עֲרָבָה) MAh-RB) — **I.**

**Merchandise:** What is used in bartering. **II. Market:** A mixture of wares for sale or trade. [freq. 9] |k|jv: merchandise, market| {str: 4627}

c<sup>m</sup> עֲרָבָה (עֲרָבָה) Ah-RWB) —

**Swarm:** As a mixture of insects. [ms: עֲרָבָה] [freq. 9] |k|jv: swarm, flies| {str: 6157}

d<sup>fl</sup> עֲרָבָה (עֲרָבָה) Ah-RW-BH)

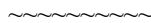
— **Barter:** As an exchange for something else. [ms: עֲרָבָה] [freq. 2] |k|jv: pledge, surety| {str: 6161}

j<sup>m</sup> עֲרָבָה (עֲרָבָה) AhR-BWN) —

**Token:** Something given as a promise as an exchange. [freq. 3] |k|jv: pledge| {str: 6162}

id<sup>fl</sup> עֲרָבָה (עֲרָבָה) TAh-RW-

BH) — **Barter:** What is used in bartering. [freq. 2] |k|jv: hostage| {str: 8594}



2574) עֲרָבָה (עֲרָבָה) AhRG) ac: **Pant** co:

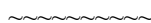
**Bed** ab: ?: A hard breathing out of thirst, work or a desire. [from: עֲרָבָה - shaking]

V) עֲרָבָה (עֲרָבָה) Ah-RG) — **Pant:**

[freq. 3] (vf: Paal) |k|jv: pant, cry| {str: 6165}

d<sup>fl</sup> עֲרָבָה (עֲרָבָה) Ah-RW-GH) —

**Bed:** A place to rest when tired. [freq. 4] |k|jv: bed, furrow| {str: 6170}



2575) עֲרָבָה (עֲרָבָה) AhRD) ac: ? co:

**Wild-donkey** ab: ?: [from: עֲרָבָה - as a wander]

N<sup>m</sup> עֲרָבָה (עֲרָבָה) Ah-RD) — **Wild-**

**donkey:** [Aramaic only] [freq. 1] |k|jv: wild ass| {str: 6167}

c<sup>m</sup> ערוד (ערוך Ah-RWD) —  
**Wild-donkey:** [freq. 1] |k|jv: wild  
 ass| {str: 6171}

2576) ערש (ערך Ah-RK) ac: **Arrange**  
 co: **Plan** ab: ? : A plan to arrange things in  
 order. [from: ער - order]

V) ערש (ערך Ah-RK) —  
**Arrange:** To set something in order.  
 [freq. 75] (vf: Paal, Hiphil) |k|jv:  
 array, order, prepare, expert, value,  
 compare, direct, equal, estimate,  
 furnish, ordain| {str: 6186}

N<sup>m</sup> ערש (ערך Ah-RK) — **I.**  
**Arrangement:** **II. Estimate:** Of  
 what is arranged. [freq. 33] |k|jv:  
 estimation, set, equal, order, price,  
 proportion, suit, taxation, value| {str:  
 6187}

a<sup>m</sup> מערש (מערך MAh-RK) —  
**Preparation:** As an arrangement.  
 [freq. 1] |k|jv: preparation| {str: 4633}

a<sup>fl</sup> מערש (מערכה MAh-R-  
 KH) — **Arrangement:** Set in a row  
 or in order. [freq. 20] |k|jv: army,  
 fight, order, place, rank, row| {str:  
 4634}

a<sup>l2</sup> מערש (מערכת MAh-R-KT)  
 — **Row:** As an arrangement. [freq. 9]  
 |k|jv: row, showbread| {str: 4635}

k<sup>fl</sup> מערש (מערכה MAh-R-  
 KH) — **Arrangement:** Set in a row  
 or in order. [freq. 1] |k|jv: army| {str:  
 4630}

2577) ערל (ערל Ah-RL) ac: ? co:  
**Foreskin** ab: ? : The part of the male  
 organ that is removed in circumcision and  
 considered forbidden.

V) ערל (ערל Ah-RL) —  
**Uncircumcised:** To be

uncircumcised. [freq. 2] (vf: Paal,  
 Niphal) |k|jv: uncircumcised| {str:  
 6188}

N<sup>m</sup> ערל (ערל Ah-RL) —  
**Uncircumcised:** [freq. 35] |k|jv:  
 uncircumcised| {str: 6189}

N<sup>fl</sup> ערלה (ערלה Ah-R-LH) —  
**Foreskin:** [freq. 16] |k|jv: foreskin|  
 {str: 6190}

2578) ערם (ערם Ah-RM) ac: **Pile** co:  
 ? ab: ?

V) ערם (ערם Ah-RM) — **Pile:**  
 [freq. 1] (vf: Niphal) |k|jv: gather|  
 {str: 6192}

2579) ערס (ערס Ah-RS) ac: ? co: **Bed**  
 ab: ?

N<sup>f</sup> ערס (ערס Ah-RS) — **Bed:**  
 [ms: ערש] [freq. 10] |k|jv: bed,  
 couch, bedstead| {str: 6210}

b<sup>fl</sup> ערס (עריסה Ah-RY-SH)  
 — **Dough:** [Unknown connection to  
 root:] [freq. 4] |k|jv: dough| {str:  
 6182}

2580) ערה (ערה Ah-RP) ac: **Behead**  
 co: **Neck** ab: ? : [from: ער - as the neck  
 is exposed skin] (eng: giraffe; scruff - of  
 the neck and the additional s)

V) ערה (ערה Ah-RP) —  
**Behead:** To sever the neck from the  
 body or to break the neck. [freq. 6]  
 (vf: Paal) |k|jv: neck, strike, behead,  
 cut| {str: 6202}

N<sup>m</sup> ערה (ערה Ah-RP) — **Neck:**  
 [freq. 33] |k|jv: neck, back| {str:  
 6203}

2581) אָרַח (עָרַץ AhRTs) ac: **Fear** co:  
? ab: **Terror**

V) אָרַח (עָרַץ Ah-RTs) — **Fear:**  
[freq. 15] (vf: Paal, Niphal, Hiphil)  
|k|jv: afraid, fear, dread, terribly,  
break, affright, oppress, prevail,  
terrified| {str: 6206}

a<sup>fl</sup>) אָרַחָם (מַעֲרָצָה MAh-R-  
TsH) — **Terror:** [freq. 1] |k|jv: terror|  
{str: 4637}

b<sup>m</sup>) אָרַחָה (עָרִיץ Ah-RYT) —  
**Terrible:** [freq. 20] |k|jv: terrible,  
oppressor, mighty, power, strong,  
violent| {str: 6184}

d<sup>m</sup>) אָרַחָה (עָרִיץ Ah-RWT) —  
**Chasm:** A fearful place. [freq. 1]  
|k|jv: cliff| {str: 6178}

2582) אָרַח (עָרַק AhRQ) ac: **Gnaw**  
co: ? ab: ?

V) אָרַח (עָרַק Ah-RQ) — **Gnaw:**  
[freq. 2] (vf: Paal) |k|jv: gnaw, sinew|  
{str: 6207}

2583) אָרַח (עָשָׁן AhShN) ac: ? co:  
**Smoke** ab: ?

V) אָרַח (עָשָׁן Ah-ShN) — **Smoke:**  
[freq. 6] (vf: Paal) |k|jv: smoke, angry|  
{str: 6225}

N<sup>m</sup>) אָרַח (עָשָׁן Ah-ShN) —  
**Smoke:** [freq. 27] |k|jv: smoke,  
smoking| {str: 6226, 6227}

2584) אָרַח (עָשַׁק AhShQ) ac: **Press**  
co: ? ab: **Oppression:** [from: אָרַח]

V) אָרַח (עָשַׁק Ah-ShQ) —  
**Oppress:** [freq. 37] (vf: Paal, Pual)  
|k|jv: oppress, oppressor, defraud,

wrong, receive, deceive, get,  
oppression, drink, violence| {str:  
6231}

N<sup>fl</sup>) אָרַחָה (עָשַׁקָה AhSh-QH) —  
**Oppressed:** [freq. 1] |k|jv: oppressed|  
{str: 6234}

a<sup>fl</sup>) אָרַחָה (מַעֲשִׁיקָה MAh-Sh-  
QH) — **Oppression:** [freq. 2] |k|jv:  
oppressor, oppression| {str: 4642}

c<sup>m</sup>) אָרַחָה (עָשַׁקָה Ah-ShWQ) —  
**Oppressor:** [freq. 1] |k|jv: oppressor|  
{str: 6216}

d<sup>m</sup>) אָרַחָה (עָשַׁקָה Ah-ShWQ) —  
**Oppression:** [ms: עָשַׁק] [freq. 3]  
|k|jv: oppression, oppressed| {str:  
6217}

g<sup>m</sup>) אָרַחָה (עָשַׁקָה AhW-ShQ) —  
**Oppression:** [ms: עָשַׁק] [freq. 15]  
|k|jv: oppression, cruelly, extortion,  
thing| {str: 6233}

2585) אָרַח (עָשַׁר AhShR) ac: **Rich** co:  
**Riches** ab: ? : [from: אָרַח - as one who  
presses]

V) אָרַח (עָשַׁר Ah-ShR) — **Rich:**  
To be wealthy. [freq. 17] (vf: Paal,  
Hiphil, Hitpaal) |k|jv: rich, enrich|  
{str: 6238}

N<sup>m</sup>) אָרַח (עָשַׁר Ah-ShR) —  
**Riches:** The possessions that make  
one wealthy. [freq. 37] |k|jv: riches,  
far| {str: 6239}

b<sup>m</sup>) אָרַח (עָשַׁר Ah-ShYR) —  
**Rich:** One who is wealthy. [freq. 23]  
|k|jv: rich| {str: 6223}

2586) אָרַח (עָשַׁת AhShT) ac: **Shine**  
co: ? ab: ? : The polishing of stone, metal  
or ivory by rubbing to make shine. [from:  
אָרַח - rubbing]

V) תעש (עשת Ah-ShT) — **I.**  
**Shine:** To shine bright as being  
polished. [Aramaic only] **II. Think:**  
To shine with an idea. [freq. 3] (vf:  
Paal, Hitpaal) |k|jv: shine, think| {str:  
6245, 6246}

N<sup>m</sup>) תעש (עשת Ah-ShT) —  
**Bright:** [freq. 1] |k|jv: bright| {str:  
6247}

N<sup>f3</sup>) תעשות (עשתות AhSh-TWT)  
— **Thought:** As shining. [freq. 1]  
|k|jv: thought| {str: 6248}

c<sup>m</sup>) תעשות (עשות Ah-ShWT) —  
**Bright:** [freq. 1] |k|jv: bright| {str:  
6219}

f<sup>m/f</sup>) תעשתי (עשתי Ah-Sh-TY) —  
**One:** [Unknown connection to root;]  
[freq. 19] |k|jv: one| {str: 6249}

j<sup>f1</sup>) תעשתנה (עשתנה AhSh-TW-  
NH) — **Thought:** As shining. [ms:  
עשתנה] [freq. 1] |k|jv: thought| {str:  
6250}



2587) תעדר (עדר AhTD) ac: **Prepare**  
co: ? ab: **Ready**

V) תעדר (עדר Ah-TD) —  
**Prepare:** To be prepared and ready.  
[freq. 2] (vf: Hitpaal, Piel) |k|jv: fit,  
ready| {str: 6257}

b<sup>m</sup>) תעידו (עידו Ah-TYD) —  
**Prepared:** [Hebrew and Aramaic]  
[freq. 7] |k|jv: ready, come| {str:  
6263, 6264}

d<sup>m</sup>) תעודו (עודו Ah-TWD) — **I.**  
**Preparations:** What is prepared.  
[ms: עתוד] **II. Goat:** [Unknown  
connection to root;] [ms: עתוד] [freq.  
31] |k|jv: treasure| {str: 6259, 6260}



2588) מעתם (עתם AhTM) ac: **Burn** co:  
? ab: ?

V) מעתם (עתם Ah-TM) — **Burn:**  
[freq. 1] (vf: Niphal) |k|jv: darken|  
{str: 6272}



2589) תעק (עק AhTQ) ac: **Remove**  
co: ? ab: ? : A movement from one space  
or time to another.

V) תעק (עק Ah-TQ) —  
**Remove:** [freq. 9] (vf: Paal, Hiphil)  
|k|jv: remove, old, left, copy| {str:  
6275}

N<sup>m</sup>) תעק (עק Ah-TQ) — **Bold:**  
In arrogance or durability. [freq. 5]  
|k|jv: durable, arrogancy, grievous,  
stiff, hard| {str: 6276, 6277}

b<sup>m</sup>) תעקו (עקו Ah-TYQ) — **I.**  
**Removed: II. Durable:** [Hebrew  
and Aramaic] [freq. 6] |k|jv: durable,  
ancient, drawn| {str: 6266, 6267,  
6268}



2590) תעור (עור AhTR) ac: **Multiply**  
co: ? ab: **Abundance:** [from: תעור - as an  
abundance]

V) תעור (עור Ah-TR) —  
**Multiply:** [freq. 2] (vf: Niphal,  
Hiphil) |k|jv: deceit, multiply| {str:  
6280}

N<sup>f2</sup>) תעורו (עורו AhT-RT) —  
**Abundance:** [freq. 1] |k|jv:  
abundance| {str: 6283}



Pey

2591) פלע (פגל PGL) ac: ? co: **Foul**  
 ab: ?: Something that stinks or is rotten.  
 [from: פלע - as being unfit]  
 ed<sup>m</sup>) פלע (פגל PY-GWL) —  
**Foul:** [ms: פגל פגול] [freq. 4] |k|jv:  
 abominable, abomination | {str: 6292}

2592) פגע (פגה PGAh) ac: **Meet** co:  
 ? ab: **Encounter:** A chance meeting or  
 encounter. [from: פגע - meeting]

V) פגע (פגה P-GAh) — **Meet:**  
 To come together in meeting by  
 chance. Also to give or place as a  
 meeting. [freq. 46] (vf: Paal, Hiphil)  
 |k|jv: fall, meet, reach, intercession,  
 intreat, entreat, light | {str: 6293}

N<sup>m</sup>) פגע (פגה P-GAh) —  
**Encounter:** A chance meeting. [freq.  
 2] |k|jv: occurrence, chance | {str:  
 6294}

h<sup>m</sup>) פגע (פגה MP-GAh) —  
**Target:** As the person met or place  
 of meeting. [freq. 1] |k|jv: mark | {str:  
 4645}

2593) פגר (פגר PGR) ac: **Faint** co:  
**Carcass** ab: ?: [from: פגר - as being  
 unfit]

V) פגר (פגר P-GR) — **Faint:** To  
 faint as though dead. [freq. 2] (vf:  
 Piel) |k|jv: faint | {str: 6296}

N<sup>m</sup>) פגר (פגר P-GR) — **Carcass:**  
 A dead body. [freq. 22] |k|jv: carcass,  
 dead, corpse | {str: 6297}

2594) פגש (פגש PGSh) ac: **Meet** co: ?  
 ab: ?: [from: פגש - meeting]

V) פגש (פגש P-GSh) — **Meet:**  
 [freq. 14] (vf: Paal, Niphal, Piel) |k|jv:  
 meet | {str: 6298}

2595) פדע (פדה PDAh) ac: **Redeem**  
 co: ? ab: ?: [from: פדע]

V) פדע (פדה P-DAh) —  
**Redeem:** [freq. 1] (vf: Paal) |k|jv:  
 deliver | {str: 6308}

2596) פדר (פדר PDR) ac: ? co: **Fat**  
 ab: ?

N<sup>m</sup>) פדר (פדר P-DR) — **Fat:**  
 [freq. 3] |k|jv: fat | {str: 6309}

2597) פזר (פזר PZR) ac: **Scatter** co:  
 ? ab: ?: [from: פזר]

V) פזר (פזר P-ZR) — **Scatter:**  
 [freq. 10] (vf: Paal, Niphal, Pual,  
 Piel, Participle) |k|jv: scatter, disperse |  
 {str: 6340}

2598) פחד (פחד PHhD) ac: **Shake**  
 co: **Thigh** ab: **Fear:** The shaking and  
 trembling of one afraid or in reverence.

V) פחד (פחד P-HhD) — **Fear:**  
 [freq. 25] (vf: Paal, Hiphil, Piel) |k|jv:  
 fear, afraid, awe, shake | {str: 6342}

N<sup>m</sup>) פחד (פחד P-HhD) — **I.**  
**Thigh:** As shaking when frightened.  
**II. Fear:** [freq. 50] |k|jv: fear, dread,  
 terror, stone | {str: 6343, 6344}

N<sup>fl</sup> פָּחַד (פַּחַד P-Hh-DH) —  
**Fear:** [freq. 1] |k|jv: fear| {str: 6345}

2599) פָּחַז (פַּחַז P-HhZ) ac: **Reckless**  
 co: ? ab: ? : A reckless behavior as water  
 flows in any direction.

V) פָּחַז (פַּחַז P-HhZ) —  
**Reckless:** [freq. 2] (vf: Paal) |k|jv:  
 light| {str: 6348}

N<sup>m</sup> פָּחַז (פַּחַז P-HhZ) —  
**Reckless:** [freq. 1] |k|jv: unstable|  
 {str: 6349}

N<sup>f3</sup> פָּחַז (פַּחַז P-Hh-ZWT) —  
**Recklessness:** [freq. 1] |k|jv:  
 lightness| {str: 6350}

2600) פָּחַח (פַּחַח P-HhM) ac: **Burn**  
 co: **Charcoal** ab: ? : [from: פָּחַח - from  
 its heat]

N<sup>m</sup> פָּחַח (פַּחַח P-HhM) —  
**Charcoal:** [freq. 3] |k|jv: coal| {str:  
 6352}

2601) פָּחַר (פַּחַר P-HhR) ac: ? co:  
**Potter** ab: ?

N<sup>m</sup> פָּחַר (פַּחַר P-HhR) — **Potter:**  
 [Aramaic only] [freq. 1] |k|jv: potter|  
 {str: 6353}

2602) פָּחַת (פַּחַת P-HhT) ac: ? co: **Pit**  
 ab: ? : [from: פָּחַת - a hole]

N<sup>m</sup> פָּחַת (פַּחַת P-HhT) — **Pit:** A  
 hole in the ground. [freq. 10] |k|jv:  
 pit, hole, snare| {str: 6354}

N<sup>f2</sup> פָּחַת (פַּחַת P-Hh-TT) —  
**Pit:** A hole in the skin from disease.  
 [freq. 1] |k|jv: fret| {str: 6356}

2603) פָּחַד (פַּחַד P-ThD) ac: ? co: ?  
 ab: ?

e<sup>fl</sup> פָּחַד (פַּחַד P-YTh-DH)  
 — **Pitdah:** An unknown precious  
 stone. [ms: פָּחַד] [freq. 4] |k|jv:  
 topaz| {str: 6357}

2604) פָּחַר (פַּחַר P-ThR) ac: **Burst** co:  
 ? ab: ? : A breaking or bursting open or  
 out. [from: פָּחַר - breaking]

V) פָּחַר (פַּחַר P-ThR) — **Burst:**  
 [freq. 8] (vf: Paal, Hiphil) |k|jv: open,  
 slip, free, out| {str: 6358, 6362}

N<sup>m</sup> פָּחַר (פַּחַר P-ThR) —  
**Bursting:** [freq. 11] |k|jv: open,  
 firstling| {str: 6363}

b<sup>m</sup> פָּחַר (פַּחַר P-ThYR) —  
**Bursting:** [freq. 1] |k|jv: free| {str:  
 6359}

e<sup>fl</sup> פָּחַר (פַּחַר P-YTh-RH) —  
**Bursting:** [ms: פָּחַר] [freq. 1] |k|jv:  
 open| {str: 6363}

2605) פָּחַשׁ (פַּחַשׁ P-ThSh) ac: **Spread**  
 co: **Hammer** ab: ? : [from: פָּחַשׁ]

b<sup>m</sup> פָּחַשׁ (פַּחַשׁ P-ThYSh) — **I.**  
**Hammer:** As used to pound metal  
 into a sheet. **II. Tunic:** A wide  
 garment as spread out. [Aramaic  
 only] [freq. 5] |k|jv: hammer, hosen|  
 {str: 6360, 6361}

2606) פָּלַג (פַּלַּג PLG) ac: **Split** co:  
**River** ab: **Division:** The land is divided  
 by rivers that mark out boundaries or  
 sections.

V) פָּלַג (פַּלַּג P-LG) — **Split:**  
 [Hebrew and Aramaic] [freq. 5] (vf:

Niphal, Pel) |k|jv: divide| {str: 6385, 6386}

N<sup>m</sup>) פִּלַּג (פִּלַּג P-LG) — **I. River:**

As dividing the land into two parts.

**II. Half:** As split into two. [Aramaic only] [freq. 11] |k|jv: river, stream, dividing| {str: 6387, 6388}

N<sup>fl</sup>) פִּלְגָה (פִּלְגָה PL-GH) — **I.**

**Clan:** A division within the family.

**II. River:** [Aramaic only] [freq. 3] |k|jv: division, river| {str: 6390}

d<sup>fl</sup>) פִּלְגָה (פִּלְגָה P-LW-GH) —

**Clan:** A division within the family.

[Hebrew and Aramaic] [ms: פִּלְגָה] [freq. 2] |k|jv: division| {str: 6391, 6392}

h<sup>fl</sup>) מִפְּלָגָה (מִפְּלָגָה MP-L-GH)

— **Clan:** A division within the family. [freq. 1] |k|jv: division| {str: 4653}

2607) פִּלְדָּה (פִּלְדָּה PLD) ac: ? co: **Steel**  
ab: ?

N<sup>fl</sup>) פִּלְדָּה (פִּלְדָּה PL-D) — **Steel:**  
[freq. 1] |k|jv: torch| {str: 6393}

2608) פִּלַּח (פִּלַּח PLHh) ac: **Slice** co:  
? ab: ?: The cutting off of a piece of  
something.

V) פִּלַּח (פִּלַּח P-LHh) — **I. Slice:**  
[Hebrew and Aramaic] **II. Serve:**  
[Unknown connection to root;  
Aramaic only] [freq. 15] (vf: Paal,  
Piel) |k|jv: cut, shred, cleave, bring  
forth, strike, serve, minister| {str:  
6398, 6399}

N<sup>f</sup>) פִּלַּח (פִּלַּח P-LHh) — **Part:**  
As what is sliced off. [freq. 6] |k|jv:  
piece| {str: 6400}

m<sup>m</sup>) פִּלְחָה (פִּלְחָה PL-HhN) —  
**Service:** [Unknown connection to

root; Aramaic only] [freq. 1] |k|jv:  
service| {str: 6402}

2609) פִּלַּח (פִּלַּח PLTh) ac: **Escape**  
co: ? ab: ?

V) פִּלַּח (פִּלַּח P-LTh) — **Deliver:**  
[freq. 25] (vf: Paal, Hiphil, Piel) |k|jv:  
deliver, deliverer, calve, escape, safe|  
{str: 6403}

N<sup>m</sup>) פִּלַּח (פִּלַּח P-LTh) —  
**Escaping:** [freq. 5] |k|jv: deliverance,  
escape| {str: 6405}

b<sup>m</sup>) פִּלְחָה (פִּלְחָה P-LYTh) —  
**Escape:** [ms: פִּלְחָה] [freq. 21] |k|jv:  
escape, fugitive| {str: 6412}

b<sup>fl</sup>) פִּלְחָה (פִּלְחָה P-LY-ThH)  
— **Escape:** [ms: פִּלְחָה] [freq. 28]  
|k|jv: escape, deliverance, remnant|  
{str: 6413}

h<sup>m</sup>) מִפְּלַח (מִפְּלַח MP-LTh) —  
**Escape:** [freq. 1] |k|jv: escape| {str:  
4655}

2610) פִּלְכָה (פִּלְכָה PLK) ac: ? co: **Stick**  
ab: ?: [from: פִּלְכָה - using a staff]

N<sup>m</sup>) פִּלְכָה (פִּלְכָה P-LK) — **I. Stick:**  
**II. District:** [Unknown connection to  
root;] [freq. 10] |k|jv: part, staff,  
distaff| {str: 6418}

2611) פִּלְנָה (פִּלְנָה PLN) ac: ? co: **One**  
ab: ?

cf<sup>m</sup>) פִּלְנָה (פִּלְנָה P-LW-NY) —  
**Such:** A certain one. [ms: פִּלְנָה]  
[freq. 3] |k|jv: such| {str: 6423}

jf<sup>m</sup>) פִּלְמוֹנָה (פִּלְמוֹנָה PL-MW-  
NY) — **One:** A certain one. [freq. 1]  
|k|jv: certain| {str: 6422}

2612) שׁוּׁ (פּלַס PLS) ac: **Weigh** co:  
**Scales** ab: ? : The balance scale that is  
used to weigh objects. When the two  
sides of the balance is level, the weight is  
known.

V) שׁוּׁ (פּלַס P-LS) — **Ponder:**  
In the sense of weighing options.  
[freq. 6] (vf: Piel) |k|jv: ponder,  
weigh, made| {str: 6424}

N<sup>m</sup>) שׁוּׁ (פּלַס P-LS) — **Scales:**  
For weighing. [freq. 2] |k|jv: weight,  
scales| {str: 6425}

h<sup>m</sup>) שׁוּׁׁׁ (מפּלַס MP-LS) —  
**Balancing:** [df: מַפְלֵשׁ] [freq. 1] |k|jv:  
balancing| {str: 4657}

2613) שׁוּׁׁ (פּלִיץ PLTs) ac: **Tremble**  
co: ? ab: **Horror:** Something of horror  
that causes one to tremble.

V) שׁוּׁׁ (פּלִיץ P-LTs) —  
**Tremble:** [freq. 1] (vf: Hitpael) |k|jv:  
tremble| {str: 6426}

N<sup>f3</sup>) שׁוּׁׁׁ (פּלִיצוֹת PL-TsWT) —  
**Horror:** [freq. 4] |k|jv: horror,  
trembling, fearfulness| {str: 6427}

h<sup>f2</sup>) שׁוּׁׁׁׁ (מפּלִיצַת MP-L-TsT)  
— **Idol:** An object that causes horror.  
[freq. 4] |k|jv: idol| {str: 4656}

i<sup>f2</sup>) שׁוּׁׁׁׁׁ (תּפּלִיצַת TP-L-TsT) —  
**Horror:** [freq. 1] |k|jv: terrible|ness|  
{str: 8606}

2614) שׁוּׁׁׁ (פּלַשׁ PLS<sup>h</sup>) ac: **Roll** co: ?  
ab: ? : A rolling around in dust or ashes as  
a sign of morning) [from: שׁוּׁׁ - rolling  
the dough]

V) שׁוּׁׁׁ (פּלַשׁ P-LS<sup>h</sup>) — **Roll:**  
[freq. 5] (vf: Hitpael) |k|jv: wallow,  
roll| {str: 6428}

2615) שׁוּׁׁׁׁ (פּנָם PNM) ac: ? co:  
**Inside** ab: ?

b<sup>f1</sup>) שׁוּׁׁׁׁׁ (פּנִימָה P-NY-MH)  
— **Within:** [freq. 14] |k|jv: within,  
inward, in, inner| {str: 6441}

b<sup>f<sup>m</sup></sup>) שׁוּׁׁׁׁׁׁ (פּנִימִי P-NY-MY)  
— **Inner:** [freq. 32] |k|jv: inner,  
inward, within| {str: 6442}

2616) שׁוּׁׁׁ (פּנָק PNQ) ac: **Pamper**  
co: ? ab: ?

V) שׁוּׁׁׁ (פּנָק P-NQ) — **Pamper:**  
To delicately teach or bring up. [freq.  
1] (vf: Piel) |k|jv: bring up| {str:  
6445}

2617) שׁוּׁׁׁׁ (פּסָג PSG) ac: **Consider** co:  
? ab: ?

V) שׁוּׁׁׁׁ (פּסָג P-SG) — **Consider:**  
[freq. 1] (vf: Piel) |k|jv: consider| {str:  
6448}

2618) שׁוּׁׁׁׁׁ (פּסָח PSH<sup>h</sup>) ac: **Hop** co: ?  
ab: ?

V) שׁוּׁׁׁׁׁ (פּסָח P-SH<sup>h</sup>) — **Hop:** To  
hop from one place or another. Also  
to be lame as one who hops on one  
leg. [freq. 7] (vf: Paal, Niphal, Piel)  
|k|jv: pass over, halt, lame, leap| {str:  
6452}

N<sup>m</sup>) שׁוּׁׁׁׁׁׁ (פּסָח P-SH<sup>h</sup>) — **Lame:**  
As one who hops one leg. [freq. 14]  
|k|jv: lame| {str: 6455}

2619) שׁוּׁׁׁׁ (פּסָל PSL) ac: **Hew** co:  
**Sculpture** ab: ? : The chiseling of stone to  
form an image.



V) **חָסַל** (פּסל P-SL) — **Hew:** To carve or chisel out stone. [freq. 6] (vf: Paal) |k|jv: hew, graven| {str: 6458}

N<sup>m</sup>) **חָסַל** (פּסל P-SL) — **Sculpture:** As chiseled out. [freq. 31] |k|jv: image, grave, carved| {str: 6459}

b<sup>m</sup>) **חָסַל** (פּסיל P-SYL) — **Sculpture:** As chiseled out. [freq. 23] |k|jv: image, graven, carved, quarry| {str: 6456}

2620) **פָּסַע** (פּסע PSAh) ac: **March** co: **Step** ab: ? : [from: **פָּסַע** - spreading apart the legs]

V) **פָּסַע** (פּסע P-SAh) — **March:** [df: **פָּשַׁע**] [freq. 1] (vf: Paal) |k|jv: go| {str: 6585}

N<sup>m</sup>) **פָּסַע** (פּסע P-SAh) — **Step:** [df: **פָּשַׁע**] [freq. 1] |k|jv: step| {str: 6587}

h<sup>f1</sup>) **פָּסַע** (מפסעה MP-S-AhH) — **Hips:** As used in marching. [df: **מפסעה**] [freq. 1] |k|jv: buttocks| {str: 4667}

2621) **פָּסַק** (פּסק PSQ) ac: **Spread** co: ? ab: ? : A spreading apart of something. [from: **פָּסַע**]

V) **פָּסַק** (פּסק P-SQ) — **Spread:** To spread wide. [df: **פָּשַׁק**] [freq. 2] (vf: Paal, Piel) |k|jv: open| {str: 6589}

2622) **פָּעַל** (פּעל PAhL) ac: **Make** co: **Work** ab: ? : [from: **פָּעַל** - work]

V) **פָּעַל** (פּעל P-AhL) — **Make:** [freq. 56] (vf: Paal) |k|jv: work,

worker, do, make, commit, doer, maker, ordain| {str: 6466}

d<sup>f1</sup>) **פָּעַל** (פּעלה P-AhW-LH) — **I. Wages:** What one is given for his work. **II. Work:** [freq. 14] |k|jv: work, labour, reward, wage| {str: 6468}

g<sup>m</sup>) **פָּעַל** (פּועל PW-AhL) — **Work:** What is made. [ms: **פָּעַל**] [freq. 38] |k|jv: work, act, deed, do, getting, maker| {str: 6467}

h<sup>m</sup>) **פָּעַל** (מפעל MP-AhL) — **Work:** [freq. 1] |k|jv: works| {str: 4659}

h<sup>f1</sup>) **פָּעַל** (מפעלה MP-Ah-LH) — **Work:** [freq. 3] |k|jv: works| {str: 4659}

2623) **פָּעַם** (פּעם PAhM) ac: **Beat** co: **Bell** ab: ? : A repetitive beating or sounding as the hoofs of a running horse, the beating of the heart or the ringing of a bell.

V) **פָּעַם** (פּעם P-AhM) — **Beat:** [freq. 5] (vf: Paal, Niphal, Hitpaal) |k|jv: trouble, move| {str: 6470}

N<sup>f</sup>) **פָּעַם** (פּעם P-AhM) — **Time:** A continual beating of time, one moment after the other. Also a moment in time. [freq. 112] |k|jv: time, once, now, feet, twice, step, corner, rank, oftentimes| {str: 6471}

m<sup>m</sup>) **פָּעַם** (פּעמן PAh-MN) — **Bell:** From its rhythmic ringing. [freq. 7] |k|jv: bell| {str: 6472}

2624) **פָּעַר** (פּער PAhR) ac: **Open** co: ? ab: ? : A wide opening.

V) **פָּעַר** (פּער P-AhR) — **Open wide:** [freq. 4] (vf: Paal) |k|jv: open, gape| {str: 6473}

2625) פּוּרַם (פּוּרַם PTsHh) ac: **Break**  
co: ? ab: ?: A breaking forth or out with  
force or a loud noise. [from: פּוּרַם - as  
opening]

V) פּוּרַם (פּוּרַם P-TsHh) — **Break**  
**open:** [freq. 8] (vf: Paal, Piel) |kjav:  
break, loud| {str: 6476}

2626) פּוּרַם (פּוּרַם PTsL) ac: **Peel** co:  
**Strip** ab: ?: [from: פּוּרַם - removing]

V) פּוּרַם (פּוּרַם P-TsL) — **Peel:**  
[freq. 2] (vf: Piel) |kjav: pill| {str:  
6478}

N<sup>fl</sup>) פּוּרַם (פּוּרַם PTs-LH) —  
**Strip:** As peeled. [freq. 1] |kjav:  
strake| {str: 6479}

2627) פּוּרַם (פּוּרַם PTsM) ac: **Crack**  
co: ? ab: ?: A cracking open.

V) פּוּרַם (פּוּרַם P-TsM) —  
**Crack:** [freq. 1] (vf: Paal) |kjav:  
break| {str: 6480}

2628) פּוּרַם (פּוּרַם PTsAh) ac: **Smash**  
co: **Bruise** ab: ?: A bruise from being  
smashed. [from: פּוּרַם]

V) פּוּרַם (פּוּרַם P-TsAh) —  
**Smash:** [freq. 3] (vf: Paal) |kjav:  
wound| {str: 6481}

N<sup>m</sup>) פּוּרַם (פּוּרַם P-TsAh) —  
**Bruise:** [freq. 8] |kjav: wound,  
wounding| {str: 6482}

2629) פּוּרַם (פּוּרַם PTsR) ac: **Press** co:  
**File** ab: ?: The sharpening of a metal tool

by pressing and moving a file or stone  
over the point. [from: פּוּרַם]

V) פּוּרַם (פּוּרַם P-TsR) — **Press:**  
To push or urge another into an  
action. [freq. 7] (vf: Paal, Hiphil)  
|kjav: urge, press, stubbornness| {str:  
6484}

2630) פּוּרַם (פּוּרַם PQD) ac: **Oversee**  
co: **Overseer** ab: **Oversight:** The role of  
the overseer is to watch over, direct,  
command, chastise, review and count  
those in his charge for the purpose of  
producing work. [from: פּוּרַם]

V) פּוּרַם (פּוּרַם P-QD) — **I.**  
**Oversee:** To closely inspect. **II.**  
**Count:** As an overseeing of  
numbers. [freq. 305] (vf: Paal,  
Niphal, Hiphil, Hitpaal, Hophal,  
Pual, Piel) |kjav: number, visit, punish,  
appoint, commit, miss, set, charge,  
governor, lack, oversight, officer,  
count, empty, ruler, overseer,  
judgement| {str: 6485}

b<sup>m</sup>) פּוּרַם (פּוּרַם P-QYD) —  
**Overseer:** One who carefully  
watches over. [freq. 13] |kjav: officer,  
overseer, governor, charge| {str:  
6496}

b<sup>3</sup>) פּוּרַם (פּוּרַם P-QY-  
DWT) — **Ward:** The area inspected  
by an overseer. [ms: פּוּרַם] [freq. 1]  
|kjav: ward| {str: 6488}

d<sup>m</sup>) פּוּרַם (פּוּרַם P-QWD) —  
**Statute:** The orders and commands  
of the overseer. [ms: פּוּרַם] [freq. 24]  
|kjav: precept, commandment, statute|  
{str: 6490}

d<sup>fl</sup>) פּוּרַם (פּוּרַם P-QW-DH)  
— **I. Oversight:** A careful watching  
over. **II. Number:** As counted. [ms:  
פּוּרַם] [freq. 32] |kjav: visitation,  
office, charge, oversight, officer,

ordering, account, custody, number |  
{str: 6486}

**h<sup>m</sup>** ִּ-ֵ-ֻ (מִפְקָד MP-QD) — **I. Number: II. Appointment:** Also an appointed place. [freq. 4] |k|jv: number, commandment, appointed |  
{str: 4662}

**j<sup>m</sup>** ִּ-ֵ-ֻ (פְּקָדוֹן PQ-DWN) — **Deposit:** The produce of the work that is watched over. [freq. 3] |k|jv: delivered, store |  
{str: 6487}

**2631** ִּ-ֵ-ֻ (פָּקַח PQHh) ac: **Open** co: ? ab: ? : The opening of the eyes or ears as being perceptive. [from: ִּ-ֵ-ֻ]

**V** ִּ-ֵ-ֻ (פָּקַח P-QHh) — **Open:** To open the eyes or ears. [freq. 20] (vf: Paal, Niphal) |k|jv: open |  
{str: 6491}

**N<sup>m</sup>** ִּ-ֵ-ֻ (פָּקַח P-QHh) — **Seeing:** As with open eyes. [freq. 2] |k|jv: open |  
{str: 6493}

**lc<sup>m</sup>** ִּ-ֵ-ֻ (פָּקַח־פָּקַח P-QHh-QWHh) — **Open:** [Written as two words in the Masoretic text - פָּקַח־פָּקַח] [freq. 1] |k|jv: opening |  
{str: 6495}

**2632** ִּ-ֵ-ֻ (פָּקַע PQAh) ac: ? co: **Gourd** ab: ? : The curved and round shape of a gourd.

**N<sup>m</sup>** ִּ-ֵ-ֻ (פָּקַע P-QAh) — **Gourd:** [freq. 3] |k|jv: knop |  
{str: 6497}

**d<sup>fl</sup>** ִּ-ֵ-ֻ (פָּקְעָה P-QW-AhH) — **Gourd:** [ms: פָּקְעָה] [freq. 1] |k|jv: gourd |  
{str: 6498}

**2633** ִּ-ֵ-ֻ (פָּקַד PQR) ac: **Seek** co: ? ab: ? : [from: ִּ-ֵ-ֻ]

**V** ִּ-ֵ-ֻ (פָּקַד P-QR) — **Seek:** To look or search for something. [Hebrew and Aramaic] [df: פָּקַד] [freq. 12] (vf: Piel) |k|jv: enquire, seek, search |  
{str: 1239, 1240}

**N<sup>fl</sup>** ִּ-ֵ-ֻ (בָּקְרָה PQ-RH) — **Seeking:** [df: בָּקְרָה] [freq. 1] |k|jv: seek |  
{str: 1243}

**2634** ִּ-ֵ-ֻ (פָּרַד PRD) ac: **Divide** co: **Seed** ab: ? : A dividing or separating out. [from: ִּ-ֵ-ֻ - scattering]

**V** ִּ-ֵ-ֻ (פָּרַד P-RD) — **Divide apart:** To divide and separate. [freq. 26] (vf: Paal, Niphal, Hiphil, Hitpaal, Pual, Piel) |k|jv: separate, part, divide, scatter, disperse, joint, sever, stretch, sunder |  
{str: 6504}

**N<sup>m</sup>** ִּ-ֵ-ֻ (פָּרַד P-RD) — **Mule:** As being a division of two species. [freq. 15] |k|jv: mule |  
{str: 6505}

**d<sup>fl</sup>** ִּ-ֵ-ֻ (פָּרֻדָּה P-RW-DH) — **Seed:** As separated from the parent plant and scattered in the field. [ms: פָּרֻדָּה] [freq. 1] |k|jv: seed |  
{str: 6507}

**e<sup>fl</sup>** ִּ-ֵ-ֻ (פִּירְדָּה PYR-DH) — **Mule:** A female mule. As being a division of two species. [ms: פִּירְדָּה] [freq. 3] |k|jv: mule |  
{str: 6506}

**2635** ִּ-ֵ-ֻ (פָּרַז PRZ) ac: ? co: **Village** ab: ? : The rural villages are scattered about the country side and have no wall for protection. [from: ִּ-ֵ-ֻ - scattering]

**N<sup>m</sup>** ִּ-ֵ-ֻ (פָּרַז P-RZ) — **Peasant:** One who dwells in a town without walls. [freq. 1] |k|jv: village |  
{str: 6518}

N<sup>fl</sup>) פִּזְחָה (פְּרוּחַ PR-ZH) —

**Village:** A town or village without walls of protection. [freq. 3] |k|jv: unwall| {str: 6519}

f<sup>m</sup>) פִּזְחָה (פְּרוּי P-R-ZY) —

**Village:** A town or village without walls of protection. [df: פְּרוּי] [freq. 3] |k|jv: country, unwall| {str: 6521}

f<sup>m</sup>) פִּזְחָה (פְּרוּי P-R-ZY) —

**Village:** A town or village without walls of protection. [freq. 3] |k|jv: village| {str: 6521}

j<sup>m</sup>) פִּזְחָה (פְּרוּן PR-ZWN) —

**Peasant:** One who dwells in a town without walls. [freq. 2] |k|jv: village| {str: 6520}



2636) פִּצְחָה (פְּרוּחַ PRHh) ac: **Burst** co:

**Bud** ab: ?: The busting out of a bud. [from: פִּזְחָה - breaking out]

V) פִּצְחָה (פְּרוּחַ P-RHh) — **Burst:**

To break out or forth as a blooming flower or the wings of a bird. [freq. 36] (vf: Paal, Hiphil) |k|jv: flourish, bud, blossom, grow, break, fly, spring, abroad, abundantly, spread| {str: 6524}

N<sup>m</sup>) פִּצְחָה (פְּרוּחַ P-RHh) — **Bud:**

As bursting out. [freq. 17] |k|jv: flower, bud, blossom| {str: 6525}

n<sup>m</sup>) פִּצְחָה (פְּרוּחַ AP-RHh) —

**Chick:** A young bird that has burst out of the egg. [freq. 4] |k|jv: young| {str: 667}

el<sup>m</sup>) פִּצְחָה (פְּרוּחַ PY-R-HhHh) — **Brood:** A young bird that

has burst out of the egg. [ms: פְּרוּחַ] [freq. 1] |k|jv: youth| {str: 6526}



2637) פִּזְחָה (פְּרוּחַ PRTh) ac: **Break** co:

? ab: ?: [from: פִּזְחָה - scattering]

V) פִּזְחָה (פְּרוּחַ P-RTh) —

**Stammer:** As broken words scattered out of the mouth. [freq. 1] (vf: Paal) |k|jv: chant| {str: 6527}

N<sup>m</sup>) פִּזְחָה (פְּרוּחַ P-RTh) — **Fallen**

**grape:** As broken from the plant and scattered on the ground. [freq. 1] |k|jv: grape| {str: 6528}



2638) פִּצְחָה (פְּרוּחַ PRK) ac: ? co: **Whip**

ab: ?: [from: פִּזְחָה - breaking]

N<sup>m</sup>) פִּצְחָה (פְּרוּחַ P-RK) — **Whip:**

As dividing and breaking open the flesh. [freq. 6] |k|jv: rigour, cruelty| {str: 6531}

c<sup>l2</sup>) פִּצְחָה (פְּרוּחַ P-RW-KT) —

**Curtain:** Hung to cause a dividing wall in a room. [ms: פְּרוּחַ] [freq. 25] |k|jv: veil| {str: 6532}



2639) פִּצְחָה (פְּרוּחַ PRM) ac: **Rip** co: ?

ab: ?: [from: פִּזְחָה - breaking apart]

V) פִּצְחָה (פְּרוּחַ P-RM) — **Rip:**

[freq. 3] (vf: Paal) |k|jv: rend| {str: 6533}



2640) פִּצְחָה (פְּרוּחַ PRS) ac: **Split** co:

**Hoof** ab: ?: The hoof that is split into two parts. [from: פִּזְחָה - breaking]

V) פִּצְחָה (פְּרוּחַ P-RS) — **I. Split:**

To split in two as the hoofs of a clean animal. [Hebrew an Aramaic] **II.**

**Spread:** To spread apart in the sense of splitting. [df: פְּרוּחַ] [freq. 84] (vf: Paal, Niphil, Hiphil, Piel) |k|jv: divide, part, deal, hoof, tear, spread, stretch, scatter, break, open, chop, spread| {str: 6536, 6537, 6566}

N<sup>m</sup> פֶּרֶס (פרס P-RS) — **Peres:**

An unknown bird of prey. [ms: פֶּרֶשׁ] [freq. 2] |k|jv: ossifrage| {str: 6538}

N<sup>fl</sup> פֶּרֶשׁ (פרשה PR-SH) —

**Hoof:** As split. [freq. 19] |k|jv: hoof, claw| {str: 6541}

h<sup>m</sup> מִפְרֵס (מפרס MP-RS) —

**Spreading:** In the sense of splitting. [ms: מִפְרֵשׁ] [freq. 2] |k|jv: spreading| {str: 4666}



2641) פֶּרַע (פרע PRAh) ac: **Loose**  
co: **Hair** ab: ?

V) פֶּרַע (פרע P-RAh) — **Loose:**

To uncover, remove or let go. Such as to make naked by removing clothing or uncovering the head. [freq. 16] (vf: Paal, Niphal, Hiphil) |k|jv: refuse, uncover, naked, avenging, avoid, go, bare, let, nought, perish| {str: 6544}

N<sup>m</sup> פֶּרַע (פרע P-RAh) — **Long**

**hair:** As let loose. [freq. 2] |k|jv: locks| {str: 6545}

N<sup>fl</sup> פֶּרַע (פרעה PR-AhH) —

**Revenge:** In the sense of letting loose. [freq. 2] |k|jv: revenge, avenge| {str: 6546}



2642) פֶּרַץ (פרץ PRTs) ac: **Spread**  
co: **Breach** ab: ? : The breaching of a river bank causing the water to flow and spread out. [from: פֶּרַע - breaking]

V) פֶּרַץ (פרץ P-RTs) — **Spread**

**out:** To be spread out wide or widespread. [freq. 49] (vf: Paal, Niphal, Hitpaal, Pual) |k|jv: break, increase, abroad, breach, made, pressed, breaker, compel, open| {str: 6555}

N<sup>m</sup> פֶּרַץ (פרץ P-RTs) —

**Breach:** [freq. 19] |k|jv: breach, gap, breaking| {str: 6556}

b<sup>m</sup> פֶּרִיץ (פריץ P-RYTs) —

**Wild:** A thief or robber as a vicious beast in the sense of escaping out and spreading out wildly. [freq. 6] |k|jv: robber, destroyer, reavenous| {str: 6530}

h<sup>m</sup> מִפְרִיץ (מפריץ MP-RTs) —

**Breach:** [freq. 1] |k|jv: breach| {str: 4664}



2643) פֶּרַק (פרק PRQ) ac: **Tear** co: ?  
ab: ? : [from: פֶּרַע - breaking]

V) פֶּרַק (פרק P-RQ) — **Tear**

**away:** [Hebrew and Aramaic] [freq. 11] (vf: Paal, Hitpaal, Piel) |k|jv: break, rend, redeem, deliver, tear| {str: 6561, 6562}

N<sup>m</sup> פֶּרַק (פרק P-RQ) — **I.**

**Crossroad:** As a tearing apart of the path. **II. Fragment:** As torn from the whole. **III. Booty:** As torn from the whole. [freq. 3] |k|jv: crossway, robbery, broth| {str: 6563, 6564}

a<sup>l2</sup> מִפְרֶקֶת (מפרקת MP-R-QT)

— **Neck:** From the tearing off of the head at the neck of a bird to kill it. [freq. 1] |k|jv: neck| {str: 4665}



2644) פֶּרַשׁ (פרש PRSh) ac: **Spread**  
co: **Dung** ab: ? : The spread out dung of cattle. A spreading apart of things as an arrangement or of thoughts in order to understand and make clear. [from: פֶּרַע]

V) פֶּרַשׁ (פרש P-RSh) — **Spread**

**out:** Also to be easily and plainly understood in the sense of being spread out to see. [Hebrew and Aramaic] [freq. 6] (vf: Paal, Niphal,

Hiphil, Pual) [kjb: shew, scatter, declare, distinctly, sting, plainly] {str: 6567, 6568}

N<sup>m</sup>) פִּרְשׁוּ (פִּרְשׁוּ P-RSh) — I.

**Dung:** The dung of the cattle as spread out flat. **II. Horseman:** From the spreading of the legs to ride. [freq. 64] [kjb: dung, horsemen] {str: 6569, 6571}

N<sup>f</sup>) פִּרְשָׁהּ (פִּרְשָׁהּ PR-ShH) —

**Account:** As a spreading out of an event. [freq. 2] [kjb: sum, declaration] {str: 6575}



2645) פָּרַח (פָּרַח PShHh) ac: **Tear** co: ? ab: ?: A tearing into pieces. [from: פָּרַח - spreading apart]

V) פָּרַח (פָּרַח P-ShHh) — **Tear:** [freq. 1] (vf: Piel) [kjb: pull] {str: 6582}



2646) פָּשַׁח (פָּשַׁח PShTh) ac: **Spread** co: ? ab: ?: [from: פָּשַׁח]

V) פָּשַׁח (פָּשַׁח P-ShTh) — **Spread:** To spread apart. Also to invade in the sense of spreading out for an attack. Also to strip of clothing in the sense of spreading the garment for removal. [freq. 43] (vf: Paal, Hiphil, Hitpaal, Piel) [kjb: strip, put off, flay, invade, spoil, fall, spread] {str: 6584}



2647) פָּשַׁע (פָּשַׁע PShAh) ac: **Revolt** co: ? ab: **Revolution:** A spreading apart. [from: פָּשַׁע]

V) פָּשַׁע (פָּשַׁע P-ShAh) — **Revolt:** [freq. 41] (vf: Paal, Niphal) [kjb: transgress, transgressor, rebel,

revolt, offend, transgression] {str: 6586}

N<sup>m</sup>) פָּשָׁע (פָּשָׁע P-ShAh) —

**Revolution:** [freq. 93] [kjb: transgression, trespass, sin, rebellion] {str: 6588}



2648) פָּשַׁח (פָּשַׁח PShT) ac: **Spread** co: **Flax** ab: ?: A plant whose fibers are separated and spread out then made into linen and wicks for lamps. [from: פָּשַׁח - as spread out]

N<sup>f</sup>) פָּשָׁח (פָּשָׁח P-ShT) — **Flax:** [freq. 20] [kjb: linen, flax] {str: 6593, 6594}



2649) פָּתַח (פָּתַח PTHh) ac: **Open** co: **Door** ab: ?: [from: פָּתַח - a hole for entering]

V) פָּתַח (פָּתַח P-THh) — **Open:** [Hebrew and Aramaic] [freq. 146] (vf: Paal, Niphal, Hitpaal, Pual, Piel) [kjb: open, loose, grave, engrave, put off, out, appear, drawn, break] {str: 6605, 6606}

N<sup>m</sup>) פָּתַח (פָּתַח P-THh) — **Door:** As an entrance or opening. [freq. 164] [kjb: door, entering, entry, gate, in, entrance, opening, place] {str: 6607, 6608}

a<sup>m</sup>) פָּתַח (פָּתַח MP-THh) — **Key:** [freq. 3] [kjb: key] {str: 4668}

b<sup>f</sup>) פָּתַח (פָּתַח P-TYHh) —

**Drawn sword:** In the sense of being opened from the sheath. [freq. 1] [kjb: sword] {str: 6609}

h<sup>m</sup>) פָּתַח (פָּתַח MP-THh) —

**Opening:** [freq. 1] [kjb: opening] {str: 4669}

ed<sup>m</sup>) פָּתַח (פָּתַח PY-TWHh)

— **Carving:** In the sense of opening

with a knife or chisel. [ms: פתח] [freq. 11] |k|jv: engraving, graving, carved, graven| {str: 6603}

ej<sup>m</sup>) פִּתְחוּן (פיתחון PY-T-HhWN) — **Opening:** [freq. 2] |k|jv: open, opening| {str: 6610}

2650) שִׁתּוֹ (שִׁתּוֹ PTL) ac: **Twist** co: **Cord** ab: ? : Cords are made by twisting fibers together. [from: שִׁתּוֹ - from a rope]

V) שִׁתּוֹ (שִׁתּוֹ P-TL) — **Twist:** [freq. 5] (vf: Niphal, Hitpael) |k|jv: froward, wrestle, unsavory| {str: 6617}

b<sup>m</sup>) שִׁתּוֹ (שִׁתּוֹ P-TYL) — **Cord:** Made of twisted fibers. [freq. 11] |k|jv: lace, bracelet, wire, ribband, bound, thread, line| {str: 6616}

l<sup>m</sup>) שִׁתּוֹ (שִׁתּוֹ P-TL-TL) — **Twisted:** [freq. 1] |k|jv: crooked| {str: 6618}

2651) פִּתּוֹן (פִּתּוֹן PTN) ac: **Open** co: ? ab: ? : [from: פִּתּוֹ - an opening]

N<sup>m</sup>) פִּתּוֹן (פִּתּוֹן P-TN) — **Peten:** An unknown serpent, from its open mouth. [freq. 6] |k|jv: asp, adder| {str: 6620}

h<sup>m</sup>) פִּתּוֹן (פִּתּוֹן MP-TN) — **Threshold:** As an opening. [freq. 8] |k|jv: threshold| {str: 4670}

2652) פִּתּוֹן (פִּתּוֹן PTAh) ac: **Wink** co: ? ab: **Moment:** The sudden closing and opening of the eye. [from: פִּתּוֹ - opening the eye]

N<sup>m</sup>) פִּתּוֹן (פִּתּוֹן P-TAh) — **Moment:** As a wink of time. [freq. 7] |k|jv: very, suddenly, instant| {str: 6621}

eqp<sup>m</sup>) פִּתּוֹן (פִּתּוֹן PY-T-AhWM) — **Moment:** As a wink of time. [df: פִּתּוֹן פִּתּוֹן] [freq. 25] |k|jv: suddenly, sudden, straightway| {str: 6597}

2653) פִּתּוֹן (פִּתּוֹן PTR) ac: **Open** co: ? ab: **Interpretation:** A revealing of a text or speech in order to understand it. [from: פִּתּוֹן - breaking open to reveal fruit (the meaning)]

V) פִּתּוֹן (פִּתּוֹן P-TR) — **Interpret:** [Hebrew and Aramaic] [ar: פִּשַׁר] [freq. 11] (vf: Paal) |k|jv: interpret, interpretation| {str: 6590, 6622}

N<sup>m</sup>) פִּתּוֹן (פִּתּוֹן P-TR) — **Interpret:** [Hebrew and Aramaic] [df: פִּשַׁר] [ar: פִּשַׁר] [freq. 32] |k|jv: interpretation| {str: 6591, 6592}

ej<sup>m</sup>) פִּתּוֹן (פִּתּוֹן PY-T-RWN) — **Interpretation:** [ms: פִּתּוֹן פִּתּוֹן] [freq. 5] |k|jv: interpretation| {str: 6623}

**Tsad**

2654) אָטאַם (צבט TsBTh) ac: **Grasp**  
co: ? ab: ? : A reaching out to grasp  
something. [from: אָטאַם - as enclosed in a  
wall]

V) אָטאַם (צבט Ts-BTh) — **Grasp:**  
[freq. 1] (vf: Paal) |k|jv: reach| {str:  
6642}

2655) אָטאַם (צבע TsBAh) ac: **Wet** co:  
**Spot** ab: ? : The dipping of the finger into  
a vat of dye and dripping color onto  
something.

V) אָטאַם (צבע Ts-BAh) — **Wet:**  
To be wet with the drops of dew.  
[Aramaic only] [freq. 5] (vf: Paal)  
|k|jv: wet| {str: 6647}

N<sup>m</sup>) אָטאַם (צבע Ts-BAh) —  
**Spots:** Something spotted with  
different colors. [freq. 3] |k|jv: colors|  
{str: 6648}

d<sup>m</sup>) אָטאַם (צבע Ts-BWAh) —  
**Spotted:** Something that appears to  
have spots of color. [freq. 1] |k|jv:  
speckled| {str: 6641}

n<sup>f</sup>) אָטאַם (אצבע ATs-BAh) —  
**Finger:** As used for dipping into a  
liquid, such as blood, and dripping  
drops onto something. [Hebrew and  
Aramaic] [freq. 35] |k|jv: finger, toe|  
{str: 676, 677}

2656) אָטאַם (צבר TsBR) ac: **Pile** co:  
**Pile** ab: ? : [from: אָטאַם - as a swelling]

V) אָטאַם (צבר Ts-BR) — **Pile:** To  
pile something up in a mound. [freq.  
7] (vf: Paal) |k|jv: heap, gather, lay|  
{str: 6651}

N<sup>m</sup>) אָטאַם (צבר Ts-BR) — **Pile:** A  
mound of something. [freq. 1] |k|jv:  
heap| {str: 6652}

2657) אָטאַם (צבת TsBT) ac: ? co:  
**Handful** ab: ? : [from: אָטאַם - as enclosed  
in a wall]

N<sup>m</sup>) אָטאַם (צבת Ts-BT) —  
**Handful:** [freq. 1] |k|jv: handful| {str:  
6653}

2658) אָטאַם (צדק TsDQ) ac: ? co:  
**Straight** ab: **Righteous:** One who is  
upright or righteous is one who walks a  
straight path. [from: אָטאַם - The  
straightness of the side]

V) אָטאַם (צדק Ts-DQ) —  
**Straight:** To be straight. [freq. 41]  
(vf: Paal, Niphal, Hiphil, Hitpaal,  
Piel) |k|jv: justify, righteous, just,  
justice, cleanse, clear, righteousness|  
{str: 6663}

N<sup>m</sup>) אָטאַם (צדק Ts-DQ) —  
**Straight:** [freq. 116] |k|jv:  
righteousness, just, justice, righteous,  
right| {str: 6664}

N<sup>fl</sup>) אָטאַם (צדקה TsD-QH) —  
**Straightness:** [freq. 157] |k|jv:  
righteousness, justice, right,  
righteous, moderate| {str: 6666}

b<sup>m</sup>) אָטאַם (צדיק Ts-DYQ) —  
**Straight:** [freq. 206] |k|jv: righteous,  
just, lawful| {str: 6662}

e<sup>fl</sup>) אָטאַם (צידקה TsYD-QH)  
— **Straightness:** [Aramaic only]  
[ms: צדקה] [freq. 1] |k|jv:  
righteousness| {str: 6665}



2659) אָמַח (אָחַמַּח TsHhN) ac: ? co:  
Stench ab: ?

N<sup>f1</sup>) אָמַח (אָחַמַּח TsHh-NH) —  
Stench: [freq. 1] |kjav: ill, savour|  
{str: 6709}

2660) אָמַח (אָחַמַּח TsHhQ) ac: Laugh  
co: Laugh ab: ?: A laughing in play or  
mockery. [from: אָמַח - coming from the  
belly]

V) אָמַח (אָחַמַּח Ts-HhQ) —  
Laugh: [freq. 13] (vf: Paal, Piel)  
|kjav: laugh, mock, sport, play| {str:  
6711}

c<sup>m</sup>) אָמַח (אָחַמַּח Ts-HhWQ) —  
Laugh: [ms: אָחַמַּח] [freq. 2] |kjav:  
laugh| {str: 6712}

2661) אָמַח (אָחַמַּח TsHhR) ac: ? co:  
White ab: ?: [from: אָמַח - from the  
bleaching by the sun]

N<sup>m</sup>) אָמַח (אָחַמַּח Ts-HhR) —  
White: [freq. 1] |kjav: white| {str:  
6713}

c<sup>m</sup>) אָמַח (אָחַמַּח Ts-HhWR) —  
White: [ms: אָחַמַּח] [freq. 1] |kjav:  
white| {str: 6715}

2662) אָמַח (אָחַמַּח TsLHh) ac: Advance  
co: Bowl ab: ?: A pushing forward or up  
as the sides of a pot or bowl. [from: אָמַח  
- deep a bowl]

V) אָמַח (אָחַמַּח Ts-LHh) —  
Advance: To move forward in  
distance, position or in prosperity.  
[Hebrew and Aramaic] [freq. 69] (vf:  
Paal, Hiphil) |kjav: prosper, come,

effect, good, meet, break, went,  
promote| {str: 6743, 6744}

N<sup>f1</sup>) אָמַח (אָחַמַּח TsL-HhH) —  
Bowl: As advancing up the sides.  
[freq. 1] |kjav: pan| {str: 6745}

N<sup>f2</sup>) אָמַח (אָחַמַּח TsL-HhT) —  
Bowl: As advancing up the sides.  
[freq. 3] |kjav: bosom, dish| {str:  
6747}

c<sup>f4</sup>) אָמַח (אָחַמַּח Ts-LW-  
HhYT) — Bowl: As advancing up the  
sides. [ms: אָחַמַּח] [freq. 1] |kjav:  
cruel| {str: 6746}

2663) אָמַח (אָחַמַּח TsLM) ac: ? co:  
Image ab: ?: An outline or representation  
of an original as a shadow is the outline  
of the original. [from: אָמַח - from the  
dark shadow of a deep place]

N<sup>m</sup>) אָמַח (אָחַמַּח Ts-LM) —  
Image: Also an image or form of  
something as the shadow of the  
original. [Hebrew and Aramaic]  
[freq. 34] |kjav: image, vain, form|  
{str: 6754, 6755}

2664) אָמַח (אָחַמַּח TsLAh) ac: Limp  
co: Side ab: ?

V) אָמַח (אָחַמַּח Ts-LAh) — Limp:  
As favoring one side. [freq. 4] (vf:  
Paal) |kjav: halt| {str: 6760}

N<sup>f</sup>) אָמַח (אָחַמַּח Ts-LAh) — I.  
Side: The side of anything. II. Limp:  
As favoring one side. [ar: אָחַמַּח] [freq.  
45] |kjav: rib, side, chamber, board,  
corner, another, beam, halting,  
leaves, planks, halt, adversity| {str:  
5967, 6761, 6763}

2665) אָמַר (צַמַּד TsMD) ac: **Join** co:  
**Yoke** ab: ? : The joining of two animals  
together for plowing a field. [from: אָמַר]

V) אָמַר (צַמַּד Ts-MD) — **Join:**  
To be joined to another as in a yoke.  
[freq. 5] (vf: Niphal, Hiphil, Pual)  
|k|jv: join, fasten, frame| {str: 6775}

N<sup>m</sup>) אָמַר (צַמַּד Ts-MD) — **I.**  
**Yoke:** A pair of animals in a yoke or  
two of something as yoked together.  
**II. Tsemed:** A standard of measure.  
The amount land that can be plowed  
in one day by a yoke of oxen. [freq.  
15] |k|jv: yoke, couple, two, together,  
acre| {str: 6776}

b<sup>m</sup>) אָמַר (צַמַּד Ts-MYD) —  
**Bracelet:** As joined together. [ms:  
צַמַּד] [freq. 7] |k|jv: bracelet,  
covering| {str: 6781}

2666) אָמַר (צַמַּח TsMHh) ac: **Sprout**  
co: **Sprout** ab: ? : The springing up of a  
plant or bud.

V) אָמַר (צַמַּח Ts-MHh) —  
**Sprout:** To grow out or spring forth.  
[freq. 33] (vf: Paal, Hiphil, Piel) |k|jv:  
grow, spring, bring, bud, bear| {str:  
6779}

N<sup>m</sup>) אָמַר (צַמַּח Ts-MHh) —  
**Sprout:** A plant that sprouts out of  
the ground or a bud that sprouts out  
of a tree. [freq. 12] |k|jv: branch, bud,  
grew, spring| {str: 6780}

2667) אָמַר (צַמַּק TsMQ) ac: **Dry** co:  
**Raisin** ab: ? : Grapes are left out in the  
sun to dry and shriveled up. The raisins  
can them be stored for later use as they  
will not spoil. [from: אָמַר - dried up]

V) אָמַר (צַמַּק Ts-MQ) — **Dry:**  
To be dry and shriveled up as grapes

in the sun. [freq. 1] (vf: Paal) |k|jv:  
dry| {str: 6784}

ed<sup>m</sup>) אָמַר (צַמַּק Ts-YMWQ)  
— **Raisins:** Raisins that remain on  
the cluster. [ms: צַמַּק] [freq. 4] |k|jv:  
raisins| {str: 6778}

2668) אָמַר (צַמַּר TsMR) ac: ? co:  
**Wool** ab: ?

N<sup>m</sup>) אָמַר (צַמַּר Ts-MR) — **Wool:**  
[freq. 16] |k|jv: woolen, wool| {str:  
6785}

N<sup>f2</sup>) אָמַר (צַמַּר TsM-RT) —  
**Top:** The top of the tree. [Unknown  
connection to root;] [freq. 5] |k|jv:  
top, branch| {str: 6788}

2669) אָמַר (צַמַּת TsMT) ac:  
**Terminate** co: ? ab: **Permanent:**  
Something that is permanently removed  
or destroyed. [from: אָמַר - as cut off]

V) אָמַר (צַמַּת Ts-MT) —  
**Terminate:** To come to a permanent  
end. [freq. 15] (vf: Paal, Niphal,  
Hiphil, Piel) |k|jv: cut, destroy,  
vanish, consume| {str: 6789}

b<sup>f2</sup>) אָמַר (צַמַּת Ts-MY-TWT) — **Permanent:** Something that  
is continual. [ms: צַמַּת] [freq. 2] |k|jv:  
forever| {str: 6783}

2670) אָמַר (צַנַּח TsNHh) ac: **Descend**  
co: ? ab: ? : [from: אָמַר]

V) אָמַר (צַנַּח Ts-NHh) —  
**Descend:** To move or thrust in a  
downward direction. [freq. 3] (vf:  
Paal) |k|jv: lighten, fasten| {str: 6795}

2671) מלאן (צנמ) TsNM) ac: **Wither**  
co: ? ab: ? : [from: מאן - a withering  
from lack of water or food]

V) מלאן (צנמ) Ts-NM) — **Wither:**  
[freq. 1] (vf: Paal) |kqv: wither| {str:  
6798}

2672) עלאן (צנע) TsNAh) ac: **Low** co:  
? ab: ? : [from: האן]

V) עלאן (צנע) Ts-NAh) — **Low:**  
To be low or humble. [freq. 2] (vf:  
Paal, Hiphil) |kqv: low, humble| {str:  
6800}

2673) אלאן (צנף) TsNP) ac: **Wrap** co:  
**Turban** ab: ? : A strip of cloth that is  
wrapped around the head for a head  
covering. [from: אאן - a cover]

V) אלאן (צנף) Ts-NP) — **Wrap:**  
[freq. 3] (vf: Paal) |kqv: attire, turn|  
{str: 6801}

N<sup>fl</sup>) אלאן (צנפה) TsN-PH) —  
**Wrapped:** [freq. 1] |kqv: toss| {str:  
6802}

b<sup>m</sup>) אלאן (צנף) Ts-NYP) —  
**Turban:** [df: צנוף] [freq. 1] |kqv:  
diadem, mitre| {str: 6797}

b<sup>fl</sup>) אלאן (צניפה) Ts-NY-PH) —  
**Turban:** [freq. 6] |kqv: hood| {str:  
6797}

h<sup>l2</sup>) אלאן (מצנפת) MTs-N-PT) —  
**Turban:** [freq. 12] |kqv: mitre,  
diadem| {str: 4701}

2674) אלאן (צנק) TsNQ) ac: **Confine**  
co: **Stocks** ab: ? : [from: האן - as brought  
down in confinement]

ec<sup>m</sup>) אלאן (צניוק) TsY-NWQ) —  
**Stocks:** Used for confining a

prisoner. [ms: צניוק] [freq. 1] |kqv:  
stocks| {str: 6729}

2675) אלאן (צנר) TsNR) ac: ? co: **Pipe**  
ab: ? : [from: האן - as bringing water  
down to another area]

ec<sup>m</sup>) אלאן (צניור) TsY-NWR) —  
**Pipe:** Used for moving water. [ms:  
צניור] [freq. 2] |kqv: gutter,  
waterspout| {str: 6794}

2676) אלאן (צעד) TsAhD) ac: **March**  
co: **Bracelet** ab: ? : The jingling of  
bracelets when marching.

V) אלאן (צעד) Ts-AhD) —  
**March:** [freq. 8] (vf: Paal, Hiphil)  
|kqv: go, march, run, bring| {str:  
6805}

N<sup>m</sup>) אלאן (צעד) Ts-AhD) —  
**Pace:** [freq. 14] |kqv: step, pace,  
goings, go| {str: 6806}

N<sup>fl</sup>) אלאן (צעדה) TsAh-DH) —  
**Bracelet:** An ornament worn on the  
ankle or wrist that jingles when  
walking. [freq. 3] |kqv: goings,  
ornament| {str: 6807}

h<sup>m</sup>) אלאן (מצעד) MTs-AhD) —  
**Step:** [freq. 3] |kqv: step, going|  
{str: 4703}

n<sup>fl</sup>) אלאן (אצעדה) ATs-Ah-  
DH) — **Bracelet:** An ornament worn  
on the ankle or wrist that jingles  
when walking. [freq. 2] |kqv: chain,  
bracelet| {str: 685}

2677) אלאן (צען) TsAhN) ac: **Remove**  
co: ? ab: ? : The taking down of camp and  
loading onto beasts of burden. [from:  
האן]

V) אָוּן (צַעַן Ts-AhN) —  
**Remove:** [freq. 1] (vf: Paal) |k|jv:  
 take down| {str: 6813}

2678) אָוּן (צַעַף TsAhP) ac: **Wrap**  
 co: **Veil** ab: ? : The veil is wrapped  
 around the face to cover it.

b<sup>m</sup>) אָוּן (צַעִף Ts-AhYP) —  
**Veil:** [freq. 3] |k|jv: vail| {str: 6809}

2679) אָוּן (צַעֵק TsAhQ) ac: **Cry** co:  
 ? ab: ? : A loud calling or crying out for  
 help or to gather an assembly. [from:  
 אָוּן]

V) אָוּן (צַעֵק Ts-AhQ) — **Cry**  
**out:** To cry or call out loudly. [freq.  
 55] (vf: Paal, Niphal, Hiphil, Piel)  
 |k|jv: cry, gather, call, gather| {str:  
 6817}

N<sup>fl</sup>) אָוּן (צַעֵקָה TsAh-QH) —  
**Cry:** A loud crying or calling out.  
 [freq. 21] |k|jv: cry, crying| {str:  
 6818}

2680) אָוּן (צַעַר TsAhR) ac: ? co:  
**Small** ab: ? : Small in time or size.  
 Someone or something that is small in  
 significance.

V) אָוּן (צַעַר Ts-AhR) — **Small:**  
 To be small. [freq. 3] (vf: Paal) |k|jv:  
 low, small, little| {str: 6819}

b<sup>m</sup>) אָוּן (צַעִיר Ts-AhYR) —  
**Small:** Something or someone that is  
 smaller, younger or less significant.  
 [Hebrew and Aramaic] [df: צַעִיר  
 צַעִיר] [freq. 28] |k|jv: little, younger,  
 least| {str: 2191, 2192, 6810}

b<sup>fl</sup>) אָוּן (צַעִירָה Ts-AhY-RH)  
 — **Youth:** Small in age. [freq. 1]  
 |k|jv: youth| {str: 6812}

h<sup>m</sup>) אָוּן (מַצַּעַר MTs-AhR) —  
**Small:** Small in time or size or few  
 in number. [df: מַצַּעַר] [freq. 9] |k|jv:  
 little, few, small| {str: 4213, 4705}

hb<sup>fl</sup>) אָוּן (מַצַּעִירָה MTs-  
 AhY-RH) — **Small:** [freq. 1] |k|jv:  
 little| {str: 4704}

2681) אָוּן (צַפַּד TsPD) ac: **Shrivel**  
 co: ? ab: ?

V) אָוּן (צַפַּד Ts-PD) —  
**Shrivel:** [freq. 1] (vf: Paal) |k|jv:  
 cleave| {str: 6821}

2682) אָוּן (צַפַּח TsPHh) ac: ? co: ?  
 ab: ?

N<sup>fl</sup>) אָוּן (צַפַּחַת TsP-HhT) —  
**Jug:** For holding liquids. [freq. 7]  
 |k|jv: cruse| {str: 6835}

b<sup>fl</sup>) אָוּן (צַפַּחִית Ts-PY-  
 HhYT) — **Wafer:** [ms: צַפַּחִית] [freq.  
 1] |k|jv: wafer| {str: 6838}

2683) אָוּן (צַפֵּן TsPN) ac: **Hide** co:  
**Treasure** ab: ? : A storing up or hiding of  
 something to prevent discovery. [from:  
 אָוּן - as something watched or covered]

V) אָוּן (צַפֵּן Ts-PN) — **Hide:** To  
 hide something to prevent discovery.  
 [freq. 33] (vf: Paal, Niphal, Hiphil)  
 |k|jv: hide, lay up, esteem, lurk,  
 privily, secret| {str: 6845}

b<sup>m</sup>) אָוּן (צַפִּין Ts-PYN) —  
**Treasure:** What is hidden. [freq. 1]  
 |k|jv: hid| {str: 6840}

j<sup>m</sup>) אָוּן (מַצַּפֵּן MTs-PWN)  
 — **Treasure:** What is hidden. [ms:  
 מַצַּפֵּן] [freq. 1] |k|jv: hidden| {str:  
 4710}

2684) צפא (צפע TsPAh) ac: **Issue**  
co: **Serpent** ab: ?: The tongue of the  
vipera that issues out of its mouth. The  
issuing or coming out of something.  
[from: אפ]

N<sup>m</sup>) צפא (צפע Ts-PAh) —

**Tsepha:** An unknown venomous  
snake. From its tongue that issues out  
of the mouth. [df: צפעני] [freq. 5]  
|k|jv: cockatrice| {str: 6848}

b<sup>fl</sup>) צפא (צפיעה Ts-PY-  
AhH) — **Descendants:** What comes  
out of the father. [ms: צפעיה] [freq.  
1] |k|jv: issue| {str: 6849}

d<sup>m</sup>) צפא (צפוע Ts-PWAh) —  
**Dung:** The dung of cattle as a  
coming out. [freq. 2] |k|jv: dung| {str:  
6832}

2685) צפא (צפר TsPR) ac: ? co: **Bird**  
ab: **Early:** The early morning appearance  
of birds.

V) צפא (צפר Ts-PR) — **Depart**  
**early:** [freq. 1] (vf: Paal) |k|jv: depart|  
{str: 6852}

N<sup>m</sup>) צפא (צפר Ts-PR) — **Bird:**  
[Aramaic only] [freq. 4] |k|jv: fowl,  
bird| {str: 6853}

b<sup>m</sup>) צפא (צפיר Ts-PYR) —  
**Male goat:** [Hebrew and Aramaic]  
[freq. 7] |k|jv: he goat| {str: 6841,  
6842}

b<sup>fl</sup>) צפא (צפירה Ts-PY-RH)  
— **Morning:** The early morning as  
the sun rises. [freq. 3] |k|jv: morning,  
diadem| {str: 6843}

c<sup>f</sup>) צפא (צפור Ts-PWR) —  
**Bird:** [ms: צפר] [freq. 40] |k|jv: bird,  
fowl, sparrow| {str: 6833}

cm<sup>m</sup>) צפא (צפורן Ts-PW-RN)  
— **Point:** The sharp pointed talon of  
a bird. Also a fingernail or the sharp

point of a flint. [ms: צפרן] [freq. 2]  
|k|jv: nail, point| {str: 6856}

2686) צפא (צפת TsPT) ac: ? co:  
**Capital** ab: ?

N<sup>f</sup>) צפא (צפת Ts-PT) — **Capital:**  
The top of a column. [freq. 1] |k|jv:  
chapter| {str: 6858}

2687) צפא (צקל TsQL) ac: ? co: ? ab:  
?

ej<sup>m</sup>) צפא (ציקלון TsY-Q-  
LWN) — **Sack:** [ms: צקלון] [freq. 1]  
|k|jv: husk| {str: 6861}

2688) צפא (צרב TsRB) ac: **Scorch** co:  
? ab: ?

V) צפא (צרב Ts-RB) — **Scorch:**  
[freq. 1] (vf: Niphal) |k|jv: burn| {str:  
6866}

N<sup>f2</sup>) צפא (צרבת TsR-BT) —  
**Scorching:** [freq. 3] |k|jv: burning|  
{str: 6867}

2689) צפא (צרה TsRHh) ac: **Shout**  
co: ? ab: **Stronghold**

V) צפא (צרה Ts-RHh) — **Shout:**  
To cry out in battle. [freq. 2] (vf:  
Paal, Hiphil) |k|jv: cry, roar| {str:  
6873}

b<sup>m</sup>) צפא (צריח Ts-RYHh) —  
**Stronghold:** In the sense of shouting  
out in battle. [freq. 4] |k|jv: hold, high|  
{str: 6877}

2690) צפא (צרך TsRK) ac: ? co: ? ab:  
**Need**

g<sup>m</sup>) אָשָׁא (צֹרֵךְ T-sWRK) —  
**Need:** [ms: צֹרֵךְ] [freq. 1] |kjv: need|  
 {str: 6878}

2691) אָשָׁא (צָרַע TsRAh) ac: **Infect**  
 co: **Welt** ab: ?: An infection of the skin,  
 usually leprosy, that causes welts. Also an  
 infection of mildew or mold, as welts, on  
 clothing or a building.

V) אָשָׁא (צָרַע Ts-RAh) — **Infect:**  
 To be infected with leprosy, mildew  
 or mold. [freq. 20] (vf: Paal, Pual)  
 |kjv: leper, leprous| {str: 6879}

N<sup>f2</sup>) אָשָׁא (צָרַעַת TsR-AhT) —  
**Infection:** An infection of the skin,  
 cloth or a building. [freq. 35] |kjv:  
 leprosy| {str: 6883}

e<sup>f1</sup>) אָשָׁא (צִירְעָה TsYR-AhH)  
 — **Hornet:** From the welt when  
 stung. [ms: צִירְעָה] [freq. 3] |kjv:  
 hornet| {str: 6880}

2692) אָשָׁא (צָרַף TsRP) ac: **Refine**  
 co: **Crucible** ab: ?: The melting of metals  
 in a crucible to remove the impurities and  
 pour into a mold.

V) אָשָׁא (צָרַף Ts-RP) — **Refine:**  
 [freq. 33] (vf: Paal, Niphal, Piel,  
 Participle) |kjv: try, founder,  
 goldsmith, refine, melt, pure, purge,  
 cast, finer| {str: 6884}

a<sup>m</sup>) אָשָׁא (מִצְרֵף MTs-RP) —  
**Crucible:** Used for melting metals.  
 [freq. 2] |kjv: pot| {str: 4715}

## Quph

2693) **קבל** (קבל QBL) ac: **Take** co: **War** ab: **Before:** Something placed in front and taken, received or chosen.

V) **קבל** (קבל Q-BL) — **Take hold:** To take or receive what has been given. [Hebrew and Aramaic] [freq. 16] (vf: Hiphil, Piel) |k|j|v: receive, take, choose, held, undertook| {str: 6901, 6902}

N<sup>m</sup>) **קבל** (קבל Q-BL) — **Before:** Being in front of something, in space or time. In the sense of taking what is in front. [Hebrew and Aramaic] [freq. 30] |k|j|v: before, as, according, against| {str: 6903, 6905}

g<sup>m</sup>) **קבל** (קבל QW-BL) — **War:** In the sense of taking. [ms: קבל] [freq. 1] |k|j|v: war| {str: 6904}

2694) **קבע** (קבע QBAh) ac: **Drain** co: **Bowl** ab: **?:** Something drained of its contents. [from: **ק** - as an empty cavity]

V) **קבע** (קבע Q-BAh) — **Drain:** To empty something of its contents. [freq. 6] (vf: Paal) |k|j|v: rob, spoil| {str: 6906}

N<sup>f2</sup>) **קבעת** (קבעת QB-AhT) — **Drained:** Something that is emptied of its contents. [freq. 2] |k|j|v: dregs| {str: 6907}

g<sup>m</sup>) **קבע** (קבע QW-BAh) — **Helmet:** As an empty bowl. [freq. 2] |k|j|v: helmet| {str: 6959}

2695) **קבץ** (קבץ QBTs) ac: **Gather** co: **?** ab: **?:** [from: **ק** - storage]

V) **קבץ** (קבץ Q-BTs) — **Gather:** [freq. 127] (vf: Paal, Niphal, Hitpaal, Pual, Piel) |k|j|v: gather, assemble, heap, resort| {str: 6908}

N<sup>f1</sup>) **קבצה** (קבצה QB-TsH) — **Gathering:** [freq. 1] |k|j|v: gather| {str: 6910}

d<sup>m</sup>) **קבוצ** (קבוצ Q-BWTs) — **Company:** A group of gathered people. [freq. 1] |k|j|v: company| {str: 6899}

2696) **קבר** (קבר QBR) ac: **Bury** co: **Grave** ab: **?:** The act and place of burying the dead. [from: **ק** - gathering one to the forefathers in a cavity]

V) **קבר** (קבר Q-BR) — **Bury:** [freq. 133] (vf: Paal, Niphal, Pual, Piel) |k|j|v: bury| {str: 6912}

N<sup>m</sup>) **קבר** (קבר Q-BR) — **Grave:** [freq. 67] |k|j|v: grave, sepulcher| {str: 6913}

d<sup>f1</sup>) **קבורה** (קבורה Q-BW-RH) — **Grave:** [ms: קבורה] [freq. 14] |k|j|v: sepulcher, grave, burial| {str: 6900}

2697) **קדח** (קדח QDhH) ac: **Heat** co: **?** ab: **?:** [from: **ק**]

V) **קדח** (קדח Q-DHh) — **Kindle:** To kindle a fire. [freq. 5] (vf: Paal) |k|j|v: kindle, burn| {str: 6919}

N<sup>f2</sup>) **קדחת** (קדחת QD-HhT) — **Fever:** [freq. 2] |k|j|v: burning, fever| {str: 6920}

**n<sup>m</sup>** אקדה (אקדה AQ-DHh) —  
**Eqdahh:** A bright red gem. [freq. 1]  
 |k|j|v: carbuncle| {str: 688}

**2698) מעע (קדם QDM) ac: Face co:**  
**East ab: Before:** The place of the rising sun. The Hebrews recognized the east as the top of the four compass points (contrary to our understanding of north) and is the direction faced when orienting direction. The past is understood as what is in front, or before, you as the past is known (contrary to our understanding of the future being in front of us). [from: מע - the red color blood combined with the quph as the rising sun, hence the "rising sun of blood"]

**V) מעע (קדם Q-DM) — Face:**  
 To go or meet face to face. To go before someone or something in space or time. [freq. 26] (vf: Hiphil, Piel) |k|j|v: prevent, before, met, come, disappoint, go| {str: 6923}

**N<sup>m</sup>) מעע (קדם Q-DM) — I. East: II. Ancient: A distant past. III. Before:** In front or to the face. Also a time before. [freq. 87] |k|j|v: east, old, eastward, ancient, before, aforeside, eternal| {str: 6924}

**N<sup>fl</sup>) מעע (קדמה QD-MH) — Before:** Something in front, or to the face. A time past. [Hebrew and Aramaic] [freq. 8] |k|j|v: former, old, afore, antiquity, ago, aforeside| {str: 6927, 6928}

**b<sup>m</sup>) מעע (קדים Q-DYM) — East:** [ms: קדם] [freq. 69] |k|j|v: east, eastward| {str: 6921}

**d<sup>m</sup>) מעע (קדום Q-DWM) — Ancient:** A distant past. [freq. 1] |k|j|v: ancient| {str: 6917}

**e<sup>fl</sup>) מעע (קדמה QYD-MH) — East:** [ms: קדמה] [freq. 4] |k|j|v: east, eastward| {str: 6926}

**f<sup>m</sup>) מעע (קדמי Q-D-MY) — First:** As what came before. [Aramaic only] [freq. 3] |k|j|v: first| {str: 6933}

**g<sup>m</sup>) מעע (קדם QW-DM) — Before:** Something in front, or to the face. [Aramaic only] [ms: קדם] [freq. 42] |k|j|v: before, him| {str: 6925}

**j<sup>m</sup>) מעע (קדמון QD-MWN) — East:** [freq. 1] |k|j|v: east| {str: 6930}

**j<sup>f</sup>) מעע (קדמוני QD-MW-NY) — I. East: [ms: קדמוני] II. Ancient: A distant past. III. Before:** In front or to the face. Also a time before. [freq. 10] |k|j|v: east, former, ancient, before, old| {str: 6931}

**2699) עעע (קדר QDR) ac: ? co: Dark ab: Darkness:** [from: עע - something burnt]

**V) עעע (קדר Q-DR) — Dark:** To be dark from a lack of light or in mourning. [freq. 17] (vf: Paal, Hiphil, Hitpaal) |k|j|v: mourn, black, dark, blackish, heavily| {str: 6937}

**N<sup>f3</sup>) עעע (קדרות QD-RWT) — Darkness:** [freq. 1] |k|j|v: blackness| {str: 6940}

**cm<sup>f4</sup>) עעע (קדרנית Q-DW-R-NYT) — Darkened:** [ms: קדרנית] [freq. 1] |k|j|v: mournfully| {str: 6941}

**2700) עעע (קדש QDSh) ac: Set apart co: Prostitute ab: Special:** Set apart from the rest for a special function. [from: עע - separating and joining to something]



V) **קדש** (Q-DSh) — **Set apart**: To set someone or something apart for a special purpose. [freq. 172] (vf: Paal, Niphal, Hiphil, Hitpaal, Pual, Piel) |k|j|v: sanctify, hallow, dedicate, holy, prepare, consecrate, appoint, bid, purify| {str: 6942}

N<sup>m</sup>) **קדש** (Q-DSh) — **Prostitute**: A male prostitute set aside for a special purpose. [freq. 6] |k|j|v: sodomite, unclean| {str: 6945}

N<sup>fl</sup>) **קדשה** (QD-ShH) — **Prostitute**: A female prostitute set aside for a special purpose. [freq. 5] |k|j|v: harlot, whore| {str: 6948}

b<sup>m</sup>) **קדוש** (Q-DYSh) — **Special**: One who is set apart as special. [Aramaic only] [freq. 13] |k|j|v: saint, holy| {str: 6922}

c<sup>m</sup>) **קדוש** (Q-DWSh) — **Special**: One who is set apart as special. [ms: **קדש**] [freq. 116] |k|j|v: holy, saint| {str: 6918}

g<sup>m</sup>) **קודש** (QW-DSh) — **Set apart**: Someone or something that has been separated from the rest for a special purpose. [ms: **קדש**] [freq. 468] |k|j|v: holy, sanctuary, hallowed, holiness, dedicated, consecrated| {str: 6944}

h<sup>m</sup>) **מקדש** (MQ-DSh) — **Sanctuary**: A place set apart for a special purpose. [freq. 74] |k|j|v: sanctuary, holy place, chapel, hallowed| {str: 4720}

2701) **קטב** (QThB) ac: **Destroy** co: ? ab: **Destruction**: A destruction by being cut off. [from: **קט** - made short by cutting]

N<sup>m</sup>) **קטב** (Q-ThB) — **Destruction**: [freq. 3] |k|j|v: destruction, destroying| {str: 6986}

g<sup>m</sup>) **קוטב** (QW-ThB) — **Destruction**: [ms: **קטב**] [freq. 1] |k|j|v: destruction| {str: 6987}

2702) **קטל** (QThL) ac: **Kill** co: ? ab: ? : A cutting off by killing. [from: **קט** - made short by cutting]

V) **קטל** (Q-ThL) — **Kill**: [Hebrew and Aramaic] [freq. 10] (vf: Paal) |k|j|v: slay, kill| {str: 6991, 6992}

N<sup>m</sup>) **קטל** (Q-ThL) — **Slaughter**: [freq. 1] |k|j|v: slaughter| {str: 6993}


2703) **קטן** (QThN) ac: ? co: **Small** ab: ? : Someone or something that is small in size, importance, age or significance. [from: **קט**]



V) **קטן** (Q-ThN) — **Small**: To be small or insignificant. [freq. 4] (vf: Paal, Hiphil) |k|j|v: small, not worthy| {str: 6994}


N<sup>m</sup>) **קטן** (Q-ThN) — **Small**: [freq. 101] |k|j|v: small, little, youngest, younger, least, less, lesser, young| {str: 6996}


g<sup>m</sup>) **קוטן** (QW-ThN) — **Small**: [ms: **קטן**] [freq. 2] |k|j|v: little| {str: 6995}


2704) **קטרף** (QThP) ac: **Pluck** co: ? ab: ? : A plucking or picking off as being cut down. [from: **קט** - made short by cutting]


V)  (קטר Q-ThP) — **Pluck:**  
[freq. 5] (vf: Paal, Niphal) |kjav: crop,  
pluck, cut| {str: 6998}


2705)  (קטר Q-ThR) ac: **Burn** co:  
**Incense** ab: ?: The aromatic burning of  
incense or fat as an offering. [from:  -  
made short by killing]


V)  (קטר Q-ThR) — **I. Burn:**  
To burn a sacrifice or incense. **II.**  
**Join:** [Unknown connection to root;]  
[freq. 118] (vf: Paal, Hiphil, Hophal,  
Piel, Pual) |kjav: incense, burn, offer,  
kindle, offering| {str: 6999, 7000}


c<sup>f1</sup>)  (קטורה Q-ThW-RH) —  
**Incense:** [freq. 1] |kjav: incense| {str:  
6988}


c<sup>f2</sup>)  (קטורת Q-ThW-RT) —  
**Incense:** [ms: קטורת] [freq. 60] |kjav:  
incense, perfume| {str: 7004}


e<sup>f</sup>)  (קטר QY-ThR) —  
**Incense:** [ms: קטר] [freq. 1] |kjav:  
incense| {str: 7002}



h<sup>m</sup>)  (מקטר MQ-ThR) —  
**Burning:** A place for burning  
incense. [freq. 1] |kjav: burn| {str:  
4729}


h<sup>f2</sup>)  (מקטרת MQ-Th-RT)  
— **Censer:** What is used to hold the  
incense. [freq. 2] |kjav: censor| {str:  
4730}


ec<sup>m</sup>)  (קטר QY-ThWR) —  
**Smoke:** The smoke of the burning  
incense or fat. [ms: קטר] [freq. 4]  
|kjav: smoke, vapour| {str: 7008}



2706)  (קלח QLHh) ac: ? co: ?  
ab: ?


N<sup>f2</sup>)  (קלח Q-LHh) — **Kettle:**  
[freq. 2] |kjav: caldron| {str: 7037}


2707)  (קלט QLTh) ac: **Hide** co: ?  
ab: ?: [from:  - hiding behind a  
covering]


V)  (קלט Q-LTh) — **Deform:**  
To be physically deformed in some  
manner which is usually covered.  
[freq. 1] (vf: Paal) |kjav: lacking| {str:  
7038}



h<sup>m</sup>)  (מקלט MQ-LTh) —  
**Refuge:** A place one may run to for  
safety from an avenger. [freq. 20]  
|kjav: refuge| {str: 4733}


2708)  (קלס QLS) ac: **Ridicule** co:  
? ab: ?: [from:  - mocking]


V)  (קלס Q-LS) — **Ridicule:**  
[freq. 4] (vf: Hitpaal, Piel) |kjav:  
mock, scorn, scoff| {str: 7046}

N<sup>m</sup>)  (קלס Q-LS) — **Ridicule:**  
[freq. 3] |kjav: derision| {str: 7047}

N<sup>f1</sup>)  (קלסה QL-SH) —  
**Ridiculing:** [freq. 1] |kjav: mocking|  
{str: 7048}

2709)  (קלע QLAh) ac: **Hurl** co:  
**Sling** ab: ?: The hurling of a stone from  
sling. [from:  - always carried by the  
shepherd in his bag for protection]

V)  (קלע Q-LAh) — **I. Hurl:**  
To throw stones with a sling. **II.**  
**Carve:** To carve figures. [Unknown  
connection to root;] [freq. 7] (vf:  
Paal, Piel, Participle) |kjav: sling,  
carvel| {str: 7049}

N<sup>m</sup>)  (קלע Q-LAh) — **I.**  
**Sling:** The sling used to throw  
stones. Also something that hangs  
like a sling. **II. Slinger:** One who  
slings stones. [freq. 23] |kjav: hanging,  
sling, leaves| {str: 7050, 7051}

h<sup>2</sup>) **קלע** (מקלעת MQ-L-AhT)  
 — **Figure:** A carved figure.  
 [Unknown connection to root;] [freq.  
 4] |k|jv: carved, figures, carving,  
 graving| {str: 4734}

2710) **קלש** (קלש QLSh) ac: **Grab** co:  
**Fork** ab: ?

e<sup>j</sup>m) **קלחון** (קילחון QY-L-  
 ShWN) — **Fork:** A tool used for  
 pitching hay. [ms: קלחון] [freq. 1]  
 |k|jv: fork| {str: 7053}

2711) **קמח** (קמח QMHh) ac: **Grind**  
 co: **Meal** ab: ?: Grain is ground into a  
 meal for making breads. [from: **קמח**]

N<sup>m</sup>) **קמח** (קמח Q-MHh) —  
**Meal:** [freq. 14] |k|jv: meal, flour|  
 {str: 7058}

2712) **קמט** (קמט QMTh) ac: **Snatch**  
 co: ? ab: ?: A snatching away of  
 something. [from: **קמט**]

V) **קמט** (קמט Q-MTh) —  
**Snatch:** [freq. 2] (vf: Paal, Pual) |k|jv:  
 cut down, wrinkle| {str: 7059}

2713) **קמל** (קמל QML) ac: **Wither**  
 co: ? ab: ?: [from: **קמל**]

V) **קמל** (קמל Q-ML) — **Wither:**  
 [freq. 2] (vf: Paal) |k|jv: wither, hew|  
 {str: 7060}

2714) **קמץ** (קמץ QMTs) ac: **Grasp**  
 co: **Handful** ab: ?: [from: **קמץ**]

V) **קמץ** (קמץ Q-MTs) —  
**Grasp:** To grab with the hands, to

grab a handful. [freq. 3] (vf: Paal)  
 |k|jv: take| {str: 7061}

g<sup>m</sup>) **קמץ** (קמץ QW-MTs) —  
**Grasp:** [ms: קמץ] [freq. 4] |k|jv:  
 handful| {str: 7062}

2715) **קמש** (קמש QMSh) ac: **Cling**  
 co: **Thorn** ab: ?: A thorn pierces the flesh  
 and clings to the skin. [from: **קמש**]

ec<sup>m</sup>) **קמוש** (קמוש QY-MWSh)  
 — **Thorn:** [ms: קמוש] [freq. 2] |k|jv:  
 nettle| {str: 7057}

e<sup>j</sup>m) **קמשון** (קמשון QY-M-  
 ShWN) — **Thorn:** [ms: קמשון] [freq.  
 1] |k|jv: thorn| {str: 7063}

2716) **קנמ** (קנמ QNM) ac: ? co: **Spice**  
 ab: ?: A fragrant bark used as spice. (eng:  
 cinnamon)

j<sup>m</sup>) **קנמון** (קנמון QN-MWN) —  
**Cinnamon:** [freq. 3] |k|jv: cinnamon|  
 {str: 7076}

2717) **קנץ** (קנץ QNTs) ac: ? co: **End**  
 ab: ?: [from: **קנץ** - to make an end of  
 something]

N<sup>m</sup>) **קנץ** (קנץ Q-NTs) — **End:**  
 To come to an end. [freq. 1] |k|jv: end|  
 {str: 7078}

2718) **קסם** (קסם QSM) ac: ? co: ? ab:  
**Divine**

V) **קסם** (קסם Q-SM) — **Divine:**  
 To practice divination. [freq. 20] (vf:  
 Paal) |k|jv: divine, diviner, use,  
 divination, prudent, soothsayer| {str:  
 7080}

N<sup>m</sup>) מָסַם (מָסַם Q-SM) —  
**Divination:** [freq. 11] |k|jv: divination, witchcraft, divine| {str: 7081}

h<sup>m</sup>) מָסַם־מ (מָסַם־מ MQ-SM) —  
**Divination:** [freq. 2] |k|jv: divination| {str: 4738}



2719) אָסַם (קַעַר QAhR) ac: ? co:  
**Dish** ab: ? : A hollowed out container.  
 [from: אָסַם]

N<sup>fl</sup>) אָסַם־מ (קַעַר־מ QAh-RH) —  
**Dish:** [freq. 17] |k|jv: charger, dish| {str: 7086}



2720) קָפַד (קָפַד QPD) ac: **Shrink**  
 co: ? ab: **Anguish:** [from: קָפַד -  
 contracting]

V) קָפַד (קָפַד Q-PD) — **Shrink:**  
 [freq. 1] (vf: Piel) |k|jv: cut off| {str: 7088}

N<sup>fl</sup>) קָפַד־מ (קָפַד־מ QP-DH) —  
**Anguish:** As a shrinking. [freq. 1]  
 |k|jv: destruction| {str: 7089}

ec<sup>m</sup>) קִיפּוֹד (קִיפּוֹד QY-PWD)  
 — **Qiyphod:** An unknown animal.  
 [ms: קִיפּוֹד קִיפּוֹד] [freq. 3] |k|jv:  
 bittern| {str: 7090}



2721) אָסַם־מ (קִפּוֹז QPZ) ac: **Leap** co: ?  
 ab: ? : [from: אָסַם־מ - seasons contracting]

ec<sup>m</sup>) אָסַם־מ־מ (קִיפּוֹז־מ QY-PWZ) —  
**Qiphoz:** An unknown bird. [ms:  
 קִיפּוֹז] [freq. 1] |k|jv: owl| {str: 7091}



2722) אָסַם־מ (קָפַץ QPTs) ac: **Close** co:  
 ? ab: ? : A closing in the sense of drawing

together. [from: אָסַם־מ - seasons  
 contracting]

V) אָסַם־מ (קָפַץ Q-PTs) — **Close:**  
 To draw together to close or shut.  
 [freq. 7] (vf: Paal, Niphal, Piel,  
 Participle) |k|jv: shut, stop, skip, take  
 out| {str: 7092}



2723) אָסַם־מ (קָצַב QTsB) ac: **Sheer** co:  
**Base** ab: ? : The remaining portion after  
 being sheered off. [from: אָסַם־מ]

V) אָסַם־מ (קָצַב Q-TsB) — **Sheer:**  
 [freq. 2] (vf: Paal) |k|jv: cut down,  
 shorn| {str: 7094}

N<sup>m</sup>) אָסַם־מ (קָצַב Q-TsB) — **Base:**  
 What remains when sheered off.  
 [freq. 3] |k|jv: size, bottom| {str:  
 7095}



2724) אָסַם־מ (קָצַח QTsHh) ac: ? co: ?  
 ab: ?

N<sup>m</sup>) אָסַם־מ (קָצַח Q-TsHh) —  
**Qetsahh:** An unknown plant. [freq.  
 3] |k|jv: fitch| {str: 7100}



2725) אָסַם־מ (קָצַע QTsAh) ac: **Scrape**  
 co: **Plane** ab: ? : The scraping of a beam  
 with a plane to form corners. [from:  
 אָסַם־מ]

V) אָסַם־מ (קָצַע Q-TsAh) —  
**Scrape:** [freq. 2] (vf: Hiphil, Hophal)  
 |k|jv: scrape, corner| {str: 7106}

b<sup>fl</sup>) אָסַם־מ־מ (קָצַע־מ Q-TsY-  
 AhH) — **Cassia:** A spice scraped  
 from the tree. [freq. 1] |k|jv: cassia|  
 {str: 7102}

ac<sup>fl</sup>) אָסַם־מ־מ־מ (מְקַצְעֵה MQ-  
 TsW-AhH) — **Plane:** A scraping tool  
 used to make flat surfaces and

corners. [ms: **מקצעה**] [freq. 1] |k|jv: plane| {str: 4741}

hc<sup>m</sup>) **מקצע** (מקצעה MQ-TsWAh) — **Corner:** As scraped out with a plane. [ms: **מקצע**] [freq. 12] |k|jv: corner, turning| {str: 4740}

ko<sup>fl</sup>) **מקצעה** (מקצעה M-QW-Ts-AhH) — **Corner:** As scraped out with a plane. [ms: **מקצעה**] [freq. 2] |k|jv: corner| {str: 4742}

2726) **קצר** (קצר QTsP) ac: **Snap** co: **Splinter** ab: **Wrath:** The snapping of a piece of wood sending splinters flying. [from: **קצר**]

V) **קצר** (קצר Q-TsP) — **Snap:** To snap and splinter a piece of wood. Also to lash out in anger as a splintering. [Hebrew and Aramaic] [freq. 35] (vf: Paal, Hiphil, Hitpaal) |k|jv: wrath, displeasure, angry, fret, furious| {str: 7107, 7108}

N<sup>m</sup>) **קצר** (קצר Q-TsP) — **Splinter:** The flying splinters from a piece of snapped piece of wood. Also wrath as flying splinters. [Hebrew and Aramaic] [freq. 30] |k|jv: wrath, indignation, sore, foam| {str: 7109, 7110}

N<sup>fl</sup>) **קצפה** (קצפה QTs-PH) — **Snapped:** The snapping and splintering of wood. [freq. 1] |k|jv: barked| {str: 7111}

2727) **קצר** (קצר QTsR) ac: **Sever** co: **Short** ab: **?:** The cutting short of something such as the reaping of the harvest where the stalks are made short or patience which can be cut short. [from: **קצר** - being cut short]

V) **קצר** (קצר Q-TsR) — **Sever:** To cut something short or small. Often in the sense of harvesting where the plant is severed at that stalk or short in patience as being severed. [freq. 49] (vf: Paal, Hiphil, Piel) |k|jv: reap, reaper, shorten, shorter, discourage, loathe, straiten| {str: 7114}

N<sup>m</sup>) **קצר** (קצר Q-TsR) — **Short:** As being cut off prematurely. [freq. 5] |k|jv: small, few, soon, hasty| {str: 7116}

b<sup>m</sup>) **קציר** (קציר Q-TsYR) — **I. Harvest:** The time when the plants are severed. **II. Branch:** In the sense of being severed from the plant. [freq. 54] |k|jv: harvest, bough, branch, harvestman| {str: 7105}

g<sup>m</sup>) **קוצר** (קוצר QW-TsR) — **Short:** In patience. [ms: **קוצר**] [freq. 1] |k|jv: anguish| {str: 7115}

2728) **קל** (קל QQL) ac: **?** co: **?** ab: **Shame:** [from: **קל** - as light]

e<sup>m</sup>) **קילון** (קילון QY-Q-LWN) — **Shame:** [freq. 1] |k|jv: shameful| {str: 7022}

2729) **קרב** (קרב QRB) ac: **Approach** co: **Near** ab: **?:** A bringing, giving or approaching of someone or something to be close, at hand or among.

V) **קרב** (קרב Q-RB) — **Approach:** To come near. [Hebrew and Aramaic] [freq. 289] (vf: Paal, Niphal, Hiphil, Piel) |k|jv: offer, near, bring, nigh, come, approach, at hand, present| {str: 7126, 7127}

N<sup>m</sup>) **קרב** (קרב Q-RB) — **I. Within:** In the sense of being close.

**II. Near: III. Battle:** In the sense of coming near. [Hebrew and Aramaic] [freq. 248] |k|j|v: among, midst, within, inward, in, nigh, near, approach, came, battle, war| {str: 7128, 7129, 7130, 7131}

N<sup>f1</sup> קרבה (קרבה QR-BH) — **Near:** [freq. 2] |k|j|v: near, approach| {str: 7132}

c<sup>m</sup> קרוב (קרוב Q-RWB) — **I. Near:** [ms: קרב] **II. Kin:** As a near relative. [freq. 78] |k|j|v: near, nigh, neighbour, next, kin, approach, short, kinsfolk, kinsmen| {str: 7138}

gm<sup>m</sup> קורבן (קורבן QW-R-BN) — **Offering:** As brought near to another. [ms: קרבן] [freq. 82] |k|j|v: offering, oblation, sacrifice| {str: 7133}



2730 קרח (קרח QRHh) ac: **Shave** co: **Bald** ab: ? : [from: רח - as being cold]

V קרח (קרח Q-RHh) — **Shave:** To shave the hair of the head to make bald. [freq. 5] (vf: Paal, Niphal, Hiphil, Hophal) |k|j|v: make| {str: 7139}

N<sup>m</sup> קרח (קרח Q-RHh) — **I. Bald: II. Ice:** Frost or crystals as smooth like a bald head. [freq. 10] |k|j|v: bald, frost, ice, crystal| {str: 7140, 7142}

N<sup>f1</sup> קרחה (קרחה QR-HhH) — **Baldness:** [df: קרחה] [freq. 11] |k|j|v: baldness, bald| {str: 7144}

N<sup>f2</sup> קרחת (קרחת QR-HhT) — **Baldness:** [freq. 4] |k|j|v: bald, bare| {str: 7146}



2731 קרם (קרם QRM) ac: **Cover** co: ? ab: ? : [from: רם-]

V קרם (קרם Q-RM) — **Cover:** To spread or lay over. [freq. 2] (vf: Paal) |k|j|v: cover| {str: 7159}



2732 קרן (קרן QRN) ac: ? co: **Horn** ab: ?

V קרן (קרן Q-RN) — **Horns:** To have horns. Also to shine as rays of light as like horns. [freq. 4] (vf: Paal, Hiphil) |k|j|v: shine, horns| {str: 7160}

N<sup>f</sup> קרן (קרן Q-RN) — **Horn:** The horns of an animal or a musical instrument in the shape of a horn. [Hebrew and Aramaic] [freq. 90] |k|j|v: horn, hill| {str: 7161, 7162}



2733 קרס (קרס QRS) ac: **Crouch** co: **Hump** ab: ?

V קרס (קרס Q-RS) — **Crouch:** To stoop over as a hunched back. [freq. 2] (vf: Paal) |k|j|v: stoop| {str: 7164}

N<sup>m</sup> קרס (קרס Q-RS) — **Hook:** As with a hump at the bend. [freq. 10] |k|j|v: taches| {str: 7165}



2734 קרע (קרע QRAh) ac: **Tear** co: **Piece** ab: ? : The tearing of a cloth into pieces.

V קרע (קרע Q-RAh) — **Tear:** To tear a cloth into pieces. [freq. 63] (vf: Paal, Niphal) |k|j|v: rent, tear, rend, cut| {str: 7167}

N<sup>m</sup> קרע (קרע Q-RAh) — **Piece:** A torn piece of cloth. [freq. 4] |k|j|v: piece, rag| {str: 7168}



2735 קרץ (קרץ QRTs) ac: **Pinch** co: ? ab: ?

V) קרץ (קרץ Q-RTs) — I.

**Pinch:** Also to pinch the eye (wink) or the lips. [Hebrew and Aramaic] **II. Accuse:** In the sense of pinching another. [Aramaic only] [freq. 7] (vf: Paal, Pual) |k|jv: wink, move, form, accuse| {str: 7169, 7170}

N<sup>m</sup>) קרץ (קרץ Q-RTs) —

**Qerets:** An unknown insect that bites, as a pinching. [freq. 1] |k|jv: destruction| {str: 7171}

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2736) קרש (קרש QRSh) ac: ? co: **Board** ab: ?

N^m) קרש (קרש Q-RSh) — **Board:** [freq. 51] |k|jv: board, bench| {str: 7175}

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2737) קשב (קשב QShB) ac: **Heed** co: ? ab: ?: The pricking of the ears to intently listen.

V) קשב (קשב Q-ShB) — **Heed:** To hear and pay attention. [freq. 46] (vf: Paal, Hiphil) |k|jv: hear, attend, heed, incline, mark, regard| {str: 7181}

N<sup>m</sup>) קשב (קשב Q-ShB) —

**Respond:** [freq. 4] |k|jv: record, hearing, heed| {str: 7182}

d<sup>m</sup>) קשוב (קשוב Q-ShWB) —

**Attentive:** [ms: קשב] [freq. 5] |k|jv: attentive, attent| {str: 7183}

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2738) קשה (קשה QShHh) ac: **Harden** co: ? ab: ?: A hardening of the heart toward another. [from: קשה]

V) קשה (קשה Q-ShHh) —

Harden: [freq. 2] (vf: Hiphil) |k|jv: harden| {str: 7188}

~~~~~

2739) קשת (קשת QShTh) ac: **Weigh** co: ? ab: **Truth:** A weighing in a balance scale.

b<sup>fl</sup>) קשיטה (קשיטה Q-ShY-ThH)

— **Qeshiytah:** A unit of value, money. [ms: קשיטה] [freq. 3] |k|jv: money, silver| {str: 7192}

c<sup>m</sup>) קשט (קשט Q-ShWTh) —

**Truth:** In the sense of weighing. [ms: קשט] [freq. 2] |k|jv: truth| {str: 7187}

g<sup>m</sup>) קושט (קושט QW-ShTh) —

**Truth:** In the sense of weighing. [ms: קשט] [freq. 2] |k|jv: certainty, truth| {str: 7189}

~~~~~

2740) קשר (קשר QShR) ac: **Tie** co: **Sash** ab: **Conspire:** A sash that is tied around the waist.

V) קשר (קשר Q-ShR) — I. **Tie:**

To tie around. **II. Conspire:** In the sense of tying up. [freq. 44] (vf: Paal, Niphal, Hitpaal, Pual, Piel, Participle) |k|jv: conspire, bind, make, stronger| {str: 7194}

N^m) קשר (קשר Q-ShR) —

Conspiracy: As a tying up. [freq. 16] |k|jv: conspiracy, treason, confederacy| {str: 7195}

ed^m) קישור (קישור QY-ShWR)

— **Sash:** [ms: קשר] [freq. 2] |k|jv: headband, attire| {str: 7196}

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2741) קשת (קשת QShT) ac: ? co: **Archer** ab: ?: [from: קשה - a shooter of a bow]

N<sup>m</sup>) קשת (קשת Q-ShT) —

**Archer:** [freq. 1] |k|jv: archer| {str: 7199}

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Resh

2742) רָבַד (רַבְדַּ RBD) ac: **Spread** co:
Sheet ab: ? : Spread out as a bed covering.
[from: רָבַד - spread out]

V) רָבַד (רַבְדַּ R-BD) — **Spread**
out: [freq. 1] (vf: Paal) |k|jv: deck|
{str: 7234}

a^m) מְרַבֵּד (מְרַבֵּד MR-BD) —
Sheet: As spread out. [freq. 2] |k|jv:
covering| {str: 4765}

b^m) רָבַד (רַבְדַּ R-BYD) —
Chain: As spread over the neck.
[freq. 2] |k|jv: chain| {str: 7242}

2743) רָבַח (רַבַּח RBK) ac: **Mix** co: ?
ab: ?

V) רָבַח (רַבַּח R-BK) — **Mix:** [freq.
3] (vf: Hophal) |k|jv: fry, bake| {str:
7246}

2744) רָבַע (רַבְעַ RBAh) ac: ? co:
Square ab: ? : The four sides of a square.
[from: רָבַע - spread out]

V) רָבַע (רַבְעַ R-BAh) — **Square:**
To go down on the hands and knees
in the sense of being on all fours.
[freq. 15] (vf: Paal, Hiphil, Pual,
Participle) |k|jv: square, foursquare,
lay down, gender| {str: 7250, 7251}

N^m) רָבַע (רַבְעַ R-BAh) — **I.**
Squared: On the hands and knees in
the sense of being on all fours. **II.**

Quarter: As one side of a four sided
square or a fourth. [freq. 8] |k|jv:
lying down, side fourth, square| {str:
7252, 7253}

e^m) רָבַע (רַבְעַ RYB-Ah) —
Fourth: [ms: רָבַע] [freq. 4] |k|jv:
fourth| {str: 7256}

g^m) רָבַע (רַבְעַ RW-BAh) —
Fourth: [ms: רָבַע] [freq. 2] |k|jv:
fourth| {str: 7255}

n^m) רָבַע (רַבְעַ AR-BAh) —
Four: [Hebrew and Aramaic; Also
meaning forty when written in the
plural form - רָבַעִים] [freq.
144] |k|jv: four, fourth, forty, fortieth|
{str: 702, 703, 705}

n^{fl}) רָבַע (רַבְעַ AR-B-AhH)
— **Four:** [freq. 316] |k|jv: four| {str:
702}

bf^m) רָבַע (רַבְעַ R-BY-AhY)
— **Fourth:** [Hebrew and Aramaic]
[ms: רָבַעִי] [freq. 62] |k|jv: fourth,
foursquare| {str: 7243, 7244}

2745) רָבַח (רַבַּח RBTs) ac: **Lay** co:
Palate ab: ? : The palate as a bed to lay
down on to sleep or rest. [from: רָבַח -
spread out]

V) רָבַח (רַבַּח R-BTs) — **Lay**
down: To lie down to rest. [freq. 30]
(vf: Paal, Hiphil) |k|jv: lay, couch|
{str: 7257}

N^m) רָבַח (רַבַּח R-BTs) — **Palate:**
A sleeping or resting place. [freq. 4]
|k|jv: resting place, lay, lie down| {str:
7258}

a^m) מְרַבֵּחַ (מְרַבֵּחַ MR-BTs) —
Palate: A sleeping or resting place.
[freq. 2] |k|jv: couchingplace, lie
down| {str: 4769}

2746) רָבַח (רַבַּח RBQ) ac: ? co: **Stall**
 ab: ?: [from: רָחַץ - spread out]
 a^m) מְרַבֵּחַ (מְרַבֵּחַ MR-BQ) —
Stall: The resting place of livestock
 where they are fed and made fat.
 [freq. 4] |k|jv: stall, fat| {str: 4770}

2747) רָבַח (רַבַּח RGB) ac: ? co: **Clod**
 ab: ?: A pile or lump of clay.
 N^m) מְרַבֵּחַ (רַבַּח R-GB) — **Clod:**
 [freq. 2] |k|jv: clod| {str: 7263}

2748) רָעַח (רַעַח RGZ) ac: **Shake** co: ?
 ab: **Fury:** A shaking or trembling out of
 fear or anger. [from: רָעַח - shaking]

V) רָעַח (רַעַח R-GZ) — **Shake:** To
 shake in fear or anger. [Hebrew and
 Aramaic] [freq. 42] (vf: Paal, Hiphil,
 Hitpaal) |k|jv: tremble, move, rage,
 shake, disquiet, trouble, quake,
 afraid| {str: 7264, 7265}

N^m) מְרַעֵחַ (רַעַח R-GZ) — **I.**
Shaking: **II. Fury:** A shaking anger.
 [Aramaic only] [freq. 2] |k|jv: rage,
 trembling| {str: 7266, 7268}

N^{fl}) מְרַעֵחַ (רַעַח RG-ZH) —
Shaking: [freq. 1] |k|jv: trembling|
 {str: 7269}

g^m) מְרַעֵחַ (רַעַח RW-GZ) —
Shaking: [ms: רַעַח] [freq. 7] |k|jv:
 trouble, troubling| {str: 7267}

n^m) מְרַעֵחַ (רַעַח AR-GZ) —
Chest: A box. [Unknown connection
 to root;] [freq. 3] |k|jv: coffer| {str:
 712}

2749) רָגַל (רַגַּל RGL) ac: **Trample** co:
Foot ab: ?: [from: רָגַל]

V) רָגַל (רַגַּל R-GL) — **I. Spy:** To
 be on foot walking through a foreign
 land in the sense of trampling. **II.**
Slander: To trample another with the
 tongue. [freq. 26] (vf: Paal, Piel) |k|jv:
 spy, view, backbite, espy, slander|
 {str: 7270, 8637}

N^{fl}) רָגַל (רַגַּל R-GL) — **I. Foot:**
 [Hebrew and Aramaic] **II. Festival:**
 A festival requiring one to travel to
 in the sense of being on foot. [freq.
 254] |k|jv: foot, after, times, follow,
 toe, journey, leg| {str: 7271, 7272}

a^{fl}) מְרַגֵּל (מְרַגֵּל MR-G-LH) —
Foot: [freq. 5] |k|jv: foot| {str: 4772}

f^m) מְרַגֵּל (רַגַּל R-G-LY) —
Footman: One who is on foot. [freq.
 12] |k|jv: footman, foot| {str: 7273}

2750) רָגַם (רַגַּם RGM) ac: ? co: **Stone**
 ab: ?: The stone is used in a sling or
 thrown to kill. [from: רָגַם - stoning]

V) מְרַגֵּם (רַגַּם R-GM) — **Stone:** To
 throw stones for execution. [freq. 16]
 (vf: Paal) |k|jv: stone| {str: 7275}

N^{fl}) מְרַגֵּם (רַגַּם RG-MH) —
Crowd: As a heap of stones. [freq. 1]
 |k|jv: council| {str: 7277}

a^{fl}) מְרַגֵּם (מְרַגֵּם MR-G-MH)
 — **Sling:** A weapon for slinging
 stones. [freq. 1] |k|jv: sling| {str:
 4773}

2751) רָגַן (רַגַּן RGN) ac: **Murmur** co:
 ? ab: ?: [from: רָגַח - shaking]

V) רָגַן (רַגַּן R-GN) — **Murmur:**
 [freq. 3] (vf: Paal, Niphal, Participle)
 |k|jv: murmur| {str: 7279}

2752) רגא (רגע RGAh) ac: **Stir** co: ?
 ab: **Moment:** The stirring up of the sea or from a rest. Also a stirring of the eyes in rest or a wink.

V) רגע (רגע R-GAh) — **I. Stir:**

To stir as in stirring the waters or to stir from sleep. **II. Rest:** In the sense of stirring the eyes. [freq. 13] (vf: Paal, Niphal, Hiphil) |kqv: rest, divide, suddenly, break, ease, moment| {str: 7280}

N^m) רגע (רגע R-GAh) — **I.**

Moment: As a wink of the eye. **II.**

Rest: As a stirring of the eyes. [freq. 23] |kqv: moment, instant, space, suddenly, quiet| {str: 7281, 7282}

a^{fl}) רגע (רגע MR-G-AhH)

— **Repose:** In the sense of rest. [freq. 1] |kqv: refreshing| {str: 4774}

ad^m) רגע (רגע MR-GWAH)

— **Rest:** [freq. 1] |kqv: rest| {str: 4771}



2753) רגש (רגש RGSg) ac: **Tumult** co:
Crowd ab: ? : [from: רגש - as a trampling]

V) רגש (רגש R-GSh) — **I.**

Tumult: [Hebrew and Aramaic] **II.**

Crowd: To gather in a crowd in the sense of a loud tumult. [Aramaic only] [freq. 4] (vf: Paal) |kqv: rage, assemble| {str: 7283, 7284}

N^f) רגש (רגש R-GSh) — **Crowd:**

A loud tumultuous group. [freq. 2] |kqv: company, insurrection| {str: 7285}



2754) רדמ (רדמ RDM) ac: **Sleep** co:
 ? ab: ? : [from: רדמ - sleeping silently]

V) רדמ (רדמ R-DM) — **Sleep:**

To be in a deep sleep or trance. [freq.

7] (vf: Niphal) |kqv: deep sleep, fast asleep, sleeper| {str: 7290}

i^{fl}) רדמ (רדמ TR-D-MH)

— **Trance:** [freq. 7] |kqv: deep sleep| {str: 8639}



2755) רדפ (רדפ RDP) ac: **Pursue** co:
 ? ab: ? : [from: רדפ]

V) רדפ (רדפ R-DP) — **Pursue:**

To pursue in chase or persecution. [freq. 143] (vf: Paal, Niphal, Hiphil, Pual, Piel, Participle) |kqv: pursue, persecute, follow, chase, persecutors, pursuer, flight| {str: 7291}

a^m) רדפ (רדפ MR-DP) —

Pursued: [freq. 1] |kqv: persecuted| {str: 4783}



2756) רזח (רזח RZHh) ac: ? co:
Outcry ab: ? : A raising up of the voice in mourning or feasting. [from: רזח]

a^m) רזח (רזח MR-ZHh) —

Banquet: A place of crying out in joy. [freq. 1] |kqv: mourning| {str: 4798}

h^m) רזח (רזח MR-ZHh) —

Mourning: A place of crying out in sadness. [freq. 1] |kqv: banquet| {str: 4797}



2757) רזמ (רזמ RZM) ac: **Wink** co:
 ? ab: ? : A wink of the eyes.

V) רזמ (רזמ R-ZM) — **Wink:**

[freq. 1] (vf: Paal) |kqv: wink| {str: 7335}



2758) רזן (רזן RZN) ac: **Rule** co:
Prince ab: ? : [from: רזן]

V) רָצַח (רִצַּח R-ZN) — **Rule:** [freq. 6] (vf: Paal) |k|jv: prince, ruler| {str: 7336}

c^m) רָצַח (רִצַּח R-ZWN) — **Prince:** [freq. 1] |k|jv: prince| {str: 7333}

2759) רָחַב (רַחֵב R-HhB) ac: **Widen** co: **Street** ab: **Width:** [from: רָחַב]

V) רָחַב (רַחֵב R-HhB) — **Widen:** To make wide, large or roomy. [freq. 25] (vf: Paal, Niphal, Hiphil, Participle) |k|jv: enlarge, wide, large, room| {str: 7337}

N^m) רָחַב (רַחֵב R-HhB) — **Wide:** [freq. 21] |k|jv: large, broad, proud, wide, liberty, breadth| {str: 7338, 7342}

c^f) רָחַב (רַחֵב R-HhWB) — **Street:** As wide. [ms: רָחַב] [freq. 43] |k|jv: street, ways, place| {str: 7339}

g^m) רָחַב (רַחֵב RW-HhB) — **Width:** [ms: רָחַב] [freq. 101] |k|jv: breadth, broad, thickness, largeness, thick, wilderness| {str: 7341}

k^m) רָחַב (רַחֵב MR-HhB) — **Wide place:** [freq. 6] |k|jv: large, breadth| {str: 4800}

2760) רָחַב (רַחֵב R-HhTh) ac: ? co: **Rafter** ab: ? : [from: רָחַב - as a trough]

b^m) רָחַב (רַחֵב R-HhYTh) — **Rafter:** [freq. 2] |k|jv: rafter| {str: 7351}

2761) רָחַב (רַחֵב R-HhL) ac: ? co: **Ewe** ab: ?

N^f) רָחַב (רַחֵב R-HhL) — **Ewe:** [freq. 4] |k|jv: ewe, sheep| {str: 7353}

2762) רָחַב (רַחֵב R-HhM) ac: ? co: **Bowels** ab: **Compassion:** The bowels are the seat of compassion. [from: רָחַב - as the loins]

V) רָחַב (רַחֵב R-HhM) — **Compassion:** [freq. 47] (vf: Paal, Pual, Piel) |k|jv: mercy, compassion, pity, love, merciful| {str: 7355}

N^m) רָחַב (רַחֵב R-HhM) — **I. Bowels:** The belly or womb. **II. Compassion:** As the belly being the seat of compassion. [Hebrew and Aramaic] **III. Racham:** An unknown bird. [freq. 73] |k|jv: mercy, compassion, womb, bowels, pity, damsel, tender love, matrix, eagle| {str: 7356, 7358, 7359, 7360}

N^{fl}) רָחַב (רַחֵב R-Hh-MH) — **Womb:** [freq. 1] |k|jv: two, eagle| {str: 7361}

d^m) רָחַב (רַחֵב R-HhWM) — **Compassionate:** [freq. 13] |k|jv: merciful, compassion| {str: 7349}

mf^m) רָחַב (רַחֵב R-Hh-M-NY) — **Compassionate:** [freq. 1] |k|jv: pitiful| {str: 7362}

2763) רָחַב (רַחֵב R-HhP) ac: **Flutter** co: ? ab: ? : The stirrings and shakings of a bird in the nest. [from: רָחַב - a bird covering the nest]

V) רָחַב (רַחֵב R-HhP) — **Flutter:** [freq. 3] (vf: Paal, Piel) |k|jv: shake, move, flutter| {str: 7363}

2764) רָחַב (רַחֵב R-HhTs) ac: **Wash** co: **Washbasin** ab: **Trust**

V) רָחַב (רַחֵב R-HhTs) — **I. Wash:** [Hebrew and Aramaic] **II.**

Trust: As a trusted servant who washes the master. [Aramaic only] [freq. 73] (vf: Paal, Hitpael, Pual) |k|j|v: wash, bathe, trust| {str: 7364, 7365}

N^m) רחצו (רָחַץ R-HhTs) — **Washbasin:** [freq. 2] |k|j|v: washpot| {str: 7366}

N^{fl}) רחצו (רָחַץ R-Hh-TsH) — **Washing:** [freq. 2] |k|j|v: washing| {str: 7367}

2765) רחוק (רָחַק R-HhQ) ac: **Far** co: ? ab: ?: [from: רחוק - being far]

V) רחוק (רָחַק R-HhQ) — **Far:** To be distant, far away. [freq. 58] (vf: Paal, Niphal, Hiphil, Piel) |k|j|v: far, off, away, remove, good way| {str: 7368}

N^m) רחוק (רָחַק R-HhQ) — **Far:** [freq. 1] |k|j|v: far| {str: 7369}

b^m) רחוק (רָחַק R-HhYQ) — **Far:** [Aramaic only] [freq. 1] |k|j|v: far| {str: 7352}

c^m) רחוק (רָחַק R-HhWQ) — **Far:** A distant place or time. [ms: רחוק] [freq. 84] |k|j|v: far, long ago, come, afar, old, long, space| {str: 7350}

k^m) רחוק (רָחַק MR-HhQ) — **Far:** A distant place or land. [freq. 18] |k|j|v: far, afar| {str: 4801}

2766) רחש (רָחַשׁ R-HhSh) ac: **Boil** co: **Pot** ab: ?: [from: רחש - a boiling pot]

V) רחש (רָחַשׁ R-HhSh) — **Boil:** [freq. 1] (vf: Paal) |k|j|v: indite| {str: 7370}

a^{fl}) רחש (רָחַשׁ MR-Hh-ShT) — **Pot:** [freq. 2] |k|j|v: fryingpan| {str: 4802}

2767) רחב (רָחַב R-ThB) ac: **Moist** co: **Fresh** ab: ?: Fresh in the sense of being moist. [from: רחב - being fresh]

V) רחב (רָחַב R-ThB) — **Moist:** [freq. 1] (vf: Paal) |k|j|v: wet| {str: 7372}

c^m) רחב (רָחַב R-ThWB) — **Fresh:** [ms: רחב] [freq. 1] |k|j|v: green| {str: 7373}

2768) רחש (רָחַשׁ R-ThSh) ac: **Hack** co: ? ab: ?: A hacking into pieces. [from: רחש - pouncing]

V) רחש (רָחַשׁ R-ThSh) — **Hack:** To cut and slice into pieces with a blade. [freq. 6] (vf: Pual, Piel) |k|j|v: dash| {str: 7376}

2769) רכב (רָכַב R-KB) ac: **Ride** co: **Chariot** ab: ?: [from: רכב - traveling]

V) רכב (רָכַב R-KB) — **Ride:** To ride an animal, wagon or chariot. [freq. 78] (vf: Paal, Hiphil) |k|j|v: ride, rider, horseback, put, set, carry| {str: 7392}

N^m) רכב (רָכַב R-KB) — **I. Chariot:** For riding in. **II. Charioteer:** The driver of the chariot. **III. Millstone:** In the sense of the top stone riding on the lower one. [freq. 123] |k|j|v: ride, rider, horseback, put, set, carry| {str: 7393, 7395}

d^m) רכב (רָכַב R-KWB) — **Chariot:** [freq. 1] |k|j|v: chariot| {str: 7398}

e^{fl} רִכְבָּה (RYK-BH) —
Chariot: [ms: רִכְבָּה] [freq. 1] |k|jv:
 chariot| {str: 7396}

k^m מִרְכָּב (MR-KB) — **I.**
Chariot: II. Saddle: [freq. 3] |k|jv:
 chariot, saddle, covering| {str: 4817}

k^{fl} מִרְכָּבָה (MR-K-BH)
 — **Chariot:** [freq. 44] |k|jv: chariot|
 {str: 4818}

nc^{fl} אֲרֻכָּבָה (AR-KW-
 BH) — **Knee:** In the sense of bending
 the knee to ride. [ar: أَرْكَبَا] [freq.
 1] |k|jv: kneel| {str: 755}

2770) רָכַל (RKL) ac: **Trade** co: ?
 ab: ? : [from: רָכַל - traveling]

V) רָכַל (R-KL) — **Trade:**
 [freq. 17] (vf: Paal, Participle) |k|jv:
 merchant| {str: 7402}

N^{fl} רָכַלָה (RK-LH) —
Merchandise: Goods for trading.
 [freq. 4] |k|jv: merchandise, traffick|
 {str: 7404}

b^m רָכַל (R-KYL) — **I.**
Talebearer: A traveler selling stories
 and songs. **II. Slanderer:** As a
 talebearer. [freq. 6] |k|jv: slander,
 talebearer, tales| {str: 7400}

ac^{l2} מִרְכָּוֹת (MR-KW-
 LT) — **Merchandise:** [ms: מִרְכָּוֹת]
 [freq. 1] |k|jv: merchandise| {str:
 4819}

2771) רָכַס (RKS) ac: **Tie** co: ? ab:
 ?

V) רָכַס (R-KS) — **Tie:** [freq.
 2] (vf: Paal) |k|jv: bind| {str: 7405}

N^m רָכַס (R-KS) — **Tied:**
 [freq. 1] |k|jv: rough| {str: 7406}

g^m רָכַס (RW-KS) — **Snare:**
 As tied up. [ms: רָכַס] [freq. 1] |k|jv:
 pride| {str: 7407}

2772) רָכַשׁ (RKSh) ac: **Collect** co:
Goods ab: ? : A collection of possessions.

V) רָכַשׁ (R-KSh) — **Collect:**
 [freq. 5] (vf: Paal) |k|jv: get, gather|
 {str: 7408}

N^m רָכַשׁ (R-KSh) — **Horse:**
 As a collection of beasts. [freq. 4]
 |k|jv: mule, dromedary, beast| {str:
 7409}

d^m רָכַשׁוֹ (R-KWSh) —
Goods: As collected substances. [ms:
 רָכַשׁ] [freq. 28] |k|jv: goods,
 substance, riches| {str: 7399}

2773) רָמַח (RMHh) ac: ? co:
Spear ab: ?

N^m רָמַח (R-MHh) —
Spear: [freq. 15] |k|jv: spear, lance|
 {str: 7420}

2774) רָמַך (RMK) ac: ? co: **Stud**
 ab: ?

N^{fl} רָמַך (R-MK) — **Stud:** A
 male horse for breeding. [freq. 1]
 |k|jv: dromedary| {str: 7424}

2775) רָמַס (RMS) ac: **Tread** co:
 ? ab: ? : [from: רָמַס - trampling down]

V) רָמַס (R-MS) — **Tread:**
 To trample under foot. [df: רָמַשׁ]
 [freq. 36] (vf: Paal, Niphal,
 Participle) |k|jv: tread, stamp, trample,
 oppressor| {str: 7429, 7430}

N^m) רָמַס (רמס R-MS) —

Treader: A creature that crawls or creeps as a treading. [df: רמש] [freq. 17] [kjb: creeping, moving] {str: 7431}

h^m) מְרַמֵּס (מרמס MR-MS) —

Trampled: A place that is tread upon. [freq. 7] [kjb: tread, trodden] {str: 4823}

2776) רָסַן (רסן RSN) ac: ? co: **Halter** ab: ? : [from: רָסַן - turning the head]

N^m) רָסַן (רסן R-SN) — **Halter:** For leading an animal. [freq. 4] [kjb: bridle] {str: 7448}

2777) רָעַב (רעב RAhB) ac: **Hunger** co: **Famine** ab: ?

V) רָעַב (רעב R-AhB) — **Hunger:** To be hungry or famished. [freq. 11] (vf: Paal, Hiphil) [kjb: hunger, hungry, famish] {str: 7456}

N^m) רָעַב (רעב R-AhB) — **I. Famine: II. Hungry:** [freq. 123] [kjb: famine, hunger, dearth, famished, hungry] {str: 7457, 7458}

j^m) רָעַב (רעבון RAh-BWN) — **Famine:** [freq. 3] [kjb: famine] {str: 7459}

2778) רָעַד (רעד RAhD) ac: **Tremble** co: ? ab: ? : A trembling out of fear. [from: רָעַד - shaking]

V) רָעַד (רעד R-AhD) — **Tremble:** [freq. 3] (vf: Paal, Hiphil, Participle) [kjb: tremble] {str: 7460}

N^{m/f}) רָעַד (רעד R-AhD) — **Trembling:** [freq. 6] [kjb: trembling] {str: 7461}

2779) רָעַל (רעל RAhL) ac: **Quiver** co: **Scarf** ab: ? : The quivering of a scarf in the breeze. [from: רָעַל - shaking]

V) רָעַל (רעל R-AhL) — **Quiver:** To shake uncontrollably. [freq. 1] (vf: Hophal) [kjb: shake] {str: 7477}

N^m) רָעַל (רעל R-AhL) — **Quivering:** [freq. 1] [kjb: trembling] {str: 7478}

N^{fl}) רָעַל (רעלה RAh-LH) — **Scarf:** As quivering in the breeze. [freq. 1] [kjb: muffler] {str: 7479}

i^{fl}) רָעַל (תרעלה TR-Ah-LH) — **Quivering:** [freq. 3] [kjb: trembling, astonishment] {str: 8653}

2780) רָעַם (רעם RAhM) ac: **Roar** co: **Thunder** ab: ? : [from: רָעַם - shaking]

V) רָעַם (רעם R-AhM) — **Roar:** As thunder. [freq. 13] (vf: Paal, Hiphil) [kjb: thunder, roar, trouble, fret] {str: 7481}

N^m) רָעַם (רעם R-AhM) — **Thunder:** [freq. 6] [kjb: thunder] {str: 7482}

N^{fl}) רָעַם (רעמה RAh-MH) — **Thunder:** [freq. 1] [kjb: thunder] {str: 7483}

2781) רָעַן (רען RAhN) ac: **Field** co: **Field** ab: **Flourish:** A green and fresh plant as flourishing with fruit or with sustenance. [from: רָעַן - through the idea of pasture]

m^m) רָעַן (רען R-AhN) — **Flourishing:** A green plant bearing fruit. Also prosperous. [Hebrew and

Adopted Roots (Three Letter) - ר

Aramaic] freq. 21] |kjav: green, fresh, flourishing| {str: 7487, 7488}

2782) רעף (רעף RAhP) ac: **Drop** co: ? ab: ?: A dripping down of dew from the trees or rain from the clouds.

V) רעף (רעף R-AhP) — **Drop:** [freq. 5] (vf: Paal, Hiphil) |kjav: drop, distil| {str: 7491}

2783) רעץ (רעץ RAhTs) ac: **Shatter** co: ? ab: ?: A breaking into pieces by throwing. [from: רץ - being broken into pieces]

V) רעץ (רעץ R-AhTs) — **Shatter:** To break into pieces by force. [freq. 2] (vf: Paal) |kjav: dash, vex| {str: 7492}

2784) רעש (רעש RAhSh) ac: **Quake** co: ? ab: ?: As the shaking of the earth. [from: רש - shaking]

V) רעש (רעש R-AhSh) — **Quake:** [freq. 30] (vf: Paal, Niphal, Hiphil) |kjav: shake, tremble, move, afraid, quake, remove| {str: 7493}

N^m) רעש (רעש R-AhSh) — **Quake:** [freq. 17] |kjav: earthquake, rushing, shake, fierceness, noise, commotion, rattling, quaking| {str: 7494}

2785) רפד (רפד RPD) ac: **Spread** co: ? ab: ?: A spreading out such as a sheet for a bed. [from: רפד - spread out]

V) רפד (רפד R-PD) — **Spread:** [freq. 3] (vf: Paal, Piel) |kjav: spread, make, comfort| {str: 7502}

רפידה (רפידה R-PY-DH) b^{fl})
— **Bottom:** As spread out. [freq. 1] |kjav: bottom| {str: 7507}

2786) רפס (רפס RPS) ac: **Stomp** co: **Mud** ab: ?: A stamping with the feet through water causing the water to become muddied. [from: רפס - stamping down]

V) רפס (רפס R-PS) — **I. Stomp:** To stomp down with the feet. [Hebrew and Aramaic] [df: רפש] **II. Muddy:** The muddying of waters when stomping into the water. [df: רפש] [freq. 7] (vf: Paal, Niphal, Hitpaal, Participle) |kjav: humble, submit| {str: 7511, 7512, 7515}

N^m) רפס (רפס R-PS) — **Mud:** [df: רפש] [freq. 1] |kjav: mire| {str: 7516}

h^m) רפס (רפס MR-PS) — **Mud:** [df: מרפש] [freq. 1] |kjav: foul| {str: 4833}

2787) רפק (רפק RPQ) ac: **Support** co: ? ab: ?

V) רפק (רפק R-PQ) — **Support:** [freq. 1] (vf: Hitpaal) |kjav: lean| {str: 7514}

2788) רפת (רפת RPT) ac: ? co: **Stable** ab: ?

N^m) רפת (רפת R-PT) — **Stable:** For livestock. [freq. 1] |kjav: stall| {str: 7517}

2789) רצד (רצד RTsD) ac: **Gaze** co: ? ab: ?: An intense gazing out of envy.

V) רָאָה (רָצַד R-TsD) — **Gaze:**
[freq. 1] (vf: Piel) |k|jv: leap| {str:
7520}

2790) רָצַח (רָצַח RTsHh) ac: **Murder**
co: **Wound** ab: ? : An unjustifiable killing
or slaughter. [from: רָחַץ - dashed into
pieces]

V) רָצַח (רָצַח R-TsHh) —
Murder: [freq. 47] (vf: Paal, Niphal,
Pual, Piel, Participle) |k|jv: slayer,
murderer, kill, murder, slain,
manslayer, killing, death| {str: 7523}
N^m) רָצַח (רָצַח R-TsHh) —
Wound: A deadly wound. [freq. 2]
|k|jv: sword, slaughter| {str: 7524}

2791) רָצַע (רָצַע RTsAh) ac: **Pierce**
co: **Awl** ab: ?

V) רָצַע (רָצַע R-TsAh) — **Pierce:**
[freq. 1] (vf: Paal) |k|jv: bore| {str:
7527}

N^m) רָצַע (רָצַע R-TsAh) — **Awl:**
For piercing holes in leather or the
skin. [freq. 2] |k|jv: aul| {str: 4836}

2792) רָצַף (רָצַף RTsP) ac: **Fit** co:
Stone ab: ? : Stones are fitted together to
build a road. [from: רָצַף - pieces]

V) רָצַף (רָצַף R-TsP) — **Fit:** To
fit together. [freq. 1] (vf: Paal) |k|jv:
paved| {str: 7528}

N^m) רָצַף (רָצַף R-TsP) — **Stone:**
Used for baking bread by placing the
bread on hot stones. [freq. 1] |k|jv:
coal| {str: 7529}

N^{pl}) רָצַף (רָצַף RTs-PH) —
Pavement: A road of stones. [freq.
8] |k|jv: pavement| {str: 7531}

a^{pl}) רָצַף (רָצַף MR-Ts-PT)
— **Pavement:** A road of stones.
[freq. 1] |k|jv: pavement| {str: 4837}

2793) רָקַב (רָקַב RQB) ac: **Decay** co: ?
ab: ?

V) רָקַב (רָקַב R-QB) — **Decay:**
[freq. 2] (vf: Paal) |k|jv: rot| {str:
7537}

N^m) רָקַב (רָקַב R-QB) — **Decay:**
[freq. 5] |k|jv: rotten| {str: 7538}

j^m) רָקַב (רָקַב RQ-BWN) —
Decay: [freq. 1] |k|jv: rotten| {str:
7539}

2794) רָקַד (רָקַד RQD) ac: **Skip** co: ?
ab: ? : A jumping up and down out of joy
as in a dance.

V) רָקַד (רָקַד R-QD) — **Skip:**
[freq. 9] (vf: Paal, Hiphil, Piel) |k|jv:
dance| {str: 7540}

2795) רָקַח (רָקַח RQHh) ac: **Mix** co:
Spice ab: ? : The mixing of spices and oils
to form a perfumed liquid or ointment.
[from: רָקַח - a sale item]

V) רָקַח (רָקַח R-QHh) — **Mix:**
[freq. 8] (vf: Paal, Hiphil, Pual,
Participle) |k|jv: apothecary,
compound, make, prepare, spice|
{str: 7543}

N^m) רָקַח (רָקַח R-QHh) — **I.**
Spice: As mixed. **II. Mixer:** One
who mixes spices for ointments or
perfumes. [freq. 2] |k|jv: spiced,
apothecary| {str: 7544, 7546}

N^{fl}) מִזְמֵרִים (מִזְמֵרִים RQ-HhH) —
Mixer: One who mixes spices for ointments or perfumes. [freq. 1] |k|jv: confectionary| {str: 7548}

g^m) מִזְמֵרִים (מִזְמֵרִים RW-QHh) —
Mixture: A mixture of spices for an ointment or perfume. [ms: מִזְמֵרִים] [freq. 2] |k|jv: ointment, confection| {str: 7545}

h^{fl}) מִזְמֵרִים (מִזְמֵרִים MR-Q-HhT) —
Mixture: A mixture of spices for an ointment or perfume. [freq. 3] |k|jv: compound, ointment, apothecary| {str: 4842}

k^m) מִזְמֵרִים (מִזְמֵרִים MR-QHh) —
Sweet: From the sweet smell of spices. [freq. 1] |k|jv: sweet| {str: 4840}

k^{fl}) מִזְמֵרִים (מִזְמֵרִים MR-Q-HhH) —
Mixture: A mixture of spices for an ointment or perfume. [freq. 2] |k|jv: ointment, well| {str: 4841}

ed^m) מִזְמֵרִים (מִזְמֵרִים RY-QWHh) —
Perfume: As a mixture of spices. [ms: מִזְמֵרִים] [freq. 1] |k|jv: perfume| {str: 7547}

2796) מִזְמֵרִים (מִזְמֵרִים RQM) ac: **Fashion**
 co: **Needlework** ab: ?

V) מִזְמֵרִים (מִזְמֵרִים R-QM) —
Fashion: To fashion an intricate design. [freq. 9] (vf: Paal, Pual, Participle) |k|jv: needlework, embroiderer, wrought| {str: 7551}

e^{fl}) מִזְמֵרִים (מִזְמֵרִים RYQ-MH) —
Needlework: [ms: מִזְמֵרִים] [freq. 12] |k|jv: broidered, needlework, divers colour| {str: 7553}

2797) מִזְמֵרִים (מִזְמֵרִים RQAh) ac: **Hammer**
 co: **Sheet** ab: ? : The pounding of a metal such as gold with a hammer to flatten it out for a metal sheet.

V) מִזְמֵרִים (מִזְמֵרִים R-QAh) —
Hammer: To beat with a hammer to flatten out. [freq. 11] (vf: Paal, Hiphil, Pual, Piel, Participle) |k|jv: spread, stamp, stretch, beat, broad| {str: 7554}

b^m) מִזְמֵרִים (מִזְמֵרִים R-QYAh) —
Sheet: As hammered out flat. [freq. 17] |k|jv: firmament| {str: 7549}

ed^m) מִזְמֵרִים (מִזְמֵרִים RY-QWAh) —
Flat: As hammered out flat. [ms: מִזְמֵרִים] [freq. 1] |k|jv: broad| {str: 7555}

2798) מִזְמֵרִים (מִזְמֵרִים RShM) ac: **Inscribe**
 co: ? ab: ?

V) מִזְמֵרִים (מִזְמֵרִים R-ShM) —
Inscribe: [Hebrew and Aramaic] [freq. 8] (vf: Paal, Participle) |k|jv: note| {str: 7559, 7560}

2799) מִזְמֵרִים (מִזְמֵרִים RShAh) ac: **Depart**
 co: ? ab: **Wicked**

V) מִזְמֵרִים (מִזְמֵרִים R-ShAh) —
Depart: To leave the correct path in the sense of being wicked. [freq. 34] (vf: Paal, Hiphil) |k|jv: condemn, wicked, depart, trouble, vex, wickedness| {str: 7561}

N^m) מִזְמֵרִים (מִזְמֵרִים R-ShAh) — **I.**
Wicked: One who has departed from the correct path or way. **II.**
Wickedness: [freq. 293] |k|jv: wickedness, wicked, iniquity| {str: 7562, 7563}

e^{fl}) מִזְמֵרִים (מִזְמֵרִים RYSh-AhH) —
Wickedness: [ms: מִזְמֵרִים] [freq.

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15] |k|jv: wickedness, wickedly, fault|
{str: 7564}

h¹²) רשע (מרשעת MR-Sh-
AhT) — **Wicked:** [freq. 1] |k|jv:
wicked| {str: 4849}

2800) רשף (רשף RShP) ac: ? co:
Spark ab: ?

N^m) רשף (רשף R-ShP) — **Spark:**
The spark of a fire or thunderbolt.
Also an arrow as a flashing
thunderbolt. [freq. 7] |k|jv: coal, heat,
spark, arrow, thunderbolt| {str: 7565}

2801) רתח (רתח RTHh) ac: **Boil** co: ?
ab: ?

V) רתח (רתח R-THh) — **Boil:**
[freq. 3] (vf: Hiphil, Pual, Piel) |k|jv:
boil| {str: 7570}

N^m) רתח (רתח R-THh) — **Boiling:**
[freq. 1] |k|jv: well| {str: 7571}

2802) רתם (רתם RTM) ac: **Attach** co:
Harness ab: ?: The harnessing of rig for
attaching horses to a wagon or chariot.
[from: רת - binding]

V) רתם (רתם R-TM) — **Attach:**
[freq. 1] (vf: Paal) |k|jv: bind| {str:
7573}

N^m) רתם (רתם R-TM) — **Retem:**
An unknown tree. [freq. 4] |k|jv:
juniper| {str: 7574}

2803) רתק (רתק RTQ) ac: **Bind** co:
Chain ab: ?: A binding of something
with a chain. [from: רת - binding]

V) רתק (רתק R-TQ) — **Bind:**
[freq. 2] (vf: Niphal, Pual) |k|jv:
loose, bound| {str: 7576}

b^{f1}) רתקה (רתקה R-TY-QH) —
Chain: For binding. [freq. 2] |k|jv:
chain| {str: 7572}

c^m) רתוק (רתוק R-TWQ) —
Chain: For binding. [freq. 1] |k|jv:
chain| {str: 7569}

d^{f1}) רתוקה (רתוקה R-TW-QH) —
Chain: For binding together or as
bound on the wrist or neck. [ms:
רתקה] [freq. 1] |k|jv: chain| {str:
7577}

Shin

2804) שָׁמַח (שָׁחַח ShBHh) ac: Still co:
 ? ab: ??: A calming or quieting of something by speaking or stroking smoothly.

V) שָׁמַח (שָׁחַח Sh-BHh) — Still:
 To refrain from moving and be calm. [Hebrew and Aramaic] [freq. 16] (vf: Hiphil, Hitpael, Piel, Participle) |kjav: praise, still, keep, glory, triumph, commend| {str: 7623, 7624}

2805) שָׁטַח (שָׁחַח ShBTh) ac: ? co:
Branch ab: ??: A branch used as a staff, scepter, spear, writing implement or measuring rod. [from: שָׁטַח]

N^m) שָׁטַח (שָׁחַח Sh-BTh) — I.
Staff: A walking staff made from the branch of a tree. **II. Tribe:** As a branch of the family tree. [Hebrew and Aramaic] [freq. 191] |kjav: tribe, rod, sceptre, staff, pen, dart, correction| {str: 7625, 7626}

2806) שָׁטַח (שָׁחַח ShBL) ac: Flow co:
Flood ab: ??: The flooding of the river which provides water to the surrounding crop fields. [from: שָׁטַח - as a flowing]

b^m) שָׁטַח (שָׁחַח Sh-BYL) —
Path: As the path of a stream. [freq. 3] |kjav: path| {str: 7635}

g^m) שָׁטַח (שָׁחַח ShW-BL) — Leg:
 As the leg of a stream. [ms: שָׁחַח] [freq. 1] |kjav: leg| {str: 7640}

ld^m) שָׁטַח (שָׁחַח ShB-LWL) —
Snail: From the trail it leaves appearing like a stream. [freq. 1] |kjav: snail| {str: 7642}

ec^m) שָׁטַח (שָׁחַח ShY-BWL) —
Flood: [ms: שָׁחַח] [freq. 19] |kjav: branch, channel, flood| {str: 7641}
ec²) שָׁטַח (שָׁחַח ShY-BW-LT) — Head of grain: Grown in fields watered by the flooding of the river. [ms: שָׁחַח] [df: שָׁחַח] [freq. 20] |kjav: ear| {str: 5451, 7641}

2807) שָׁבַע (שָׁבַע ShBS) ac: Weave co:
Wreath ab: ??: [from: שָׁבַע - weaving]

b^m) שָׁבַע (שָׁבַע Sh-BYS) —
Wreath: A woven band for a womans heads. [freq. 1] |kjav: caul| {str: 7636}

2808) שָׁבַע (שָׁבַע ShBAh) ac: Swear co:
Oath ab: ??: Literally to seven oneself. A common practice was to make seven declarations when making an oath. This declaration can be making the oath seven times or doing seven things to show the sincerity of the oath. (eng: seven, an exchange of the s and sh)

V) שָׁבַע (שָׁבַע Sh-BAh) — Swear:
 To make an oath. [freq. 187] (vf: Paal, Niphal, Hiphil, Participle) |kjav: swear, charge, oath, straitly| {str: 7650}

N^{m/f}) שָׁבַע (שָׁבַע Sh-BAh) —
Seven: [freq. 394] |kjav: seven, seventh, seven times, sevenfold| {str: 7651}

d^m) שָׁבַע (שָׁבַע Sh-BWAh) —
Week: As seven days. [ms: שָׁבַע] [freq. 20] |kjav: week| {str: 7620}

d^{fl}) שָׁפַט (שְׁפֹטָה Sh-BW-AhH) — **Oath:** [freq. 30] |k|jv: oath, curse| {str: 7621}

e^m) שִׁבַּע (שִׁבְעָה ShY-BAh) — **Seven:** [Only used in the plural form meaning seventy - שִׁבְעִים] [freq. 91] |k|jv: seventy| {str: 7657}

e^{fl}) שִׁבַּע (שִׁבְעָה ShYB-AhH) — **Seven:** [Hebrew and Aramaic] [ms: שְׁבַע] [freq. 6] |k|jv: seven| {str: 7655}

e^{f2}) שִׁבְעָה (שִׁבְעָה ShY-B-AhT) — **Sevenfold:** [Always written in the plural form שִׁבְעִים] [ms: שְׁבַע] [freq. 7] |k|jv: sevenfold, seven times| {str: 7659}

bf^m) שִׁבְעִי (שִׁבְעִי Sh-BY-AhY) — **Seventh:** [ms: שְׁבַעִי] [freq. 98] |k|jv: seventh, seven| {str: 7637}

em^{fl}) שִׁבְעָה (שִׁבְעָה ShY-BAh-NH) — **Seven:** [ms: שְׁבַע] [freq. 1] |k|jv: seven| {str: 7658}

2809) שָׁבַע (שָׁבַע ShBTs) ac: **Weave** co: **Plait** ab: **Anguish:** A crisscross pattern of weaving. [from: שָׁפַט - weaving]

V) שָׁבַע (שָׁבַע Sh-BTs) — **Weave:** To weave a checkered or plaited pattern. [freq. 2] (vf: Pual, Piel, Participle) |k|jv: embroider, set| {str: 7660}

N^m) שָׁבַע (שָׁבַע Sh-BTs) — **Anguish:** As a weaving inside. [freq. 1] |k|jv: anguish| {str: 7661}

h^{fl}) שָׁבַע (שָׁבַע M-ShB-TsH) — **Plait:** A checkered work. [freq. 9] |k|jv: ouches, wrought| {str: 4865}

i^m) שָׁבַע (שָׁבַע TSh-BTs) — **Woven:** [freq. 1] |k|jv: broidered| {str: 8665}

2810) שָׁבַע (שָׁבַע ShBQ) ac: **Leave** co: ? ab: ? [from: שָׁפַט - empty]

V) שָׁבַע (שָׁבַע Sh-BQ) — **Leave:** To be left alone. [Aramaic only] [freq. 5] (vf: Paal) |k|jv: leave, alone| {str: 7662}

2811) שָׁבַע (שָׁבַע ShBR) ac: **Burst** co: **Grain** ab: ? The grain is placed on the threshing floor or in the millstone and crushed to burst out the seeds from the hulls. [from: שָׁפַט]

V) שָׁבַע (שָׁבַע Sh-BR) — **I. Burst:** To burst out or through. [Hebrew and Aramaic] [ar: תָּבַר] **II. Exchange:** To buy or sell produce, usually grain. [denominative of the noun meaning grain] [freq. 172] (vf: Paal, Niphal, Hiphil, Hophal, Piel, Participle) |k|jv: break, destroy, hurt, tear, birth, crush, quench, buy, sell| {str: 7665, 7666, 8406}

N^m) שָׁבַע (שָׁבַע Sh-BR) — **I. Shattering:** **II. Grain:** As being burst open on the threshing floor or in the millstone. [freq. 53] |k|jv: destruction, breach, hurt, breaking, affliction, bruise, crashing, interpretation, vexation, corn, victuals| {str: 7667, 7668}

a^m) שָׁבַע (שָׁבַע MSh-BR) — **Birth canal:** The place of bursting through. [freq. 3] |k|jv: birth, breaking| {str: 4866}

h^m) שָׁבַע (שָׁבַע MSh-BR) — **Breaker:** Large waves of the sea that

burst onto the shore. [freq. 5] |k|jv: waves, billows| {str: 4867}

ej^m) שִׁבְרוֹן (שִׁבְרוֹן ShY-B-RWN) — **Bursting:** [freq. 2] |k|jv: destruction, breaking| {str: 7670}

2812) שָׁפַח (שָׁבַח ShBT) ac: **Cease** co: ?
ab: ?: The ceasing of work or activity in order to rest. [from: שָׁפַח - sitting to rest]

V) שָׁפַח (שָׁבַח Sh-BT) — **Cease:** To cease from an activity for the purpose or rest or celebration. [freq. 71] (vf: Paal, Niphal, Hiphil) |k|jv: cease, rest, away, fail, celebrate| {str: 7673}

N^f) שָׁפַח (שָׁבַח Sh-BT) — **Ceasing:** A stopping of activity. Often used for the seventh day or special feast day as a day set aside for resting or celebrating. [freq. 111] |k|jv: sabbath, another, lost time, still, cease| {str: 7674, 7676}

h^m) שָׁפַח (מוֹשַׁבֵּת MSh-BT) — **Ceasing:** [freq. 1] |k|jv: sabbath| {str: 4868}

j^m) שָׁפַח (שָׁבַח ShB-TWN) — **Ceasing:** [freq. 11] |k|jv: rest, sabbath| {str: 7677}

2813) שָׁחַח (שָׁחַח ShGHh) ac: **Look** co: ?
? ab: ?

V) שָׁחַח (שָׁחַח Sh-GHh) — **Look:** [freq. 3] (vf: Hiphil) |k|jv: look| {str: 7688}

2814) שָׁחַח (שָׁחַח ShGL) ac: **Copulate** co: **Consort** ab: ?

V) שָׁחַח (שָׁחַח Sh-GL) — **Copulate:** [freq. 4] (vf: Paal, Niphal, Pual) |k|jv: lay| {str: 7693}

N^f) שָׁחַח (שָׁחַח Sh-GL) — **Consort:** [Hebrew and Aramaic] [freq. 5] |k|jv: queen| {str: 7694, 7695}

2815) שָׁחַח (שָׁחַח ShGAh) ac: **Rave** co: ?
? ab: **Madness:** The actions of one insane.

V) שָׁחַח (שָׁחַח Sh-GAh) — **Rave:** [freq. 7] (vf: Hitpael, Pual, Participle) |k|jv: mad| {str: 7696}

ej^m) שָׁחַח (שִׁנְעוֹן ShY-G-AhWN) — **Madness:** [ms: שִׁנְעוֹן] [freq. 3] |k|jv: madness, furiously| {str: 7697}

2816) שָׁחַח (שָׁחַח ShGR) ac: ? co: **Birth** ab: ?: The offspring that comes out of the womb. [from: שָׁחַח - as a relative]

N^f) שָׁחַח (שָׁחַח Sh-GR) — **Birth:** [freq. 5] |k|jv: increase, come| {str: 7698}

2817) שָׁחַח (שָׁחַח ShDP) ac: **Blast** co: ?
? ab: ?: A destruction of a crop from a scorching wind.

V) שָׁחַח (שָׁחַח Sh-DP) — **Blast:** To blow heavily. [freq. 3] (vf: Paal, Participle) |k|jv: blasted| {str: 7710}

N^f) שָׁחַח (שָׁחַח ShD-PH) — **Blasting:** A strong devastating wind. [freq. 5] |k|jv: blasting| {str: 7711}

ej^m) שָׁחַח (שִׁדְפוֹן ShY-D-PWN) — **Blasted:** What is blasted by a strong devastating wind. [freq. 1] |k|jv: blasted| {str: 7711}

2818) שָׁחַח (שָׁחַח ShDR) ac: **Struggle** co: ? ab: **Revolt**

V) שִׁדְדָה (שִׁדְדָה Sh-DR) —
Struggle: [Aramaic only] [freq. 1]
 (vf: Paal) |k|jv: labour| {str: 7712}
 nd^m) שִׁדְדָה (שִׁדְדָה ASH-DWR)
 — **Revolt:** [Aramaic only] [ar:
 אֲשַׁדְדֵר] [freq. 2] |k|jv: sedition| {str:
 849}

2819) שִׁמַּעַם (שִׁמַּעַם ShZB) ac: **Deliver**
 co: ? ab: ?

V) שִׁמַּעַם (שִׁמַּעַם Sh-ZB) — **Deliver:**
 [Aramaic only] [freq. 9] (vf: Paal)
 |k|jv: deliver| {str: 7804}

2820) שִׁמַּעַם (שִׁמַּעַם ShZP) ac: **Look** co:
 ? ab: ?

V) שִׁמַּעַם (שִׁמַּעַם Sh-ZP) — **Look:**
 [freq. 3] (vf: Paal) |k|jv: see, look|
 {str: 7805}

2821) שִׁמַּעַם (שִׁמַּעַם ShZR) ac: **Twist** co:
 ? ab: ? : A twisting of twine into a cord.
 [from: שִׁמַּעַם]

V) שִׁמַּעַם (שִׁמַּעַם Sh-ZR) — **Twist:**
 [freq. 21] (vf: Hophal, Participle)
 |k|jv: twined| {str: 7806}

2822) שִׁמַּעַם (שִׁמַּעַם ShHhD) ac: ? co:
Bribe ab: ? : A gift presented to one in
 return for a favor. [from: שִׁמַּעַם - unity]

V) שִׁמַּעַם (שִׁמַּעַם Sh-HhD) — **Bribe:**
 To give a bribe. [freq. 2] (vf: Paal)
 |k|jv: reward, hire| {str: 7809}
 N^m) שִׁמַּעַם (שִׁמַּעַם Sh-HhD) —
Bribe: [freq. 23] |k|jv: gift, reward,
 bribe, present, bribery| {str: 7810}

2823) שִׁמַּעַם (שִׁמַּעַם ShHhTh) ac: **Strike**
 co: ? ab: ? : The striking of a knife (or
 other weapon) for slaughtering or a
 hammer to pound out metal. [from: שִׁמַּעַם
 - destruction by striking]

V) שִׁמַּעַם (שִׁמַּעַם Sh-HhTh) —
Strike: To pound with a hammer or
 to strike to kill. [freq. 86] (vf: Paal,
 Niphal, Participle) |k|jv: kill, slay,
 offer, shoot, slaughter| {str: 7819,
 7820}

b^{f1}) שִׁמַּעַם (שִׁמַּעַם Sh-HhY-
 ThH) — **Striking:** A slaughtering
 with a knife. [freq. 1] |k|jv: killing|
 {str: 7821}

2824) שִׁמַּעַם (שִׁמַּעַם ShHhL) ac: ? co:
Lion ab: ? : [from: שִׁמַּעַם - destruction by
 striking]

N^m) שִׁמַּעַם (שִׁמַּעַם Sh-HhL) — **Lion:**
 [freq. 7] |k|jv: lion| {str: 7826}

N^{f2}) שִׁמַּעַם (שִׁמַּעַם ShHh-LT) —
Onycha: An incense. [freq. 1] |k|jv:
 onycha| {str: 7827}

2825) שִׁמַּעַם (שִׁמַּעַם ShHhS) ac: **Spring**
 co: ? ab: ?

b^m) שִׁמַּעַם (שִׁמַּעַם Sh-HhYS) —
Spring: To voluntarily sprout up
 from the ground. [df: שִׁמַּעַם] [freq. 2]
 |k|jv: spring| {str: 7823}

2826) שִׁמַּעַם (שִׁמַּעַם ShHhP) ac: ? co:
Thin ab: ? : [from: שִׁמַּעַם - being thin from
 hunger]

N^m) שִׁמַּעַם (שִׁמַּעַם Sh-HhP) —
Shahhaph: An unknown bird. [freq.
 2] |k|jv: cuckow| {str: 7828}

N^{f2}) שׁוּמַם (שׁוּמַם ShHh-PT) —

Consumption: A disease making one thin. [freq. 2] |k|jv: consumption| {str: 7829}

b^m) שׁוּמַם (שׁוּמַם Sh-HhYP) —

Panel: A thin board. [freq. 1] |k|jv: cieled| {str: 7824}



2827) שׁוּמַם (שׁוּמַם ShHhTs) ac: ? co: ?

ab: **Pride**

N^m) שׁוּמַם (שׁוּמַם Sh-HhTs) —

Pride: [freq. 2] |k|jv: lion, pride| {str: 7830}



2828) שׁוּמַם (שׁוּמַם ShHhQ) ac: **Beat** co:

Powder ab: ? : A repetitive beating or pounding to pulverize or to make small such as the tumbling of stones in a river. [from: שׁוּמַם - destruction by striking]

V) שׁוּמַם (שׁוּמַם Sh-HhQ) — **Beat:**

To continually beat something to make it small or turn to powder. [freq. 4] (vf: Paal) |k|jv: beat, wear| {str: 7833}

N^m) שׁוּמַם (שׁוּמַם Sh-HhQ) —

Powder: A pulverized powder. Also the clouds as a fine powder. [freq. 21] |k|jv: cloud, sky, dust, cloud| {str: 7834}



2829) שׁוּמַם (שׁוּמַם ShHhR) ac: **Dark** co:

Dawn ab: ? : [from: שׁוּמַם - a dark place]

V) שׁוּמַם (שׁוּמַם Sh-HhR) — **I.**

Dark: To be dark in color. **II. Seek:** To peer into the dim light of morning in search for something. [freq. 13] (vf: Paal) |k|jv: black, seek, betimes| {str: 7835, 7836}

N^m) שׁוּמַם (שׁוּמַם Sh-HhR) —

Dawn: The place of the rising sun.

[freq. 24] |k|jv: morning, day, early, dayspring, light, rise| {str: 7837}

N^{f3}) שׁוּמַם (שׁוּמַם ShHh-RWT)

— **Youth:** As having dark hair. [freq. 1] |k|jv: youth| {str: 7839}

c^f) שׁוּמַם (שׁוּמַם Sh-HhWR) — **I.**

Dark: The dim light before the rising of the sun. [ms: שׁוּמַם] **II. Coal:** As dark in color. [freq. 7] |k|jv: black, coal| {str: 7838, 7815}

h^m) שׁוּמַם (שׁוּמַם MSh-HhR) —

Dawn: The place of the rising sun. [freq. 1] |k|jv: morning| {str: 4891}

lc^{f2}) שׁוּמַם (שׁוּמַם Sh-HhR-HhW-RT) —

Dark: [ms: שׁוּמַם] [freq. 1] |k|jv: black| {str: 7840}



2830) שׁוּמַם (שׁוּמַם ShHhT) ac: **Corrupt**

co: ? ab: ? : [from: שׁוּמַם - corrupt]

V) שׁוּמַם (שׁוּמַם Sh-HhT) —

Corrupt: To destroy. [Hebrew and Aramaic] [freq. 150] (vf: Niphal, Hiphil, Hophal, Piel, Participle) |k|jv: destroy, corrupt, mar, destroyer, corrupter, waster, spoiler, batter, corruptly, fault| {str: 7843, 7844}

a^m) שׁוּמַם (שׁוּמַם MSh-HhT) —

Corrupting: [freq. 1] |k|jv: destroying| {str: 4892}

h^m) שׁוּמַם (שׁוּמַם MSh-HhT) —

Corrupted: [freq. 2] |k|jv: marred, corruption| {str: 4893}

ab^m) שׁוּמַם (שׁוּמַם MSh-HhYT) —

Corruption: [freq. 11] |k|jv: destroy, corruption, destruction, trap, destroying| {str: 4889}



2831) שׁוּמַם (שׁוּמַם ShThHh) ac: **Spread**

co: ? ab: ? : [from: שׁוּמַם]

V) **לָטַח** (לָטַח Sh-ThHh) —

Spread: [freq. 6] (vf: Paal, Piel, Participle) |kjb: spread, enlarge, stretch, abroad| {str: 7849}

hc^m) **לָטַח** (לָטַח MSh-ThWHh) —

Spreading: [df: מִשְׁטַח] [freq. 3] |kjb: spread, spreading| {str: 4894}



2832) **לָטַח** (לָטַח Sh-ThP) ac: **Flush**
co: ? ab: ? : [from: לָטַח]

V) **לָטַח** (לָטַח Sh-ThP) — **Flush:**

To flow over with copious amounts of water. [freq. 31] (vf: Paal, Niphal, Pual) |kjb: overflow, rinse, wash, drown, flow| {str: 7857}

N^m) **לָטַח** (לָטַח Sh-ThP) —

Overflowing: [freq. 6] |kjb: flood, overflowing, outrageous| {str: 7858}



2833) **לָטַח** (לָטַח Sh-ThR) ac: **Rule** co:
Domain ab: ? : [from: לָטַח - punishment from a ruler]

V) **לָטַח** (לָטַח Sh-ThR) — **Rule:**

[freq. 25] (vf: Paal) |kjb: officer, ruler, overseer| {str: 7860}

h^m) **לָטַח** (לָטַח MSh-ThR) —

Domain: [freq. 1] |kjb: dominion| {str: 4896}



2834) **לָטַח** (לָטַח Sh-KB) ac: **Lay** co:
Bed ab: **Copulation:** A laying down for copulation. [from: לָטַח]

V) **לָטַח** (לָטַח Sh-KB) — **Lay:** To

lay down for copulation, rest or sleep. [freq. 212] (vf: Paal, Niphal, Hiphil, Hophal, Pual) |kjb: lie, sleep, rest| {str: 7901}

N^{fl}) **לָטַח** (לָטַח ShK-BH) —

Lying: A laying with another in copulation. Also something spread out. [freq. 9] |kjb: copulation, lie, carnally, from| {str: 7902}

c^{l2}) **לָטַח** (לָטַח Sh-KW-BT) —

Copulation: [ms: לָטַח] [freq. 4] |kjb: lie| {str: 7903}

h^m) **לָטַח** (לָטַח MSh-KB) —

Bed: [Hebrew and Aramaic] [freq. 52] |kjb: bed, couch| {str: 4903, 4904}



2835) **לָטַח** (לָטַח Sh-KHh) ac: **Forget**
co: ? ab: ?

V) **לָטַח** (לָטַח Sh-KHh) — **I.**

Forget: [Hebrew and Aramaic] **II.**

Find: To find something forgotten or hidden. [Aramaic only] [freq. 120]

(vf: Paal, Niphal, Hiphil, Hitpaal, Piel) |kjb: forget, find| {str: 7911, 7912}

N^m) **לָטַח** (לָטַח Sh-KHh) —

Forget: [freq. 2] |kjb: forget| {str: 7913}



2836) **לָטַח** (לָטַח Sh-KL) ac: **Childless**
co: ? ab: **Bereavement:** Bereavement from a lack of children due to miscarriage, barrenness or loss of children.

V) **לָטַח** (לָטַח Sh-KL) —

Childless: To be without children through miscarriage, barrenness or loss of children. [freq. 25] (vf: Paal, Hiphil, Piel, Participle) |kjb: bereave, barren, childless, cast, lost, rob, deprive| {str: 7921}

c^m) **לָטַח** (לָטַח Sh-KWL) —

Bereavement: From the loss of children or other unfruitfulness.

[freq. 1] |k|jv: loss, spoiling| {str: 7923}

d^m) שׂוֹלֵם (שׂוֹלֵם Sh-KWL) —

Childless: Through barrenness or loss of children. [ms: שׂוֹלֵם] [freq. 6] |k|jv: barren, rob, bereave| {str: 7909}

ed^m) שׂוֹלֵם (שׂוֹלֵם ShY-KWL)

— **Bereavement:** From the loss of children or other unfruitfulness. [ms: שׂוֹלֵם] [freq. 1] |k|jv: lost| {str: 7923}

nc^m) שׂוֹלֵם (שׂוֹלֵם ASH-KWL)

— **Cluster:** A cluster of grapes from the vine or flowers from the plant. [Unknown connection to root;] [ms: שׂוֹלֵם] [freq. 9] |k|jv: cluster| {str: 811}



2837) שׂוֹמֵם (שׂוֹמֵם ShKM) ac: ? co:

Shoulder ab: ?

V) שׂוֹמֵם (שׂוֹמֵם Sh-KM) —

Shoulder: To rise or go early in the sense of placing the load on the shoulders to depart. [freq. 65] (vf: Hiphil) |k|jv: early, bedtime| {str: 7925}

N^m) שׂוֹמֵם (שׂוֹמֵם Sh-KM) —

Shoulder: [freq. 22] |k|jv: shoulder, back, consent, portion| {str: 7926}

e^{fl}) שׂוֹמֵם (שׂוֹמֵם ShYK-MH)

— **Shoulder:** [ms: שׂוֹמֵם] [freq. 1] |k|jv: shoulder| {str: 7929}



2838) שׂוֹכֵן (שׂוֹכֵן ShKN) ac: **Dwell** co:

Dwelling ab: ?: [from: שׂוֹך]

V) שׂוֹכֵן (שׂוֹכֵן Sh-KN) — **Dwell:**

To stay or sit in one location. [Hebrew and Aramaic] [freq. 131] (vf: Paal, Hiphil, Piel) |k|jv: dwell, abide, remain, inhabit, rest, set, continue, dweller, dwelling, habitation| {str: 7931, 7932}

N^m) שׂוֹכֵן (שׂוֹכֵן Sh-KN) — **I.**

Dwelling: The place of residence. **II.**

Neighbor: A fellow dweller. [freq. 21] |k|jv: habitation, neighbour, inhabitant, thereunto| {str: 7933, 7934}

h^m) שׂוֹכֵן (שׂוֹכֵן MSh-KN) —

Dwelling: The place of residence. [Hebrew and Aramaic] [freq. 140] |k|jv: tabernacle, dwelling, habitation, dwellingplace, place, dwell, tent| {str: 4907, 4908}



2839) שׂוֹכֵר (שׂוֹכֵר ShKR) ac: **Drunk** co:

Liquor ab: Drunkenness

V) שׂוֹכֵר (שׂוֹכֵר Sh-KR) — **Drunk:**

To be filled with intoxicating drink. [freq. 19] (vf: Paal, Hiphil, Hitpaal, Piel) |k|jv: drunk, filled, abundantly, merry| {str: 7937}

N^m) שׂוֹכֵר (שׂוֹכֵר Sh-KR) — **Liquor:**

An intoxicating drink. [freq. 23] |k|jv: drink, wine| {str: 7941}

ec^m) שׂוֹכֵר (שׂוֹכֵר ShY-KWR) —

Drunkard: One who is filled with intoxicating drink. [ms: שׂוֹכֵר] [freq. 13] |k|jv: drunken, drunkard, drunk| {str: 7910}

ej^m) שׂוֹכֵר (שׂוֹכֵר ShY-K-RWN) — **Drunkenness:** [ms: שׂוֹכֵר]

[freq. 3] |k|jv: drunkenness, drunken| {str: 7943}



2840) שׂוֹלֵם (שׂוֹלֵם ShLB) ac: **Join** co:

Joint ab: ?: A joining together in an arranged or equal order.

V) שׂוֹלֵם (שׂוֹלֵם Sh-LB) — **Join:**

[freq. 2] (vf: Pual) |k|jv: order, equally distant| {str: 7947}

N^m) שׂוֹלֵם (שׂוֹלֵם Sh-LB) — **Joint:**

[freq. 3] |k|jv: ledge| {str: 7948}

2841) שִׁלַּג (שִׁלַּג ShLG) ac: ? co: **Snow**
ab: ?

V) שִׁלַּג (שִׁלַּג Sh-LG) — **Snow:**
[freq. 1] (vf: Hiphil) |k|jv: snow| {str:
7949}

N^m) שִׁלַּג (שִׁלַּג Sh-LG) — **Snow:**
[Hebrew and Aramaic] [ar: תִּלְגַּן]
[freq. 21] |k|jv: snow, snowy| {str:
7950, 8517}

2842) שָׁלַח (שָׁלַח ShLHh) ac: **Send** co:
Projectile ab: ? : [from: שָׁלַח - sending]

V) שָׁלַח (שָׁלַח Sh-LHh) — **Send:**
[Hebrew and Aramaic] [freq. 861]
(vf: Paal, Niphal, Hiphil, Pual, Piel)
|k|jv: send, go, lay, put, cast, stretch,
depart, sow, loose| {str: 7971, 7972}

N^m) שָׁלַח (שָׁלַח Sh-LHh) —
Projectile: A weapon that is sent by
the hand. Also a plant shoot as sent
out of the ground. [freq. 8] |k|jv:
sword, weapon, dart, plant, put| {str:
7973}

d^{f1}) שָׁלַח (שָׁלַח Sh-LW-HhH)
— **Shoot:** The shoots of a plant as
sent out. [freq. 1] |k|jv: branch| {str:
7976}

h^{f2}) שָׁלַח (שָׁלַח MSh-L-
HhT) — **Sending:** [freq. 2] |k|jv:
sending, discharge| {str: 4917}

ac^m) שָׁלַח (שָׁלַח MSh-
LWHh) — **Sending:** [df: מְשַׁלַּח]
[freq. 10] |k|jv: put, set, sending, lay|
{str: 4916}

ed^m) שָׁלַח (שָׁלַח ShY-LWHh)
— **I. Present:** A gift that is sent. [ms:
שָׁלַח] **II. Sent:** [ms: שָׁלַח]
[freq. 3] |k|jv: present, send| {str:
7964}

om^m) שָׁלַח (שָׁלַח ShWL-HhN)
— **Table:** Where one sends his hand
to receive food. [freq. 70] |k|jv: table|
{str: 7979}

2843) שָׁלַח (שָׁלַח ShLTh) ac: **Rule** co:
Master ab: **Realm:** (eng: salute - with the
exchange of the s and sh)

V) שָׁלַח (שָׁלַח Sh-LTh) — **Rule:**
To be over or have mastery over
another. [Hebrew and Aramaic]
[freq. 15] (vf: Paal, Hiphil) |k|jv: rule,
power, dominion, mastery| {str:
7980, 7981}

N^m) שָׁלַח (שָׁלַח Sh-LTh) —
Shield: As placed over the head for
protection from projectiles. [freq. 7]
|k|jv: shield| {str: 7982}

N^{f2}) שָׁלַח (שָׁלַח ShL-ThT) —
Bold: As being prominent. [freq. 1]
|k|jv: imperious| {str: 7986}

b^m) שָׁלַח (שָׁלַח Sh-LYTh) —
Master: One who has dominion over
another, also a rule or law as a
master. [Hebrew and Aramaic] [freq.
14] |k|jv: governor, mighty, power,
ruler, rule, captain, lawful| {str: 7989,
7990}

m^m) שָׁלַח (שָׁלַח ShL-ThN) —
Realm: [Aramaic only] [freq. 14]
|k|jv: dominion| {str: 7985}

ej^m) שָׁלַח (שָׁלַח ShY-L-
ThWN) — **Mastery:** [Aramaic only]
[ms: שָׁלַח] [freq. 4] |k|jv:
power, ruler| {str: 7983, 7984}

2844) שָׁלַח (שָׁלַח ShLK) ac: **Throw** co:
? ab: ? : [from: שָׁלַח - sending]

V) שָׁלַח (שָׁלַח Sh-LK) — **Throw:**
To cast out, down or away. [freq.

Adopted Roots (Three Letter) - ש

125] (vf: Hiphil, Hophal) |k|jv: cast, hurl| {str: 7993}

N^m) שִׁלַּח (שִׁלַּח Sh-LK) — **Shelak:** An unknown bird. [freq. 2] |k|jv: cormorant| {str: 7994}

N^{f2}) תִּשַׁח (שִׁלַּח ShL-KT) — **Throwing:** [freq. 1] |k|jv: cast| {str: 7995}



2845) שָׁלַם (שָׁלַם ShLM) ac: **Complete** co: ? ab: ?: Made whole or complete by adding or subtracting. [from: שָׁלַם - as a drawing out or in]

V) שָׁלַם (שָׁלַם Sh-LM) — **Complete:** To be in a state of wholeness. Also to restore or make right through payment or restitution. [Hebrew and Aramaic] [freq. 119] (vf: Paal, Hiphil, Hophal, Pual, Piel, Participle) |k|jv: pay, peace, recompense, reward, render, restore, repay, perform, good, end, requite, restitution, finish, again, amend, full, deliver| {str: 7999, 8000}

N^m) שָׁלַם (שָׁלַם Sh-LM) — **I. Complete:** A state of being whole, complete or full. Also an offering of restitution or payment. **II. Shelam:** A greeting as a desire for completeness to another. [Aramaic only] [freq. 118] |k|jv: perfect, whole, full, just, peaceable, peace offering, peace| {str: 8001, 8002, 8003}

e^m) שָׁלַם (שָׁלַם Sh-LWM) — **I. Completeness:** [ms: שָׁלַם] **II. Shalom:** A greeting as a desire for completeness to another. [ms: שָׁלַם] [freq. 236] |k|jv: peace, well, peaceable, welfare, prosperity, safe, health| {str: 7965}

e^m) שָׁלַם (שָׁלַם ShY-LM) — **Recompense:** In the sense of making

complete. [ms: שָׁלַם] [freq. 1] |k|jv: recompense| {str: 8005}

j^m) שָׁלַם (שָׁלַם ShL-MWN) — **Payment:** Given to make a completion of an action or transaction. [freq. 1] |k|jv: reward| {str: 8021}

ed^m) שָׁלַם (שָׁלַם ShY-LWM) — **Payment:** Given to make a completion of an action or transaction. [ms: שָׁלַם שָׁלַם] [freq. 3] |k|jv: recompense, reward| {str: 7966}

ed^{f1}) שָׁלַם (שָׁלַם ShY-LW-MH) — **Payment:** Given to make a completion of an action or transaction. [freq. 1] |k|jv: reward| {str: 8011}



2846) שָׁלַח (שָׁלַח ShLP) ac: **Pull** co: ? ab: ?: A pulling out, up or off. [from: שָׁלַח - as a drawing out]

V) שָׁלַח (שָׁלַח Sh-LP) — **Pull:** To pull out, up or off. [freq. 25] (vf: Paal) |k|jv: draw, pluck, grow| {str: 8025}



2847) שָׁלַשׁ (שָׁלַשׁ ShLSh) ac: ? co: **Three** ab: ?

V) שָׁלַשׁ (שָׁלַשׁ Sh-LSh) — **Threefold:** [freq. 9] (vf: Pual, Piel) |k|jv: three, third, threefold| {str: 8027}

N^{m/f}) שָׁלַשׁ (שָׁלַשׁ Sh-LSh) — **I. Three:** [Aramaic only; Also meaning thirty in Aramaic when written in the plural form - שָׁלַשׁ] [ar: תלת] **II. Third:** [Aramaic only] [ar: תלת] [freq. 15] |k|jv: three, third| {str: 8531, 8532, 8533}

b^m) שׁלשׁ (שליש Sh-LYSh) — I.

Captain: As one in charge of thirty. [df: שלוש] II. **Shaliysh:** A three stringed or triangular instrument. Also a standard of measure. [freq. 20] |k|j|v: captain, lord, instrument, measure, excellent, prince| {str: 7991}

c^{m/f}) שׁלשׁ (שלוש Sh-LWSh) —

Three: [Also meaning thirty when written in the plural form - שלוש] [ms: שלש] [freq. 605] |k|j|v: three, third, thrice| {str: 7969, 7970}

e^m) שׁלשׁ (שילש Sh-Y-LSh) —

Third: [ms: שלש] [freq. 5] |k|j|v: third| {str: 8029}

bf^m) שׁלשׁ (שלישי Sh-LY-ShY) —

Third: [Hebrew and Aramaic] [ar: תלתי תליתי] [freq. 110] |k|j|v: third, three| {str: 7992, 8523}

eqp^m) שׁלשׁ (שילשום ShY-L-ShWM) —

Before: In the sense of three days ago or the past times. [ms: שלשום] [freq. 25] |k|j|v: before, past| {str: 8032}

2848) שׁמד (שמד ShMD) ac: **Destroy**

co: ? ab: ? : A complete annihilation or extermination. [from: שׁמ - destruction]

V) שׁמד (שמד Sh-MD) —

Destroy: [Hebrew and Aramaic] [freq. 91] (vf: Niphal, Hiphil) |k|j|v: destroy, destruction, overthrow, perish, consume| {str: 8045, 8046}

2849) שׁמט (שמט ShMTh) ac: **Shake**

co: ? ab: ? : A letting go or throwing down by shaking loose. [from: שׁמ - destruction]

V) שׁמט (שמט Sh-MTh) —

Shake: To shake to throw off, loosen or release. [freq. 9] (vf: Paal, Niphal, Hiphil) |k|j|v: release, throw, shake, stumble, discontinue, overthrow| {str: 8058}

N^{fl}) שׁמט (שמטה ShM-ThH) —

Release: As shaken off. [freq. 5] |k|j|v: release| {str: 8059}

2850) שׁמן (שמן ShMN) ac: ? co: **Oil**

ab: ? : [from: שׁמ - oil as the breath]

V) שׁמן (שמן Sh-MN) — **Fat:** To be fat or full of oil. [freq. 5] (vf: Paal, Hiphil) |k|j|v: fat| {str: 8080}

N^m) שׁמן (שמן Sh-MN) — **Oil:**

Usually olive oil and used as a medicinal ointment. Also meaning fat or rich. [freq. 203] |k|j|v: oil, ointment, olive, oiled, fat, things, plenteous, lusty| {str: 8081, 8082}

c^{m/f}) שׁמן (שמן Sh-MWN) —

Eight: In the sense of being fat or rich. [Also meaning thirty when written in the plural form - שמנה שמונה] [df: שמנה שמונה] [freq. 147] |k|j|v: eight, eighth, eighty, eightieth| {str: 8083, 8084}

h^m) שׁמן (משמן MSh-MN) —

Fat: A place of fatness. [freq. 7] |k|j|v: fatness, fat, fattest| {str: 4924}

bf^m) שׁמן (שמני Sh-MY-NY)

— **Eighth:** [freq. 28] |k|j|v: eighth| {str: 8066}

2851) שׁמע (שמע ShMAh) ac: **Hear**

co: **Report** ab: **Obedience:** A careful hearing of someone or something as well as responding appropriately in obedience or action. [from: שׁמ - listening with the breath]

V) שָׁמַע (שמע Sh-MAh) —

Hear: To hear as well as to respond to what is heard. [Hebrew and Aramaic] [freq. 1168] (vf: Paal, Niphal, Hiphil, Piel) |k|j|v: hear, obey, publish, understand, obedient, diligently, show, sound, declare, discern, noise, perceive, tell, report| {str: 8085, 8086}

N^m) שָׁמַע (שמע Sh-MAh) —

Report: What is heard. [freq. 18] |k|j|v: fame, report, hear, tidings, bruit, loud, speech| {str: 8088}

N^{f2}) שֹׁמֵעַ (שומע MSh-M-

AhT) — **Hearer:** One who hears and obeys. [freq. 4] |k|j|v: guard, bidding, obey| {str: 4928}

N^{f3}) שֹׁמְעִים (שומעים ShM-AhWT)

— **Reporting:** [freq. 1] |k|j|v: hear| {str: 2045}

d^{f1}) שְׁמוּעָה (שמועה Sh-MW-

AhH) — **Report:** What is heard. [freq. 27] |k|j|v: rumour, tidings, report, fame, bruit, doctrine, mentioned, news| {str: 8052}

g^m) שָׁמַע (שמע ShW-MAh) —

Fame: What is heard. [ms: שמע] [freq. 4] |k|j|v: fame| {str: 8089}

h^m) שָׁמַע (שמע MSh-MAh)

— **Hearing:** [freq. 1] |k|j|v: hearing| {str: 4926}



2852) שָׁמַע (שמע ShMTs) ac: ? co:

Whisper ab: ?

N^m) שָׁמַע (שמע Sh-MTs) —

Whisper: [freq. 2] |k|j|v: little| {str: 8102}

e^{f1}) שְׁמוּעָה (שמעה ShYM-

TsH) — **Whisper:** [freq. 1] |k|j|v: shame| {str: 8103}



2853) שָׁמַר (שמר ShMR) ac: **Guard**

co: **Brier** ab: **Custody:** A close watching of something for guarding or protecting. Shepherds constructed corrals of briars at night to protect the flock from predators. [from: שֶׁטֶף - from the thorns used in constructing a corral]

V) שָׁמַר (שמר Sh-MR) — **Guard:**

To watch over or guard in the sense of preserving or protecting. [freq. 468] (vf: Paal, Niphal, Hitpael, Piel, Participle) |k|j|v: keep, observe, heed, keeper, preserve, beware, mark, watchman, wait, watch, regard, save| {str: 8104}

N^m) שָׁמַר (שמר Sh-MR) —

Dregs: The settlings of wine. [Unknown connection to root;] [freq. 5] |k|j|v: lees, dregs| {str: 8105}

N^{f1}) שֹׁמֵר (שומר ShM-RH) —

Guard: One who watches over. [freq. 1] |k|j|v: watch| {str: 8108}

b^m) שְׁמִירָה (שמירה Sh-MYR) — **I.**

Brier: Used to construct a corral to protect the flock at night. **II. Shamiyr:** An unknown sharp stone such as flint or obsidian. [freq. 11] |k|j|v: brier, adamant, diamond| {str: 8068}

d^m) שְׁמוּרָה (שמורה Sh-MWR) —

Watching: [ms: שמר] [freq. 2] |k|j|v: observed| {str: 8107}

d^{f1}) שְׁמוּרָה (שמורה Sh-MW-RH)

— **Lid:** As a covering of protection. [ms: שמרה] [freq. 1] |k|j|v: waking| {str: 8109}

h^m) שָׁמַר (שמר MSh-MR) —

Custody: A careful watching over as an office, guard or prison. [freq. 22] |k|j|v: ward, watch, guard, diligence, office, prison| {str: 4929}

h^{f2}) שָׁמַר (משמרת MSh-M-RT)

— **Charge:** What is given to be watched over and protected. [freq. 78] |k|jv: charge, ward, watch, keep, ordinance, office, safeguard| {str: 4931}

nd^{f1}) אָשַׁר (אשמורה ASH-MW-RH) — **Watch:** An increment of time during the night when guards watch the area. [ms: אשמרה] [freq. 7] |k|jv: watch, night watch| {str: 821}

2854) שָׁמַם (שמש ShMSh) ac: ? co: **Sun** ab: ? : [from: שם - a hot wind from the sun causing desolation] (eng: sun - with the exchange of the s and sh and the n and m)

N^f) שָׁמַם (שמש Sh-MSh) — **I. Sun:** [Hebrew and Aramaic] **II. Serve:** [Unknown connection to root; Aramaic only] [freq. 136] |k|jv: sun, ministered| {str: 8120, 8121, 8122}

2855) שָׁלַח (שנב ShNB) ac: **Cool** co: **Lattice** ab: ? : The window coverings that allow the cool breeze to pass through.

n^m) שָׁלַח (אשנב ASH-NB) — **Lattice:** The window coverings that allow the cool breeze to pass through. [freq. 2] |k|jv: lattice, casement| {str: 822}

2856) שָׁנַס (שנס ShNS) ac: **Gird** co: ? ab: ?

V) שָׁנַס (שנס Sh-NS) — **Gird:** As a tightening of the belt. [freq. 1] (vf: Piel) |k|jv: gird| {str: 8151}

2857) שָׁטַח (שטע ShSAh) ac: **Split** co: ? ab: ? : [from: שט - cutting]

V) שָׁטַח (שטע Sh-SA) — **Split:** [freq. 9] (vf: Paal, Piel, Participle) |k|jv: clovenfooted, cleave, rent, cleft, stay| {str: 8156}

N^m) שָׁטַח (שטע Sh-SA) — **Splitting:** [freq. 4] |k|jv: cleave| {str: 8157}

2858) שָׁטַח (שך ShSP) ac: **Hew** co: ? ab: ? : A cutting or hacking into pieces. [from: שט - cutting]

V) שָׁטַח (שך Sh-SP) — **Hew:** To hew into pieces. [freq. 1] (vf: Piel) |k|jv: hew| {str: 8158}

2859) שָׁטַח (שעט ShAhTh) ac: **Stomp** co: ? ab: ?

N^{f1}) שָׁטַח (שעטה ShAh-ThH) — **Stomping:** [freq. 1] |k|jv: stamping| {str: 8161}

2860) שָׁלַח (שעל ShAhL) ac: ? co: **Hollow** ab: ? : A hollowed out depression.

N^m) שָׁלַח (שעל Sh-AhL) — **Handful:** The filling of the hollow of the hand. [freq. 3] |k|jv: handful, hollow| {str: 8168}

o^m) שָׁלַח (שועל ShW-AhL) — **Shual:** An unknown animal that lives in a hollow in the ground. [ms: שועל] [freq. 7] |k|jv: fox| {str: 7776}

hc^m) שָׁלַח (משעול MSh-AhWL) — **Path:** A hollow in the land. [ms: משעול] [freq. 1] |k|jv: path| {str: 4934}

2861) ㄣㄣㄣ (שען ShAhN) ac: **Lean** co:
Staff ab: **Support:** The staff carried by
the shepherd is his support. [from: ㄣㄣ]

V) ㄣㄣㄣ (שען Sh-AhN) — **Lean:**
To lean on something for rest or
support. [freq. 22] (vf: Niphal) |k|jv:
lean, stay, rely, rest| {str: 8172}

h^m) ㄣㄣㄣ (משען MSh-AhN) —
Support: [freq. 5] |k|jv: stay| {str:
4937}

h^{fl}) ㄣㄣㄣ (משענה MSh-Ah-
NH) — **Staff:** As a support for
walking. [freq. 12] |k|jv: staff, stave|
{str: 4938}

2862) ㄣㄣㄣ (שער ShAhR) ac: ? co:
Gate ab: ?: The entrance into the city as
well the activities carried out there such
as marketing and judging.

V) ㄣㄣㄣ (שער Sh-AhR) —
Reason: To think in the sense of
splitting open and entering as a gate.
[freq. 1] (vf: Paal) |k|jv: think| {str:
8176}

N^m) ㄣㄣㄣ (שער Sh-AhR) — **I.**
Gate: [Hebrew and Aramaic] [ar:
תרע] **II. Shaar:** A unit of
measurement. **III. Gatekeeper:**
[Hebrew and Aramaic] [ar: תרע]
[freq. 375] |k|jv: gate, city, door, port,
porter, mouth| {str: 8179, 8180,
8651, 8652}

g^m) ㄣㄣㄣ (שוער ShW-AhR) —
Gatekeeper: [ms: שער] [freq. 37]
|k|jv: porter, doorkeeper| {str: 7778}

2863) ㄣㄣㄣ (שפח ShPhH) ac: **Join** co:
? ab: ?: [from: ㄣㄣ]

e^{fl}) ㄣㄣㄣ (שיפחה ShYP-HhH)
— **Maid:** As joined to a mistress.
[ms: שפחה] [freq. 63] |k|jv:

handmaid, maid, maidservant,
bondwoman, maiden, womanservant,
bondmaid, servant, wench| {str:
8198}

h^{fl}) ㄣㄣㄣ (משפחה MSh-P-
HhH) — **Family:** As joined together.
[freq. 300] |k|jv: family, kindred,
kinds| {str: 4940}

2864) ㄣㄣㄣ (שפט ShPTh) ac: **Judge**
co: ? ab: **Judgment:** Rulings over cases
as well as the action of deciding a case.

V) ㄣㄣㄣ (שפט Sh-PTh) — **Judge:**
To rule over cases of dispute or
wrong doing. [Hebrew and Aramaic]
[freq. 204] (vf: Paal, Niphal,
Participle) |k|jv: judge, plead, avenge,
condemn, execute, judgment, defend,
deliver, magistrate| {str: 8199, 8200}

N^m) ㄣㄣㄣ (שפט Sh-PTh) —
Judgment: [freq. 16] |k|jv: judgment|
{str: 8201}

c^m) ㄣㄣㄣ (שפוט Sh-PWTh) —
Judgment: [freq. 2] |k|jv: judgment|
{str: 8196}

d^m) ㄣㄣㄣ (שפוט Sh-PWTh) —
Judgment: [freq. 2] |k|jv: judgment|
{str: 8196}

h^m) ㄣㄣㄣ (משפט MSh-PTh) —
Judgment: [freq. 421] |k|jv:
judgment, manner, right, cause,
ordinance, lawful, order, worthy,
fashion, custom, discretion, law,
measure, sentence| {str: 4941}

e^{fm}) ㄣㄣㄣ (שיפטי ShYP-ThY)
— **Sheriff:** [Aramaic only] [freq. 2]
|k|jv: sheriff| {str: 8614}

2865) ㄣㄣㄣ (שפך ShPK) ac: **Pour** co:
Penis ab: ?: [from: ㄣㄣ - pouring]

V) שׁוּשׁ (שָׁפַךְ Sh-PK) — **Pour:**

To pour out a liquid including the blood of an animal in sacrifice or a man. [freq. 115] (vf: Paal, Niphal, Hitpaal, Pual) |k|jv: pour, shed, cast, gush| {str: 8210}

N^m) שׁוּשׁ (שָׁפַךְ Sh-PK) —

Poured: Something poured out. [freq. 2] |k|jv: poured| {str: 8211}

N^{fl}) שֹׁשׁוּשׁ (שִׁפְכָה ShP-KH) —

Penis: In the sense of what pours out. [freq. 1] |k|jv: member| {str: 8212}

2866) שׁוּשׁ (שָׁפַל Sh-PL) ac: **Low** co: **Lowland** ab: ?: Something or someone that is brought down low by someone high or to contrast it with something that is high. [from: שׁוּ - coming bowed down to another]

V) שׁוּשׁ (שָׁפַל Sh-PL) — **Low:** To be low in position or stature. [Hebrew and Aramaic] [freq. 33] (vf: Paal, Hiphil) |k|jv: low, down, humble, abase, debase, lower, subdue| {str: 8213, 8214}

N^m) שׁוּשׁ (שָׁפַל Sh-PL) — **Low:** [Hebrew and Aramaic] [freq. 22] |k|jv: low, lower, base, humble, lowly| {str: 8215, 8216, 8217}

N^{fl}) שֹׁשׁוּשׁ (שִׁפְלָה ShP-LH) — **Lowland:** A low place. [freq. 20] |k|jv: valley, vale, plain, low| {str: 8219}

N^{fl}) שֹׁשׁוּשׁ (שִׁפְלוּת ShP-LWT) — **Idleness:** In the sense of being low in the activity. [freq. 1] |k|jv: idleness| {str: 8220}

e^{fl}) שֹׁשׁוּשׁ (שִׁפְלָה ShYP-LH) — **Lowland:** A low place. [ms: שִׁפְלָה] [freq. 1] |k|jv: low| {str: 8218}

2867) שׁוּשׁ (שָׁפַן ShPN) ac: ? co: ? ab: ?

N^m) שׁוּשׁ (שָׁפַן Sh-PN) — **Shaphan:** An unknown animal. [freq. 34] |k|jv: shaphan, coney| {str: 8227}

2868) שׁוּשׁ (שִׁפְעָה ShPAh) ac: ? co: ? ab: **Abundance**

N^m) שׁוּשׁ (שִׁפְעָה Sh-PAh) — **Abundance:** [freq. 1] |k|jv: abundance| {str: 8228}

e^{fl}) שֹׁשׁוּשׁ (שִׁפְעָה ShYP-AhH) — **Abundance:** [freq. 6] |k|jv: abundance, company, multitude| {str: 8229}

2869) שׁוּשׁ (שָׁפַר ShPR) ac: **Bright** co: ? ab: ?: A bright or beautiful sight or sound. (eng: spiral - the shape of the rams horn; spring)

V) שׁוּשׁ (שָׁפַר Sh-PR) — **Bright:** To be cheerful. [Hebrew and Aramaic] [freq. 4] (vf: Paal) |k|jv: goodly, good, please, acceptable| {str: 8231, 8232}

N^m) שׁוּשׁ (שָׁפַר Sh-PR) — **Bright:** As cheerful. [freq. 1] |k|jv: goodly| {str: 8233}

b^m) שׁוּשׁ (שִׁפִּיר Sh-PYR) — **Bright:** In the sense of being cheerful or beautiful. [Aramaic only] [freq. 2] |k|jv: fair| {str: 8209}

e^{fl}) שֹׁשׁוּשׁ (שִׁפְרָה ShYP-RH) — **Bright:** As cheerful. [freq. 1] |k|jv: garnished| {str: 8235}

g^m) שׁוּשׁ (שׁוּפָר ShW-PR) — **Horn:** The horn of ram made into a trumpet that emits a bright and

beautiful ound. [ms: שפר] [freq. 72] |k|j|v: trumpet, cornet| {str: 7782}

I^m) שפר (שפר ShP-R-PR)

— **Dawn:** As the beginning of brightness. [Aramaic only] [freq. 1] |k|j|v: early| {str: 8238}

Id^m) שפר (שפר ShP-RWR)

— **Tapestry:** As brightly colored. [freq. 1] |k|j|v: pavilion| {str: 8237}

2870) שפת (שפת ShPT) ac: ? co: **Set** ab: ?

V) שפת (שפת Sh-PT) — **Place:** To set in place. [freq. 5] (vf: Paal) |k|j|v: set, brought, ordain| {str: 8239}

N^m) שפת (שפת Sh-PT) — **Peg:** For hanging, or placing, items. [freq. 2] |k|j|v: pot, hook| {str: 8240}

h^m) משפת (משפת MSh-PT) — **Saddlebags:** For placing items. [freq. 2] |k|j|v: burden, sheepfold| {str: 4942}

nc^m) שפנת (שפנת ASh-PWT) — **Dump:** Where refuse is placed. [ms: שפנת] [df: שפת] [freq. 7] |k|j|v: dung, dunghill| {str: 830}

2871) שצף (שצף ShTsP) ac: **Surge** co: ? ab: ? : [from: שצ]

N^m) שצף (שצף Sh-TsP) — **Surge:** [freq. 1] |k|j|v: little| {str: 8241}

2872) שקד (שקד ShQD) ac: **Watch** co: **Eye** ab: ? : Eyes open wide for watching carefully. [from: שק]

V) שקד (שקד Sh-QD) — **Watch:** To be alert and watchful. [freq. 18] (vf: Pual, Participle) |k|j|v: watch,

wake, remain, hasten, almond| {str: 8245, 8246}

N^m) שקד (שקד Sh-QD) —

Almond: From its shape like an open eye. The nut or the tree. [freq. 4] |k|j|v: almond| {str: 8247}

2873) שקט (שקט ShQTh) ac: **Tranquil** co: ? ab: **Tranquility**

V) שקט (שקט Sh-QTh) — **Tranquil:** To be quiet and at rest. [freq. 41] (vf: Paal, Hiphil) |k|j|v: rest, quiet, still, appease, idle| {str: 8252}

N^m) שקט (שקט Sh-QTh) — **Tranquility:** [freq. 1] |k|j|v: quietness| {str: 8253}

2874) שקל (שקל ShQL) ac: **Weigh** co: ? ab: ?

V) שקל (שקל Sh-QL) — **Weigh:** To weigh out, usually of silver for payment. [freq. 22] (vf: Paal, Niphal) |k|j|v: weigh, pay, thoroughly, receive, receive, spend| {str: 8254}

N^m) שקל (שקל Sh-QL) — **I. Sheqel:** A unit of measurement. [Hebrew and Aramaic] [ar: שקל] **II. Weighed:** [Aramaic only] [ar: שקל] [freq. 91] |k|j|v: shekel, tekell, weighted| {str: 8255, 8625}

h^m) משקל (משקל MSh-QL) — **Weight:** [freq. 49] |k|j|v: weight, weigh| {str: 4948}

h²) משקלת (משקלת MSh-Q-LT) — **Plumb:** A weighted tool for leveling. [freq. 2] |k|j|v: plummet| {str: 4949}

hc^m) משקול (משקול MSh-QWL) — **Weight:** [freq. 1] |k|j|v: weight| {str: 4946}

2875) שֶׁמֶשׁ (שקם ShQM) ac: ? co: ?
ab: ?: (eng: sycamore)

N^f) שֶׁמֶשׁ (שקם Sh-QM) —

Sycamore: The tree or fruit. [freq. 7]
|k|jv: sycamore| {str: 8256}

2876) שָׁקַע (שקע ShQAh) ac: Sink
co: Deep ab: ?: [from: שָׁמַע]

V) שָׁקַע (שקע Sh-QAh) — **Sink:**
To sink down. [freq. 6] (vf: Paal,
Niphal, Hiphil) |k|jv: drown, quench,
sink, down, deep| {str: 8257}

h^m) שָׁמַע (משקע MSh-QAh)
— **Deep:** [freq. 1] |k|jv: deep| {str:
4950}

2877) שָׁקַד (שקד ShQP) ac: Look co:
Window ab: ?: [from: שָׁמַד]

V) שָׁקַד (שקד Sh-QP) — **Look:**
To look out and down as through a
window. [freq. 22] (vf: Niphal,
Hiphil) |k|jv: look, appear| {str: 8259}

N^m) שָׁמַד (שקד Sh-QP) —
Window: [freq. 1] |k|jv: window|
{str: 8260}

d^m) שָׁקַד (שקד Sh-QWP) —
Light: From a window. [ms: שקוד]
[freq. 2] |k|jv: light, window| {str:
8261}

ac^m) שָׁמַד (משקוד MSh-
QWP) — **Lintel:** As an overhang over
the door. [freq. 3] |k|jv: lintel,
doorpost| {str: 4947}

2878) שֶׁמֶשׁ (שקץ ShQTs) ac: Detest
co: Filthy ab: ?: A dirty and detestable
thing.

V) שֶׁמֶשׁ (שקץ Sh-QTs) —
Detest: T detest that which is filthy.
[freq. 7] (vf: Piel) |k|jv: abomination,
abhor, detest| {str: 8262}

N^m) שֶׁמֶשׁ (שקץ Sh-QTs) —
Filthy: [freq. 11] |k|jv: abomination,
abominable| {str: 8263}

ed^m) שֶׁמֶשׁ (שיקוץ ShY-QWTs)
— **Filthiness:** [ms: שקץ שקוץ]
[freq. 28] |k|jv: abomination,
detestable, abomination| {str: 8251}

2879) שָׁקַר (שקר ShQR) ac: ? co: Lie
ab: ?: False or untrue words meant to
deceive.

V) שָׁקַר (שקר Sh-QR) — **Lie:**
[freq. 6] (vf: Paal, Piel) |k|jv: lie,
falsely| {str: 8266}

N^m) שָׁקַר (שקר Sh-QR) — **Lie:**
[freq. 113] |k|jv: lie, lying, false,
falseness, falsely, vain, wrongfully,
deceitful, deceit, liar| {str: 8267}

2880) שָׁרַב (שרב ShRB) ac: ? co:
Mirage ab: ?: The heat from the sun
causing waves over the ground to appear
like water.

N^m) שָׁרַב (שרב Sh-RB) — **Mirage:**
[freq. 2] |k|jv: parched, heat| {str:
8273}

2881) שָׂרַח (שריח ShRTs) ac: Swarmer
co: Swarmer ab: ?: The moving mass of
a swarm.

V) שָׂרַח (שריח Sh-RTs) —
Swarmer: [freq. 14] (vf: Paal) |k|jv:
creep, abundantly, move, breed,
increase| {str: 8317}

N^m שרץ (שרץ Sh-RTs) —
Swarmer: [freq. 15] |k|jv: creeping,
 creep, creature, move| {str: 8318}

2882) שרק (שרק ShRQ) ac: **Whistle**
 co: **Flute** ab: ? : [from: שרץ - as from the
 wind]

V) שרק (שרק Sh-RQ) — **Whistle:**
 [freq. 12] (vf: Paal) |k|jv: hiss| {str:
 8319}

N^{fl} שרקוה (שרקה ShR-QH) —
Whistling: [freq. 7] |k|jv: hissing|
 {str: 8322}

d^{fl} שרקוה (שרוקה Sh-RW-QH)
 — **Whistling:** [df: שריקה] [freq. 3]
 |k|jv: hissing, bleating| {str: 8292}

acf) משרוק (משרוק MSh-
 RW-QY) — **Flute:** A musical
 instrument that whistles. [freq. 4]
 |k|jv: flute| {str: 4953}

2883) שרש (שרש ShRSh) ac: ? co:
Root ab: ?

V) שרש (שרש Sh-RSh) — **Root:**
 To take root in soil. Also to take out
 by the roots. [freq. 8] (vf: Hiphil,
 Pual, Piel) |k|jv: root| {str: 8327}

N^{fl} שרשה (שרשה ShR-ShH) —
Chain: [Unknown connection to
 root;] [freq. 1] |k|jv: chain| {str: 8331}

g^m שרש (שרש ShW-RSh) —
Root: [Hebrew and Aramaic] [ms:
 שרש] [freq. 36] |k|jv: root, bottom,
 deep, heel| {str: 8328, 8330}

cq^f שרשו (שרשו Sh-RW-ShW)
 — **Uproot:** In the sense of being
 taken out. [Aramaic only] [freq. 1]
 |k|jv: banishment| {str: 8332}

2884) שרת (שרת ShRT) ac: **Serve** co: ?
 ab: **Service**

V) שרת (שרת Sh-RT) — **Serve:** To
 be in service to another. [freq. 97]
 (vf: Piel) |k|jv: minister, serve,
 servant, service, servitor, waited|
 {str: 8334}

N^m שרת (שרת Sh-RT) — **Service:**
 [freq. 2] |k|jv: ministry, minister| {str:
 8335}

2885) ששר (ששר ShShR) ac: ? co: ?
 ab: ?

N^m ששר (ששר Sh-ShR) —
Vermilion: A reddish color. [freq. 2]
 |k|jv: vermillion| {str: 8350}

2886) שתל (שתל ShTL) ac: ? co: **Plant**
 ab: ?

V) שתל (שתל Sh-TL) — **Plant:**
 [freq. 10] (vf: Paal) |k|jv: plant| {str:
 8362}

N^m שתל (שתל Sh-TL) — **Plant:**
 [freq. 1] |k|jv: plant| {str: 8363}

2887) שתם (שתם ShTM) ac: **Open** co:
 ? ab: ?

V) שתם (שתם Sh-TM) — **Open:**
 [freq. 2] (vf: Paal) |k|jv: open| {str:
 8365}

2888) שתן (שתן ShTN) ac: **Urinate** co:
 ? ab: ?

V) שתן (שתן Sh-TN) — **Urinate:**
 [freq. 6] (vf: Hiphil) |k|jv: piss| {str:
 8366}

Adopted Roots (Three Letter) - ש

2889) ש-ת-ק (שָׁתֵּק ShTQ) ac: **Calm** co:
? ab: ?

V) ש-ת-ק (שָׁתֵּק Sh-TQ) — **Calm:**
[freq. 4] (vf: Paal) |k|jv: calm, quiet,
cease| {str: 8367}

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2890) ש-ע-ר (שָׁעַר ShGhR) ac: ? co: ? ab:  
**Offensive**

g<sup>m</sup>) ש-ע-ר (שָׁעַר ShW-AhR) —  
**Offensive:** [ms: שָׁעַר] [freq. 1] |k|jv:  
vile| {str: 8182}

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Taw

2891) **טחט** (תחש THhSh) ac: ? co: ?
ab: ?

N^m) **טחט** (תחש T-HhSh) —
Tahhash: An unknown animal.
[freq. 14] |k|jv: badger| {str: 8476}

2892) **תחת** (תחת THhT) ac: ? co:
Under ab: ? : The lower or bottom part of
something. [from: **ת** - as the under part
is divided from what is above]

N^m) **תחת** (תחת T-HhT) — **Under:**
Under or underneath. Also to be
underneath in the sense of being in
place of something else. [Hebrew and
Aramaic] [freq. 25] |k|jv: instead,
under, for, as, with, from, flat, same|
{str: 8478, 8479}

c^m) **תחת** (תחת T-HhWT) —
Under: [ms: תחת] [freq. 4] |k|jv:
under| {str: 8460}

f^m) **תחת** (תחתי T-Hh-TY) —
Low: A low place. [freq. 19] |k|jv:
nether, lowest, lower| {str: 8482}

j^m) **תחת** (תחתון THh-TWN) —
Lower: [ms: תחתון] [freq. 13] |k|jv:
nether, lower, lowest, nethermost|
{str: 8481}

2893) **שח** (תכן TKN) ac: **Weigh** co:
Measure ab: **Sum**

V) **שח** (תכן T-KN) — **Weigh:** To
measure out by weight. [freq. 18] (vf:
Paal, Niphal, Pual, Piel, Participle)
|k|jv: equal, weigh, ponder, unequal,
direct, meter| {str: 8505}

N^{fd}) **שח** (תכנית TK-NYT) —
Sum: An amount weighted out.
[freq. 2] |k|jv: sum, pattern| {str:
8508}

d^{fl}) **שח** (תכונה T-KW-NH) —
Treasure: As weighed out. [freq. 2]
|k|jv: fashion, store| {str: 8498}

g^m) **שח** (תוכן TW-KN) —
Measure: An amount weighted out.
[ms: תוכן] [freq. 2] |k|jv: tale,
measure| {str: 8506}

ac^{f2}) **שח** (מתכונת MT-KW-
NT) — **Sum:** An amount weighted
out. [ms: מתכונת] [freq. 5] |k|jv: tale|
{str: 4971}

ad^{f2}) **שח** (מתכונת MT-KW-
NT) — **Measure:** An amount
weighted out. [freq. 5] |k|jv:
composition, state, measure| {str:
4971}

2894) **שח** (תלף TLP) ac: **Hang** co: ?
ab: ? : [from: **ש** - hanging]

f^{fl}) **שח** (תלפיה TL-P-YH) —
Armory: For hanging shields. [freq.
1] |k|jv: armoury| {str: 8530}

2895) **שח** (תמך TMK) ac: **Hold** co: ?
ab: ? : A holding up of something. [from:
שח - setting up a support]

V) **שח** (תמך T-MK) — **Hold up:**
To hold up to support or steady.
[freq. 21] (vf: Paal, Niphal) |k|jv:
hold, uphold, retain| {str: 8551}

2896) תמר (תמר TMR) ac: **Erect** co: **Palm** ab: ?: The standing tall and thin of a palm tree.

N^m) תמר (תמר T-MR) — **Palm:** The erect palm tree. [freq. 12] |k|j|v: palm tree| {str: 8558}

e^{fl}) תימרה (תימרה TYM-RH) — **Pillar:** Straight and tall as a palm tree. [ms: תמרה] [freq. 2] |k|j|v: pillar| {str: 8490}

g^m) תומר (תומר TW-MR) — **Palm:** The erect palm tree. [ms: תמר] [freq. 2] |k|j|v: palm tree| {str: 8560}

ec^f) תימור (תימור TY-MWR) — **Palm:** Figures of a palm tree. [ms: תמר] [freq. 19] |k|j|v: palm tree| {str: 8561}

ld^m) תמרור (תמרור TM-RWR) — **Post:** A straight and tall pillar as a marker. [freq. 1] |k|j|v: heap| {str: 8564}

2897) תעב (תעב TA**h**B) ac: **Hate** co: ? ab: **Disgusting**

V) תעב (תעב T-A**h**B) — **Hate:** To hate something that is disgusting. [freq. 22] (vf: Niphal, Hiphil, Piel) |k|j|v: abhor, abominable| {str: 8581}

g^{fl}) תועבה (תועבה TW-A**h**-B**H**) — **Disgusting:** [ms: תעבה] [freq. 117] |k|j|v: abomination, abominable| {str: 8441}

2898) תפל (תפל TPL) ac: ? co: **Unseasoned** ab: **Unsavory:** A lack of ingredients that makes something worthless or bland.

N^m) תפל (תפל T-PL) — **Unseasoned:** [freq. 7] |k|j|v:

untempered, foolish, unsavory| {str: 8602}

N^{fl}) תפלה (תפלה TP-LH) — **Unsavory:** [freq. 3] |k|j|v: folly, foolishly| {str: 8604}

2899) תפס (תפס TPS) ac: **Seize** co: ? ab: ?

V) תפס (תפס T-PS) — **Seize:** To take hold of something by force. [df: תפש] [freq. 65] (vf: Paal, Niphal, Piel) |k|j|v: take, handle, hold, catch, surprise| {str: 8610}

2900) תפר (תפר TPR) ac: **Sew** co: ? ab: ?

V) תפר (תפר T-PR) — **Sew:** [freq. 4] (vf: Paal, Piel, Participle) |k|j|v: sew| {str: 8609}

2901) תקן (תקן TQN) ac: **Straight** co: ? ab: ?

V) תקן (תקן T-QN) — **Straight:** To set in a straight row, or in its proper alignment. [Hebrew and Aramaic] [freq. 4] (vf: Paal, Hophal, Piel) |k|j|v: straight, order, establish| {str: 8626, 8627}

2902) תקע (תקע TQ**A**h) ac: **Thrust** co: **Trumpet** ab: ?

V) תקע (תקע T-Q**A**h) — **Thrust:** To thrust a pole into the ground such as when setting up the tent. Also the thrust the sound of the trumpet by blowing. [freq. 69] (vf: Paal, Niphal) |k|j|v: blow, fasten, strike, pitch, thrust, clap, sound| {str: 8628}

Adopted Roots (Three Letter) - ת

N^m) תִּקְעַת (תקע T-QAh) —

Thrust: The sound of a trumpet. [freq. 1] |k|jv: sound| {str: 8629}

c^m) תִּקְוֶה (תקוע T-QWAh) —

Trumpet: An instrument of loud noise thrust out for rejoicing or alarm. [freq. 1] |k|jv: trumpet| {str: 8619}



2903) תִּקְוֶה (תקע TQP) ac: **Firm** co: ?
ab: **Authority**

V) תִּקְוֶה (תקע T-QP) — **Firm:** To be firm in strength and authority. [Hebrew and Aramaic] [freq. 8] (vf: Paal) |k|jv: prevail, strong, harden, firm| {str: 8630, 8631}

N^m) תִּקְוֶה (תקע T-QP) —

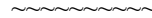
Firmness: [Aramaic only] [freq. 2] |k|jv: strength, might| {str: 8632}

b^m) תִּקְוֶה (תקיף T-QYP) —

Mighty: [Hebrew and Aramaic] [freq. 6] |k|jv: mightier, strong, mighty| {str: 8623, 8624}

g^m) תִּקְוֶה (תוקף TW-QP) —

Authority: In the sense of firmness. [freq. 3] |k|jv: strength, power, authority| {str: 8633}



Ghah

2904) **עקל** (עקל GhQL) ac: ? co:

Crooked ab: ? : [from: עקל]

V) **עקל** (עקל Gh-QL) — **Crooked:** [freq. 1] (vf: Pual) |kjb: wrong| {str: 6127}

I^m) **עקלקל** (עקלקל Gh-QL-QL) — **Crooked:** A crooked path. [freq. 2] |kjb: crooked| {str: 6128}

2905) **עקר** (עקר GhQR) ac: **Pluck** co:

Root ab: ? : The pulling up of the root out of the ground. [from: עקר - from the crooked shape of the roots]

V) **עקר** (עקר Gh-QR) — **Pluck:** To pluck or dig out the roots. [Hebrew and Aramaic] [freq. 8] (vf: Paal, Niphal, Piel) |kjb: hough, pluck, root, dig| {str: 6131, 6132}

N^m) **עקר** (עקר Gh-QR) — **I. Barren:** In the sense of being plucked from the roots. **II. Stalk:** As attached to the roots. [Aramaic only] [freq. 13] |kjb: stock, barren| {str: 6133, 6135}

e^m) **עיקר** (עיקר GhY-QR) — **Stump:** The part of the tree or plant that is connected to the roots. [Aramaic only] [ms: עיקר] [freq. 3] |kjb: stump| {str: 6136}

2906) **עקש** (עקש GhQSh) ac: ? co:

Crooked ab: **Perverse:** To act or walk a crooked path as being perverse.

V) **עקש** (עקש Gh-QSh) — **Crooked:** [freq. 5] (vf: Paal, Niphal, Hiphil, Piel) |kjb: perverse, pervert, crooked| {str: 6140}

a^m) **מעקש** (מעקש MGh-QSh) —

Crooked: A crooked place. [freq. 1] |kjb: crooked| {str: 4625}

e^m) **עקש** (עקש GhY-QSh) —

Crooked: [ms: עקש] [freq. 11] |kjb: perverse, froward, crooked| {str: 6141}

e³) **עיקשות** (עיקשות GhY-Q-ShWT) — **Crookedness:** [freq. 2] |kjb: froward| {str: 6143}

2907) **ערב** (ערב GhRB) ac: **Dark** co:

Raven ab: ? : [from: ערב]

V) **ערב** (ערב Gh-RB) — **Dark:** To be dark as the evening sky. [freq. 3] (vf: Paal, Hiphil) |kjb: evening, darkened| {str: 6150}

N^m) **ערב** (ערב Gh-RB) — **I. Dark:** The dark of the evening or dark skinned people. **II. Willow:** From its shade and dark covering. [freq. 142] |kjb: even, evening, night, mingled, people, eventide, arabia, day| {str: 6153, 6155}

N^{fl}) **ערבה** (ערבה GhR-BH) — **Desert:** As a dark place. [freq. 61] |kjb: plain, desert, wilderness, arabah, champaign, evening, heaven| {str: 6160}

g^m) **עורב** (עורב GhW-RB) — **Raven:** As black in color. [ms: עורב] [freq. 10] |kjb: raven| {str: 6158}

2908) **ערם** (ערם GhRM) ac: **Subtle** co: ? ab: ?

Adopted Roots (Three Letter) - 8

V) עָרַם (עָרַם Gh-RM) — **Subtle:**
To be subtle in craftiness or
prudence. [freq. 5] (vf: Paal, Hiphil)
|k|jv: subtilty, crafty, prudent, beware|
{str: 6191}

N^{fl}) עָרַם (עָרַם GhR-MH) —
Subtlety: In craftiness or prudence.
[freq. 5] |k|jv: guile| {str: 6195}

d^m) עָרַם (עָרַם Gh-RWM) —
Subtle: In craftiness or prudence.
[freq. 11] |k|jv: prudent, crafty, subtil|
{str: 6175}

g^m) עָרַם (עָרַם GhW-RM) —
Subtlety: In craftiness or prudence.
[ms: עָרַם] [freq. 1] |k|jv: craftiness|
{str: 6193}

j^m) עָרַם (עָרַם Gh-RMWN) —
Ermon: An unknown tree. [freq. 2]
|k|jv: chestnut| {str: 6196}

[freq. 2] (vf: Paal) |k|jv: drop| {str:
6201}

b^m) עָרַם (עָרַם Gh-RYP) —
Clouds: As dark rain clouds. [freq.
1] |k|jv: heaven| {str: 6183}

2910) עָרַם (עָרַם Gh-TR) ac: **Intercede**
co: **Incense** ab: ?: The burning of incense
as a form of prayer for intercession or
supplication.

V) עָרַם (עָרַם Gh-TR) — **Intercede:**
To supplicate on the behalf of
another. [freq. 20] (vf: Paal, Niphal,
Hiphil) |k|jv: intreat, pray, prayer|
{str: 6279}

N^m) עָרַם (עָרַם Gh-TR) — **Dark:** As
a thick and dark cloud of incense.
[freq. 2] |k|jv: thick, suppliant| {str:
6282}

2909) עָרַם (עָרַם Gh-RP) ac: **Drop** co:
Cloud ab: ?: The dropping of rain from
clouds. [from: עָרַם - dark clouds]

V) עָרַם (עָרַם Gh-RP) — **Drop:** To
drop down as rain from the clouds.

Adopted Roots (Four letter)

3001) אֶלְמֻם (אלגום ALGM) ac: ? co:
? ab: ?

d^m) אֶלְמֻם (אלגום AL-GWM) —
Algum: The tree or the wood. [df:
אֶלְמוּן] (;) [freq. 6] |k|jv: algum,
almug| {str: 418, 484}

3002) אֶשֶׁת (אשרת ASHT) ac: ? co:
? ab: **Fiery Law:** [from: אֶשׁ + -
construct word]

N^f) אֶשֶׁת (אשרת ASH-DT) —
Fiery Law: [freq. 1] |k|jv: fiery| {str:
799}

3003) פִּסְטָם (בדלח BDLHh) ac: ? co:
? ab: ?

c^m) פִּסְטָם (בדלח B-DW-LHh)
— **Amber:** A gum resin. [ms:
בדלח] [freq. 2] |k|jv: bdellium| {str:
916}

3004) מִלְּעַד (בלעד BLAHD) ac: ? co:
? ab: **Without:** [from: מִלְּ -
construct word]

ef^m) מִלְּעַד (בילעדי BYL-AH-
DY) — **Without:** [ms: בילעדי] [freq.
17] |k|jv: beside, save, without, not in
me, not| {str: 1107}

3005) פְּרִזֵּל (ברזל BRZL) ac: ? co:
Iron ab: ?

N^m) פְּרִזֵּל (ברזל BR-ZL) — **Iron:**
[Hebrew and Aramaic] [ar: פְּרִזֵּל]
[freq. 96] |k|jv: iron, head| {str: 1270,
6523}

3006) גִּבְעוּל (גבעול GBAHL) ac: ? co: ?
ab: ? : [from: גֹּבֵל - as bowl shaped]

ec^m) גִּבְעוּל (גיבעול GYB-
AhWL) — **Bloom:** [ms: גִּבְעוּל] [freq.
1] |k|jv: balled| {str: 1392}

3007) לְבַטָּה (גזבר GZBR) ac: ? co:
Treasurer ab: ? : [from: לָבַט - as a
purchasing tool]

N^m) לְבַטָּה (גזבר GZ-BR) —
Treasurer: [freq. 2] |k|jv: treasurer|
{str: 1411}

e^m) לְבַטָּה (גיזבר GYZ-BR) —
Treasurer: [Aramaic only] [ms:
גִּזְבָּר] [freq. 2] |k|jv: treasurer| {str:
1489, 1490}

3008) מְלֻמָּד (גלמד GLMD) ac: ? co:
? ab: **Barren**

d^m) מְלֻמָּד (גלמוד GL-MWD) —
Barren: [freq. 4] |k|jv: solitary,
desolate| {str: 1565}

Adopted Roots (Four Letter)

3009) **גִּרְתָּל** (גרטל GRThL) ac: ? co: ?
ab: ?

n^m) **אֲגָרְתָּל** (אגרטל AGR-ThL) —

Basin: A basket or bag. [freq. 2] |k|jv: charger| {str: 105}

3010) **גְּנִזְךָ** (גנזך GNZK) ac: ? co: ?
Treasury ab: ? : [from: **גָּל** - as a place protected]

N^m) **גְּנִזְךָ** (גנזך GN-ZK) —

Treasury: [freq. 1] |k|jv: treasury| {str: 1597}

3011) **הַמְּנִיךָ** (המניך HMNK) ac: ? co: ?
? ab: ?

b^m) **הַמְּנִיכָא** (המניך HM-NYK) —

Necklace: [Aramaic only] [freq. 3] |k|jv: chain| {str: 2002}

3012) **זְלַחַפָּה** (זלעפה ZLAhP) ac: ? co: ?
? ab: **Horror:** [from: **זַחַפָּה** - a trembling anger]

N^{f1}) **זְלַחַפָּה** (זלעפה ZL-Ah-PH)

— **Horror:** [freq. 3] |k|jv: horror, terrible, horrible| {str: 2152}

3013) **זְרִיפָּה** (זריפה ZRZP) ac: **Flow**
co: **Water** ab: ? : [from: **רִיפָּה** - a sneeze]

b^m) **זְרִיפָּה** (זריפה ZR-ZYP) —

Water: A watering of the land. [freq. 1] |k|jv: water| {str: 2222}

3014) **חַבְּצָלֵת** (חבצלת HhBTsL) ac: ?
co: ? ab: ?

N^{f2}) **חַבְּצָלֵת** (חבצלת HhB-Ts-LT)

— **Hhavatselet:** An unknown

flower. [freq. 2] |k|jv: rose| {str: 2261}

3015) **חֲלֻמֵשׁ** (חלמש HhLMSH) ac: ?
co: ? ab: ?

b^m) **חֲלֻמֵשׁ** (חלמש HhL-MYSh) — **Flint:** [freq. 5] |k|jv: flint, flinty, rock| {str: 2496}

3016) **חֲנַמֵּל** (חנמל HhNML) ac: ? co: ?
Frost ab: ?

N^m) **חֲנַמֵּל** (חנמל HhN-ML) —

Frost: [freq. 1] |k|jv: frost| {str: 2602}

3017) **חֲסַפְּסָה** (חספס HhSPS) ac: ? co: ?
? ab: ?

N^m) **חֲסַפְּסָה** (חספס HhS-PS) —

Hhaspas: An unknown item [freq. 1] |k|jv: round| {str: 2636}

3018) **חֲצֻצְרָה** (חצצרה HhTsTsR) ac: ?
co: ? ab: ?

c^{f1}) **חֲצֻצְרָה** (חצצרה Hh-TsWTs-RH) — **Trumpet:** [ms: חצצרה] [freq. 29] |k|jv: trumpet| {str: 2689}

3019) **חֲרַגֵּל** (חרגל HhRGL) ac: ? co: ?
ab: ?

c^m) **חֲרַגֵּל** (חרגל HhR-GWL) —

Locust: [ms: חרגל] [freq. 1] |k|jv: beetle| {str: 2728}

3020) **חֲרֻמֵּשׁ** (חרמש HhRMSH) ac: ?
co: **Sickle** ab: ?

Adopted Roots (Four Letter)

N^m שׁוּמַשׁ (הַרְמַשׁ) HhR-MSh) —
Sickle: [freq. 2] |k|jv: sickle| {str: 2770}

3021) שׁוּמַשׁ (הַרְצַב) HhRTsB) ac: ?
 co: ? ab: ?

d^{fl} שׁוּמַשׁ (הַרְצוּבָה) HhR-TsW-BH) —
Band: For binding the hands or feet. [ms: הַרְצוּבָה] [freq. 2] |k|jv: band| {str: 2784}

3022) שׁוּמַשׁ (חַשְׁמַל) HhShML) ac: ?
 co: ? ab: ?

N^m שׁוּמַשׁ (חַשְׁמַל) HhSh-ML) —
Hhashmal: An unknown material of a reddish color. [freq. 3] |k|jv: amber| {str: 2830}

3023) שׁוּמַשׁ (חַפְסָר) ThPSR) ac: ? co: ?
 ab: ? [from: חַפְסָר]

e^m שׁוּמַשׁ (חַיְפָסָר) ThYP-SR) —
Captain: [freq. 2] |k|jv: captain| {str: 2951}

3024) שׁוּמַשׁ (חַרְסָם) KRSM) ac: ? co: ?
 ab: ?

V) שׁוּמַשׁ (חַרְסָם) KR-SM) —
Tear: [freq. 1] (vf: Piel) |k|jv: waste| {str: 3765}

3025) שׁוּמַשׁ (חַפְתָר) KPTR) ac: ? co: ?
 ab: ?

e^m שׁוּמַשׁ (חַפְתָר) KP-TWR) —
Knob: An ornamental knob. [ms: חַפְתָר] [freq. 18] |k|jv: knob, lintel| {str: 3730}

3026) שׁוּמַשׁ (חַרְבַל) KRBL) ac: ? co: ?
Clothing ab: ?

N^m שׁוּמַשׁ (חַרְבַל) KR-BL) —
Clothed: [freq. 1] |k|jv: clothed| {str: 3736}

N^{fl} שׁוּמַשׁ (חַרְבַלָה) KR-B-LH) —
Robe: [Aramaic only] [ar: חַרְבַלָה] [freq. 1] |k|jv: hat| {str: 3737}

3027) שׁוּמַשׁ (חַרְכַב) KRKB) ac: ? co: ?
 ab: ?

c^m שׁוּמַשׁ (חַרְכוּב) KR-KWB) —
Rim: [ms: חַרְכַב] [freq. 2] |k|jv: compass| {str: 3749}

3028) שׁוּמַשׁ (חַרְכָם) KRKM) ac: ? co: ?
 ? ab: ?

c^m שׁוּמַשׁ (חַרְכוּם) KR-KWM) —
Saffron: [ms: חַרְכָם] [freq. 1] |k|jv: saffron| {str: 3750}

3029) שׁוּמַשׁ (חַרְמַל) KRML) ac: ? co: ?
Garden ab: ?

N^m שׁוּמַשׁ (חַרְמַל) KR-ML) —
Garden: A field that produces an abundance of fruit. [freq. 13] |k|jv: fruitful field, plentiful field, full ear, green ear, full ears of corn, plentiful| {str: 3759}

b^m שׁוּמַשׁ (חַרְמִיל) KR-MYL) —
Crimson: [freq. 3] |k|jv: crimson| {str: 3758}

3030) שׁוּמַשׁ (חַרְפָס) KRPS) ac: ? co: ?
 ab: ?

N^m שׁוּמַשׁ (חַרְפָס) KR-PS) —
Green: [freq. 1] |k|jv: green| {str: 3768}

Adopted Roots (Four Letter)

3031) לַפְּעוּט (נְבוֹז) NBZB) ac: ? co: ?
ab: ??: [from: אַפַּ - as a price for
acquiring a wife]

b^{fl}) לַפְּעוּטָא (נְבוֹזָה) N-BYZ-BH)
— **Reward:** [ms: נְבוֹזָה] [freq. 2]
|k|j|v: reward| {str: 5023}

3032) לַפְּתוּלָא (נְבִרֵשׁ) NBRSh) ac: ? co: ?
ab: ?

N^{fl}) לַפְּתוּלָא (נְבִרֵשׁ) NB-R-ShH)
— **Lampstand:** [Aramaic only]
[freq. 1] |k|j|v: candlestick| {str: 5043}

3033) לַפְּתוּלָא (נְדִבְךָ) NDBK) ac: ? co: ?
ab: ?

e^m) לַפְּתוּלָא (נְדִבְךָ) NYD-BK) —
Row: [Aramaic only] [ms: נְדִבְךָ]
[freq. 2] |k|j|v: row| {str: 5073}

3034) לַפְּתוּלָא (נְפְתוּל) NP TL) ac: ? co: ?
ab: ?

d^m) לַפְּתוּלָא (נְפְתוּל) NP-TWL) —
Wrestle: [freq. 1] |k|j|v: wrestling|
{str: 5319}

3035) לַפְּתוּלָא (סְגוּר) SGWR) ac: ? co: ? ab:
Blindness

N^m) לַפְּתוּלָא (סְגוּר) SG-WR) —
Blindness: [freq. 3] |k|j|v: blindness|
{str: 5575}

3036) לַפְּתוּלָא (סְמַאל) SMAL) ac: ? co:
Left ab: ?

V) לַפְּתוּלָא (סְמַאל) SM-AL) —
Left: To go to the left. [df: שְׂמַאל]

[freq. 5] (vf: Hiphil) |k|j|v: left| {str:
8041}

c^m) לַפְּתוּלָא (סְמַואַל) S-MW-AL)
— **Left:** The left hand, side or
direction. [df: שְׂמַאל] [freq. 54] |k|j|v:
left, left hand, left side| {str: 8040}

f^m) לַפְּתוּלָא (סְמַאלי) S-MA-LY)
— **Left:** The left hand, side or
direction. [df: שְׂמַאלי] [freq. 9] |k|j|v:
left, left hand| {str: 8042}

3037) לַפְּתוּלָא (סְמַדְר) SMDR) ac: ? co:
Blossom ab: ?

N^m) לַפְּתוּלָא (סְמַדְר) SM-DR) —
Grape Blossom: [freq. 3] |k|j|v:
tender grape| {str: 5563}

3038) לַפְּתוּלָא (סְנַפֵּר) SNPR) ac: ? co: ?
ab: ?

b^m) לַפְּתוּלָא (סְנַפֵּר) SN-PYR) —
Fin: The fins of a fish. [freq. 5] |k|j|v:
fin| {str: 5579}

3039) לַפְּתוּלָא (סְרַבֵּל) SRBL) ac: ? co:
Coat ab: ?

N^m) לַפְּתוּלָא (סְרַבֵּל) SR-BL) — **Coat:**
An article of clothing. [Aramaic
only] [freq. 2] |k|j|v: coat| {str: 5622}

3040) לַפְּתוּלָא (סְרַעְפָּ) SRAhP) ac: ? co:
? ab: Thought

N^m) לַפְּתוּלָא (סְרַעְפָּ) SR-AhP) —
Thought: [df: שְׂרַעְפָּ] [freq. 2] |k|j|v:
thought| {str: 8312}

N^{fl}) לַפְּתוּלָא (סְרַעְפָּה) SR-Ah-PH)
— **Bough:** [freq. 1] |k|j|v: bough| {str:
5634}

Adopted Roots (Four Letter)

3041) סרפד (סרפד SRPD) ac: ? co: ?
ab: ? : [from: סרפד - turning]

e^m) סרפד (סרפד SYR-PD) —

Brier: [ms: סרפד] [freq. 1] |k|jv: brier| {str: 5636}



3042) עטלף (עטלף AhThLP) ac: ?
co: **Bat** ab: ?

N^m) עטלף (עטלף AhTh-LP) —

Bat: [freq. 3] |k|jv: bat| {str: 5847}



3043) עכבר (עכבר AhKBR) ac: ? co:
Mouse ab: ? : [from: עכבר - at the heel]

N^m) עכבר (עכבר AhK-BR) —

Mouse: [freq. 6] |k|jv: mouse| {str: 5909}



3044) עכש (עכש AhKBSH) ac: ?
co: **Spider** ab: ? : [from: עכש - at the heel]

b^m) עכש (עכש AhK-BYSH) —

Spider: [freq. 2] |k|jv: spider| {str: 5908}



3045) עכש (עכש AhKShB) ac: ?
co: ? ab: ? : [from: עכש - at the heel]

d^m) עכש (עכש AhK-ShWB) —

Akshuv: An unknown poisonous insect or serpent. [freq. 1] |k|jv: adder| {str: 5919}



3046) עקרב (עקרב AhQRB) ac: ? co:
Scorpion ab: ? : [from: עקרב - at the heel]

N^m) עקרב (עקרב AhQ-RB) —

Scorpion: [freq. 6] |k|jv: scorpion| {str: 6137}



3047) עשתרה (עשתרה AhShTR) ac: ? co:
Flock ab: ?

N^{fl}) עשתרה (עשתרה AhSh-T-RH) —

Flock: [freq. 4] |k|jv: flock| {str: 6251}



3048) פלגש (פלגש PLGSh) ac: ? co:
? ab: ?

e^f) פלגש (פלגש PYL-GSh) —

Concubine: [ms: פלגש] [freq. 37] |k|jv: concubine, paramours| {str: 6370}



3049) פרדס (פרדס PRDS) ac: ? co:
Orchard ab: ?

N^m) פרדס (פרדס PR-DS) —

Orchard: [freq. 3] |k|jv: orchard, forest| {str: 6508}



3050) פראש (פראש PRAHSh) ac: ?
co: ? ab: ? : [from: פראש - being spread out]

c^m) פראש (פראש PR-AHWSH) —

Flea: [ms: פראש] [freq. 2] |k|jv: flea| {str: 6550}



3051) פרשג (פרשג PRShG) ac: ? co:
? ab: ?

m^m) פרשג (פרשג PR-Sh-GN) —

Copy: [Hebrew and Aramaic] [df: פתשג] [freq. 7] |k|jv: copy| {str: 6572, 6573}



3052) פרשד (פרשד PRShD) ac: ? co:
? ab: ? : [from: פרשד - being spread out]

Adopted Roots (Four Letter)

j^m) פִּרְשָׁדָן (פרשדון PR-Sh-DWN) — **Excrement:** [ms: פִּרְשָׁדָן] [freq. 1] |k|jv: dirt| {str: 6574}

3053) פִּרְשָׁז (פרשו PRShZ) ac: **Spread** co: ? ab: ??: [from: פִּרְשָׁז - spreading]

V) פִּרְשָׁז (פרשו PR-ShZ) — **Spread:** [freq. 1] (vf: Piel) |k|jv: spread| {str: 6576}

3054) פִּתְגָל (פתגל PTGL) ac: ? co: ? ab: ?

eb^m) פִּתְיָגָל (פתיגל P-TY-GYL) — **Robe:** An expensive robe. [freq. 1] |k|jv: stomacher| {str: 6614}

3055) צִנְתָּר (צנתר TsNTR) ac: ? co: **Pipe** ab: ??: [from: צִנְתָּר]

N^f) צִנְתָּר (צנתר TsN-TR) — **Pipe:** [freq. 1] |k|jv: pipe| {str: 6804}

3056) קִרְסָל (קרסל QRSL) ac: ? co: **Foot** ab: ??: [from: קִרְסָל]

c^f) קִרְסוּל (קרסול QR-SWL) — **Foot:** [freq. 2] |k|jv: feet| {str: 7166}

3057) קִרְקָע (קרקע QRQA^h) ac: ? co: **Bottom** ab: ?

N^m) קִרְקָע (קרקע QR-QA^h) — **Bottom:** [freq. 8] |k|jv: floor, other, bottom| {str: 7172}

3058) רִתְּפָשׁ (רטפש RThPSh) ac: ? co: ? ab: ??: [from: רִתְּפָשׁ - being fresh]

V) רִתְּפָשׁ (רטפש RTh-PSh) — **Fresh:** [ms: רִתְּפָשׁ] [freq. 1] (vf: Niphal) |k|jv: fresher| {str: 7375}

3059) רִנְבַת (רנבת RNBT) ac: ? co: ? ab: ?

n^m) רִנְבַת (ארנבת AR-N-BT) — **Hare:** [freq. 2] |k|jv: hare| {str: 768}

3060) רִפְסָדָן (רפסד RPSD) ac: ? co: ? ab: ?

c^f) רִפְסוּדָן (רפסודה RP-SW-DH) — **Raft:** [ms: רִפְסוּדָן] [freq. 1] |k|jv: float| {str: 7513}

3061) שְׁלָאן (שלאן ShLAN) ac: ? co: ? ab: ??: [from: שָׁלַ - resting]

m^m) שְׁלָאן (שלאן ShL-A-NN) — **Quiet:** [freq. 1] |k|jv: ease| {str: 7946}

3062) שְׁלִיטָה (שנחב ShNHhB) ac: ? co: **Tusk** ab: ??: [from: שָׁלַ - a tooth]

N^m) שְׁלִיטָה (שנחב ShN-HhB) — **Tusk:** An ivory tusk. [freq. 2] |k|jv: ivory| {str: 8143}

3063) שְׁקַעַר (שקער ShQA^hR) ac: ? co: **Pit** ab: ??: [from: שָׁקַע - as a pit]

Id^f) שְׁקַעַר (שקערורה ShQ-A^h-RW-RH) — **Spot:** [freq. 1] |k|jv: hollow strakes| {str: 8258}

3064) שְׂרַבַּת (שרבט ShRBTh) ac: ? co: **Sceptor** ab: ??: [from: שָׂרַב - branch]

Adopted Roots (Four Letter)

b^m) שרביט (שרביט) ShR-BYTh
 — **Scepter:** [freq. 4] |k|jv: sceptre|
 {str: 8275}



3065) מלחמת (תרגום) TRGM) ac:
Translate co: ? ab: ?
 V) מלחמת (תרגום) TR-GM) —
Translate: [freq. 1] (vf: Pual) |k|jv:
 interpret| {str: 8638}



3066) עקלת (עקלת) GhQLT) ac: ? co:
Crooked ab: ? : [from: עקל]

j^m) עקלתון (עקלתון) GhQ-L-TWN)
 — **Crooked:** [freq. 1] |k|jv: crooked|
 {str: 6129}



3067) ערפל (ערפל) GhRPL) ac: ? co:
Dark ab: ? : [from: ערפל - dark clouds]
 N^m) ערפל (ערפל) GhR-PL) —
Thick Darkness: A heavy darkness
 that can be felt. [freq. 15] |k|jv: thick
 darkness, darkness, gross darkness,
 dark cloud, dark| {str: 6205}



Foreign Words

4001) אַלֶּלֶט (אגרה AG-RH) — **Letter:**
(origin: Persian) [freq. 3] |k|jv: letter| {str:
104}

4002) אַרְטֶלֶט (אגרת AG-RT) — **Letter:**
(origin: Persian) [freq. 10] |k|jv: letter|
{str: 107}

4003) אַדְרֶזְדֶּא (אדרזדא AD-RZ-
DA) — **Careful:** (origin: Persian) [freq. 1]
|k|jv: diligently| {str: 149}

4004) אַדְרֶקוּן (אדרכון A-DR-KWN)
— **Dram:** A coin (origin: Persian) [freq.
2] |k|jv: drams| {str: 150}

4005) אַחְשֶׁרֶפֶן (אחשרפן A-
HhSh-DR-PN) — **Governor:** (origin:
Persian) [freq. 13] |k|jv: lieutenants,
princes| {str: 323, 324}

4006) אַחְשֶׁרֶן (אחשתרן A-HhSh-T-
RN) — **Camel:** (origin: Persian) [freq. 2]
|k|jv: camel| {str: 327}

4007) אַסְפֶּרְנָא (אספרנא AS-PR-
NA) — **Speed:** (origin: Persian) [freq. 7]
|k|jv: speedily, speed, fast, forthwith| {str:
629}

4008) אַפְרֶן (אפרן AP-DN) —
Palace: (origin: Persian) [freq. 1] |k|jv:
palace| {str: 643}

4009) אַפְרֶיִן (אפריין A-PR-YWN)
— **Chariot:** (origin: Egyptian) [freq. 1]
|k|jv: chariot| {str: 668}

4010) אַפְתֶּם (אפתם AP-TM) —
Revenue: (origin: Persian) [freq. 1] |k|jv:
revenue| {str: 674}

4011) אַדְרֶקְמוּן (אדרכמון D-RK-MWN)
— **Drachma:** A coin. (origin: Persian)
[freq. 4] |k|jv: drachma| {str: 1871}

4012) אַדְתֶּבֶר (דתבר DT-BR) —
Counselor: (origin: Persian) [freq. 2]
|k|jv: counselors| {str: 1884}

4013) אַנְשֶׁתוּן (נשתון NSH-TWN) —
Letter: (origin: Persian) [freq. 5] |k|jv:
letter| {str: 5406, 5407}

4014) אַסְוֶמְיָה (סומפוניה SWM-
PW-N-YH) — **Pipe:** A musical instrument.

Foreign Words

(origin: Greek) [freq. 4] |k|j|v|: dulcimer|
{str: 5481}



4015) פִּסְתִּירִין (פִּסְתִּירִין PS-NT-RYN)
— **Harp:** (origin: Greek) [df: פִּסְתִּירִין]
[freq. 4] |k|j|v|: psaltery| {str: 6460}



4016) מַלְאִכָּה (פִּרְתָּם PR-TM) —
Noble: (origin: Persian) [freq. 3] |k|j|v|:
noble, prince| {str: 6579}



4017) בָּשָׂר (פִּתְבֵּג PT-BG) — **Meat:**
(origin: Persian) [freq. 6] |k|j|v|: meat| {str:
6598}



4018) פִּתְבֵּג (פִּתְבֵּג PT-GM) —
Decree: (origin: Persian) [freq. 8] |k|j|v|:
decree, sentence, answer, matter, word,
letter| {str: 6599, 6600}



4019) קִתְרוֹס (קִתְרוֹס QT-RWS) —
Harp: (origin: Greek) [freq. 8] |k|j|v|: harp|
{str: 7030}



4020) שַׁעֲטָנִי (שַׁעֲטָנִי Sh-AhTh-NZ)
— **Linsey-woolsey:** (origin: Unknown)
[freq. 2] |k|j|v|: garment of diverse sorts,
linen and woollen| {str: 8162}



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Axle: 1342-A (m ^m)	Beauty: 1175-M (N ^m); 1175-A (i ^{fl}); 1175-A (N ^m); 1175-B (V); 1224-A (f ^m); 1224-H (N ^m); 1300-H (d ^m); 1300-H (V); 1393-A (f ^m)	Bird of prey: 1354-M (N ^m)
Azriyah: 2533 (f ^{fl})	Because: 1004-J (N ^{fl}); 1240-A (N ^m); 1359-L (N ^{fl}); 2571 (N ^m)	Birth: 1250-J (k ^{fl}); 2816 (N ^f)
Back: 1052-A (f ^{fl}); 1052-A (N ^{fl}); 1052-A (N ^m); 1181-C (c ^m)	Bed: 1308-A (h ^{fl}); 1407-A (a ^m); 1407-L (d ^m); 2574 (d ^{fl}); 2579 (N ^f); 2834 (h ^m)	Birth canal: 2811 (a ^m)
Backsliding: 1462-B (g ^m); 1462-J (k ^{fl})	Bee: 2093 (c ^{fl})	Birthright: 2016 (c ^{fl})
Backward: 1181-C (cm ^{fl})	Before: 1288-J (i ^m); 1288-J (N ^m); 1288-J (ni ^m); 2244 (c ^m); 2244 (N ^m); 2372 (N ^m); 2403 (g ^m); 2403 (N ^m); 2693 (N ^m); 2698 (N ^{fl}); 2698 (g ^m); 2847 (eqp ^m)	Biscuit: 2431 (ed ^m)
Bad: 1460-J (N ^m); 1460-A (N ^m ^f); 1460-B (V)	Begin: 1173-A (i ^{fl}); 1173-B (V); 1326-L (d ^m)	Bite: 2441 (V)
Bag: 1245-M (N ^m)	Beginning: 1458-D (N ^{fl}); 1458-D (e ^{fl})	Bitter: 1296-B (c ^m); 1296-B (V); 1296-A (f ^m); 1296-A (N ^m); 1296-B (b ^{fl}); 1296-B (ac ^m); 1296-B (bf ^m); 1296-B (id ^m); 1296-H (V)
Bake: 1017-H (V); 1348-J (V)	Behold: 1093-A (N ^m); 1104-A (r ^m); 1106-H (e ^m)	Bitterness: 1296-A (N ^{fl}); 1296-A (k ^m)
Baked: 1017-H (a ^m); 1017-J (is ^m)	Behold: 1093-A (N ^m); 1104-A (r ^m); 1106-H (e ^m)	Black: 1021-M (j ^m); 1174-J (N ^m); 2473 (g ^{fl})
Balance: 1152-C (ag ^m)	Bekah: 2034 (N ^m)	Blackness: 1388-D (l ^m); 2266 (bl ^m)
Balancing: 2612 (h ^m)	Belch: 2370 (V)	Blade: 1255-G (N ^{fl}); 1255-G (N ^m)
Bald: 2048 (N ^{fl}); 2048 (e ^m); 2730 (N ^m)	Bell: 1150-M (k ^{fl}); 2623 (m ^m)	Blast: 2817 (V)
Baldness: 2730 (N ^{fl}); 2730 (N ^{fl})	Bellow: 1062-H (V)	Blasted: 2817 (ej ^m)
Ball: 1089-J (N ^m)	Bellows: 1376-A (a ^m)	Blasting: 2817 (N ^{fl})
Balm: 1411-A (f ^m)	Belly: 1054-A (j ^m); 1292-H (N ^m); 2015 (N ^{fl}); 2289 (N ^m)	Blemish: 1289-D (d ^m)
Balsam: 1034-E (N ^m)	Belong: 1005-D (V)	Blind: 1526-J (N ^m); 1526-J (V)
Band: 1050-B (d ^m ^f); 1050-B (V); 1050-J (n ^{fl}); 2213 (N ^m); 2219 (d ^m); 2219 (V); 3021 (d ^{fl})	Beloved: 1073-J (N ^{fl}); 1073-J (N ^m); 1073-L (b ^m); 1094-C (N ^m)	Blindness: 1526-J (j ^m); 3035 (N ^m)
Bandage: 2222 (ed ^m)	Belt: 1146-A (k ^m); 1146-M (a ^m); 1411-C (V); 2147 (c ^{fl}); 2147 (c ^m)	Blister: 1043-G (N ^{fl})
Bank: 1334-B (g ^{fl})	Bend: 2281 (V)	Blood: 1082-A (N ^m); 2427 (N ^m)
Banquet: 2756 (a ^m)	Beneath: 1308-H (a ^m)	Bloodshed: 2496 (h ^m)
Bar: 2038 (b ^m)	Benefit: 2478 (V)	Bloom: 1317-J (V); 1409-J (V); 3006 (ec ^m)
Barbarous: 2028 (N ^m)		Blossom: 1317-A (N ^m); 1317-M (m ^{fl}); 1317-M (N ^{fl}); 1409-M (N ^m); 1409-M (N ^{fl}); 1409-M (N ^{fl})
Barber: 2063 (N ^m)		Blow: 1066-A (i ^{fl}); 1373-D (V); 1376-J (V); 1376-L (N ^m); 1376-L (V); 2197 (V); 2419 (V); 2440 (V); 2444 (V)
Bare: 1365-B (V)		Blowing: 2419 (a ^m)
Barefoot: 1178-L (N ^m)		Blue: 1242-A (i ^{fl})
Bark: 2366 (V)		Board: 2736 (N ^m)
Barley: 2494 (c ^{fl})		
Barn: 1066-J (kd ^{fl})		
Barqet: 2041 (N ^{fl})		
Barren: 1365-B (bf ^m); 2905 (N ^m); 3008 (d ^m)		
Barter: 2573 (d ^{fl}); 2573 (id ^{fl}); 2573 (V)		
Base: 1083-C (N ^m); 1244-A (kc ^{fl}); 1244-A (kd ^{fl}); 2723 (N ^m)		

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Body: 2090 (N ^m); 2382 (e ^{fl})	Breaker: 2811 (h ^m)	Burn: 1181-B (N ^m); 1181-B (V);
Boil: 1142-J (V); 2043 (V); 2175 (V); 2766 (V); 2801 (V)	Breaking: 1183-B (N ^m)	1181-H (V); 1235-J (f ^{fl}); 1235-J (V); 1262-G (V); 1413-J (V);
Boiled: 2043 (N ^m)	Breast: 1073-A (N ^m); 1464-A (f ^m); 1464-A (N ^m)	1418-L (V); 2028 (V); 2266 (V); 2512 (V); 2588 (V); 2705 (V)
Boiling: 1142-M (j ^m); 2801 (N ^m)	Breastplate: 1182-J (m ^m); 2218 (g ^m)	Burning: 1181-A (f ^m); 1181-A (j ^m); 1181-A (l ^m); 1235-J (h ^{fl});
Boils: 1039-C (ld ^{fl})	Breath: 1473-A (N ^m); 1473-A (N ^m); 2443 (N ^{fl})	1240-A (N ^m); 1418-L (a ^{fl});
Bold: 1352-L (V); 2589 (N ^m); 2843 (N ^{fl})	Bribe: 2822 (N ^m); 2822 (V)	1418-L (N ^{fl}); 1418-L (a ^m);
Bond: 1342-C (e ^m); 1342-J (a ^{fl}); 1342-L (a ^m)	Brick: 2303 (e ^{fl}); 2303 (N ^{fl}); 2303 (V)	1418-L (c ^m); 2512 (h ^{fl}); 2512 (N ^{fl}); 2705 (h ^m)
Bonds: 1342-C (c ^m)	Brick-kiln: 2303 (a ^m)	Burnt: 1283-H (N ^m)
Bondwoman: 1013-A (N ^{fl})	Bride: 1242-B (N ^{fl})	Burst: 1054-M (V); 2604 (V);
Bone: 2569 (N ^m); 2084 (N ^m)	Bridehood: 1242-B (d ^{fl})	2636 (V); 2811 (V)
Booth: 1333-M (N ^{fl}); 1333-A (N ^m); 1333-J (N ^{fl}); 1333-J (N ^m); 1333-L (a ^m)	Bridle: 2361 (N ^m)	Bursting: 2604 (e ^{fl}); 2604 (b ^m);
Border: 1058-B (b ^{fl}); 1058-B (b ^m); 1503-J (N ^{fl}); 2049 (d ^{fl}); 2049 (d ^m); 2467 (h ^{fl})	Brier: 2041 (m ^m); 2504 (N ^m); 2853 (b ^m); 3041 (e ^m)	2604 (N ^m); 2811 (e ^j)
Born: 1257-L (a ^{fl}); 1257-L (c ^m)	Bright: 1043-G (b ^m); 1144-M (N ^m); 1302-J (N ^{fl}); 1319-G (V);	Bury: 2696 (V)
Borrow: 2519 (V)	1446-L (a ^m); 2586 (c ^m); 2586 (N ^m); 2869 (e ^{fl}); 2869 (b ^m);	Bush: 1330-M (N ^m)
Bosom: 1163-A (N ^m); 1163-M (N ^m); 2195 (g ^m); 2195 (N ^m)	2869 (N ^m); 2869 (V)	Business: 1359-B (b ^m)
Bottle: 1042-A (ld ^m)	Brightness: 1302-H (c ^{fl}); 1384-L (N ^{fl})	But: 1254-A (r ^m); 1254-J (p ^m)
Bottom: 1455-C (N ^{fl}); 2785 (b ^{fl}); 3057 (N ^m)	Brimstone: 2079 (N ^{fl})	Buttocks: 1482-A (N ^m)
Bough: 2558 (N ^m); 3040 (N ^{fl}); 2459 (gc ^m)	Bristle: 2491 (V)	Cage: 2467 (o ^m)
Bound: 1444-C (d ^m); 2049 (V); 2143 (N ^m); 2143 (N ^m)	Broken: 1080-E (N ^m); 1462-B (N ^m)	Cake: 1173-A (N ^{fl}); 1244-J (N ^m);
Boundary: 1242-A (i ^{fl})	Bronze: 2395 (d ^{fl}); 2395 (c ^{fl}); 2395 (d ^m); 2395 (N ^m)	1255-B (b ^{fl}); 1348-A (N ^{fl});
Bow: 1247-B (V); 1418-B (V); 1435-A (N ^{fl}); 1468-H (V); 2181 (V); 2358 (g ^{fl})	Brood: 2096 (V); 2636 (e ^l)	1348-J (a ^m); 1403-B (d ^m); 2091 (N ^{fl})
Bowels: 2762 (N ^m)	Broom: 1185-A (a ^l)	Call: 1434-E (V)
Bowl: 1014-A (a ^m); 1318-A (k ^{fl}); 1339-A (N ^m); 2051 (b ^m); 2662 (N ^{fl}); 2662 (N ^{fl}); 2662 (c ^{fl})	Broth: 2356 (N ^m)	Call out: 2131 (V)
Box: 1020-H (j ^m); 1028-A (i ^{fl}); 1028-C (N ^m)	Brother: 1008-A (N ^{fl})	Calm: 2889 (V)
Boy: 1257-L (N ^m)	Brotherhood: 1008-K (N ^{fl})	Camel: 1250-A (l ^{fl}); 2016 (e ^{fl});
Bracelet: 1480-A (N ^{fl}); 2665 (b ^m); 2676 (N ^{fl}); 2676 (n ^{fl})	Brother-in-law: 1036-L (N ^m)	2016 (N ^m); 2070 (N ^m); 4006-
Braids: 2165 (a ^{fl})	Brought low: 1081-B (V)	Camp: 1175-A (i ^{fl}); 1175-H (a ^m);
Branch: 1081-H (b ^{fl}); 1285-J (N ^m); 1288-C (b ^m); 1333-J (N ^m); 1362-E (N ^m); 1388-D (g ^{fl}); 1428-H (N ^m); 2401 (b ^{fl}); 2429 (N ^m); 2505 (b ^m); 2727 (b ^m); 2006 (N ^m); 2642 (h ^m)	Bruise: 1080-H (V); 2143 (d ^{fl}); 2628 (N ^m)	1175-H (V)
Breach: 2642 (N ^m)	Bruised: 1080-H (N ^{fl})	Canopy: 1178-J (N ^{fl})
Bread: 2305 (N ^m)	Bucket: 1081-H (f ^m); 2536 (N ^m)	Capital: 2300 (g ^{fl}); 2686 (N ^{fl})
Break: 1080-E (V); 1183-A (N ^m); 1183-B (V); 1388-B (V); 2452 (V); 2453 (V)	Bud: 2636 (N ^m)	Capital: 1250-A (f ^m); 2847 (b ^m);
Break down: 2454 (V)	Build: 1037-H (V)	3023 (e ^m)
Break open: 2625 (V)	Building: 1037-B (b ^m); 1037-H (b ^{fl})	Captive: 1462-H (f ^{fl}); 1462-H (f ^{fl})
	Bull: 1388-A (N ^m)	Captivity: 1357-A (N ^{fl}); 1357-J (N ^{fl}); 1462-H (N ^{fl})
	Bullock: 2524 (N ^m)	Capture: 1462-H (V); 2206 (V);
	Bundle: 1411-B (c ^m); 2268 (e ^{fl})	2310 (V)
	Burden: 1094-L (N ^m); 1314-E (a ^{fl}); 1314-E (a ^m); 1314-E (a ^{fl}); 1364-L (a ^{fl}); 1402-J (N ^{fl});	Captured: 2206 (N ^m); 2310 (N ^m)
	1402-J (N ^m); 2243 (g ^m); 2331 (N ^{fl}); 2397 (b ^m); 2397 (N ^m);	Caravan: 1445-C (N ^{fl}); 1480-J (V)
	2460 (N ^{fl}); 2460 (g ^m); 2460 (N ^m)	Carass: 2369 (N ^{fl}); 2593 (N ^m)
	Burdensome: 2552 (a ^{fl})	Careful: 4003-
		Carpet: 1280-A (N ^m)
		Carry: 2460 (V)
		Cart: 2524 (N ^{fl})
		Carve: 2154 (V); 2709 (V)
		Carving: 2154 (d ^{fl}); 2211 (c ^{fl});
		2649 (ed ^m)
		Cassia: 1418-M (N ^{fl}); 2725 (b ^{fl})
		Cast: 1196-J (V); 1410-L (a ^{fl});
		1410-L (d ^{fl}); 2565 (V)
		Cast away: 2075 (V)

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Cast down: 2332 (V)	Choice vine: 2513 (g ^{fl}); ine: 2513 (g ^m)	Colt: 1526-M (N ^{mm})
Cast off: 2442 (V)	Choose: 2012 (V)	Come: 1024-J (V)
Cast out: 2089 (V)	Chosen: 2012 (b ^m); 2012 (h ^m)	Come near: 2379 (V)
Casting: 1410-L (a ^m)	Cinnamon: 2716 (j ^m)	Comfort: 2392 (id ^{fl}); 2392 (N ^{fl}); 2392 (ed ^m); 2392 (id ^{mb}); 2392 (V); 2492 (V)
Castle: 1043-M (m ^{fl})	Circle: 1058-M (N ^{fl}); 1058-M (N ^{mm}); 1089-J (N ^{mm}); 1164-J (V); 1164-J (N ^{mm}); 1431-J (i ^{fl}); 1503-J (N ^{fl})	Command: 1397-A (N ^f); 1397-H (h ^{fl}); 1397-H (V)
Cataract: 1035-B (id ^m)	Circling: 2435 (g ^m)	Commentary: 2114 (h ^m)
Catch: 2156 (V); 2162 (V)	Circumcise: 1288-J (V)	Commit: 2345 (V)
Caterpillar: 1249-L (N ^{mm}); 2060 (N ^{mm})	Circumcision: 1288-J (N ^{fl})	Common: 1173-A (N ^{mm})
Cattle: 2028 (b ^m); 2035 (N ^{mm})	Cistern: 1048-E (N ^{mm})	Companion: 2143 (N ^{fl})
Cause: 2409 (b ^{fl})	City: 1434-A (N ^{fl}); 1434-H (f ^{fl}); 1526-A (N ^{mm}); 1526-M (N ^{mm})	Company: 1349-A (N ^{fl}); 1349-L (a ^m); 2143 (N ^{fl}); 2143 (N ^{mm}); 2695 (d ^m)
Cave: 1173-A (k ^{fl}); 1250-A (k ^{fl})	Clamp: 2143 (k ^{fl})	Compare: 1082-H (V); 1334-E (V); 2359 (V)
Cease: 1371-J (V); 1471-B (V); 2014 (V); 2148 (V); 2812 (V)	Clan: 2606 (d ^{fl}); 2606 (h ^{fl}); 2606 (N ^{fl})	Comparison: 2359 (d ^m); 2359 (i ^m); 2359 (N ^{mm})
Ceasing: 1371-F (N ^{fl}); 2812 (N ^f); 2812 (h ^m); 2812 (j ^m)	Clasp: 2499 (N ^{mm}); 2499 (V)	Compass: 1164-J (k ^{fl})
Cedar: 1444-C (N ^{mm})	Clay: 1508-H (a ^m); 2175 (g ^m); 2186 (N ^{mm}); 2207 (N ^{mm}); 2207 (N ^{mm})	Compassion: 1175-B (b ^f); 1175-B (d ^m); 2171 (V); 2171 (a ^m); 2762 (V); 2762 (N ^{mm})
Cedar work: 1444-C (N ^{fl})	Clean: 1043-B (V); 1043-J (N ^{mm}); 1077-J (V); 1204-G (e ^m); 1204-G (V)	Compassionate: 2171 (N ^{fl}); 2762 (d ^m); 2762 (mf ^m)
Ceiling: 2498 (ed ^m)	Cleanness: 1204-G (g ^m)	Compel: 1314-C (V)
Censer: 2705 (h ^{fl})	Cleanse: 1476-A (hf ^f)	Compete: 1181-H (i ^m)
Census: 2500 (N ^{mm})	Cleansing: 1204-G (N ^{fl}); 2356 (id ^m)	Complain: 1014-B (V)
Chaff: 1294-J (N ^{mm}); 1435-B (N ^{mm})	Cleavage: 1318-B (b ^m)	Complete: 1242-B (b ^m); 1242-B (h ^m); 1242-B (hc ^m); 1242-B (V); 1242-H (V); 1311-H (h ^m); 2072 (V); 2845 (N ^{mm}); 2845 (V)
Chain: 1157-C (N ^{mm}); 2202 (d ^m); 2528 (a ^{fl}); 2742 (b ^m); 2803 (b ^{fl}); 2803 (d ^{fl}); 2803 (c ^m); 2883 (N ^{fl})	Cleave: 2034 (V)	Completeness: 2845 (c ^m)
Chamber: 2150 (N ^{mm}); 2323 (e ^{fl}); 2441 (e ^{fl})	Cleft: 1164-K (N ^{mm}); 2493 (b ^f)	Completion: 1242-A (i ^{fl}); 1242-A (N ^{fl}); 1242-H (h ^{fl})
Change: 1474-E (V); 1474-H (V); 2165 (b ^{fl}); 2165 (V)	Cliff: 2111 (a ^{fl}); 2484 (N ^{mm})	Concerning: 1395-A (N ^{mm})
Chant: 1428-J (V)	Cling: 2013 (V)	Concubine: 2306 (N ^{fl}); 3048 (e ^f)
Chanting: 1428-J (N ^{fl})	Cloak: 1357-M (k ^m); 2238 (h ^{fl})	Confession: 1211-A (i ^{fl})
Charcoal: 1004-J (N ^{mm}); 2600 (N ^{mm})	Clod: 1067-M (N ^{mm}); 2747 (N ^{mm})	Confidence: 2013 (h ^m); 2275 (e ^{fl}); 2275 (N ^{mm})
Charge: 2853 (h ^{fl})	Close: 2722 (V)	Confuse: 2192 (V)
Chariot: 1198-F (g ^m); 2769 (e ^{fl}); 2769 (k ^{fl}); 2769 (d ^m); 2769 (k ^m); 2769 (N ^{mm}); 4009-	Cloth: 2222 (N ^{fl})	Confusion: 1034-J (k ^{fl}); 1035-A (i ^f); 1496-H (j ^m)
Charioteer: 2769 (N ^{mm})	Clothe: 2304 (V)	Consent: 1028-C (V)
Charmer: 1009-A (N ^{mm})	Clothed: 3026 (N ^{mm})	Consider: 2462 (V); 2617 (V)
Chasm: 2581 (d ^m)	Clothing: 2004 (N ^{mm}); 2304 (ic ^{fl}); 2304 (ad ^m); 2304 (d ^m)	Consideration: 2462 (N ^{mm})
Chastise: 1238-L (i ^{fl}); 1238-L (V)	Cloud: 1314-E (a ^{fl}); 1359-B (N ^{fl}); 1359-B (N ^{mm}); 1508-J (V); 1508-A (N ^{fl}); 1508-A (N ^{mm}); 2909 (b ^m)	Consort: 2814 (N ^f)
Cheese: 1174-E (a ^{fl}); 1174-E (N ^{fl}); 2050 (b ^{fl})	Club: 1386-M (k ^m); 2422 (a ^m)	Conspiracy: 2740 (N ^{mm})
Cherish: 1163-B (V)	Cluster: 2836 (nc ^m)	Conspire: 2740 (V)
Chest: 1168-H (f ^m); 1168-H (N ^{mm}); 2748 (n ^m)	Coal: 2829 (e ^f)	Consume: 1339-H (V); 1339-J (V)
Chew: 1066-B (V)	Coat: 2298 (c ^{fl}); 3039 (N ^{mm})	Consumption: 2826 (N ^{fl})
Chick: 2636 (n ^m)	Coin: 1066-C (c ^{fl})	Continually: 1280-M (b ^m); 2427 (N ^{mm})
Chief: 1314-E (b ^m)	Cold: 1434-J (N ^{mm}); 1434-A (N ^{fl}); 1434-A (N ^{mm})	Continue: 1089-J (ib ^{fl}); 1313-J (V); 2427 (V)
Child: 1257-I (N ^{mm})	Collar: 1181-E (i ^m); 2559 (N ^{mm})	Contrary: 1434-A (f ^m)
Childless: 2836 (d ^m); 2836 (V)	Collect: 2772 (V)	Cook: 2227 (N ^{fl})
Children: 1201-A (N ^{mm}); 1257-L (b ^m)	Collection: 1419-L (N ^{fl}); 1419-J (h ^m)	
Choice: 1043-B (V); 1242-B (hd ^m); 2012 (hc ^m); 2513 (b ^{fl})		
Choice fruit: 2124 (N ^{fl})		

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Cool: 1434-A (k ^{fl})	Crookedness: 1528-J (N ^{fl}); 2485 (N ^m); 2906 (e ^{is})	Da'ah: 1074-D (N ^{fl})
Copulate: 2814 (V)	Crop: 1438-L (a ^{fl}); 2137 (h ^m)	Dance: 1173-J (k ^{fl}); 1173-J (a ^m); 1250-B (V)
Copulation: 2834 (e ^{is})	Cross: 2520 (V)	Dark: 1235-B (N ^m); 1235-B (V); 1380-C (N ^m); 2215 (N ^{fl}); 2699 (V); 2829 (lc ^{is}); 2829 (c ^f); 2829 (V); 2907 (N ^m); 2907 (V); 2910 (N ^m)
Copy: 3051 (m ^m)	Crossing: 2520 (a ^m)	Dark place: 2215 (a ^m)
Coral: 1450-D (N ^{fl})	Crossroad: 2643 (N ^m)	Darken: 2215 (V)
Cord: 1170-J (N ^m); 1419-J (N ^m); 1420-A (i ^{fl}); 1420-A (N ^m); 1480-B (N ^m); 1480-A (N ^m); 1480-D (i ^{fl}); 1480-L (k ^m); 1480-L (N ^m); 2141 (N ^m); 2650 (b ^m)	Crouch: 2733 (V)	Darkened: 2699 (cm ^{is})
Coriander: 1050-A (N ^m)	Crowd: 2750 (N ^{fl}); 2753 (N ^f); 2753 (V)	Darkening: 1235-A (N ^{fl})
Corner: 1144-A (N ^{fl}); 1382-A (N ^m); 1382-M (N ^{fl}); 2725 (ko ^{fl}); 2725 (hc ^m)	Crown: 2300 (N ^m); 2390 (h ^m); 2390 (N ^m)	Darkness: 1380-C (af ^{fl}); 1380-C (N ^{fl}); 1380-C (a ^m); 1380-C (g ^m); 1523-L (a ^m); 1523-M (N ^{fl}); 2215 (c ^m); 2215 (g ^m); 2699 (N ^{is})
Corpse: 1063-J (N ^{fl})	Crucible: 2692 (a ^m)	Daughter: 1037-A (N ^{is})
Correct: 1342-L (V)	Cruel: 2254 (nf ^{is}); 2254 (n ^m); 2254 (n ^m)	Dawn: 2135 (N ^m); 2829 (h ^m); 2829 (N ^m); 2869 (l ^m)
Corrupt: 2830 (V)	Crumble: 1387-J (V); 1387-M (N ^m)	Day: 1220-J (N ^m); 1220-J (p ^m)
Corrupted: 2830 (h ^m)	Crush: 1080-A (N ^m); 1252-B (V); 1310-E (V); 1310-H (V); 1388-J (V); 1455-B (V); 2086 (V); 2348 (V)	Day'yah: 1074-D (b ^{fl})
Corrupting: 2830 (a ^m)	Crushed: 1252-B (b ^m); 1310-E (N ^m); 1310-A (a ^{fl}); 1310-H (N ^m); 1411-H (o ^m); 2086 (N ^m); 2353 (c ^m)	Dead: 1454-E (N ^m)
Corruption: 2830 (ab ^m)	Crushing: 1252-A (k ^{fl})	Death: 1298-J (i ^{fl}); 1298-J (a ^m); 1298-J (N ^m)
Cosmetics: 1379-J (N ^m)	Cry: 1209-B (V); 1318-C (V); 1318-D (V); 1318-G (V); 1476-J (N ^{fl}); 1476-J (N ^m); 1476-J (V); 2679 (N ^{fl})	Debt: 1320-A (f ^m); 1320-E (V)
Council: 2141 (id ^{fl})	Cry out: 2679 (V)	Debtor: 1163-J (N ^m)
Counsel: 1326-J (N ^m); 1363-A (N ^{fl}); 1363-H (V); 1363-J (V); 1363-L (a ^{fl}); 1363-L (V); 2340 (N ^m)	Crying: 1318-C (N ^{fl}); 1318-D (N ^{fl})	Decay: 2793 (j ^m); 2793 (N ^m); 2793 (V)
Counselor: 4012-	Crystal: 1149-B (c ^{is}); 2053 (b ^m)	Deceit: 1450-A (h ^{fl}); 1450-A (i ^f); 1495-F (a ^{fl}); 1499-J (N ^m); 2404 (N ^m)
Count: 1245-B (V); 2630 (V)	Cubit: 1013-A (N ^{fl})	Deceitful: 1450-A (f ^{fl})
Couple: 2143 (V)	Cucumber: 1435-E (h ^{fl}); 1435-E (d ^f)	Deceive: 1320-E (V); 1450-H (V); 1495-F (V); 1499-B (V); 2004 (V); 2404 (V)
Coupling: 2143 (g ^{is})	Cud: 1066-A (N ^{fl})	Deceiver: 1495-F (d ^m)
Course: 1455-J (k ^{fl}); 1455-J (k ^m)	Cummin: 2264 (c ^m)	Deception: 1499-J (N ^{fl})
Covenant: 1043-H (N ^{fl})	Cup: 1245-A (N ^{fl}); 1245-J (N ^f)	Decide: 2209 (V)
Cover: 1178-B (V); 1178-E (V); 1178-H (V); 1196-B (V); 1245-H (V); 1262-D (V); 2283 (V); 2284 (V); 2498 (V); 2537 (V); 2547 (V); 2731 (V)	Curdle: 1431-E (V)	Declaration: 1167-K (N ^{fl})
Covering: 1245-A (N ^{is}); 1245-A (rf ^m); 1245-H (h ^m); 1245-H (k ^m); 1262-J (N ^m); 1333-N (d ^m); 1333-A (a ^m); 2283 (g ^m); 2488 (b ^{fl})	Curse: 1012-A (i ^{fl}); 1426-B (N ^{fl}); 1457-C (V); 1457-C (k ^{fl})	Declare: 1167-H (V)
Coverlet: 2250 (a ^m)	Curtain: 1088-A (N ^m); 2638 (c ^{is})	Declaring: 1167-K (f ^{fl})
Crack: 2627 (V)	Custody: 2853 (h ^m)	Decorate: 1388-D (V)
Craftsman: 1013-A (j ^m); 1290-C (c ^m); 1290-C (N ^m); 2211 (g ^m); 2211 (N ^m)	Custom: 1180-B (N ^m); 1180-J (N ^{fl}); 1180-J (N ^m); 1264-F (N ^m); 1503-J (N ^{fl})	Decoration: 1388-D (i ^{fl})
Crash: 1461-H (V)	Cut: 1490-B (V); 2031 (V); 2046 (V); 2047 (V); 2061 (V); 2274 (V); 2407 (V); 2449 (V)	Decree: 1342-C (N ^m); 1427-M (N ^m); 2061 (N ^{fl}); 2236 (N ^m); 4018-
Crashing: 1461-H (f ^{fl})	Cut down: 2055 (V)	Dedicate: 2178 (V); 2390 (V)
Creature: 1145-M (N ^m)	Cut off: 1423-B (V); ff: 2082 (V); ff: 2291 (V); off: 1432-B (V); off: 1432-H (V)	Dedication: 2178 (d ^{fl})
Crime: 2141 (d ^{fl})	Cymbal: 1150-A (k ^{is}); 1150-A (e ^{l^m})	Deep: 1250-D (V); 1403-J (N ^{fl}); 1403-J (k ^{fl}); 2553 (b ^m); 2553 (V); 2876 (h ^m)
Crimson: 1269-A (i ^m); 1269-L (i ^m); 3029 (b ^m)	Cypress: 1444-A (i ^{fl}); 2042 (c ^m)	Defeat: 2168 (d ^{fl})
Crooked: 1529-H (g ^m); 2571 (c ^m); 2904 (l ^m); 2904 (V); 2906 (a ^m); 2906 (e ^m); 2906 (V); 3066 (j ^m)		Deform: 2707 (V)

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Delicacy: 2416 (a ^m); 2528 (a ^m)	Die: 1062-J (V); 1298-J (V)	Drawn sword: 2649 (b ^f)
Delight: 1476-B (V); 1476-A (ld ^m); 2191 (N ^m); 2191 (V); 2528 (V); 2556 (g ^m)	Dig: 1048-J (V); 1048-L (V); 1250-H (V); 1250-J (V); 2192 (V); 2226 (V); 2534 (V)	Dream: 2164 (c ^m); 2164 (N ^m); 2164 (V)
Deliver: 2331 (V); 2339 (V); 2428 (V); 2609 (V); 2819 (V)	Diligent: 2209 (d ^m)	Dregs: 2853 (N ^m)
Demolish: 1452-F (V)	Diminish: 2087 (V); 2187 (V)	Dried: 1399-H (e ^m); 1426-A (f ^m)
Demon: 1464-A (N ^m)	Dip: 2228 (V)	Drink: 1059-E (V); 1324-E (g ^m); 1324-E (V); 1479-H (V); 1479-H (a ^m); 1479-K (c ^m); 1482-H (V)
Den: 1020-J (k ^{fl}); 1439-C (N ^m)	Dirty: 2235 (V)	Drinking: 1482-A (b ^{fl})
Deny: 2257 (V)	Disappear: 1383-B (V); 2338 (V)	Drip: 2103 (N ^m); 2103 (V); 2399 (V)
Depart: 1142-C (N ^m); 1342-L (d ^m); 2799 (V)	Disaster: 1098-A (N ^{fl}); 2406 (N ^m)	Drive: 1302-G (V); 2242 (V); 2375 (V); 2381 (V)
Depart early: 2685 (V)	Discard: 2126 (V)	Driving: 1302-G (h ^m)
Deposit: 2630 (j ^m)	Disease: 1075-H (a ^m); 1173-H (a ^m)	Drop: 1058-C (N ^m); 2431 (d ^{fl}); 2782 (V); 2909 (V)
Depth: 2198 (k ^m); 2553 (a ^m); 2553 (c ^m); 2553 (g ^m)	Diseased: 1173-E (V)	Dross: 1325-M (N ^m)
Descend: 1441-L (V); 2396 (V); 2670 (V)	Disgusting: 2897 (g ^{fl})	Drought: 1255-D (id ^{fl}); 2033 (c ^{fl}); 2199 (j ^m)
Descended: 2396 (N ^m)	Dish: 2497 (N ^m); 2719 (N ^{fl})	Drowsiness: 1312-J (N ^{fl})
Descendants: 2684 (b ^{fl})	Dishon: 1090-M (j ^m)	Drunk: 2839 (V)
Descent: 1441-L (a ^m)	Dislocate: 1430-L (V)	Drunkard: 2839 (ec ^m)
Desert: 1399-B (l ^{fl}); 1401-A (N ^{fl}); 1401-A (f ^m); 1401-A (j ^m); 1473-L (b ^{j^m}); 2907 (N ^{fl})	Dissolve: 1279-J (V); 1291-D (c ^m); 1291-D (V)	Drunkenness: 1482-A (f ^m); 2839 (ej ^m)
Design: 2213 (V); 2213 (a ^{fl}); 2213 (a ^{fl})	Distant: 1104-E (N ^{fl}); 1104-E (V)	Dry: 1044-L (N ^{fl}); 1044-L (N ^{fl}); 1044-L (N ^m); 1044-L (V); 1399-A (N ^m); 1399-B (b ^{fl}); 1426-H (V); 2667 (V)
Desirable: 2169 (N ^m)	Distinct: 1380-H (V)	Dry up: 2447 (V)
Desire: 1002-A (N ^{fl}); 1002-L (V); 1005-J (i ^{fl}); 1005-J (V); 1006-A (N ^{fl}); 1006-A (a ^{f^m}); 1033-C (j ^{fl}); 1243-H (V); 1453-H (N ^{fl}); 1453-H (f ^{j^m}); 1455-H (V); 1479-J (i ^{fl}); 2169 (V); 2219 (N ^m); 2277 (V)	District: 2610 (N ^m)	Dry land: 1404-E (ej ^m)
Desolate: 1473-B (N ^{fl}); 1473-B (V); 1473-L (b ^{fl}); 1473-L (V); 1473-A (k ^{fl}); 1473-A (N ^{fl}); 1473-A (nm ^m)	Disturb: 2102 (V)	Dull: 1419-H (V)
Desolation: 1032-A (N ^{fl}); 1461-J (a ^{fl}); 1461-J (k ^{fl}); 1473-B (ej ^m)	Ditch: 1419-J (h ^{fl})	Dumb: 1082-G (V)
Despair: 1021-L (V); 1320-J (V)	Dive: 1074-D (V)	Dump: 2870 (nc ^m)
Despise: 1030-H (V); 1030-J (V); 1317-D (N ^{fl}); 1317-D (V); 1469-D (V)	Divide: 1030-E (V); 1043-F (V); 1179-B (V); 1179-H (V); 2167 (V); 2493 (V)	Dung: 1181-E (N ^m); 2644 (N ^m); 2684 (d ^m)
Despised: 1030-H (c ^m); 1030-H (f ^{j^m}); 1030-J (N ^{fl}); 1030-J (N ^m)	Divide apart: 2634 (V)	Dunghill: 1311-J (q ^f)
Destroy: 1105-B (V); 2848 (V)	Divided: 2493 (N ^m)	Durable: 2589 (b ^m)
Destruction: 1027-C (j ^{fl}); 1027-C (m ^m); 1234-M (N ^m); 2165 (c ^m); 2701 (g ^m); 2701 (N ^m)	Divination: 2395 (N ^m); 2718 (h ^m); 2718 (N ^m)	Dust: 1042-C (N ^m)
Determine: 2221 (V)	Divine: 2395 (V); 2718 (V)	Dwell: 1089-J (V); 1305-J (V); 2118 (V); 2838 (V)
Detest: 2878 (V)	Division: 2493 (b ^f)	Dwelling: 1089-J (k ^m); 1462-L (a ^m); 2118 (d ^m); 2838 (h ^m); 2838 (N ^m)
Detesting: 2075 (N ^m)	Divorce: 2291 (b ^{fl})	Ear: 1152-C (g ^f); 1288-B (b ^{fl})
Devise: 1027-E (V); 2211 (V)	Do: 1360-H (V); 2518 (V)	Earring: 1173-A (f ^{fl}); 1173-A (f ^m); 2524 (b ^m)
Devour: 1269-L (V); 2183 (V)	Dog: 2259 (N ^m)	Earth: 1035-A (i ^f)
Dew: 1196-A (N ^m)	Domain: 2833 (h ^m)	East: 2135 (h ^m); 2698 (e ^{fl}); 2698 (b ^m); 2698 (j ^m); 2698 (j ^{f^m}); 2698 (N ^m)
Diamond: 1104-L (qp ^m)	Dominion: 2359 (k ^{fl}); 2359 (h ^m); 2359 (i ^m)	Eat: 1043-H (V); 1242-C (V); 2305 (V)
	Donkey: 1497-C (c ^f); 2175 (c ^m)	Ebony: 1037-F (N ^m)
	Door: 1081-A (N ^{fl}); 1339-B (V); 2649 (N ^m)	Edge: 1339-J (N ^m); 1369-A (N ^{fl}); 1378-A (N ^{fl})
	Double: 1474-H (h ^m); 1496-D (V); 2280 (N ^m); 2280 (V)	Egg: 1041-M (N ^{fl})
	Double edge: 1378-A (l ^{fl})	
	Dough: 2032 (N ^m); 2579 (b ^{fl})	
	Dove: 1221-J (N ^{fl})	
	Dowry: 1296-G (g ^m); 2116 (N ^m)	
	Drachma: 4011-	
	Drag: 2469 (V)	
	Drain: 2694 (V)	
	Drained: 2694 (N ^{fl})	
	Dram: 4004-	
	Draw: 1297-H (V); 1456-J (V); 1477-D (V); 2166 (V); 2358 (V); 2455 (V)	

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Eight: 2850 (c ^{mf})	Eviction: 2089 (N ^{fl})	Fat-tail: 1012-A (b ^{fl})
Eighth: 2850 (b ^{fm})	Ewe: 2761 (N ^f)	Fear: 1066-J (kc ^{fl}); 1066-J (kd ^{fl});
Elder: 2132 (N ^{fm})	Examination: 2198 (N ^{mm})	1066-J (a ^m); 1183-A (N ^{fl});
Elevation: 1316-J (N ^{mm}); 1323-A (N ^{l2})	Examine: 1250-J (V); 2011 (V); 2198 (V)	1183-A (l ^m); 1183-B (b ^f); 1227-E (N ^{fl}); 1227-E (k ^m); 1227-E (N ^m); 1227-E (V); 1442-B (V); 1446-B (N ^{mm}); 2120 (V); 2581 (V); 2598 (N ^{fl}); 2598 (N ^m); 2598 (V)
Ember: 2062 (N ^f)	Exceed: 2507 (V); 2511 (V)	Feast: 1164-A (N ^{mm}); 1164-B (V); 1482-H (h ^m)
Embrace: 2142 (ed ^m); 2142 (V)	Exceeding: 1503-L (b ^m)	Feather: 1317-J (N ^{fl})
Empty: 1028-J (r ^m); 1035-F (V); 1042-B (V); 1042-J (k ^{fl}); 1042-J (N ^{fl}); 1365-H (V); 1456-M (N ^{mm}); 1456-M (p ^m); 1461-J (N ^{mm}); 2021 (V)	Except: 1035-A (e ^{fl}); 1150-J (N ^{fl})	Feeble: 1454-M (fj ^m)
Emptyness: 1035-F (N ^{mm})	Excess: 1389-A (N ^{mm}); 2507 (N ^{mm}); 2529 (V)	Feed: 1152-J (V); 1339-E (hc ^m); 1453-H (V); 2315 (V)
Enchanter: 1477-C (N ^{mm})	Exchange: 1296-J (V); 1296-L (V); 1296-J (i ^{fl}); 2811 (V)	Female: 2430 (N ^{fl})
Encircle: 2435 (V); 2538 (V)	Excrement: 1392-A (N ^{fl}); 1392-J (N ^{fl}); 1392-L (a ^{fl}); 1392-L (b ^m); 3052 (j ^m)	Fence: 2033 (h ^m)
Enclosure: 2057 (N ^{fl}); 2057 (N ^m); 2467 (c ^m)	Excuse Me: 1033-A (N ^{mm})	Festival: 2749 (N ^f)
Encompass: 1324-L (a ^m); 2559 (V)	Exist: 1097-J (V); 1097-M (V)	Fetter: 2247 (N ^m)
Encounter: 2592 (N ^{mm})	Expectation: 2367 (a ^m)	Fever: 2697 (N ^{l2})
Encourage: 1439-G (V)	Expense: 2423 (e ^{fl})	Fiber: 2458 (c ^{l2})
End: 1181-C (N ^{fl}); 1181-C (s ^m); 1311-H (V); 1383-C (N ^m); 1383-C (V); 1432-A (N ^{fl}); 1432-A (N ^{l2}); 1432-A (N ^{mm}); 1432-H (N ^{mm}); 1432-K (N ^{mm}); 2049 (h ^{fl}); 2049 (N ^{l3}); 2717 (N ^{mm})	Experienced: 2178 (b ^m)	Field: 1048-L (N ^{mm}); 1326-H (N ^{mm}); 1326-A (p ^{fl})
Endanger: 1163-J (V)	Expose: 2186 (ac ^m)	Fiery Law: 3002 (N ^f)
Endow: 2116 (V)	Extend: 1469-L (V)	Fifth: 2176 (bf ^m); 2176 (g ^m); 2176 (V)
Enemy: 1002-M (g ^m); 1411-A (N ^m); 1480-B (V); 1526-A (N ^m)	Extinguish: 2108 (V); 2128 (V)	Fig: 1014-A (i ^f)
Engrave: 2212 (V)	Eye: 1359-M (N ^f)	Fight: 1066-H (V); 2305 (V)
Enlightenment: 1319-G (b ^m)	Eyelid: 1362-A (l ^m)	Figure: 2709 (h ^{l2})
Enrage: 2129 (V)	Face: 1382-H (N ^{mm}); 2002 (N ^{mm}); 2698 (V)	Fill: 1043-E (b ^{fl}); 1043-E (V); 1288-E (V); 2461 (V)
Ensnare: 2437 (V)	Fail: 2369 (V)	Filling: 1024-J (i ^{fl}); 1288-E (c ^m); 1288-E (ed ^m)
Entangled: 1034-J (V)	Failing: 1242-H (N ^{mm})	Filthiness: 2179 (N ^{fl})
Entice: 1390-H (V)	Failure: 1242-A (fj ^m)	Filthiness: 2179 (g ^m); 2878 (ed ^m)
Entrance: 1022-M (j ^m); 1024-A (N ^{fl}); 1024-J (k ^{fl}); 1024-J (a ^m)	Faint: 1448-L (a ^{mm}); 2537 (V); 2547 (V); 2593 (V)	Filthy: 1261-C (V); 1392-J (N ^m); 2179 (N ^m); 2179 (V); 2878 (N ^m)
Ephah: 1017-M (N ^{fl})	Fall: 2302 (V); 2421 (a ^{l2}); 2421 (V)	Fin: 3038 (b ^m)
Ephod: 1372-C (d ^{fl}); 1372-C (c ^m)	Fallen grape: 2637 (N ^{mm})	Find: 1294-E (V); 2835 (V)
Eq'dahh: 2697 (n ^m)	Fame: 2851 (g ^m)	Fine: 2560 (N ^m); 2560 (V)
Equal: 1465-J (V)	Family: 2863 (h ^{fl})	Finery: 2040 (c ^m)
Erect: 1427-J (pf ^{l3})	Famine: 2281 (N ^{mm}); 2777 (j ^m); 2777 (N ^{mm})	Finger: 2655 (n ^f)
Ermon: 2908 (j ^m)	Fang: 2328 (a ^{fl}); 2328 (k ^{fl})	Fingernail: 2240 (N ^{mm})
Err: 1463-H (V); 1463-B (V)	Far: 2765 (b ^m); 2765 (c ^m); 2765 (k ^m); 2765 (N ^m); 2765 (V)	Fire: 1021-A (N ^{fl}); 1021-A (N ^f); 1021-H (e ^m); 1319-J (N ^f); 2028 (N ^{fl})
Error: 1463-B (N ^{fl}); 1463-A (h ^{fl}); 1463-E (b ^{fl}); 1463-J (k ^{fl}); 1499-A (ld ^m)	Far be it: 1173-B (b ^{fl})	Firepan: 1183-A (a ^{fl})
Eruption: 2455 (N ^{mm})	Farmer: 1250-C (N ^{mm})	Firm: 1244-J (V); 1244-A (N ^{mm}); 1290-C (V); 2903 (V)
Escape: 1403-F (N ^{fl}); 2609 (b ^{fl}); 2609 (b ^m); 2609 (h ^m)	Fashion: 2796 (V)	Firmness: 1290-C (d ^{fl}); 1290-C (d ^m); 1290-C (g ^m); 2426 (e ^{fl}); 2903 (N ^{mm})
Escaping: 2609 (N ^{mm})	Fast: 1404-J (N ^{mm}); 1404-J (V)	First: 1458-D (e ^j m); 1458-D (em ^{fm}); 2698 (f ^m)
Estimate: 2576 (N ^{mm})	Fastener: 2092 (N ^{mm})	First rain: 1227-H (g ^m)
Eunuch: 2510 (b ^m)	Fasting: 1206-J (N ^{mm}); 1359-A (if ^{l2})	Firstborn: 2016 (b ^{fl}); 2016 (c ^{fl})
Event: 1434-H (h ^m); 1434-H (N ^m)	Fat: 1038-C (V); 1043-E (b ^m); 1043-H (f ^m); 1284-A (N ^{mm}); 1381-M (N ^{fl}); 2115 (N ^{mm}); 2115 (V); 2160 (N ^{mm}); 2241 (V); 2596 (N ^m); 2850 (h ^m); 2850 (V)	
	Father: 1002-A (N ^{mm})	
	Father-In-Law: 1174-A (N ^m)	
	Fatigue: 1362-L (V)	
	Fatling: 1288-E (b ^m)	

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Firstfruit: 2016 (c ^m); 2016 (V); 2016 (ed ^{fl}); 2016 (ed ^m)	Foolish: 1254-J (f ^m); 1254-L (V); 1254-J (b ^m); 2275 (V); 2275 (b ^{fs})	Frost: 2283 (c ^m); 3016 (N ^m)
Firstfruits: 1288-E (N ^{fl})	Foolishness: 1254-J (N ^{fl})	Fruit: 1002-A (N ^m); 1301-J (i ^{fl}); 1301-J (N ^m); 1388-H (f ^m)
Firstripe: 2016 (d ^{fl})	Foot: 2749 (a ^{fl}); 2749 (N ^f); 3056 (c ^f)	Fruitful: 1388-E (V); 1388-H (V)
Fish: 1072-A (N ^{fl}); 1072-A (N ^m); 1072-M (N ^m)	Footman: 2749 (f ^m)	Fuel: 1242-C (ac ^{fs})
Fisherman: 1072-J (N ^m); 1072-M (N ^m)	Footstool: 2251 (N ^m)	Fugitive: 2038 (b ^m); 2038 (h ^m)
Fishing: 1072-J (N ^{fl})	For: 2165 (N ^m)	Full: 1288-E (N ^{fl}); 1288-E (N ^m); 2461 (e ^{fl}); 2461 (g ^m); 2461 (N ^m)
Fishing net: 2266 (h ^{fl})	For the Sake of: 1058-B (N ^m)	Furnace: 1021-A (j ^m); 1250-J (N ^m); 1250-M (N ^m); 1357-B (b ^m); 2251 (em ^m)
Fissure: 2034 (b ^m); 2436 (N ^{fl})	Forbid: 1300-J (V)	Furrow: 1266-A (i ^m); 1359-A (a ^{fl})
Fist: 2088 (nc ^m); 2190 (g ^m)	Force: 2139 (n ^f)	Fury: 1174-A (N ^{fl}); 2748 (N ^m)
Fit: 2792 (V)	Forehead: 2350 (N ^m)	Galbanum: 2160 (m ^{fl})
Five: 2176 (N ^{m^{fl}})	Foreign: 2406 (N ^m)	Gallop: 1089-G (N ^m); 1089-G (V)
Flame: 1255-A (N ^{fl}); 1255-G (N ^{fl}); 1255-G (N ^{fl}); 1255-G (N ^{fl}); 1255-G (N ^{fl}); 1462-B (b ^m)	Foreigner: 2406 (f ^m)	Garden: 1060-A (e ^{fl}); 1060-A (N ^{fl}); 1060-A (N ^{m^{fl}}); 3029 (N ^m)
Flask: 1379-A (N ^m)	Foreskin: 2577 (N ^{fl})	Garland: 1259-J (b ^{fl})
Flat: 2797 (ed ^m)	Forest: 1526-L (N ^{fl}); 1526-L (N ^m); 2211 (g ^m)	Garlic: 1473-J (N ^m)
Flatter: 1244-H (V)	Forget: 1320-H (V); 1465-M (V); 2835 (N ^m); 2835 (V)	Garment: 1280-K (N ^m); 1280-A (N ^{fl}); 1280-A (N ^m); 1482-M (N ^m); 2287 (ib ^m); 2483 (N ^f); 2489 (e ^{fl})
Flax: 2648 (N ^f)	Forgetfulness: 1320-H (f ^{fl})	Garrison: 1393-A (a ^{fl}); 1393-A (a ^m)
Flea: 3050 (c ^m)	Forgive: 2482 (V)	Gash: 2334 (N ^m)
Flee: 1314-J (V); 1314-M (N ^m); 2038 (V)	Forgiveness: 2482 (b ^{fl})	Gate: 2862 (N ^m)
Fleece: 1053-A (N ^m); 1053-M (N ^{fl})	Forgiving: 2482 (N ^m)	Gatekeeper: 2862 (g ^m)
Fleeting: 1314-J (k ^{fl})	Fork: 2122 (h ^{fl}); 2122 (a ^m); 2710 (e ^{j^m})	Gather: 1020-H (V); 1059-A (k ^{fl}); 1066-C (V); 1339-C (V); 1352-J (V); 1419-J (V); 1426-G (V); 1435-B (V); 2019 (V); 2033 (V); 2267 (V); 2271 (V); 2320 (V); 2321 (V); 2695 (V)
Flesh: 1152-J (N ^f); 2025 (N ^f)	Forked branch: 2493 (N ^{fl})	Gathered: 1339-C (N ^{fl})
Flint: 1234-A (l ^m); 1411-J (N ^m); 3015 (b ^m)	Form: 1411-J (N ^{fl}); 1411-L (d ^m); 1503-D (g ^m)	Gathering: 1339-C (b ^m); 1339-C (g ^m); 2220 (N ^{fl}); 2320 (N ^m); 2695 (N ^{fl})
Float: 1155-A (N ^{fl}); 1155-J (V)	Forsaken: 1266-C (m ^m)	Gaze: 2789 (V)
Flock: 1405-J (N ^f); 1426-G (b ^{fl}); 1426-G (N ^{fl}); 1426-G (N ^m); 2530 (N ^m); 3047 (N ^{fl})	Fortune: 1050-A (N ^m)	Gazelle: 1393-A (f ^{fl}); 1393-A (f ^m)
Flood: 1035-J (a ^m); 2806 (ec ^m)	Foul: 2591 (ed ^m)	Generation: 1089-A (N ^m); 1257-L (i ^{fl})
Floor: 2085 (g ^m)	Found: 1326-L (V)	Genitals: 1044-J (a ^m)
Flour: 1334-J (N ^{fl})	Foundation: 1021-B (b ^f); 1021-E (o ^m); 1244-J (i ^{fl}); 1244-J (a ^m); 1326-A (a ^m); 1326-L (a ^{fl}); 1326-L (d ^{fl}); 1326-L (ko ^{fl}); 1326-L (c ^f); 1326-L (a ^m); 1482-H (N ^m)	Gentle: 1009-A (N ^m); 1359-K (N ^m)
Flourish: 1301-J (V)	Fountain: 1250-J (a ^m)	Gentleness: 1359-K (N ^{fl})
Flourishing: 2781 (m ^m)	Four: 2744 (n ^{fl}); 2744 (n ^m)	Gerah: 1066-A (N ^{fl})
Flow: 1035-L (V); 1319-G (V); 1457-J (V); 2387 (V)	Fourth: 2744 (bf ^m); 2744 (e ^m); 2744 (g ^m)	Gift: 1094-A (l ^m); 1307-A (h ^{fl}); 1314-E (N ^{fl}); 1470-A (N ^m); 1480-J (i ^{fl}); 1497-C (N ^{fl}); 2039 (N ^{fl}); 2451 (a ^{fl}); 2451 (a ^{fl}); 2451 (a ^m)
Flush: 2832 (V)	Fowl: 1043-A (ld ^m)	Gird: 1372-C (V); 2856 (V)
Flute: 1173-B (b ^m); 2882 (ac ^f)	Fragment: 1455-A (N ^m); 2643 (N ^m)	Girl: 1257-L (N ^{fl})
Flutter: 2763 (V)	Frankincense: 2303 (c ^{fl})	Give: 1094-L (V); 2451 (V)
Fly: 1043-C (V); 1324-B (d ^m); 1362-J (V)	Free: 2193 (V); 2193 (f ^m)	Glad: 1186-D (V)
Fodder: 1035-B (b ^m)	Flowing: 1089-B (c ^f)	Gleam: 1140-G (V)
Fold: 1242-E (h ^{fl})	Freedom: 2193 (o ^{fl})	Gnash: 2210 (V)
Foliage: 1362-A (f ^m)	Freely: 1175-A (p ^m)	
Folly: 1104-A (i ^{fl}); 2275 (e ^{fs}); 2369 (N ^{fl})	Fresh: 1204-A (f ^m); 2322 (N ^m); 2767 (c ^m); 3058 (V)	
Food: 1035-J (N ^m); 1242-C (b ^{fl}); 1242-C (N ^{fl}); 1242-C (a ^m); 1242-C (g ^m); 1242-J (a ^{fl})	Friend: 1453-A (N ^{fl}); 1453-A (N ^{fl}); 1453-A (k ^m); 1453-A (N ^{fl}); 1453-A (N ^m); 1453-H (N ^m)	
Fool: 2275 (b ^m); 2369 (N ^m)	From: 1290-M (N ^m)	

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Gnaw: 2084 (V); 2582 (V)	Guide: 1307-H (V); 2001 (d ^m)	Heart: 1255-A (N ^m); 1255-M (N ^{fl}); 1255-B (N ^m); 1255-B (V)
Go: 1469-J (V)	Guilt: 1473-C (N ^{fl}); 1473-C (N ^m); 1473-C (V); 1512-A (m ^m)	Hearth: 1008-A (N ^f); 2043 (k ^{fl})
Goad: 2311 (a ^m)	Gush: 2136 (V)	Heat: 1174-L (V); 2134 (V); 2199 (g ^m)
Goat: 1504-M (N ^m); 1513-A (N ^f); 2494 (b ^m); 2587 (d ^m)	Gushing: 2136 (N ^m)	Heavily: 2246 (N ^{fl})
Going-out: 1392-L (a ^m)	Habitation: 1359-J (N ^{fl})	Heaviness: 2246 (d ^{fl})
Goings: 1392-L (i ^{fl})	Hack: 2768 (V)	Heavy: 1342-A (N ^m); 2246 (N ^f); 2246 (g ^m); 2246 (V)
Gold: 1140-G (a ^{fl}); 1140-G (N ^m); 2033 (N ^m); 2297 (N ^m); 2467 (c ^m)	Haft: 2426 (e ^m)	Heavy rain: 2467 (lb ^m)
Gomed: 2069 (N ^m)	Hail: 2037 (V)	Hedge: 1333-B (V); 1333-J (V); 1333-J (k ^{fl})
Good: 1186-A (N ^m); 1186-J (N ^f); 1186-J (V); 1186-L (V)	Hailstone: 2037 (N ^m)	Heed: 2737 (V)
Good news: 2025 (c ^{fl})	Hair: 1081-A (N ^{fl}); 2491 (N ^m); 2494 (N ^{fl}); 2494 (N ^m)	Heel: 2571 (N ^m)
Goods: 2772 (d ^m)	Hairdo: 1435-H (h ^m)	Heifer: 1388-A (N ^{fl}); 2524 (N ^{fl})
Go-out: 1392-L (V)	Half: 1179-A (a ^{fl}); 2606 (N ^m)	Height: 1323-M (N ^m); 1427-J (N ^{fl}); 1450-A (N ^{fl})
Gopher: 2079 (N ^m)	Hall: 1434-H (k ^m)	Heights: 1316-A (N ^{fl}); 1450-A (N ^{fl}); 1450-J (a ^m)
Gore: 2373 (V)	Halter: 2776 (N ^m)	Heir: 1313-J (a ^m); 1313-M (N ^m)
Gorer: 2373 (N ^m)	Hammer: 1266-F (N ^{fl}); 1416-A (a ^{fl}); 1416-A (N ^{fl}); 2262 (e ^f); 2605 (b ^m); 2797 (V)	Helmet: 2248 (g ^m); 2694 (g ^m)
Gourd: 1424-A (l ^m); 2632 (d ^{fl}); 2632 (N ^m)	Hammered: 1196-M (k ^m)	Help: 2535 (N ^{fl}); 2535 (N ^{fl}); 2535 (N ^m); 2535 (V)
Government: 1342-A (h ^{fl})	Hand: 1211-A (N ^f)	Helpless: 2163 (N ^{fl})
Governor: 1376-H (N ^m); 4005-	Handful: 1383-A (N ^{fl}); 2657 (N ^m); 2860 (N ^m)	Hemorrhoids: 2232 (c ^m)
Grain: 1043-A (N ^m); 1072-A (m ^m); 2811 (N ^m)	Hang: 1495-E (V); 1495-H (V)	Herald: 2286 (c ^m)
Grainstalk: 1427-A (N ^{fl})	Happy: 1480-C (g ^m); 1480-C (N ^m); 1480-C (V)	Herb: 2561 (N ^f)
Granary: 1038-C (ad ^m); 2332 (ad ^{fl})	Hard: 1435-H (N ^m); 1435-H (V)	Herd: 1428-H (h ^m)
Grape: 1058-B (g ^{fl}); 2555 (N ^m)	Harden: 2738 (V)	Herdsmen: 2035 (g ^m)
Grape Blossom: 3037 (N ^m)	Hare: 3059 (n ^m)	Here: 1104-K (p ^m); 1106-H (N ^m); 1374-A (N ^m); 1374-C (N ^m)
Grape-skin: 1141-A (N ^m)	Harem: 1464-A (N ^{fl})	Hew: 2194 (V); 2619 (V); 2858 (V)
Grapevine: 2078 (N ^m); 2513 (c ^m)	Harm: 1336-C (c ^m)	Hewn: 2194 (a ^m)
Grasp: 2654 (V); 2714 (g ^m); 2714 (V)	Harness: 1480-A (e ^{fl} m ^f)	Hewn Stone: 1053-A (N ^{fl})
Grass: 1090-E (N ^m); 2197 (b ^m)	Harp: 2270 (ec ^m); 4015-; 4019-	Hhalamut: 2164 (N ^{fl})
Grate: 2250 (h ^m)	Harpoon: 1333-J (N ^{fl})	Hhash'mal: 3022 (N ^m)
Grave: 1472-D (c ^f); 2696 (d ^{fl}); 2696 (N ^m)	Harrow: 1326-B (V)	Hhasiyl: 2183 (b ^m)
Gray: 1324-M (N ^{fl})	Harvest: 2727 (b ^m)	Hhas'pas: 3017 (N ^m)
Green: 1456-L (c ^m); 1456-L (N ^m); 3030 (N ^m)	Haste: 1035-G (b ^m); 1527-J (V); 1527-M (V); 2188 (V); 2188 (e ^j m)	Hhavatsetlet: 3014 (N ^{fl})
Green Grain: 1002-B (b ^m)	Hate: 1336-E (V); 1336-E (N ^{fl}); 1336-E (b ^m); 2474 (V); 2897 (V)	Hhohled: 2161 (g ^m)
Greenish: 1456-L (l ^m)	Hatred: 1469-A (ap ^{fl})	Hhomer: 2175 (g ^m)
Grief: 1296-J (N ^{fl})	Haven: 1168-J (a ^m)	Hhomet: 2170 (g ^m)
Grieve: 1071-C (V); 1460-L (V); 2525 (V)	Hawk: 1005-M (N ^{fl})	Hidden: 2544 (i ^{fl})
Grill: 2204 (N ^m)	He: 1093-J (N ^m)	Hide: 1163-E (V); 1163-H (V); 1358-B (V); 2234 (V); 2255 (V); 2269 (V); 2516 (V); 2544 (V); 2683 (V)
Grind: 2231 (N ^{fl}); 2231 (V)	Head: 1418-A (lc ^m); 1458-D (a ^{fl}); 1458-D (N ^m); 1458-D (g ^{fl})	Hiding: 1163-H (f ^m); 2516 (a ^m); 2516 (hc ^m); 2516 (N ^m)
Groan: 1307-C (N ^{fl})	Head of grain: 2806 (ec ^{fl})	High: 1048-H (c ^m); 1048-H (g ^m); 1048-H (N ^m); 1357-A (f ^m); 1357-M (f ^m); 1450-J (N ^m); 1477-H (V)
Grope: 1067-B (V); 1297-B (V)	Headrest: 1458-D (k ^{fl}); 1458-D (N ^{fl})	High Place: 1036-H (N ^f); lace: 1477-A (f ^m)
Ground: 1082-C (N ^{fl})	Heal: 1051-H (V); 1454-E (V)	
Grouse: 2100 (ob ^{fl})	Health: 1454-E (e ^{fl}); 1454-E (a ^m)	
Grow: 2054 (N ^m)	Heap: 1004-M (N ^m); 1039-A (f ^m)	
Growl: 1312-G (V)	Hear: 1152-C (V); 2851 (V)	
Growling: 1312-G (N ^{fl}); 1312-G (N ^m)	Hearer: 2851 (N ^{fl})	
Guard: 2227 (N ^m); 2400 (V); 2853 (N ^{fl}); 2853 (V)	Hearing: 2851 (h ^m)	

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Highway: 1334-B (ad ^m); 1334-M (k ^{fl})	Idol: 1058-B (d ^m); 1254-B (b ^m); 1411-M (N ^m); 1454-A (i ^m); 2566 (N ^m); 2613 (h ^{l2})	Issue: 1140-J (N ^m); 1140-J (V); 2423 (V)
Hill: 1112-A (N ^m); 1112-B (N ^m); 2051 (N ^{fl})	If: 1013-M (N ^m); 1254-J (f ^m); 1254-J (N ^m)	Itch: 2080 (N ^m); 2207 (N ^m)
Hip: 1320-H (N ^m); 2620 (h ^{fl})	Ignore: 1488-J (V)	Iy: 1010-A (N ^m)
Hire: 1497-H (V); 2479 (V)	Ill: 1075-H (V)	Jar: 1234-A (N ^m)
Hireling: 2479 (b ^{fl}); 2479 (b ^m)	Illness: 1075-H (N ^m)	Jasper: 1477-L (N ^{fl})
Hiyn: 1106-M (N ^m)	Image: 1407-A (ld ^m); 1410-A (b ^{fl}); 2489 (N ^m); 2663 (N ^m)	Jaw: 1261-A (f ^m); 2319 (ac ^m)
Hoe: 2209 (b ^m)	Imagery: 1410-A (a ^{fl4})	Jew: 1211-G (V)
Hold: 1168-C (V)	Imagination: 1480-B (b ^{l3})	Jewel: 2465 (d ^{fl})
Hold up: 2895 (V)	Impulse: 1357-B (id ^m)	Join: 1165-H (V); 1170-J (V); 1259-J (V); 2665 (V); 2705 (V); 2840 (V)
Holdings: 1168-C (N ^{fl})	Incense: 2705 (c ^{fl}); 2705 (c ^{l2}); 2705 (e ^l)	Joint: 1403-C (b ^{fl}); 2143 (a ^{l2}); 2840 (N ^m)
Hole: 1390-A (N ^l); 2430 (N ^m)	Increase: 1072-H (V); 1325-E (V); 1325-H (V); 1439-A (i ^{fl4}); 1439-B (V); 1439-H (a ^m); 1439-H (V)	Journey: 1264-F (a ^m); 2413 (V); 2413 (a ^m)
Hollow: 1250-A (N ^m); 1301-B (V)	Infant: 1058-J (l ^m); 1058-J (N ^m); 1472-M (f ^{fl}); 2066 (g ^m)	Joy: 1337-J (a ^m); 1481-A (j ^m); 2487 (N ^{fl})
Honey: 1155-J (N ^m); 2094 (N ^m)	Infect: 2691 (V)	Judge: 1083-M (V); 1083-M (N ^m); 2864 (V)
Honeycomb: 2425 (g ^m)	Infection: 2691 (N ^{l2})	Judgment: 1083-M (N ^m); 1380-B (b ^{fl}); 1380-B (b ^{fl3}); 1380-B (b ^m); 1380-B (b ^{flm}); 2864 (c ^m); 2864 (d ^m); 2864 (h ^m); 2864 (N ^m)
Honor: 1089-F (N ^m); 2246 (c ^m); 2380 (b ^{fl})	Inflame: 2104 (V)	Jug: 2682 (N ^{l2})
Hoof: 2640 (N ^{fl})	Inflammation: 2104 (N ^{l2})	Juice: 1480-A (h ^{fl}); 1521-B (b ^m); 2106 (N ^m)
Hook: 1172-A (N ^{fl}); 2733 (N ^m)	Inherit: 1458-L (V); 2391 (V)	Kettle: 2706 (N ^{l2})
Hop: 2618 (V)	Inheritance: 1458-L (a ^{fl}); 1458-L (d ^{fl}); 1458-L (N ^{fl}); 1458-L (a ^m); 2391 (N ^{fl})	Key: 2649 (a ^m)
Hope: 1181-L (i ^{l2}); 2013 (ej ^m)	Injure: 2389 (V)	Kick: 2026 (V)
Hope: 1181-L (i ^{l2}); 2013 (ej ^m)	Injury: 2389 (N ^m)	Kid: 1510-A (f ^{fl}); 1510-A (f ^m)
Horn: 2732 (N ^{fl}); 2869 (g ^m)	Ink: 1079-A (q ^m)	Kidney: 1242-A (f ^{fl})
Hornet: 2691 (e ^{fl})	Inkwell: 1245-A (N ^{l2})	Kill: 1440-F (V); 2702 (V)
Horns: 2732 (V)	In-law: 2224 (N ^m)	Kin: 1480-D (N ^{fl}); 1480-D (N ^m); 2729 (c ^m)
Horrible thing: 2517 (lb ^{fl}); hing: 2517 (ld ^{fl}); hing: 2517 (ld ^{fl4})	Inn: 1267-J (a ^m)	Kind: 1152-A (N ^m); 1290-M (N ^m); 2181 (b ^m)
Horror: 2613 (i ^{l2}); 2613 (N ^{l3}); 3012 (N ^{fl})	Inner: 2615 (b ^{flm})	Kindle: 1413-L (V); 2414 (V); 2697 (V)
Horse: 1337-J (N ^m); 2193 (g ^m); 2772 (N ^m)	Innocence: 1149-A (r ^l)	Kindness: 2181 (N ^m)
Horseman: 2644 (N ^m)	Innocent: 1178-A (N ^m); 1318-H (V); 1318-A (f ^m); 1318-A (f ^{jm})	Kindred: 1085-L (k ^{l2}); 1257-L (a ^{l2})
Hostile: 1002-M (V)	Inscribe: 1180-B (V); 1180-H (V); 2798 (V)	King: 2340 (N ^m)
Hostility: 1002-M (N ^{fl})	Instruction: 1342-L (a ^m)	Kingdom: 2340 (a ^{fl}); 2340 (d ^{fl}); 2340 (a ^{l3}); 2340 (N ^{l3})
Hot: 1143-C (N ^m); 1174-A (N ^m); 2211 (b ^{flm})	Instrument: 1077-A (j ^l)	Kinsman: 1085-L (k ^m)
Hour: 1476-A (N ^{fl})	Intelligence: 1037-J (i ^m)	Knead: 1274-J (V)
House: 1045-M (N ^m); 1242-F (e ^m)	Intercede: 2910 (V)	Kneading-bowl: 1342-D (h ^{l2})
However: 2040 (N ^m)	Interest: 1320-E (a ^m)	Knee: 2039 (N ^{fl}); 2769 (nc ^{fl})
Howl: 1265-L (V)	Interpret: 1271-J (V); 2653 (N ^m); 2653 (V)	Kneel: 2039 (V)
Howling: 1265-L (N ^{fl}); 1265-L (N ^m)	Interpretation: 1271-M (k ^{fl}); 2653 (ej ^m)	Kneeling: 2039 (n ^m)
Hub: 2219 (ed ^m)	Interweave: 2459 (V)	Knife: 1242-C (a ^{l2}); 1333-A (s ^m); 2165 (a ^m)
Hump: 2094 (N ^{l2})	Invade: 1050-J (V)	Knob: 3025 (c ^m)
Hunchback: 2050 (e ^m)	Invention: 2213 (ej ^m); 2213 (j ^m)	Knock: 2109 (V); 2140 (V); 2437 (V)
Hundred: 1277-A (N ^{fl})	Iron: 3005 (N ^m)	Know: 1085-L (V); 2406 (V)
Hunger: 2777 (V)	Irritate: 1296-D (V)	
Hungry: 2777 (N ^m)	Island: 1014-A (f ^m)	
Hunt: 1395-J (V)		
Hunter: 1395-M (N ^m)		
Hunting net: 2266 (ac ^m)		
Hurl: 2709 (V)		
Hurry: 1296-G (V)		
Hyssop: 1140-C (c ^m)		
I: 1307-C (f ^m); 1307-C (N ^m)		
Ice: 2730 (N ^m)		
Idleness: 2866 (N ^{l3})		

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Knowledge: 1085-A (N ^{fl}); 1085-A (N ^{l2}); 1085-A (a ^m); 1085-A (N ^m); 2383 (a ^{mm})	Length: 1280-A (N ^{fl}); 1280-A (j ^m); 1280-A (k ^m); 1448-C (g ^m)	Loathe: 1432-J (V)
La'a'nah: 2316 (N ^{fl})	Lengthening: 1448-C (N ^{fl})	Loathe: 1151-G (V); 1423-J (V); 2010 (V); 2432 (V)
Labor: 1062-L (b ^m); 2551 (N ^{mf}); 2551 (V)	Lentil: 2531 (N ^f)	Lobe: 1503-L (g ^{l2})
Laborer: 2551 (N ^{mf})	Leopard: 2408 (N ^m)	Lock: 1432-J (N ^{fl}); 2415 (ad ^m); 2415 (V)
Lace: 2509 (c ^m)	Leshem: 2324 (N ^m)	Locust: 1048-J (N ^m); 1403-A (el ^m); 1439-H (n ^m); 2146 (N ^m); 2484 (p ^m); 3019 (c ^m)
Lacking: 2187 (ac ^m); 2187 (b ^m); 2187 (g ^m); 2187 (j ^m); 2187 (N ^m)	Less: 2347 (V)	Lodge: 1045-J (V); 1066-A (N ^{l3}); 1267-J (k ^{fl})
Ladder: 1334-J (p ^m)	Letek: 2327 (N ^m)	Loft: 1357-H (f ^{fl})
Lamb: 1196-E (N ^m); 1196-H (N ^m); 1250-A (N ^m); 1296-C (e ^m); 2273 (e ^{fl}); 2273 (N ^{fl})	Letter: 4001-; 4002-; 4013-	Lofty: 1048-H (N ^{l3})
Lame: 2346 (o ^{l2}); 2618 (N ^m)	Lick: 1261-B (V)	Log: 1256-A (N ^m); 1434-J (N ^{fl})
Lament: 1012-H (V)	Lid: 2283 (c ^{l2}); 2853 (d ^{fl})	Loins: 1448-L (N ^f); 1448-L (N ^{fl}); 2166 (N ^f); 2275 (N ^m)
Lamp: 1319-A (N ^m); 1319-J (k ^{fl})	Lie: 2253 (N ^m); 2253 (n ^m); 2253 (V); 2257 (N ^m); 2879 (N ^m); 2879 (V)	Long: 1280-B (N ^m); 1448-C (c ^m); 1485-D (V)
Lampstand: 3032 (N ^{fl})	Lift: 1048-H (V); 1051-D (V); 1081-H (V); 1314-E (V); 1323-J (N ^m); 1334-B (V); 1334-H (V); 1357-L (a ^m); 1357-L (V); 1450-D (V); 1450-B (g ^{fl}); 1450-B (V); 1450-J (V); 2397 (V); 2463 (V); 2481 (V); 2564 (V)	Long hair: 2641 (N ^m)
Land: 1455-C (N ^f)	Lift out: 1051-F (V)	Longing: 1485-D (N ^{fl})
Landmark: 1401-A (j ^m)	Lifting: 1450-B (g ^{l2})	Look: 1250-F (N ^{fl}); 1438-H (d ^m); 2367 (V); 2813 (V); 2820 (V); 2877 (V)
Language: 2325 (c ^m); 2325 (e ^m)	Light: 1020-J (N ^{fl}); 1020-J (N ^f); 1020-J (a ^m); 1020-J (V); 1168-H (k ^{fl}); 1319-G (N ^{fl}); 1426-B (V); 1426-A (l ^m); 1426-H (V); 2877 (d ^m)	Loop: 1265-E (o ^{fl})
Large: 1325-E (b ^m)	Lighting: 1168-B (b ^m)	Loose: 1480-H (V); 2641 (V)
Late: 1380-C (b ^m)	Lightning: 2008 (N ^m)	Lord: 1083-C (c ^m); 1083-C (cf ^m); 1288-E (N ^m); 1342-A (m ^m); 1439-A (lm ^m)
Late rain: 2321 (ac ^m)	Like: 1243-A (q ^m)	Lost thing: 1027-C (N ^{fl})
Later: 1181-A (a ^f)	Likeness: 1082-H (N ^{l3}); 1082-H (f ^j); 1290-J (i ^{fl})	Lot: 2083 (g ^m)
Lattice: 2855 (n ^m)	Lilly: 1481-J (m ^{mm})	Love: 1094-C (N ^{fl}); 1094-C (g ^m); 1094-C (V); 1453-H (f ^{fl})
Laugh: 2472 (V); 2660 (c ^m); 2660 (V)	Lime: 1326-M (N ^m)	Low: 1287-J (V); 1468-A (N ^m); 2672 (V); 2866 (N ^m); 2866 (V); 2892 (f ^m)
Laughter: 2472 (c ^m); 2472 (h ^m)	Limit: 1484-K (N ^{fl})	Lower: 2268 (V); 2892 (j ^m)
Law: 1091-A (N ^f)	Limp: 2664 (V); 2664 (N ^f)	Lowland: 2866 (e ^{fl}); 2866 (N ^{fl})
Lay: 2834 (V)	Lineage: 1176-L (N ^m); 1176-L (V)	Lump: 2050 (m ^m)
Lay down: 2745 (V); down: 1395-H (V)	Linen: 1041-J (N ^m); 1481-A (N ^{mf})	Lust: 2523 (N ^m); 2523 (V)
Laziness: 2568 (N ^{fl}); 2568 (N ^{l3})	Linger: 1281-B (N ^m)	Lustfulness: 2523 (N ^{fl})
Lazy: 2568 (V)	Linsey-woolsey: 4020-	Luxury: 2556 (id ^m)
Lead: 1311-G (V); 1494-H (V); 2565 (g ^{l2})	Lintel: 2877 (ac ^m)	Lying: 2253 (e ^{fl}); 2834 (N ^{fl})
Leaf: 1357-H (N ^m)	Lion: 1255-E (b ^f); 1274-M (N ^m); 1442-H (b ^m); 2824 (N ^m)	Madness: 1104-B (g ^{fl}); 1104-B (o ^{l3}); 2815 (ej ^m)
Lean: 1444-H (N ^m); 2861 (V)	Lip: 1339-A (p ^m); 1339-A (N ^{fl})	Maggot: 1450-M (N ^{fl})
Leanness: 1444-H (f ^m); 1444-H (j ^m); 2257 (N ^m)	Liquor: 2839 (N ^m)	Magician: 2203 (qp ^m)
Leap: 1087-J (V); 2101 (V); 2127 (V)	Little: 1423-A (N ^m); 2347 (N ^m)	Magnificence: 2054 (d ^{fl}); 2054 (g ^m)
Learn: 2001 (V); 2311 (V)	Live: 1171-H (V); 1171-M (V)	Magnificent: 2054 (c ^m)
Learning: 2319 (N ^m)	Lively: 1171-H (N ^m)	Magnify: 2054 (V)
Leave: 2401 (V); 2532 (V); 2810 (V)	Liver: 2246 (N ^f)	Maid: 2863 (e ^{fl})
Leaven: 1342-D (c ^m); 2173 (N ^m)	Living: 1171-A (N ^{l3})	Majesty: 1439-A (r ^f)
Leaving: 2532 (d ^{fl})	Lizard: 1262-E (N ^{fl})	Make: 2622 (V)
Ledge: 1502-C (b ^m); 1502-C (d ^m); 2087 (h ^{fl})	Load: 2237 (V); 2243 (V); 2552 (V)	Male: 2121 (d ^m); 2121 (N ^m)
Leech: 2549 (d ^{fl})	Loan: 1320-E (a ^{fl}); 1320-E (aj ^m); 1320-H (a ^m); 1320-H (V)	Male goat: 2685 (b ^m)
Left: 3036 (c ^m); 3036 (f ^m); 3036 (V)		Malice: 1469-D (N ^m)
Leg: 1479-J (N ^f); 1479-A (N ^m); 2290 (N ^f); 2806 (g ^m)		Mallow: 2338 (d ^m)
Leg armor: 2350 (N ^{fl})		

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Man: 1082-C (N ^m); 1298-A (N ^m); 2003 (b ^m); 2003 (c ^m); 2003 (N ^m)	Melt: 1291-B (V); 1291-F (N ^m); 1291-H (V); 1291-A (i ^m)	Mortar: 1080-J (k ^{fl}); 2301 (a ^m); 2339 (N ^m)
Mandrakes: 1073-N (o ^m)	Melted: 1494-F (ec ^m)	Moth: 1337-A (N ^m)
Maneh: 1290-H (N ^m)	Memorial: 2121 (n ^{fl}); 2121 (ej ^m); 2121 (N ^m)	Mother: 1013-A (N ^f)
Manger: 1038-C (d ^m)	Merchandise: 1422-A (N ^{fl}); 2337 (h ^{fl}); 2337 (h ^m); 2337 (N ^m); 2473 (c ^{fl}); 2473 (h ^m); 2473 (N ^m); 2573 (a ^m); 2770 (N ^{fl}); 2770 (ac ^{fl})	Mother-In-Law: 1174-A (N ^{fl})
Manner: 2093 (g ^m)	Message: 1264-D (a ^{fl})	Mound: 1058-A (N ^{fl}); 1058-A (N ^m); 1303-A (N ^m); 2058 (b ^m)
Manure: 2105 (g ^m)	Messenger: 1264-D (a ^m)	Mourn: 1035-C (V); 1071-D (V); 1304-C (V); 2495 (V)
Manure pit: 2105 (a ^{fl})	Middle: 1052-A (N ^m); 1179-A (N ^{fl}); 1494-J (N ^m); 1494-M (j ^m); 2230 (d ^m)	Mourning: 1035-C (N ^{fl}); 1304-C (f ^{fl}); 1309-N (i ^{fl}); 2495 (h ^m); 2756 (h ^m)
Many: 1004-J (k ^m)	Mighty: 2052 (e ^m); 2903 (b ^m)	Mouse: 3043 (N ^m)
Marble: 1481-M (N ^m); 1481-A (N ^m ^{fl})	Mildew: 1456-L (j ^m)	Mouth: 1373-A (N ^m); 1381-J (N ^m)
March: 2620 (V); 2676 (V)	Milk: 1058-J (V); 1477-A (N ^{fl}); 2160 (N ^m)	Move: 1073-H (V); 2410 (V)
Mare: 1337-J (N ^{fl})	Milky way: 2387 (a ^{fl})	Much: 1439-A (h ^{fl})
Mariner: 2338 (N ^m)	Mill: 1192-A (j ^m)	Mud: 1041-A (N ^m); 1193-M (N ^m); 2786 (h ^m); 2786 (N ^m)
Mark: 1022-J (N ^{fl}); 1430-A (l ^m); 1489-A (N ^m); 1489-H (V); 2233 (g ^{fl})	Millstone: 1445-H (N ^m)	Muddy: 2786 (V)
Mark out: 1503-D (V)	Minkrah: 2406 (h ^{fl})	Mule: 2634 (e ^{fl}); 2634 (N ^m)
Marker: 2506 (N ^m)	Mirage: 2880 (N ^m)	Multiply: 2250 (V); 2590 (V)
Market: 2573 (a ^m)	Mire: 1221-J (N ^m)	Multitude: 1105-A (j ^m)
Marrow: 1284-J (N ^m); 1479-A (r ^{fl})	Mirror: 1438-A (f ^m)	Murder: 2790 (V)
Marry: 1036-L (V)	Miscarriage: 2421 (N ^m)	Murmur: 1451-J (V); 2751 (V)
Marsh Grass: 1008-A (r ^m)	Mischief: 1151-A (k ^{fl}); 1151-A (N ^{fl})	Murmuring: 1451-J (i ^{fl})
Marvel: 1496-H (V)	Mislead: 1472-H (V)	Music: 2124 (b ^{fl}); 2124 (e ^{fl}); 2124 (b ^m); 2124 (N ^m); 2374 (ab ^{fl}); 2374 (b ^{fl})
Mast: 2141 (e ^m)	Miss: 1170-E (V)	Musician: 2124 (N ^m)
Master: 1439-A (N ^m); 2027 (N ^m); 2052 (b ^m); 2843 (b ^m)	Missing: 2530 (V)	Muster: 1393-E (V)
Mastery: 2843 (ej ^m)	Mist: 1004-A (N ^m)	Muzzle: 2018 (V); 2184 (ac ^m); 2184 (V)
Maten: 2363 (N ^m)	Mistress: 2027 (N ^{fl}); 2052 (b ^{fl}); 2052 (N ^{fl})	Myriad: 1439-A (eq ^{fl}); 1439-B (N ^{fl})
Mattock: 2211 (a ^{fl})	Mix: 1035-B (V); 1288-G (V); 2344 (V); 2573 (V); 2743 (V); 2795 (V)	Myrrh: 1262-J (N ^m); 1296-J (N ^m)
Mature: 1496-J (k ^m)	Mixed: 2573 (N ^m)	Myrtle: 1084-F (N ^m)
Maturity: 1496-J (N ^{fl})	Mixed wine: 2344 (N ^m)	Nail: 2491 (a ^{fl}); 2491 (a ^{fl}); 2491 (h ^m)
Meadow: 1035-C (N ^{fl}); 1365-H (N ^{fl}); 1365-H (a ^m)	Mixer: 2795 (N ^{fl}); 2795 (N ^m)	Naked: 1365-A (ap ^m); 1365-A (cl ^m); 1365-A (cp ^m); 1365-A (ecp ^m); 1365-A (l ^m); 1365-H (f ^{fl}); 1365-J (V)
Meal: 2711 (N ^m)	Mixture: 1242-E (e ^m); 2344 (h ^m); 2795 (k ^{fl}); 2795 (h ^{fl}); 2795 (g ^m)	Nakedness: 1365-A (a ^m); 1365-J (a ^m); 1365-K (N ^{fl})
Measure: 1280-B (V); 1280-J (V); 1323-A (l ^{fl}); 2893 (ad ^{fl}); 2893 (g ^m)	Mock: 2312 (V); 2313 (V)	Nard: 2439 (N ^m)
Measured: 1420-A (l ^m)	Mocker: 2313 (e ^m)	Nataph: 2399 (N ^m)
Meat: 1043-H (e ^{fl}); 1043-H (N ^{fl}); 1152-J (a ^m); 1395-M (N ^{fl}); 1395-M (N ^m); 2025 (n ^m); 2236 (a ^m); 2305 (d ^m); 4017-	Mocking: 1271-M (k ^{fl}); 2313 (N ^m)	Nation: 1052-A (f ^m)
Medicine: 1051-H (N ^{fl}); 1454-E (d ^{fl}); 1454-J (i ^{fl})	Moist: 1261-A (N ^m); 2767 (V)	Native: 2135 (n ^m)
Meditate: 1330-A (N ^m); 1330-J (V); 1330-M (V)	Moisten: 1452-B (V)	Navel: 1480-B (b ^m)
Meditating: 1330-M (N ^m)	Mold: 2431 (ed ^m)	Near: 1403-C (N ^m); 2729 (N ^{fl}); 2729 (c ^m); 2729 (N ^m)
Meditation: 1330-M (N ^{fl})	Mole: 1250-A (N ^{fl}); 2192 (c ^{fl})	Neck: 1066-A (l ^{fl}); 1411-D (g ^m); 2580 (N ^m); 2643 (a ^{fl})
Medium: 1002-J (N ^m)	Moment: 2652 (N ^m); 2652 (eqp ^m); 2752 (N ^m)	Necklace: 3011 (b ^m)
Meet: 1349-L (V); 1434-H (V); 1434-E (V); 2592 (V); 2594 (V)	Moon: 1445-L (N ^m); 2303 (N ^{fl})	Need: 2690 (g ^m)
Meeting: 1434-E (h ^m)	More: 1503-L (g ^m); 1503-L (j ^m)	Needlework: 2796 (e ^{fl})
Melody: 1095-A (fj ^m); 2124 (N ^{fl}); 2124 (hc ^m)	Morning: 1302-A (N ^{fl}); 2035 (g ^m); 2685 (b ^{fl})	Neglect: 1472-A (r ^{fl}); 1472-A (N ^m)
Melon: 2013 (nb ^m)		

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Neighbor: 1358-A (N ^{f4}); 2838 (N ^m)	Old: 1035-E (N ^m); 1481-L (b ^m); 1481-L (N ^m); 2132 (V)	Painful: 2355 (V)
Nesher: 2446 (N ^m)	Old age: 2132 (e ¹); ge: 2132 (d ^m); ge: 2132 (g ^m); ge: 2260 (N ^m)	Paint: 2256 (V)
Nest: 1428-A (N ^m); 1428-B (V)	Olive: 1160-M (N ^m)	Palace: 1043-M (N ^{f1}); 1045-M (m ^m); 1450-C (j ^m); 4008-
Net: 1458-A (N ^{f2}); 2206 (N ^m); 2250 (b ^m); 2459 (N ^m); 1317-A (N ^m)	Omer: 2554 (g ^m)	Palate: 1172-A (N ^m); 2745 (a ^m); 2745 (N ^m)
Netting: 2459 (N ^{f1})	One: 2586 (f ^m f ¹); 2611 (j ^f m)	Palm: 1247-A (N ^{f1}); 1247-A (N ^f); 2896 (e ^c f ¹); 2896 (g ^m); 2896 (N ^m)
Nettle: 2205 (d ^m)	Onion: 2030 (N ^m)	Palm leaf: 1198-A (l ^m)
New: 2151 (N ^m)	Only: 1456-A (N ^m)	Pamper: 2616 (V)
New moon: 2151 (g ^m)	Onycha: 2824 (N ^{f2})	Pan: 2145 (a ^f); 2145 (N ^m); 2514 (a ^m)
Night: 1265-M (N ^m); 1265-M (f ¹)	Open: 1386-H (V); 2631 (lc ^m); 2631 (V); 2649 (V); 2887 (V)	Panel: 2826 (b ^m)
Nine: 1476-A (i ^m f ¹)	Open wide: 2624 (V)	Pant: 2443 (V); 2574 (V)
Ninth: 1476-A (b ^f m)	Opening: 2649 (e ^j m ¹); 2649 (h ^m)	Parapet: 1364-H (a ^m)
Noble: 1089-C (N ^{f2}); 1089-C (b ^m); 1181-J (N ^m); 1342-A (N ^m); 1403-C (b ^f); 2372 (b ^m); 2380 (b ^m); 4016-	Opponent: 2475 (N ^m)	Part: 2608 (N ^f)
Noblewoman: 1342-A (N ^{f1})	Oppose: 2475 (V)	Partridge: 1434-E (g ^m)
Nod: 1303-J (V); 1303-M (N ^m); 1303-J (a ^m)	Opposite: 2061 (e ^{f1})	Passion: 1073-L (b ^{f5})
Nophek: 2420 (g ^m)	Opposition: 1300-J (i ^{f1}); 2475 (e ^{f1})	Pasture: 1250-A (N ^{f1}); 1300-A (N ^{f1}); 1311-G (l ^m); 1426-G (a ^{f1}); 1426-G (a ^m); 1453-A (a ^{f4}); 1453-H (f ^m); 1453-H (h ^m); 2089 (h ^{f1}); 2089 (h ^m); 2089 (N ^m)
North: 1408-A (j ^f)	Oppress: 2584 (V)	Path: 1445-C (g ^{f1}); 1445-C (g ^m); 2448 (b ^{f1}); 2448 (b ^m f ¹); 2806 (b ^m); 2860 (hc ^m)
Northern: 1408-A (j ^f m)	Oppressed: 2584 (N ^{f1})	Pattern: 1037-H (if ^{f2})
Nose: 1017-A (N ^m)	Oppression: 1364-A (N ^{f1}); 2307 (N ^m); 2584 (a ^{f1}); 2584 (d ^m); 2584 (g ^m)	Pavement: 2792 (N ^{f1}); 2792 (a ²)
Nostrils: 2394 (b ^m); 2394 (N ^m f ¹)	Oppressor: 1494-B (N ^m); 2584 (c ^m)	Payment: 2479 (n ^m); 2845 (ed ^{f1}); 2845 (ed ^m); 2845 (j ^m)
Not: 1254-B (o ^m); 1254-J (N ^m)	Or: 1006-A (N ^m); 1382-A (N ^m)	Peanut: 2635 (j ^m); 2635 (N ^m)
Nothing: 1035-A (N ^m); 1254-A (N ^m); 1289-D (d ^{f1}); 1391-C (N ^m)	Orchard: 3049 (N ^m)	Pebble: 1411-B (c ^m)
Nourished: 1290-C (N ^{f1})	Order: 2093 (e ^{f1}); 2468 (N ^m)	Peel: 2626 (V)
Now: 1367-H (N ^m); 1367-H (s ^m); 2278 (N ^m); 2278 (N ^{f2})	Oren: 1451-C (g ^m)	Peg: 1121-A (N ^m); 1487-L (N ^f); 2870 (N ^m)
Number: 1290-H (V); 1290-B (e ^b m ¹); 2500 (c ^{f1}); 2500 (h ^m); 2630 (d ^{f1}); 2630 (h ^m)	Origin: 1392-L (a ^{f1})	Pen: 2203 (N ^m)
Nut: 1053-C (c ^m)	Ornament: 1342-G (j ^m); 2263 (o ^m); 2329 (m ^{f1})	Pendent: 2399 (b ^{f1})
O'ahh: 1008-J (N ^m)	Orphan: 1496-L (c ^m)	Penis: 2865 (N ^{f1})
Oak: 1012-A (N ^{f1}); 1012-A (j ^m)	Other: 1181-C (f ^m); 1181-C (m ^m); 1181-C (N ^m)	People: 1266-D (c ^m); 1358-A (N ^m)
Oar: 1469-M (N ^m); 1469-J (a ^m); 1469-J (h ^m)	Outcry: 2131 (N ^f)	Perceive: 1168-H (V)
Oath: 1012-A (N ^{f1}); 2808 (d ^{f1})	Outer: 1432-A (e ^j m)	Peres: 2640 (N ^m)
Obscure: 2553 (N ^m)	Outside: 1179-J (N ^m); 1179-M (j ^m)	Perforate: 1390-B (V)
Occasion: 1014-A (i ^{f1}); 1014-H (i ^{f1}); 1357-M (N ^{f1})	Oven: 1319-J (i ^m)	Perform: 1380-E (V)
Of: 1472-A (N ^m)	Overflow: 1479-J (V)	Performance: 1380-E (h ^{f1}); 1380-E (b ^m); 1380-E (N ^m)
Offensive: 2890 (g ^m)	Overflowing: 2832 (N ^m)	Perfume: 2795 (ed ^m)
Offer: 2380 (V)	Overlay: 1155-A (rf ^m); 1408-H (V)	Perish: 1027-C (g ^m); 1027-C (V)
Offering: 1450-J (i ^{f1}); 1450-J (i ^{f1}); 2380 (N ^{f1}); 2729 (gm ^m)	Oversee: 2630 (V)	Permanent: 2669 (b ^{f2})
Officer: 2510 (b ^m)	Overseer: 2509 (N ^m); 2630 (b ^m)	Permission: 1458-A (j ^f m)
Offspring: 1392-A (l ^m)	Oversight: 2630 (d ^{f1})	Perverse: 1260-A (N ^{f3}); 1260-J (V)
Oh: 1006-A (f ^m)	Overtunic: 2537 (a ^{f1})	Perverseness: 1308-J (a ^{f1})
Oil: 1411-G (V); 1411-G (t ^m); 2357 (N ^m); 2850 (N ^m)	Overturn: 1379-F (V)	Pestle: 1357-A (f ^m)
Ointment: 2357 (N ^{f1})	Overturned: 1379-F (g ^m)	Peten: 2651 (N ^m)
	Overturning: 1379-F (a ^{f1}); 1379-F (N ^{f1})	Piece: 2005 (N ^m); 2047 (N ^m); 2061 (N ^m); 2449 (N ^m); 2734 (N ^m); 1082-F (N ^m); 1452-B (b ^m)
	Owl: 1245-J (N ^f); 1265-M (N ^{f4}); 1359-L (N ^{f1})	
	Ox: 1480-J (N ^m); 2001 (N ^m)	
	Pace: 2676 (N ^m)	
	Pain: 1173-A (l ^{f1}); 1173-A (af ^m); 1411-M (N ^m); 1411-M (N ^m); 2566 (j ^m); 2566 (N ^m); 2566 (V)	

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- Pierce: 1173-B (V); 1336-D (V); 1416-B (V); 2110 (V); 2430 (V); 2436 (V); 2791 (V)
- Pierced: 1173-B (N^m)
- Piercing: 1474-B (b^{fl}); 2110 (a^{fl}); 2208 (N^{fl})
- Pile: 1089-J (k^{fl}); 2578 (V); 2656 (N^m); 2656 (V)
- Pillar: 1021-N (d^{fl}); 1290-C (g^{fl}); 1410-J (a^m); 2426 (a^{fl}); 2426 (a^{fl}); 2426 (b^m); 2492 (h^m); 2550 (d^m); 2896 (e^{fl})
- Pinch: 2735 (V)
- Pipe: 2675 (e^c); 3055 (N^{fl}); 4014-Pistachio: 2015 (g^m)
- Pit: 1048-A (N^m); 1048-J (N^m); 1250-D (N^{fl}); 1250-D (g^m); 1250-J (N^m); 1296-F (a^{fl}); 1468-A (f²); 1468-A (N^{fl}); 1468-A (N^{fl}); 1468-A (s^m); 1468-J (N^{fl}); 1468-M (N^{fl}); 2071 (o^m); 2602 (N^{fl}); 2602 (N^m)
- Pitch: 1155-A (N^{fl})
- Pitch tent: 1104-C (V)
- Pitcher: 2369 (N^m)
- Pitchfork: 1158-H (h^m)
- Pitdah: 2603 (e^{fl})
- Place: 1335-J (V); 1335-L (V); 1427-J (a^m); 1503-C (N^m); 2550 (g^m); 2870 (V)
- Plain: 1480-L (hc^m)
- Plait: 2809 (h^{fl})
- Plan: 1151-B (N^m)
- Plane: 2725 (ac^{fl})
- Plant: 2398 (b^m); 2398 (N^m); 2398 (V); 2886 (N^m); 2886 (V)
- Planting: 2398 (a^m)
- Plaster: 1066-M (N^m); 1192-J (V); 1192-M (N^m); 1326-M (V)
- Platform: 1250-J (e^m)
- Play: 2374 (V)
- Plead: 1380-B (V)
- Pleading: 1380-M (i^{fl})
- Pleasant: 2169 (N^{fl}); 2169 (a^m); 2169 (ad^m)
- Please: 1300-A (N^m); 1300-C (N^m)
- Pleasure: 2528 (b^m); 2528 (N^m)
- Pledge: 2141 (c^m); 2141 (V); 2519 (c^m); 2519 (lb^m)
- Plenty: 2461 (N^m)
- Plot: 1151-B (V)
- Plow: 1319-M (V); 2211 (V)
- Plowing: 1319-M (N^m); 2211 (b^m)
- Plow-point: 1022-A (N^{fl})
- Pluck: 2059 (V); 2124 (V); 2411 (V); 2456 (V); 2704 (V); 2905 (V)
- Plucked: 2059 (N^{fl}); 2245 (N^m); 2411 (a^m)
- Plucking: 2059 (N^m); 2124 (b^m)
- Plumage: 2181 (b^{fl})
- Plumb: 2874 (h^{fl})
- Plumblin: 1310-C (N^m)
- Plunder: 1475-B (V); 1475-D (V); 1475-H (V); 1475-J (k^{fl}); 1475-M (k^{fl})
- Point: 1006-H (V); 1031-C (N^{fl}); 1310-J (i^m); 1484-H (V); 2685 (cm^m)
- Pole: 1503-J (m^m)
- Polished: 1426-B (N^m)
- Pomegranate: 1450-A (j^m)
- Ponder: 1095-H (V); 2612 (V)
- Pondering: 1095-A (N^{fl}); 1095-B (b^m); 1095-H (N^m)
- Pool: 1059-C (N^m); 2039 (N^{fl})
- Poor: 1033-C (j^m); 1081-A (N^{fl}); 1458-J (N^m); 2478 (h^m)
- Poplar: 2303 (e^{fl})
- Porch: 1266-C (o^m); 2468 (hj^m)
- Portion: 1290-A (N^{fl}); 1290-A (N^{fl}); 2167 (a^{fl}); 2167 (d^{fl}); 2167 (N^{fl}); 2167 (a^{fl})
- Possess: 1428-H (V); 2185 (V); 2360 (N^m)
- Possessed: 2360 (h^m)
- Possession: 1428-H (h^{fl}); 1428-H (h^m); 1428-B (b^m)
- Post: 1145-J (k^{fl}); 2896 (ld^m)
- Posterity: 2402 (N^m)
- Pot: 1073-J (N^m); 1250-J (e^m); 1342-M (N^m); 1410-C (N^m); 2766 (a^{fl})
- Potsherd: 2207 (N^{fl})
- Potter: 2601 (N^m)
- Pouch: 2320 (td^m)
- Pounce: 1205-J (V); 1354-M (V)
- Pound: 2301 (V)
- Pour: 1379-H (V); 1410-J (V); 1410-L (V); 2378 (V); 2412 (V); 2450 (V); 2865 (V)
- Poured: 2865 (N^m)
- Pouring: 2412 (a^{fl}); 2412 (b^m); 2412 (N^m)
- Poverty: 2478 (h^{fl})
- Powder: 1042-C (N^{fl}); 2565 (N^m); 2828 (N^m)
- Power: 1012-A (N^m); 1012-H (c^m); 1012-H (N^m); 2185 (b^m); 2185 (N^m)
- Praise: 1211-H (V)
- Pray: 1403-E (V)
- Precious: 1434-L (b^m); 1434-L (N^m); 1434-L (V); 2329 (N^m)
- Pregnancy: 1112-H (j^m)
- Pregnant: 1112-H (N^{fl}); 1112-H (V)
- Preparation: 1250-H (N^{fl}); 2576 (a^m); 2587 (d^m)
- Prepare: 1250-H (V); 2587 (V)
- Prepared: 2587 (b^m)
- Present: 2842 (ed^m)
- Preserve: 2429 (b^m); 2429 (V)
- Press: 1018-J (V); 1247-C (V); 1364-J (V); 1402-J (V); 1411-J (V); 1411-L (V); 1411-B (V); 1411-M (V); 2098 (V); 2470 (V); 2629 (V)
- Pressure: 1247-C (N^m)
- Prevail: 2052 (V)
- Previous: 1444-L (N^m)
- Prey: 1354-A (N^m); 2225 (N^m); 2245 (N^m); 2319 (ac^m)
- Price: 1497-C (m^m); 2337 (b^m)
- Pride: 1047-A (N^{fl}); 1047-A (N^{fl}); 1047-A (f^m); 1047-A (j^m); 1047-A (N^m); 1047-K (N^{fl}); 1052-A (N^{fl}); 2827 (N^m)
- Priest: 1244-G (g^m); 1244-G (N^m); 2266 (g^m)
- Priesthood: 1244-G (d^{fl})
- Prince: 2412 (b^m); 2758 (c^m)
- Prison: 1204-A (a^{fl}); 1242-E (b^m); 1242-E (N^m); 1342-C (b^m); 2467 (a^m); 2570 (g^m)
- Privy: 1181-E (a^{fl})
- Procession: 1264-F (b^{fl})
- Proclaim: 2286 (V)
- Produce: 1035-L (d^m); 2520 (d^m)
- Profit: 1503-L (a^m); 2031 (N^m); 2031 (V)
- Projectile: 2842 (N^m)
- Prolong: 1448-C (V)
- Prophecy: 1301-E (V); 1301-E (d^{fl})
- Prophet: 1301-E (b^m)
- Prophets: 1301-E (b^{fl})
- Propose: 1165-J (V)
- Prosper: 1472-K (V); 2294 (V)
- Prosperity: 1472-K (N^{fl}); 1472-K (b^m); 2294 (g^{fl})
- Prostitute: 2700 (N^{fl}); 2700 (N^m)
- Prostrate: 1066-G (V); 2464 (V)
- Protection: 2516 (e^{fl})
- Proud: 1051-D (N^m); 1112-L (b^m); 1142-A (j^m); 1142-A (N^m); 1439-G (g^m); 1439-G (N^m)
- Proudly: 1450-J (N^{fl})

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Province: 1083-M (k ^{fl})	Rattle: 1322-A (kl ^m); 1451-H (V); 2540 (V)	Remain: 1480-D (V); 2506 (V)
Pruninghook: 2124 (a ^{fl})	Rave: 2815 (V)	Remember: 2121 (V)
Pull: 2846 (V)	Raven: 2907 (g ^m)	Remnant: 1480-D (N ^{fl}); 1480-D (N ^m); 1480-L (V); 2506 (N ^m); 2506 (b ^m)
Pulverize: 1454-J (V)	Ravine: 1319-G (h ^{fl})	Removal: 1303-M (N ^{fl})
Pupil: 1025-A (N ^{fl})	Raw: 1300-A (N ^m)	Remove: 1146-B (V); 1210-H (V); 1297-J (V); 1342-J (V); 1349-H (V); 2589 (V); 2677 (V)
Purchase: 1296-G (V); 2119 (V)	Razor: 1296-H (g ^m); 1365-A (i ^m fl)	Removed: 2589 (b ^m)
Pure: 1149-A (N ^m); 1149-H (V)	Reach: 2410 (V)	Renew: 2151 (V)
Pure gold: 1375-A (N ^m)	Reading: 1434-E (h ^m)	Repair: 1448-C (d ^{fl}); 2006 (V)
Purple: 1440-C (j ^m); 1440-C (pm ^m)	Ready: 1296-G (b ^m); 1367-A (r ^m)	Repeat: 1474-H (V)
Purpose: 1393-A (r ^m); 2520 (d ^m)	Realm: 2843 (m ^m)	Report: 2025 (V); 2851 (d ^{fl}); 2851 (N ^m)
Pursue: 2755 (V)	Rear: 2238 (V)	Reporting: 2851 (N ^{fl})
Pursued: 2755 (a ^m)	Rearing: 2238 (ec ^m)	Repose: 2752 (a ^{fl})
Push: 1077-H (V); 2099 (V)	Reason: 2862 (V)	Reprover: 1342-L (c ^m)
Pushing: 2098 (a ^{fl})	Rebel: 1331-A (N ^m); 2352 (V)	Request: 1039-H (V); 1458-C (N ^{fl}); 1472-D (h ^{fl}); 1472-D (N ^{fl}); 2036 (N ^{fl})
Qa'at: 1415-A (N ^{fl})	Rebellion: 2352 (N ^{fl}); 2352 (N ^m)	Require: 2214 (V)
Qav: 1416-A (N ^m)	Rebuke: 2076 (N ^{fl}); 2076 (h ^{fl}); 2076 (V)	Required: 2214 (N ^{fl})
Qerets: 2735 (N ^m)	Reckless: 2599 (N ^m); 2599 (V)	Rescue: 1476-L (a ^{fl}); 1476-L (d ^{fl}); 1476-L (i ^{fl}); 1476-L (N ^m); 1476-L (V)
Qeshiyah: 2739 (b ^{fl})	Recklessness: 2599 (N ^{fl})	Respect: 1314-E (ac ^m)
Qetsahh: 2724 (N ^m)	Recompense: 2845 (e ^m)	Respond: 2737 (N ^m)
Qiphoz: 2721 (ec ^m)	Record: 2121 (e ^j m); 2500 (V)	Rest: 1071-E (N ^m); 1307-A (N ^{fl}); 1307-F (N ^{fl}); 1307-J (k ^{fl}); 1307-J (a ^m); 1307-J (N ^m); 1307-J (V); 1371-J (N ^{fl}); 1472-H (V); 1474-D (m ^m); 1474-D (V); 2752 (ad ^m); 2752 (N ^m); 2752 (V)
Qiyphod: 2720 (ec ^m)	Recount: 1497-H (V)	Restrain: 1242-E (V); 1387-C (V); 2571 (V)
Quail: 1334-K (N ^{fl})	Red: 1082-C (c ^m); 1082-C (j ^{fl} m); 1082-C (V); 2158 (lbf ^m)	Restraint: 2570 (a ^m); 2570 (ac ^m); 2570 (N ^m)
Quake: 2784 (N ^m); 2784 (V)	Red Marble: 1032-G (N ^m)	Retem: 2802 (N ^m)
Quantity: 1342-J (k ^{fl})	Reddish: 1082-C (l ^m)	Return: 1462-J (V); 1462-J (i ^{fl})
Quarrel: 1083-A (ac ^m); 1083-A (hb ^m); 1083-A (k ^m); 1317-A (a ^{fl}); 1317-H (V); 2067 (V); 2562 (V)	Redeem: 1058-D (V); 1372-H (V); 2595 (V)	Returning: 1462-J (N ^{fl})
Quarter: 2744 (N ^m)	Redeemed: 1372-N (d ^m)	Revenge: 2641 (N ^{fl})
Queen: 2340 (N ^{fl}); 2340 (N ^{fl})	Redemption: 1058-D (d ^{fl}); 1372-A (N ^{fl}); 1372-A (fj ^m)	Revenue: 4010-
Quench: 1232-H (V)	Redness: 2158 (lb ^{fl})	Revolt: 2647 (V); 2818 (nd ^m)
Quickly: 1296-G (N ^{fl}); 1296-G (N ^m); 1527-M (N ^m)	Reed: 1059-C (j ^m); 1059-C (N ^m); 1059-E (N ^m); 1339-J (N ^m)	Revolution: 2647 (N ^m)
Quiet: 3061 (m ^m)	Re'eym: 1450-D (N ^m)	Reward: 3031 (b ^{fl})
Quietly: 1472-A (f ^m)	Refine: 1149-B (V); 1375-B (V); 2692 (V)	Rich: 1476-J (N ^m); 2585 (b ^m); 2585 (V)
Quiver: 1477-C (N ^{fl}); 1495-A (f ^m); 2779 (V)	Refrain: 2155 (V)	Riches: 2585 (N ^m)
Quivering: 2779 (i ^{fl}); 2779 (N ^m)	Refresh: 1445-J (V); 2424 (V)	Riddle: 1165-M (N ^{fl}); 1165-M (n ^{fl})
Ra'ah: 1438-A (N ^{fl})	Refuge: 1163-E (a ^m); 1176-A (N ^{fl}); 1176-H (V); 1176-H (a ^m); 1314-J (k ^m); 2707 (h ^m)	Ride: 2769 (V)
Raft: 3060 (c ^{fl})	Refuse: 1290-D (N ^m); 1290-D (V); 2421 (a ^m)	Ridicule: 2708 (N ^m); 2708 (V)
Rafter: 2760 (b ^m)	Region: 2141 (N ^m)	Ridiculing: 2708 (N ^{fl})
Rag: 2469 (N ^{fl})	Regret: 2392 (V)	
Rage: 2129 (N ^m)	Reign: 2340 (V)	
Rain: 1227-H (k ^m); 1227-H (V); 2090 (N ^m); 2090 (V); 2336 (N ^m); 2336 (V)	Reject: 1319-D (V)	
Raindrop: 2494 (b ^m)	Rejected: 2148 (N ^m)	
Rained: 2090 (g ^m)	Rejoice: 1058-M (V); 1337-J (V); 2487 (V); 2542 (b ^m); 2542 (N ^m); 2542 (V); 2545 (V)	
Raise: 1427-J (V); 2133 (V)	Rejoicing: 2487 (N ^m)	
Raisin Cake: 1021-B (b ^{fl})	Relate: 2224 (V)	
Raisins: 2667 (ed ^m)	Release: 2457 (V); 2849 (N ^{fl})	
Rake: 2530 (a ^m)	Relief: 1445-J (N ^{fl})	
Ram: 1284-A (f ^m)		
Rampart: 1411-J (k ^{fl})		
Range: 1204-J (N ^m); 1503-L (d ^m)		
Rash: 1042-G (N ^m)		

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Right: 1290-L (b ^f); 1290-L (f ^m); 1290-L (V); 1290-L (b ^f m)	Rushing: 1479-A (a ^m)	Secret: 1262-A (N ^m); 1262-D (N ^m); 1262-G (N ^m); 1444-A (N ^m); 2516 (h ^m)
Rim: 3027 (c ^m)	Rust: 1173-E (N ^{fl})	Secure: 2013 (d ^{fl})
Ring: 1058-B (b ^m); 1169-A (N ^m); 2229 (N ^{f2}); 2388 (N ^m)	Sack: 1341-A (N ^m); 2362 (n ^{f2}); 2687 (ej ^m)	Security: 2013 (N ^m)
Rip: 2639 (V)	Sacrifice: 2117 (N ^m); 2117 (V)	See: 1438-H (V); 1438-A (N ^{f4}); 1438-H (N ^m); 1480-J (V)
Ripe: 2043 (V)	Sad: 1235-D (V); 2130 (V)	Seed: 2137 (N ^m); 2209 (m ^m); 2634 (d ^{fl})
Ripen: 2177 (V)	Saddle: 2769 (k ^m)	Seeing: 1438-H (f ^m); 2631 (N ^m)
Rise: 1357-H (V); 2135 (V)	Saddlebags: 2870 (h ^m)	Seek: 2036 (V); 2114 (V); 2633 (V); 2829 (V)
Rising: 1357-A (N ^{fl}); 1357-A (k ^m); 1357-J (N ^{fl}); 1427-J (ip ^m); 1427-M (N ^{fl})	Sadness: 2130 (N ^m)	Seeking: 2633 (N ^{fl})
River: 1227-D (N ^m); 1319-G (N ^m); 2391 (N ^m); 2606 (N ^{fl}); 2606 (N ^m)	Saffron: 3028 (c ^m)	Seer: 1168-H (g ^m)
Riverbank: 1050-H (b ^f); 1050-H (N ^f); 1387-C (b ^m)	Sailor: 2141 (g ^m)	Seize: 1183-H (V); 2152 (V); 2899 (V)
Road: 2112 (N ^m)	Salt: 2338 (N ^{fl}); 2338 (N ^m)	Selah: 1334-H (N ^m)
Roar: 1105-H (f ^{fl}); 1105-H (V); 1105-J (V); 1463-D (N ^{fl}); 1463- D (V); 2780 (V)	Sanctuary: 2093 (b ^m); 2700 (h ^m)	Selected: 1434-E (b ^{fl}); 1434-E (b ^m)
Roast: 1403-H (f ^m); 1403-H (V); 2204 (V)	Sand: 1173-J (N ^m); 1292-A (N ^{fl})	Sell: 2337 (V)
Robe: 1089-C (N ^{f2}); 1089-C (N ^m); 1472-J (N ^m); 2166 (a ^{fl}); 3026 (N ^{fl}); 3054 (eb ^m)	Sandal: 2415 (N ^f); 2415 (h ^m)	Se'ma'miyt: 1335-B (N ^{f4})
Roll: 1034-C (V); 1058-B (V); 2614 (V)	Sapling: 1318-L (b ^f); 1318-L (g ^{f2}); 1318-L (g ^m)	Semen: 2136 (e ^{fl})
Roof: 1049-A (N ^m)	Sapphire: 2500 (b ^m)	Send: 1014-H (V); 2842 (V)
Room: 1175-A (N ^{f3}); 1484-A (N ^m)	Sash: 2022 (n ^m); 2740 (ed ^m)	Sending: 2842 (h ^{f2}); 2842 (ac ^m)
Root: 2883 (g ^m); 2883 (V)	Satchel: 2203 (b ^m)	Sent: 2842 (ed ^m)
Root: 2883 (g ^m); 2883 (V)	Satisfaction: 2461 (N ^{fl})	Separate: 2005 (h ^{fl}); 2005 (V); 2193 (N ^{f3})
Rope: 2435 (e ^{fl})	Saw: 1066-A (k ^{fl}); 1342-A (ac ^m)	Separated: 1027-A (N ^m)
Rot: 1295-B (V); 2521 (V)	Scab: 1270-L (N ^{f2}); 2496 (h ^{f2}); 2496 (N ^{f2})	Seraph: 2512 (N ^m)
Rotten: 1295-J (V)	Scales: 1245-A (l ^{f2}); 2612 (N ^m)	Servant: 2518 (d ^{fl}); 2518 (N ^m)
Rough: 2083 (N ^m)	Scarf: 2779 (N ^{fl})	Serve: 2518 (V); 2608 (V); 2854 (N ^f); 2884 (V)
Round: 1342-G (N ^m); 2258 (e ^f); 2258 (N ^f); 2524 (c ^m)	Scarlet: 1474-A (f ^m)	Service: 2518 (b ^{fl}); 2518 (c ^{fl}); 2518 (a ^m); 2608 (m ^m); 2884 (N ^m)
Round thing: 1058-B (N ^m)	Scatter: 1158-H (V); 1158-I (N ^m); 1386-J (V); 1389-J (V); 2007 (N ^m); 2009 (V); 2422 (V); 2597 (V)	Servitude: 2518 (N ^{f3})
Rounded: 2174 (d ^m)	Scattering: 1196-A (l ^{fl}); 1386-J (i ^{fl}); 2422 (N ^m)	Set: 1394-L (V)
Row: 1204-J (N ^m); 1480-J (N ^{fl}); 2468 (N ^{fl}); 2576 (a ^{f2}); 3033 (e ^m)	Scepter: 3064 (b ^m)	Set apart: 2700 (V); part: 2700 (g ^m)
Rub: 2353 (V); 2354 (V)	Scorch: 2688 (V)	Set-aside: 1403-C (V)
Rubbish: 1330-A (f ^m); 1330-J (N ^{fl})	Scorching: 2688 (N ^{f2})	Setting: 1288-E (ed ^{fl})
Ruby: 1082-C (g ^f); 1382-B (b ^m)	Scorn: 1271-A (j ^m); 1271-B (V); 1271-J (V)	Seven: 2808 (e ^{fl}); 2808 (em ^{fl}); 2808 (e ^m); 2808 (N ^m f)
Ruin: 1027-M (N ^m); 1035-A (i ^{f4}); 1077-A (h ^{fl}); 1183-M (k ^{fl}); 1196-A (N ^m); 1452-F (b ^{fl}); 1452-F (b ^{f3}); 1452-F (N ^m); 1516-A (k ^m); 1516-A (N ^m); 2292 (a ^{fl}); 2421 (a ^{fl})	Scorpion: 3046 (N ^m)	Sevenfold: 2808 (e ^{f2})
Rule: 1342-B (V); 1342-J (V); 1441-H (V); 1441-J (V); 2027 (V); 2359 (V); 2758 (V); 2833 (V); 2843 (V)	Scour: 2356 (V)	Seventh: 2808 (b ^f m)
Ruler: 1432-A (s ^m); 2466 (N ^m)	Scourge: 1469-B (N ^m)	Sever: 2727 (V)
Run: 1455-E (V); 1455-J (V)	Scouring: 2356 (d ^m)	Sew: 2239 (V); 2900 (V)
Rush: 1479-B (V)	Scrape: 2081 (V); 2725 (V)	Sha'ar: 2862 (N ^m)
	Scream: 1384-H (V)	Shackle: 1157-A (N ^m)
	Scroll: 1058-M (k ^{fl}); 1058-M (f ^m); 2500 (e ^{fl}); 2500 (N ^m)	Shade: 1403-A (k ^{fl})
	Sculpture: 2619 (b ^m); 2619 (N ^m)	Shadow: 1196-B (V); 1362-J (a ^m); 1403-A (e ^{fl} m); 1403-A (N ^m); 1403-B (N ^m); 1403-B (V)
	Sea: 1105-J (i ^f); 1220-A (N ^m)	Shahhaph: 2826 (N ^m)
	Se'ah: 1323-A (N ^{fl})	Shake: 1150-B (V); 1150-J (V); 1285-J (V); 1308-J (V); 1316-J (i ^{fl}); 1316-J (V); 1322-J (V);
	Seal: 2223 (V)	
	Search: 2189 (V); 2189 (N ^m)	
	Searching: 2226 (a ^{f2})	
	Season: 2123 (N ^m); 2338 (V)	
	Seat: 1245-A (N ^m); 1245-E (e ^m); 1462-A (N ^{f2})	
	Second: 1474-H (h ^m); 1474-H (f ^m f)	

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2077 (V); 2172 (V); 2458 (V); 2748 (V); 2849 (V)	J (V); 1403-G (V); 1451-B (V); 1460-A (N ^{m/f}); 1460-J (i ^{fl}); 1460-J (V); 2689 (V)	Skull: 1058-A (l ²)
Shaking: 2748 (N ^{fl}); 2748 (g ^m); 2748 (N ^m)	Shouting: 1403-G (h ^{fl}); 1451-B (N ^{fl}); 1451-B (N ^m); 1451-J (N ^m); 1451-M (N ^{fl})	Slander: 1071-A (N ^{fl}); 1086-J (f ^m); 2325 (V); 2749 (V)
Shaliysh: 2847 (b ^m)	Shovel: 1223-A (N ^m); 1445-A (N ²)	Slanderer: 2770 (b ^m)
Shalom: 2845 (c ^m)	Showers: 1439-B (b ^m)	Slaughter: 1440-F (N ^{fl}); 1440-F (N ^m); 2227 (e ^{fl}); 2227 (a ^m); 2227 (N ^m); 2227 (V); 2702 (N ^m)
Shame: 1044-A (m ^{fl}); 1044-J (N ^{fl}); 1044-J (N ²); 1365-K (N ^{fl}); 1426-A (j ^m); 2261 (V); 2261 (b ^{fl}); 2261 (b ²); 2728 (e ^j ^m)	Shrink: 2720 (V)	Sledge: 1440-L (N ^f)
Shamiyr: 2853 (b ^m)	Shrivel: 1444-H (V); 2681 (V)	Sleep: 1474-A (N ^{fl}); 1474-H (N ^{m/f}); 1474-L (N ²); 1474-L (N ^m); 1474-L (V); 2754 (V)
Shaphan: 2867 (N ^m)	Shu'al: 2860 (o ^m)	Sleeve: 1383-A (N ^m)
Shard: 2209 (d ^m)	Shut: 1063-J (V); 1197-C (V); 1204-C (N ^m); 1204-C (V); 2467 (V); 2569 (V)	Slice: 1050-B (d ^{fl}); 1050-B (d ^{m/f}); 1050-B (V); 2508 (V); 2608 (V)
Sharp: 1165-A (N ^m); 1165-B (d ^m); 1165-B (V); 2209 (b ^m); 2309 (V)	Sh'vo: 1462-A (q ^f)	Slicing: 2508 (N ²); 2508 (N ^{m/f})
Sharpen: 1474-B (V)	Sick: 1173-E (id ^m); 1173-H (V); 2003 (V)	Slime: 1457-M (N ^m)
Shatter: 2216 (V); 2783 (V)	Sickle: 2330 (N ^m); 3020 (N ^m)	Sling: 2709 (N ^m); 2750 (a ^{fl})
Shattering: 2811 (N ^m)	Sickness: 1173-H (f ^m)	Slinger: 2709 (N ^m)
Shave: 2065 (V); 2730 (V)	Side: 1395-A (N ^m); 2299 (N ^f); 2363 (N ^m); 2476 (N ^m); 2520 (N ^m); 2664 (N ^f)	Slip: 2346 (V)
Sheaf: 1266-C (d ^{fl}); 1266-C (d ^m); 2554 (b ^m); 2554 (g ^m)	Siege works: 1080-M (N ^m)	Slippery: 2167 (l ^{fl})
Shear: 1053-B (V); 1053-H (V)	Sieve: 1316-A (N ^{fl}); 2250 (N ^{fl})	Slope: 1464-C (N ^{fl}); 1464-C (N ^m)
Sheath: 1365-A (i ^{m/f}); 2382 (N ^m)	Sigh: 1307-C (V)	Slothful: 1450-A (f ^{fl})
Sheep: 1327-A (N ^m); 1405-H (g ^m); 2273 (N ^m)	Sign: 1022-A (N ^f)	Slow: 1448-C (N ^m)
Sheep-master: 2431 (g ^m)	Signet: 2223 (g ²); 2223 (g ^m); 2534 (e ^{fl})	Sloggard: 2568 (N ^m)
Sheer: 2723 (V)	Silence: 1082-H (V); 1082-N (g ^{fl}); 1107-H (V); 1182-H (V)	Slumber: 1312-J (V); 1312-J (i ^{fl})
Sheet: 1326-A (s ^m); 1441-B (b ^m); 2742 (a ^m); 2797 (b ^m)	Silent: 1082-B (N ^m); 1082-B (N ^{fl}); 1082-B (o ^m); 1082-H (f ^m); 1082-J (N ^{fl}); 1266-C (e ^m); 1266-C (N ^m); 2211 (N ^m); 2480 (V)	Small: 1080-A (N ^m); 1080-B (V); 2680 (hb ^{fl}); 2680 (b ^m); 2680 (h ^m); 2680 (V); 2703 (g ^m); 2703 (N ^m); 2703 (V)
She-Goat: 2494 (b ^{fl})	Silk: 1297-A (f ^m)	Small flock: 2186 (b ^m)
Shelak: 2844 (N ^m)	Silver: 2277 (N ^m)	Smash: 2628 (V)
Shelam: 2845 (N ^m)	Simple: 1390-H (f ²); 1390-H (f ^f)	Smear: 1284-H (V); 2175 (V); 2357 (V)
Shepherd: 1453-J (f ^m)	Sin: 1170-A (f ^m); 1170-E (N ^{fl}); 1170-E (b ^f); 1170-E (N ^m)	Smear: 2357 (b ^m); 2357 (h ^m)
Shephiyphon: 1477-B (bj ^m)	Sinew: 1050-M (N ^m)	Smell: 1445-J (V)
Sheqel: 2874 (N ^m)	Sing: 1480-M (V)	Smile: 2017 (ab ^{fl}); 2017 (V)
Sheriff: 2864 (e ^f ^m)	Sink: 1403-B (V); 1468-B (V); 1468-L (N ^m); 1468-J (V); 2229 (V); 2876 (V)	Smith: 2467 (a ^m)
Shield: 1060-A (a ^m); 1060-B (V); 1234-M (j ^m); 1336-M (N ^{fl}); 2473 (g ^{fl}); 2843 (N ^m)	Sister: 1008-A (N ²)	Smoke: 2583 (N ^m); 2583 (V); 2705 (ec ^m)
Shine: 1104-B (a ^m); 1104-B (bd ^m); 1104-B (V); 1104-C (V); 1302-H (V); 1384-L (V); 2586 (V)	Sister-in-law: 1036-L (N ²)	Smooth: 2167 (N ^{fl}); 2167 (d ^m); 2167 (V)
Shining: 1104-A (ie ^{fl}); 1411-G (g ^f)	Sit: 1307-L (V); 1462-L (V); 1482-B (V); 1482-M (V)	Snail: 2806 (ld ^m)
Ship: 1014-A (f ^{fl}); 1014-A (f ^m); 1401-A (N ^m); 2498 (b ^{fl})	Sixth: 1481-E (V); 1481-H (V); 1481-A (f ^{m/f})	Snap: 2726 (V)
Shod: 2415 (V)	Skillet: 1388-B (d ^m)	Snapped: 2726 (N ^{fl})
Shoham: 1473-G (N ^m)	Skin: 1365-J (N ^m); 2064 (N ^m)	Snare: 1158-J (a ^m); 1395-J (a ^{fl}); 1395-J (a ^m); 1435-J (V); 1435-L (d ^m); 1435-L (V); 1435-L (a ^m); 2771 (g ^m)
Shoot: 1439-B (V); 2842 (d ^{fl})	Skin bag: 1174-A (N ²); ag: 1303-D (g ^{fl}); ag: 1303-D (g ^m)	Snar: 1435-L (c ^m)
Shore: 1178-J (N ^m)	Skip: 1201-B (V); 2794 (V)	Snatch: 2225 (V); 2712 (V)
Short: 2250 (e ^{fl}); 2727 (g ^m); 2727 (N ^m)		Sneeze: 1158-B (V); 2539 (b ^{fl})
Shoulder: 2837 (e ^{fl}); 2837 (N ^m); 2837 (V)		Snort: 2002 (V)
Shout: 1096-A (N ^m); 1096-B (e ^m); 1096-J (b ^{fl}); 1399-J (N ^{fl}); 1399-		Snorting: 2394 (N ^{fl})

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Soak: 1442-J (V)	Spoil: 1030-B (V); 1464-B (V); 1464-J (V); 1472-B (N ^m); 1472-B (V); 2166 (b ^{fl})	Step: 1264-F (b ^m); 1480-C (d ^f); 2112 (h ^m); 2620 (N ^m); 2676 (h ^m)
Soaked: 1442-J (f ^{fl})	Spoiled: 1472-B (g ^m)	Stew: 2386 (b ^m)
Soap: 1043-A (N ^m); 1043-J (N ^{fl})	Spoiling: 1464-J (N ^m)	Stick: 2610 (N ^m)
Socket: 1390-J (N ^f)	Spoils: 1030-A (N ^{fl}); 1030-A (N ^m)	Still: 2804 (V)
Soda: 2457 (N ^m)	Spoke: 2220 (ed ^m)	Stink: 1044-D (d ^f); 1044-D (N ^m); 1044-D (V); 1295-A (N ^m)
Soft: 1448-B (V); 2556 (c ^m); 2556 (V)	Spot: 1196-E (V); 3063 (ld ^{fl}); 2655 (N ^m)	Stinkweed: 1044-D (N ^{fl})
Soil: 2088 (k ^{fl})	Spotted: 2037 (c ^m); 2431 (c ^m); 2655 (d ^m)	Stir: 1035-G (V); 1344-J (V); 2541 (V); 2752 (V)
Sojourn: 1066-J (d ^m); 1066-J (V)	Spread: 1192-H (V); 1308-H (V); 1389-H (V); 1407-L (V); 1441-B (V); 2362 (V); 2401 (V); 2621 (V); 2640 (V); 2646 (V); 2785 (V); 2831 (V); 3053 (V)	Stirred: 1344-J (N ^m)
Sojourner: 1462-L (i ^m)	Spread out: 2742 (V); ut: 1158-A (N ^m); ut: 2642 (V); ut: 2644 (V)	Stocks: 1326-A (N ^m); 1379-F (a ²); 2674 (ec ^m)
Son: 1037-A (N ^m)	Spreading: 1308-A (ad ^{fl}); 2640 (h ^m); 2831 (hc ^m)	Stomach: 1171-A (N ^f); 1192-A (N ^{fl}); 1416-A (g ^{fl}); 1416-A (N ^{fl})
Song: 1480-M (N ^f)	Spring: 1039-J (a ^m); 1220-B (N ^m); 1359-M (a ^m); 2368 (N ^m); 2825 (b ^m)	Stomp: 2786 (V)
Sorcerer: 2293 (N ^m)	Sprinkle: 1306-H (V); 2138 (V)	Stomping: 2859 (N ^{fl})
Sorcery: 2293 (N ^m); 2293 (V)	Sprout: 1090-E (V); 2666 (N ^m); 2666 (V)	Stone: 1037-C (N ^f); 2502 (V); 2750 (V); 2792 (N ^m)
Sorrow: 1033-C (c ^m); 1071-D (N ^{fl}); 1071-D (j ^m); 1071-J (V); 1210-A (j ^m); 1210-A (i ^{fl}); 1232-D (ac ^m); 1232-D (N ^m); 1232-D (V); 2392 (N ^m); 2566 (a ^{fl}); 2566 (g ^m)	Spy: 2749 (V)	Stool: 1082-F (c ^m)
Soul: 2424 (N ^f)	Square: 2744 (V)	Stoop: 2290 (V)
Sour: 2173 (V)	Squared: 2744 (N ^m)	Stop: 2515 (V); 2570 (V)
Sour Grape: 2025 (g ^m)	Squeeze: 1294-A (N ^m); 2307 (V)	Stopping: 2570 (g ^m)
Soured: 2173 (b ^m); 2173 (c ^m)	Stab: 2237 (V)	Store: 1339-C (c ^m); 1411-C (V); 2185 (V); 2265 (V)
South: 1290-L (i ^f); 2113 (c ^m); 2371 (N ^m)	Stable: 2788 (N ^m)	Storehouse: 1335-C (N ^m); 1411-C (g ^m); 2478 (h ^{fl})
Sow: 2137 (V)	Staff: 1285-H (N ^m); 1426-A (a ^{fl}); 1426-A (a ^m); 2805 (N ^m); 2861 (h ^{fl})	Stork: 2181 (b ^{fl})
Sown: 2137 (d ^m)	Stained: 1518-D (c ^m)	Storm: 1345-H (V); 1461-J (N ^m); 1461-J (N ^{fl}); 2517 (N ^{fl}); 2517 (N ^m); 2517 (V)
Span: 1158-A (N ²); 2238 (g ^m); 2238 (N ^m); 2238 (V)	Staircase: 1265-J (N ^m)	Straight: 1480-L (V); 1480-L (k ^m); 1480-L (N ^m); 2403 (c ^m); 2658 (b ^m); 2658 (N ^m); 2658 (V); 2901 (V)
Spare: 1176-J (V)	Stalk: 1244-A (N ^{fl}); 2905 (N ^m)	Straightness: 1480-L (g ^m); 2403 (c ^{fl}); 2658 (e ^{fl}); 2658 (N ^{fl})
Spark: 1157-A (N ^m); 1234-B (ec ^m); 1317-B (ec ^m); 2800 (N ^m)	Stall: 1020-H (f ^{fl}); 1020-H (N ^{fl}); 2746 (a ^m)	Strait: 1411-A (k ^m); 1411-A (N ^m)
Sparkle: 1317-B (V)	Stammer: 2637 (V)	Strange: 1158-J (V)
Speak: 1288-B (V); 1288-C (V); 1367-J (V); 2093 (V); 2314 (V)	Stand: 1393-L (V); 1427-J (i ^{fl}); 1427-M (N ^m); 2095 (V); 2426 (V); 2550 (V)	Stranger: 1066-J (d ^m); 1066-A (N ^m)
Spear: 1175-A (N ^{fl}); 1234-M (j ^m); 1491-L (i ^m); 2773 (N ^m)	Standard: 1314-A (N ^m); 1314-B (V); 2095 (N ^m)	Strangle: 2180 (V)
Spearhead: 1428-M (N ^m)	Standing: 2426 (a ^m); 2550 (N ^{fl})	Strangling: 2180 (a ^m)
Special: 2700 (b ^m); 2700 (c ^m)	Star: 1104-B (e ^m); 1232-B (g ^m)	Straw: 1037-A (ai ^m); 1037-A (i ^m)
Speckled: 2513 (d ^m)	Station: 2550 (a ^m)	Stray: 1200-H (V)
Speech: 1288-F (d ^{fl}); 2093 (h ^m)	Statute: 2630 (d ^m)	Stream: 1035-C (o ^m); 1035-L (N ^m); 1035-L (o ^m)
Speed: 4007-	Stay: 1267-J (V); 2526 (V)	Street: 2759 (c ^f)
Spelt: 2276 (o ²)	Steal: 2073 (V)	Strength: 1012-J (N ^m); 1012-M (N ²); 1238-J (N ^m); 1294-C (N ^{fl}); 1294-C (a ^m); 1352-B (d ^m); 1352-J (N ^m); 1362-L (i ^{fl}); 2052 (d ^{fl}); 2152 (N ^{fl}); 2152 (g ^m); 2569 (id ^{fl}); 2569 (g ^m)
Spice: 1310-E (c ²); 2024 (g ^m); 2024 (N ^m); 2795 (N ^m)	Stench: 2659 (N ^{fl})	Strengthen: 1352-B (V)
Spider: 3044 (b ^m)		
Spin: 1189-J (V)		
Spindle: 2294 (ec ^m)		
Spine: 1363-H (N ^m)		
Spit: 1456-B (V); 1456-J (N ^m); 1456-L (V); 1500-J (N ²)		
Splendor: 1096-J (N ^m)		
Splinter: 2726 (N ^m)		
Split: 2606 (V); 2640 (V); 2857 (V)		
Splitting: 2857 (N ^m)		

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Stress: 1402-J (k ^{fl}); 1402-J (a ^m)	Suppress: 1304-L (V)	Task work: 1291-A (N ^m)
Strife: 1317-A (a ^{fl}); 1439-M (k ^{fl}); 1439-M (N ^m)	Sure: 1290-C (N ^{fl}); 1290-C (op ^m); 1290-C (p ^m)	Tassel: 2054 (b ^m)
Strike: 1266-F (ad ^{fl}); 1266-F (V); 1284-E (V); 1477-J (V); 2334 (V); 2335 (V); 2377 (V); 2823 (V)	Surely: 1244-C (N ^m)	Taste: 2236 (N ^m); 2236 (V)
Striking: 2377 (k ^{fl}); 2377 (N ^m); 2823 (b ^{fl})	Surge: 2871 (N ^m)	Taunt: 2056 (d ^{fl}); 2056 (V); 2208 (V)
Strip: 2626 (N ^{fl})	Surround: 1324-B (V); 1385-C (V); 2150 (V); 2300 (V)	Taunting: 2056 (ed ^m)
Stripe: 2143 (ld ^{fl})	Sustain: 1242-J (V)	Teaching: 1227-H (i ^{fl})
Striped: 2572 (c ^m)	Sustenance: 1171-H (h ^{fl})	Tear: 2245 (V); 2645 (V); 2734 (V); 3024 (V)
Strive: 1439-L (b ^m); 1439-M (V)	Swallow: 1089-B (c ^{fl}); 1269-J (V); 1337-J (N ^m); 1337-J (V); 1477-D (V); 2020 (V)	Tear away: 2643 (V)
Strong: 1043-C (b ^m); 1294-C (V); 1294-C (b ^m); 1294-C (c ^m); 1294-C (g ^m); 1352-A (N ^m); 1352-B (ed ^m); 1497-C (e ^m); 2052 (ec ^m); 2152 (N ^m); 2185 (c ^m)	Swallowed: 2020 (N ^m)	Te'ashur: 1480-C (id ^{fl})
Strong One: 1012-M (N ^{fl}); ne: 1012-M (N ^m)	Swamp: 1041-A (N ^{fl})	Teeth: 1474-A (N ^m ^{fl})
Stronghold: 1352-J (a ^m); 1395-A (ad ^{fl}); 1395-A (k ^m); 2033 (ej ^m); 2689 (b ^m)	Swarm: 2573 (c ^m)	Tell: 2372 (V)
Structure: 1037-H (h ^m)	Swarmer: 2881 (N ^m); 2881 (V)	Temple: 1456-A (N ^{fl})
Struggle: 1439-C (N ^{fl}); 2818 (V)	Swear: 1012-H (V); 2808 (V)	Ten: 2563 (N ^{fl}); 2563 (c ^m); 2563 (N ^m ^{fl})
Stubble: 1435-A (N ^m)	Sweat: 1154-A (N ^{fl}); 1154-L (N ^m)	Tender: 1448-A (N ^m); 1448-J (N ^m)
Stubbornness: 1435-A (f ^m)	Sweep: 1053-J (V); 1185-J (V); 1223-H (V); 1330-H (V); 2471 (V)	Tent: 1104-C (g ^m); 1416-A (o ^{fl})
Stud: 2774 (N ^{fl})	Sweep away: 2088 (V)	Tenth: 2563 (a ^m); 2563 (bf ^m); 2563 (j ^m)
Student: 2311 (ed ^m); 2311 (ib ^m)	Sweet: 1310-B (bc ^m); 2341 (V); 2364 (a ^m); 2364 (c ^m); 2364 (d ^m); 2364 (V); 2416 (b ^m); 2416 (m ^m); 2416 (V); 2795 (k ^m)	Te'o: 1484-A (q ^m)
Study: 1256-G (N ^m)	Sweetness: 2364 (g ^m); 2364 (N ^m)	Terminate: 2669 (V)
Stumble: 1077-A (f ^m)	Swell: 1039-H (V); 1089-F (V); 1393-H (V); 2032 (V)	Terrible: 1220-C (c ^m); 2363 (nt ^m); 2581 (b ^m)
Stumblingblock: 2292 (hc ^m)	Swelling: 1089-F (N ^{fl}); 1393-H (N ^m)	Terror: 1035-H (N ^{fl}); 1154-J (N ^{fl}); 1164-E (N ^{fl}); 1220-C (N ^{fl}); 2029 (ed ^m); 2581 (a ^{fl})
Stump: 1053-E (N ^m); 2905 (c ^m)	Swift: 1426-A (N ^m)	Test: 1314-H (V)
Stylus: 1354-A (N ^m)	Swim: 1330-K (N ^m)	Tested: 2011 (g ^m)
Subdue: 2251 (V)	Swine: 2153 (b ^m)	Testicles: 1471-C (N ^m)
Substance: 1106-J (N ^m); 1427-L (d ^m)	Sword: 2041 (N ^m); 2199 (N ^{fl})	Testimony: 1326-G (N ^m)
Subtle: 2908 (d ^m); 2908 (V)	Sycamore: 2875 (N ^{fl})	Thanks: 1211-A (i ^{fl})
Subtlety: 2571 (N ^{fl}); 2908 (N ^{fl}); 2908 (g ^m)	Table: 2842 (om ^m)	That: 1359-A (a ^m)
Success: 1504-J (f ^{fl}); 2294 (ej ^m)	Tablet: 1261-J (N ^m)	Theft: 2073 (N ^{fl})
Such: 1266-C (j ^m); 2611 (cf ^m)	Tahhash: 2891 (N ^m)	There: 1106-A (N ^m); 1473-A (N ^m)
Suck: 1294-B (V); 2546 (V)	Tahhmas: 2172 (i ^m)	There is: 1228-A (N ^m); s: 1228-A (n ^{fl})
Suckle: 1318-J (V); 1318-L (V)	Tail: 2125 (N ^m); 2125 (V)	These: 1104-A (e ^m); 1104-A (N ^m); 1104-A (s ^m)
Suffering: 2566 (N ^{fl})	Take: 2319 (V)	They: 1106-A (N ^{fl}); 1106-A (N ^m)
Sufficient: 1079-A (a ^m); 1079-A (N ^m); 1106-J (V)	Take hold: 2693 (V)	Thick: 1508-H (V); 1508-A (N ^{fl}); 1508-A (f ^m)
Sum: 2893 (ac ^{fl}); 2893 (N ^{fl})	Taking: 1422-A (N ^m)	Thick darkness: 3067 (N ^m)
Summer: 1432-M (N ^m); 1432-M (V)	Talebearer: 2770 (b ^m)	Thicket: 2459 (c ^m); 2459 (N ^m)
Sun: 1174-A (N ^{fl}); 2854 (N ^{fl})	Tamarisk: 1472-C (N ^m)	Thief: 2073 (N ^m)
Sun idol: 1174-A (m ^m)	Tambourine: 1500-J (N ^m)	Thigh: 2598 (N ^m)
Supplication: 1175-A (i ^{fl}); 1175-B (id ^m)	Tame: 1247-H (V)	Thin: 1456-A (N ^m)
Support: 2488 (V); 2787 (V); 2861 (h ^m)	Tan: 1497-A (N ^m)	Thing: 2093 (N ^m)
	Tanah: 1497-A (N ^{fl})	Think: 2586 (V)
	Taniyn: 1497-A (s ^m)	Third: 2847 (e ^m); 2847 (N ^m ^{fl}); 2847 (bf ^m)
	Tapestry: 1198-C (N ^m)	Thirst: 1404-E (V); 1404-E (e ^{fl}); 1404-E (N ^m)
	Tapestry: 2869 (ld ^m)	Thirsty: 1404-B (b ^m)
	Tar: 2175 (N ^m)	This: 1143-A (N ^m); 1144-A (N ^m); 1260-F (N ^{fl}); 1260-F (N ^m); 1260-F (r ^m)
	Target: 1204-A (a ^{fl}); 2592 (h ^m)	
	Tarry: 1172-H (V)	
	Tarshish: 1458-B (ib ^m)	

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Thistle: 1089-A (l ^m)	Toss: 1303-B (V); 1303-H (V); 1303-B (d ^m); 2384 (V)	Trumpet: 1035-L (g ^m); 2902 (c ^m); 3018 (c ^{fl})
Thorn: 1169-J (N ^m); 1188-C (N ^m); 1333-A (N ^m); 1334-M (j ^m); 1336-A (N ^m); 1336-B (b ^m); 1432-J (N ^m); 1482-M (N ^m); 2149 (N ^m); 2417 (ld ^m); 2715 (ec ^m); 2715 (ej ^m)	Tossings: 1303-A (m ^m); 1303-H (N ^m)	Trust: 2013 (e ^{fl}); 2764 (V)
Thorn bush: 1336-H (N ^m)	Touch: 1297-J (V); 1297-L (V); 2376 (N ^m); 2376 (V); 2445 (V)	Truth: 1290-C (N ^{l2}); 1393-L (b ^m); 2739 (c ^m); 2739 (g ^m)
Thought: 1112-A (lc ^m); 1411-L (N ^m); 1440-A (N ^m); 1440-A (fj ^m); 2586 (j ^{fl}); 2586 (N ^{l3}); 3040 (N ^m)	Tour: 1503-J (V)	Tsemed: 2665 (N ^m)
Thousand: 2001 (N ^m); 2001 (V)	Toward: 1104-A (N ^m); 1266-A (q ^m)	Tsepha: 2684 (N ^m)
Three: 2847 (e ^{m,fl}); 2847 (N ^{m,fl})	Tower: 2054 (h ^m); 2426 (ko ^m); 2463 (h ^m); 2564 (g ^m)	Tukiy: 1494-J (f ^m)
Threefold: 2847 (V)	Town: 1167-A (N ^{fl})	Tumble: 1287-B (V)
Thresh: 1090-C (V); 1090-J (V)	Trade: 2473 (V); 2770 (V)	Tumult: 1105-J (k ^{fl}); 1461-A (N ^{l2}); 1461-A (j ^m); 2753 (V)
Threshing: 1090-J (k ^{fl}); 1090-M (N ^m)	Trample: 1080-F (V); 2044 (V)	Tunic: 2605 (b ^m)
Threshing floor: 1089-C (e ^m)	Trampled: 1038-J (i ^{fl}); 1038-J (k ^{fl}); 2775 (h ^m)	Turban: 1388-D (N ^m); 2051 (hb ^{l2}); 2228 (d ^m); 2673 (b ^{fl}); 2673 (h ^{l2}); 2673 (b ^m)
Threshing sledge: 2351 (g ^m)	Trance: 2754 (i ^{fl})	Turn: 1324-A (b ^{fl}); 1325-J (V); 1325-M (N ^m); 1331-H (V); 1331-J (V); 1342-H (V); 1342-B (V); 1382-J (V); 1382-H (V); 1446-L (V); 2174 (V)
Threshold: 1339-A (N ^m); 2651 (h ^m)	Tranquil: 2873 (V)	Turning: 1342-A (N ^{fl}); 1382-C (N ^m)
Throat: 1066-A (j ^m); 1269-A (N ^m)	Tranquility: 2873 (N ^m)	Tusk: 3062 (N ^m)
Through: 2165 (V)	Transgress: 2349 (V)	Twice: 1474-E (em ^m)
Throw: 1211-B (V); 1211-H (V); 1227-H (V); 1450-H (V); 2844 (V)	Transgression: 2349 (N ^m)	Twig: 1150-A (l ^{fl}); 2157 (N ^m)
Throwing: 2844 (N ^{l2})	Translate: 3065 (V)	Twilight: 2444 (N ^m); 2543 (N ^{fl})
Thrust: 1086-F (V); 2041 (V); 2902 (N ^m); 2902 (V)	Trap: 1376-B (V); 1376-A (N ^m); 2310 (ac ^{l2})	Twins: 1496-D (c ^m)
Thumb: 1037-G (N ^{fl})	Trappings: 1349-A (f ^m)	Twist: 1173-J (V); 1511-J (N ^{fl}); 1511-J (V); 1528-J (V); 2318 (V); 2485 (V); 2509 (V); 2650 (V); 2821 (V)
Thunder: 1461-H (i ^{fl}); 2780 (N ^{fl}); 2780 (N ^m)	Travel: 1264-F (N ^m); 1445-C (V)	Twisted: 1511-J (f ^{fl}); 2650 (l ^m)
Tidhar: 1089-G (i ^m)	Treachorous: 2004 (g ^{fl}); 2004 (c ^m)	Two: 1474-H (N ^{m,fl})
Tie: 2557 (V); 2740 (V); 2771 (V)	Tread: 1038-J (V); 1521-B (V); 2112 (V); 2775 (V)	Ugav: 2523 (o ^m)
Tied: 2771 (N ^m)	Treader: 2775 (N ^m)	Ulcer: 1035-L (N ^{l2})
Time: 1290-H (g ^m); 1367-A (N ^{fl}); 2528 (e ^m); 2623 (N ^{fl})	Treasure: 1310-A (N ^{l3}); 2185 (g ^m); 2234 (ac ^m); 2264 (h ^m); 2683 (b ^m); 2683 (j ^m); 2893 (d ^{fl})	Uncircumcised: 2577 (N ^m); 2577 (V)
Tin: 2005 (b ^m)	Treasurer: 3007 (e ^m); 3007 (N ^m)	Unclean: 1197-E (o ^{fl}); 1197-E (N ^m); 1197-E (V); 1197-H (V)
Tinshemet: 2443 (i ^{l2})	Treasury: 2074 (N ^m); 3010 (N ^m)	Uncover: 1357-H (V); 1365-H (V); 2186 (V)
Tire: 1362-M (V)	Tree: 1012-M (m ^m); 1363-A (N ^{fl}); 1403-D (N ^m)	Under: 2892 (c ^m); 2892 (N ^m)
Tired: 1362-L (N ^m); 1362-M (N ^m)	Tremble: 1154-J (V); 1459-A (N ^{l2}); 2200 (V); 2201 (N ^m); 2201 (V); 2613 (V); 2778 (V)	Undergarment: 2267 (h ^m)
Tithe: 2563 (V)	Trembling: 2201 (N ^{fl}); 2778 (N ^{m,fl})	Understand: 1037-M (V); 2477 (V)
Together: 1165-L (N ^m)	Trench: 1357-A (i ^{fl}); 2524 (a ^{fl}); 2524 (a ^m)	Understanding: 1037-M (N ^{fl}); 2477 (N ^{l2}); 2477 (N ^m)
Toil: 1014-J (i ^m)	Trial: 1314-A (a ^{fl})	Uninhabited: 2061 (N ^{fl})
Token: 2573 (j ^m)	Tribute: 1013-J (N ^{fl}); 1285-H (N ^m); 2805 (N ^m)	Unit: 1165-A (N ^m)
Tomorrow: 1181-A (a ^{l2})	Tribute: 1035-A (q ^m); 1245-A (k ^m); 1291-A (N ^{fl})	Unite: 1165-C (V); 1165-L (V)
Tong: 2319 (a ^m)	Trickle: 1296-A (N ^m)	Unity: 1165-C (N ^m); 1165-L (b ^m)
Tongue: 2325 (c ^m)	Trigon: 2459 (N ^{fl})	Unleavened: 1294-B (N ^{fl})
Top: 1399-B (b ^m); 1399-B (bf ^m); 2668 (N ^{l2})	Trim: 2276 (V)	Unripe fig: 1371-A (N ^m)
Topple: 2292 (V)	Triumph: 2548 (b ^{l3}); 2548 (V)	Unsavory: 2898 (N ^{fl})
Toppling: 2292 (ej ^m)	Troop: 1063-C (N ^m)	Unseasoned: 2898 (N ^m)
Torch: 2317 (b ^m)	Trouble: 1035-G (N ^{fl}); 1258-D (i ^{fl}); 1411-A (N ^{fl}); 2029 (N ^{fl})	Upon: 1357-A (N ^m)
Tormentor: 1265-L (i ^m)	Trough: 1446-G (N ^m); 1479-J (N ^{l2})	Uproot: 2883 (cq ^{fl})
Torn: 2245 (N ^{fl})	True: 1395-H (N ^m)	
Tortoise: 1393-A (N ^m)		

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Upside-down: 1379-F (i ^{fl}); down: 1379-F (l ^m)	Walk: 1264-F (V); 1264-L (V); 1264-F (id ^{fl})	Weave: 1440-C (V); 2522 (V); 2809 (V)
Urge: 1271-C (V); 2196 (V); 2393 (V)	Wall: 1173-M (N ^{fl}); 1173-M (N ^m); 1173-M (N ^m); 1174-J (N ^{fl}); 1179-M (N ^m); 1434-M (N ^m); 1480-A (N ^{fl}); 1480-A (m ^m); 1480-J (N ^m); 2296 (g ^m); 2296 (N ^m)	Web: 1434-J (N ^m); 2412 (a ²)
Urinate: 2888 (V)	Wander: 1407-H (V); 1471-H (V); 1499-H (V)	Wedding: 2224 (N ^{fl})
Usury: 2441 (N ^m); 2441 (V)	Wandering: 1303-J (N ^m); 1441-J (a ^m)	Week: 2808 (d ^m)
Utter: 1032-E (V); 1312-D (V)	Want: 2503 (V)	Weep: 1034-A (f ^m); 1034-H (N ^m); 1034-H (V); 2106 (V)
Utterance: 1032-E (h ^m); 1312-D (N ^m)	War: 2305 (h ^{fl}); 2305 (N ^m); 2693 (g ^m)	Weeping: 1034-A (N ^{fl}); 2106 (e ^{fl})
Vagina: 2369 (N ^{fl})	Ward: 2630 (b ^{fl})	Weigh: 2874 (V); 2893 (V)
Valley: 1047-M (N ^m); 1316-A (N ^{fl}); 2034 (e ^{fl}); 2553 (N ^m)	Wardrobe: 2326 (k ^{fl})	Weighed: 2874 (N ^m)
Value: 1245-A (h ^{fl}); 1434-L (N ^m); 2337 (N ^m)	Wares: 2532 (ej ^m)	Weight: 2874 (h ^m); 2874 (hc ^m)
Vanity: 1014-J (N ^m)	Warm: 1174-B (V); 1158-G (V)	Well: 1477-D (a ^m)
Vegetable: 2137 (j ^m)	Warp: 1482-A (f ^m)	West: 1024-J (a ^m)
Veil: 1327-J (a ^m); 1404-A (N ^{fl}); 2496 (h ^{fl}); 2678 (b ^m)	Warrior: 2052 (N ^m)	Wet: 2655 (V)
Vengeance: 2433 (N ^{fl}); 2433 (N ^m)	Wash: 2249 (V); 2764 (V)	What: 1281-A (N ^m); 1282-A (N ^m); 1290-A (N ^m)
Venom: 1296-B (c ^{fl}); 1458-D (g ^m)	Washbasin: 2764 (N ^m)	Wheat: 1454-M (N ^{fl}); 2177 (e ^{fl})
Vermilion: 2885 (N ^m)	Washing: 2764 (N ^{fl})	Wheel: 1058-A (l ^m); 1382-C (g ^m)
Vessel: 1242-A (f ^m); 1242-L (h ^m)	Waste: 1366-B (V); 1488-J (r ^m); 2199 (V); 2199 (N ^{fl}); 2199 (N ^{fl}); 2199 (g ^m)	Whelp: 1066-J (N ^{fl}); 1066-J (N ^m)
Vigor: 1014-J (N ^m)	Watch: 1359-B (V); 1359-J (V); 1408-H (V); 1476-H (V); 2853 (nd ^{fl}); 2872 (V)	When: 1298-A (f ^m)
Vile: 1150-J (N ^{fl})	Watcher: 1365-M (N ^m)	Where: 1010-A (N ^m); 1010-G (N ^m); 1010-H (N ^m); 1014-A (N ^m); 1014-M (N ^m); 1374-C (e ^{fl})
Village: 1204-M (N ^{fl}); 2283 (b ^m); 2283 (g ^m); 2635 (N ^{fl}); 2635 (f ^m); 2635 (f ^m)	Watching: 1408-H (f ^{fl}); 2853 (d ^m)	Which: 1480-C (N ^m)
Villain: 1242-M (f ^m)	Watchtower: 1408-A (N ^{fl}); 1408-H (h ^m); 2011 (b ^m); 2011 (c ^m); 2011 (N ^m)	Whip: 1469-J (N ^m); 2638 (N ^m)
Vine: 2124 (c ^{fl})	Water: 1281-A (N ^m); 3013 (b ^m)	Whirlwind: 1339-J (N ^{fl})
Vinedresser: 2288 (g ^m)	Watered: 1442-J (N ^m)	Whisper: 1071-B (V); 2308 (N ^m); 2308 (V); 2852 (e ^{fl}); 2852 (N ^m)
Vinegar: 2173 (g ^m)	Watering: 1447-A (N ^m)	Whisperer: 2438 (em ^m)
Vineyard: 2288 (N ^m)	Wave: 1080-A (f ^m)	Whistle: 2882 (V)
Vintage: 2033 (b ^m); 2033 (c ^m)	Waver: 1150-C (V)	Whistling: 2882 (d ^{fl}); 2882 (N ^{fl})
Violence: 1455-B (ko ^{fl}); 2172 (N ^m)	Wavering: 1285-J (N ^m)	White: 1089-A (N ^m); 1181-J (f ^m); 1181-J (N ^m); 1181-J (V); 1399-B (V); 2303 (N ^m); 2303 (V); 2661 (c ^m); 2661 (N ^m)
Viper: 1391-C (N ^{fl})	Wax: 2107 (g ^m)	Whither: 1317-E (V); 1317-H (V)
Virgin: 2045 (d ^{fl})	Weak: 1075-A (f ^m); 1081-A (N ^m); 1296-C (N ^m); 1296-C (o ^m); 1296-C (V); 1454-H (N ^m); 1454-H (V); 2168 (N ^m)	Who: 1286-A (N ^m)
Virginity: 2045 (d ^{fl})	Weaken: 2168 (V)	Whole: 1496-A (N ^m); 1496-B (b ^m); 1496-B (V); 1496-J (N ^m)
Vision: 1168-A (N ^{fl}); 1168-A (N ^{fl}); 1168-A (f ^m); 1168-A (j ^m); 1168-H (a ^{fl}); 1168-H (r ^m); 1438-A (a ^{fl}); 1438-H (g ^m)	Wealth: 2405 (N ^m)	Whore: 1152-H (V)
Voice: 1426-J (N ^m); 1426-A (N ^m)	Wealthy: 2217 (m ^m)	Whoredom: 1152-B (d ^m); 1152-H (i ^{fl}); 1152-H (N ^{fl})
Vomit: 1158-E (V); 1415-A (N ^m); 1415-J (V); 1415-M (V)	Weapon: 1152-C (N ^m); 1250-A (k ^{fl}); 1336-D (c ^m); 2445 (N ^m)	Why: 1085-J (a ^m)
Vow: 2385 (N ^m); 2385 (V)	Wear Out: 1035-H (V)	Wicked: 1518-J (b ^m); 1518-J (N ^m); 1518-J (V); 2799 (h ^{fl}); 2799 (N ^m)
Wafer: 1456-B (b ^m); 2682 (b ^{fl})	Weariness: 1062-L (b ^{fl}); 1258-D (a ^{fl})	Wickedness: 1518-K (N ^{fl}); 2799 (e ^{fl}); 2799 (N ^m)
Wage: 2479 (ac ²); 2479 (N ^m)	Weary: 1062-L (b ^m); 1062-L (N ^m); 1062-L (V); 1258-D (V); 1258-H (V)	Wide: 1089-C (N ^m); 1089-C (V); 2759 (N ^m)
Wages: 2622 (d ^{fl})		Wide place: 2759 (k ^m)
Wagon: 1314-E (d ^{fl}); 1393-A (N ^m)		Widen: 2759 (V)
Wail: 1304-H (f ^m); 1304-H (V)		Widow: 1266-C (m ^{fl}); 1266-C (m ^{fl})
Wailing: 1304-H (f ^{fl}); 1304-J (N ^m); 1309-A (N ^m)		Widowhood: 1266-C (j ^m)
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Wild-ass: 1388-E (N ^m)	Woman: 2003 (b ^{fl}); 2003 (N ^{fl})	Write: 2295 (V)
Wild-donkey: 2575 (c ^m); donkey: 2575 (N ^m)	Womb: 2762 (N ^{fl})	Writing: 2295 (c ^{fl}); 2295 (h ^m); 2295 (N ^m)
Wilderness: 2093 (g ^m); 2093 (h ^m)	Wonder: 1390-L (a ^m); 1496-H (N ^m)	Wrong: 1250-F (V)
Will: 1393-E (V); 1455-H (j ^m)	Wood: 1363-A (N ^m)	Ya'eyn: 1359-L (N ^{fl})
Willing: 2380 (b ^m)	Woof: 2573 (N ^m)	Yahhmor: 2175 (tc ^m)
Willow: 1155-A (l ^{fl}); 2907 (N ^m)	Wool: 2554 (N ^m); 2668 (N ^m)	Yanshoph: 2444 (tc ^m)
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- astrologer: 1043-F (V); 1477-C (N^m)
- asunder: 1037-M (N^m); 2005 (V); 2055 (V); 2457 (V)
- at: 1012-A (N^m); 1266-A (q^m); 1282-A (N^m); 1290-M (N^m); 1358-J (N^f); 1403-C (N^m)
- at hand: 2729 (V)
- at last: 2571 (N^m)
- at once: 1296-G (N^m)
- athirst: 1404-E (V)
- atonement: 2283 (V); 2283 (e^d)
- attain: 2410 (V)
- attend: 2737 (V)
- attendance: 2550 (a^m)
- attend: 2737 (d^m)
- attentive: 2737 (d^m)
- attire: 1482-M (N^m); 2673 (V); 2740 (e^d)
- audience: 1152-C (g^f)
- augment: 1339-H (V)
- aul: 2791 (N^m)
- aunt: 1073-J (N^f)
- authority: 2903 (g^m)
- avenge: 1476-L (V); 2433 (V); 2433 (N^m); 2641 (N^f); 2864 (V)
- avenger: 1058-D (V); 2433 (V)
- avenging: 2641 (V)
- avoid: 2641 (V)
- awake: 1432-J (V); 1432-L (V); 1526-J (V)
- away: 1242-H (V); 1264-F (V); 1264-L (V); 1302-G (V); 1342-B (V); 1342-J (V); 1344-J (V); 1462-H (V); 1462-J (V); 1499-H (V); 2087 (V); 2381 (V); 2520 (V); 2520 (N^m); 2765 (V); 2812 (V)
- awe: 2598 (V)
- axe: 1066-A (k^f); 2061 (a^f); 2082 (m^m); 2199 (N^f); 2292 (b^m); 2422 (a^m); 2567 (a^m)
- axle: 1342-A (m^m)
- babbler: 2325 (c^m)
- babbling: 1330-M (N^m)
- babe: 1058-J (N^m); 1357-B (i^d); 2418 (N^m)
- back: 1048-A (N^{m/f}); 1052-A (N^m); 1104-E (N^f); 1181-C (c^m); 1297-J (V); 1325-J (V); 1462-J (V); 2087 (V); 2580 (N^m); 2837 (N^m)
- backbite: 2749 (V)
- backbiting: 2516 (N^m)
- backbone: 1363-H (N^m)
- backslide: 1342-B (V)
- backslider: 1325-J (V)
- backsliding: 1462-B (g^m); 1462-J (k^f)
- backward: 1181-C (c^m); 1181-C (c^{m/f})
- bad: 1044-D (d^f); 1460-A (N^{m/f}); 1460-J (N^m)
- bade: 1397-H (V)
- badger: 2891 (N^m)
- badness: 1460-J (N^m)
- bag: 1242-A (f^m); 1245-M (N^m); 1411-B (c^m); 1411-J (V); 2203 (b^m)
- bake: 1017-H (V); 1348-J (V); 2043 (V); 2743 (V)
- baken: 1017-H (a^m); 1017-J (i^s)
- baker: 1017-H (V)
- balances: 1152-C (a^g)
- balancing: 2612 (h^m)
- bald: 2048 (N^f); 2048 (e^m); 2730 (N^f); 2730 (N^f); 2730 (N^m)
- baldness: 2730 (N^f)
- balm: 1411-A (f^m)
- band: 1050-B (d^{m/f}); 1063-C (N^m); 1175-H (a^m); 1179-B (V); 1342-C (c^m); 1342-L (a^m); 1508-A (N^f); 2141 (V); 2141 (N^m); 2358 (g^f); 3021 (d^f)
- banish: 2381 (V)
- banishment: 1077-J (a^m); 2883 (c^q)
- bank: 1050-H (N^f); 1050-H (b^f); 1334-B (g^f); 1339-A (N^f)
- banner: 1314-A (N^m); 2095 (V); 2095 (N^m)
- banquet: 1482-H (V); 1482-H (h^m); 2756 (h^m)
- banqueting: 1221-M (N^m)
- bar: 1285-J (N^f); 1285-J (N^m); 2038 (b^m)
- barber: 2063 (N^m)
- bare: 1112-H (V); 1257-L (V); 1314-E (V); 1365-B (V); 1365-H (f^f); 2172 (V); 2186 (V); 2397 (V); 2641 (V); 2730 (N^f)
- barefoot: 1178-L (N^m)
- bar: 2366 (V)
- barked: 2726 (N^f)
- barley: 2494 (c^f)

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barn: 1066-J (kd ^{fl}); 2085 (g ^m); 2332 (ad ^{fl})	beaten: 1252-B (b ^m); 1310-A (a ^{fl}); 1435-H (h ^{fl}); 2086 (N ^m)	behind: 1181-C (N ^m); 1181-C (c ^m); 1480-L (V)
barnfloor: 2085 (g ^m)	beatify: 1388-D (V)	behold: 1093-A (N ^m); 1104-A (r ^m); 1106-A (N ^m); 1106-H (e ^m); 1168-H (V); 1408-H (V); 1438-H (V); 1438-H (d ^m); 1480-J (V); 1480-M (V); 2367 (V)
barrel: 1234-A (N ^m)	beautiful: 1186-J (N ^{fl}); 1224-H (V); 1224-H (N ^m); 1300-H (V); 1388-D (i ^{fl}); 1393-A (r ^m)	beholding: 1438-A (N ^{fl})
barren: 1401-A (N ^{fl}); 2338 (N ^{fl}); 2570 (g ^m); 2836 (V); 2836 (d ^m); 2905 (N ^m)	beauty: 1089-F (N ^{fl}); 1089-F (N ^m); 1096-J (N ^m); 1224-A (f ^m); 1224-H (N ^m); 1388-D (N ^m); 1388-D (i ^{fl}); 1393-A (r ^m); 1411-J (N ^m); 2169 (V); 2416 (V); 2416 (a ^m)	bekah: 2034 (N ^m)
barrenness: 2338 (N ^{fl})	because: 1004-J (N ^m); 1058-B (N ^m); 1290-M (N ^m); 1359-A (a ^m); 1359-L (N ^{fl}); 1382-H (N ^m); 1480-C (N ^m); 2520 (d ^m); 2571 (N ^m)	believe: 1290-C (V)
bars: 1196-M (k ^m)	become: 1097-M (V); 1300-H (V); 1379-F (V); 2359 (V); 2573 (V)	bell: 1150-M (k ^{fl}); 2623 (m ^m)
base: 1244-A (N ^m); 1244-A (kc ^{fl}); 1244-A (kd ^{fl}); 1426-H (V); 2866 (N ^m)	become vain: 1035-F (V)	bellow: 1403-G (V)
basket: 1073-J (N ^m); 1073-N (o ^m); 1198-E (N ^m); 1334-A (N ^m); 1334-A (i ^{fl}); 2259 (d ^m)	becometh: 1300-H (d ^m)	bellows: 1376-A (a ^m)
bason: 1339-A (N ^m); 2138 (h ^m); 2283 (c ^m)	bed: 1308-A (h ^{fl}); 1407-A (a ^m); 1407-L (V); 1407-L (d ^m); 2574 (d ^{fl}); 2579 (N ^{fl}); 2834 (h ^m)	belly: 1054-A (j ^m); 1292-H (N ^m); 1416-A (g ^{fl}); 2015 (N ^{fl}); 2289 (N ^m)
basons: 1060-C (N ^m)	bedstead: 2579 (N ^{fl})	belonged: 1290-A (N ^{fl})
bastard: 2333 (a ^m)	bedtime: 2837 (V)	beloved: 1073-J (N ^m); 1073-L (b ^m); 1094-C (V); 2169 (N ^{fl})
bat: 3042 (N ^m)	bee: 2093 (c ^{fl})	bemoan: 1303-J (V)
bath: 1045-A (N ^m); 1442-J (V)	been: 1097-M (V)	bench: 2736 (N ^m)
bathe: 2764 (V)	beetle: 3019 (c ^m)	bend: 1468-B (V); 2112 (V); 2281 (V)
batter: 2830 (V)	beeves: 2035 (N ^m)	beneath: 1308-H (a ^m)
battle: 1175-H (a ^m); 1336-D (c ^m); 1393-E (N ^m); 2252 (ec ^m); 2305 (h ^{fl}); 2445 (N ^m); 2729 (N ^m)	befall: 1294-E (V); 1434-E (V); 1434-H (V); 1434-H (h ^m)	benefit: 2070 (d ^m); 2070 (id ^m)
battlement: 1364-H (a ^m); 2401 (b ^{fl})	before: 1012-A (N ^m); 1017-A (N ^m); 1288-J (N ^m); 1288-J (ni ^m); 1290-M (N ^m); 1359-M (N ^{fl}); 1458-D (e ^{fl}); 1458-D (ej ^m); 2244 (N ^m); 2244 (c ^m); 2372 (N ^m); 2403 (N ^m); 2403 (g ^m); 2693 (N ^m); 2698 (V); 2698 (N ^m); 2698 (g ^m); 2698 (j ^m); 2847 (eqp ^m)	bent: 1495-E (V)
bay: 1294-C (c ^m); 2135 (n ^m); 2325 (c ^m)	beg: 1472-D (V)	bereave: 2187 (V); 2836 (V); 2836 (d ^m)
bdellium: 3003 (c ^m)	began: 1012-L (V); 1326-L (d ^m); 1480-H (V)	berry: 1066-A (l ^m)
be: 1093-J (N ^m); 1097-J (V); 1228-A (N ^m); 1228-A (n ^{fl})	beget: 1257-L (V)	beryl: 1458-B (ib ^m)
beacon: 1503-J (m ^m)	beggar: 1033-C (j ^m)	beseech: 1173-H (V); 1300-A (N ^m); 1300-C (N ^m)
beam: 1048-A (N ^m); 1319-J (a ^m); 1347-A (N ^m); 1434-H (V); 1434-J (N ^{fl}); 1440-C (N ^m); 2282 (b ^m); 2291 (d ^{fl}); 2664 (N ^{fl})	begin: 1173-A (i ^{fl}); 1173-B (V)	beset: 1324-B (V); 1411-J (V); 2300 (V)
bean: 1380-J (N ^m)	beginning: 1007-A (N ^m); 1173-A (i ^{fl}); 1458-D (N ^{fl}); 1458-D (N ^m); 1458-D (e ^{fl}); 1458-D (ej ^m); 1458-D (g ^{fl})	beside: 1012-A (N ^m); 1027-A (N ^m); 1150-J (N ^{fl}); 1357-A (N ^m); 1358-J (N ^{fl}); 1383-C (N ^m); 1395-A (N ^m); 1403-C (N ^m); 3004 (ef ^m)
bear: 1071-J (N ^m); 1242-J (V); 1257-L (V); 1314-E (V); 1388-H (V); 1520-H (V); 2397 (b ^m); 2460 (V); 2666 (V)	begotten: 1257-L (a ^{fl})	besiege: 1411-B (V); 1411-J (V); 2429 (V)
beard: 1339-A (p ^m); 2132 (N ^m)	beguile: 1320-E (V); 1450-H (V); 2404 (V)	besom: 1185-A (al ^m)
bearing: 2137 (V)	behaviour: 2236 (N ^m)	besought: 1175-B (V)
beast: 1010-A (N ^m); 1036-G (N ^{fl}); 1171-A (N ^{fl}); 1171-K (N ^{fl}); 1250-A (N ^{fl}); 2028 (b ^m); 2227 (N ^m); 2772 (N ^m)	behead: 2580 (V)	best: 1186-J (N ^{fl}); 1186-L (k ^m); 1375-B (V); 2160 (N ^m)
beat: 1080-J (V); 1252-B (V); 1266-F (V); 1310-H (V); 1452-F (V); 2109 (V); 2140 (V); 2376 (V); 2454 (V); 2797 (V); 2828 (V)		bestir: 2209 (V)
beat down: 1183-B (V)		bestow: 1307-H (V); 1307-L (V); 2070 (V)
beat in pieces: 1080-B (V)		betimes: 2829 (V)
beat small: 1080-B (V)		betray: 1450-H (V)

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betwixt: 1037-M (N ^{nm})	blasting: 2817 (N ^{fl})	bonnet: 2051 (hb ²)
bewail: 1034-H (V); 1376-L (V)	bleating: 2882 (d ^{fl})	book: 2500 (N ^{nm}); 2500 (e ^{fl})
beware: 2853 (V); 2908 (V)	blemish: 1035-B (id ^{nm}); 1289-D (d ^{nm})	booth: 1333-J (N ^{fl})
beyond: 1104-E (N ^{fl}); 1357-A (N ^{nm})	bless: 2039 (V)	booty: 1030-A (N ^{nm}); 1475-M (k ^{fl}); 2319 (ac ^{nm})
bid: 2700 (V)	blessed: 1480-C (V); 1480-C (N ^{nm}); 2039 (N ^{fl})	border: 1058-B (b ^{fl}); 1316-A (N ^{fl}); 1339-A (N ^{fl}); 1392-L (i ^{fl}); 1432-A (N ^{nm}); 1432-H (N ^{nm}); 1503-J (N ^{fl}); 2049 (V); 2049 (d ^{fl}); 2049 (d ^{nm}); 2269 (N ^{fl}); 2467 (h ²)
bidden: 1434-E (V)	blessing: 2039 (N ^{fl})	bore: 2430 (V); 2791 (V)
bidding: 2851 (N ²)	blind: 1526-J (V); 1526-J (N ^{nm}); 1526-J (j ^{nm}); 2544 (V)	born: 1257-L (V); 1257-L (a ²); 1257-L (b ^{nm}); 1257-L (c ^{nm}); 2015 (N ^{fl}); 2135 (n ^{nm})
bier: 1308-A (h ^{fl})	blindness: 1526-J (j ^{nm}); 3035 (N ^{nm})	borne: 1257-L (V); 1314-E (V); 2488 (V); 2552 (V)
bill: 2500 (N ^{nm})	blood: 1082-A (N ^{nm}); 2427 (N ^{nm})	borrow: 1259-J (V); 1472-D (V); 2519 (V)
billow: 1058-A (N ^{nm})	bloodguilt: 1082-A (N ^{nm})	borrower: 1259-J (V)
billows: 2811 (h ^{nm})	bloody: 1082-A (N ^{nm})	bosom: 1163-A (N ^{nm}); 1163-M (N ^{nm}); 2195 (N ^{nm}); 2662 (N ²)
bind: 1342-C (V); 1411-B (V); 1411-B (c ^{nm}); 1411-C (V); 1411-J (V); 1411-J (V); 2144 (V); 2285 (V); 2501 (V); 2557 (V); 2572 (V); 2740 (V); 2771 (V); 2802 (V)	bloom: 1409-J (V)	bosses: 1048-A (N ^{nm/f})
binding: 1266-C (V); 1342-C (e ^{nm})	blossom: 1317-A (N ^{nm}); 1409-J (V); 1409-M (N ^{nm}); 2636 (V); 2636 (N ^{nm})	botch: 1468-A (s ^{nm})
bird: 1354-M (N ^{nm}); 1362-J (N ^{nm}); 2685 (N ^{nm}); 2685 (c ^f)	blot: 1284-H (V); 1289-D (d ^{nm})	both: 1357-A (N ^{nm}); 1474-H (N ^{nm/f})
birth: 1250-J (k ^{fl}); 1257-L (V); 1257-L (i ²); 2421 (N ^{nm}); 2811 (V); 2811 (a ^{nm})	blow: 1066-A (i ^{fl}); 1310-A (a ^{fl}); 1376-J (V); 2197 (V); 2419 (V); 2440 (V); 2444 (V); 2902 (V)	bottle: 1002-J (N ^{nm}); 1042-A (ld ^{nm}); 1174-A (N ^{fl}); 1174-A (N ²); 1303-D (g ^{fl}); 1303-D (g ^{nm}); 2369 (N ^{nm})
birthright: 2016 (c ^{fl})	blowing: 1460-J (i ^{fl})	bottom: 1163-M (N ^{nm}); 1326-L (c ^f); 1403-A (k ^{fl}); 1403-J (k ^{fl}); 1455-C (N ^{fl}); 2723 (N ^{nm}); 2785 (b ^{fl}); 2883 (g ^{nm}); 3057 (N ^{nm})
bit: 2361 (N ^{nm})	blue: 1242-A (i ²)	bough: 1198-A (l ^{nm}); 1288-C (b ^{nm}); 1333-J (N ^{nm}); 1388-D (V); 1388-D (g ^{fl}); 1388-H (f ^{nm}); 1508-A (N ^{nm}); 2211 (g ^{nm}); 2493 (N ^{fl}); 2558 (N ^{nm}); 2727 (b ^{nm}); 3040 (N ^{fl}); 2459 (gc ^{nm})
bite: 2441 (V)	blunt: 1419-H (V)	bought: 1428-H (h ^{fl})
bitter: 1296-A (N ^{nm}); 1296-A (f ^{nm}); 1296-B (V); 1296-B (bf ^{nm}); 1296-B (c ^{fl}); 1296-B (c ^{nm}); 1296-B (id ^{nm})	blush: 2261 (V)	bound: 1342-C (b ^{nm}); 1342-L (V); 1372-C (V); 1411-B (V); 1411-J (a ^{nm}); 1484-K (N ^{fl}); 2049 (V); 2049 (d ^{nm}); 2650 (b ^{nm}); 2803 (V)
bitterly: 1296-A (N ^{nm}); 1296-B (V); 1296-B (id ^{nm})	boar: 2153 (b ^{nm})	bounds: 1180-J (N ^{nm}); 2049 (d ^{fl})
bittern: 2720 (ec ^{nm})	board: 1261-J (N ^{nm}); 2468 (N ^{fl}); 2664 (N ^{fl}); 2736 (N ^{nm})	bountifully: 2070 (V)
bitterness: 1296-A (N ^{fl}); 1296-A (N ^{nm}); 1296-A (k ^{nm}); 1296-B (V); 1296-B (ac ^{nm}); 1296-B (b ¹³); 1296-B (c ^{nm})	boast: 1104-B (V); 1296-L (V); 1388-D (V)	bow: 1247-B (V); 1308-H (V); 1418-B (V); 1435-A (N ²); 1468-B (V); 1468-H (V); 1468-J (V); 1511-J (V); 1528-J (V); 2290 (V)
black: 1021-M (j ^{nm}); 2266 (V); 2473 (g ²); 2699 (V); 2829 (V); 2829 (c ^f); 2829 (lc ²)	bodies: 1048-A (N ^{nm/f})	bowels: 1292-H (N ^{nm}); 2762 (N ^{nm})
blacker: 2215 (V)	body: 1052-A (N ^{fl}); 1052-A (N ^{nm}); 1052-A (f ^{fl}); 1063-J (N ^{fl}); 1448-L (N ^{fl}); 1480-D (N ^{nm}); 2015 (N ^{fl}); 2025 (N ^{fl}); 2090 (N ^{nm}); 2369 (N ^{fl}); 2382 (e ^{fl}); 2424 (N ^{fl}); 2569 (N ^{nm})	bowl: 1058-A (N ^{fl}); 1058-A (N ^{nm}); 1318-A (k ^{fl}); 1339-A (N ^{nm}); 2051 (b ^{nm}); 2138 (h ^{nm}); 2497 (N ^{nm})
blackish: 2699 (V)	boil: 1039-H (V); 1468-A (s ^{nm}); 2043 (V); 2801 (V)	box: 1379-A (N ^{nm}); 1480-C (id ^f)
blackness: 1388-D (l ^{nm}); 2266 (b ^{nm}); 2699 (N ¹³)	boiling place: 2043 (k ^{fl})	
blade: 1255-G (N ^{nm})	boldness: 1352-J (N ^{nm})	
blains: 1039-C (ld ^{fl})	bolled: 3006 (ec ^{nm})	
blame: 1170-E (V)	bolster: 1458-D (N ¹³); 1458-D (k ^{fl})	
blameless: 1318-A (f ^{nm}); 1318-H (V)	bolt: 2415 (V)	
blaspheme: 1317-D (V); 2039 (V); 2056 (V); 2208 (V); 2430 (V)	bond: 1342-C (e ^{nm}); 1342-J (a ²); 1342-L (a ^{nm})	
blasphemy: 1317-D (N ^{fl})	bondage: 2251 (V); 2518 (N ¹³); 2518 (N ^{nm}); 2518 (c ^{fl})	
blast: 1326-A (p ^{fl}); 1445-J (N ^{fl}); 2443 (N ^{fl})	bondmaid: 2863 (e ^{fl}); 1013-A (N ^{fl})	
blasted: 2817 (V); 2817 (e ^{nm})	bondman: 2518 (N ^{nm})	
	bondservant: 2518 (N ^{nm})	
	bondswoman: 1013-A (N ^{fl}); 2863 (e ^{fl})	
	bone: 1261-A (f ^{nm}); 2084 (N ^{nm}); 2569 (N ^{nm})	

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<p>boy: 1257-L (N^{mm}); 2418 (N^{mm}) bracelet: 1169-A (N^{mm}); 1480-A (N^{fl}); 2650 (b^{mm}); 2665 (b^{mm}); 2676 (n^{fl}) bramble: 1188-C (N^{mm}); 1169-J (N^{mm}) branch: 1081-H (b^{fl}); 1247-A (N^{fl}); 1247-A (N^{fl}); 1288-C (b^{mm}); 1318-L (g^{fl}); 1333-J (N^{fl}); 1357-H (N^{mm}); 1362-E (N^{mm}); 1363-A (N^{mm}); 1388-D (g^{fl}); 1428-; ^{mm}); 1508-A (N^{fl}); 2124 (b^{mm}); 2124 (c^{fl}); 2429 (N^{mm}); 2493 (b^{fl}); 2505 (b^{mm}); 2558 (N^{mm}); 2666 (N^{mm}); 2668 (N^{fl}); 2727 (b^{mm}); 2806 (ec^{mm}); 2842 (d^{fl}); 1027-A (N^{mm}); 1037-A (N^{fl}); 2401 (b^{fl}) brand: 1004-J (N^{mm}); 2317 (b^{mm}) brandish: 1362-J (V) brasen: 2395 (c^{fl}) brass: 2395 (N^{mm}); 2395 (c^{fl}); 2395 (d^{fl}); 2395 (d^{mm}) bravery: 1388-D (i^{fl}) brawling: 1083-A (hb^{mm}) bray: 1318-G (V); 2301 (V) breach: 1300-J (i^{fl}); 1452-B (b^{mm}); 2006 (N^{mm}); 2034 (V); 2034 (b^{mm}); 2642 (V); 2642 (N^{mm}); 2642 (h^{mm}); 2811 (N^{mm}) bread: 2305 (N^{mm}) breadth: 2112 (h^{mm}); 2238 (ec^{mm}); 2238 (g^{mm}); 2759 (N^{mm}); 2759 (g^{mm}); 2759 (k^{mm}) break: 1080-E (V); 1080-H (V); 1105-B (V); 1173-B (V); 1252-B (V); 1266-F (V); 1300-J (V); 1357-H (V); 1365-B (V); 1376-J (V); 1386-J (V); 1388-B (V); 1452-F (V); 1455-B (V); 1460-B (V); 1477-J (V); 2084 (V); 2086 (V); 2422 (V); 2453 (V); 2454 (V); 2455 (V); 2519 (V); 2581 (V); 2625 (V); 2627 (V); 2636 (V); 2640 (V); 2642 (V); 2643 (V); 2649 (V); 2662 (V); 2752 (V); 2811 (V) break clods: 1326-B (V) break down: 1183-B (V); own: 1250-J (V) break in pieces: 1080-B (V); 1080-E (V); 1080-J (V); 1183-B (V) break through: 2034 (V) break up: 1319-M (V) break wedlock: 2365 (V) breaker: 2642 (V)</p>	<p>breaking: 2226 (a^{fl}); 2642 (N^{mm}); 2811 (N^{mm}); 2811 (a^{mm}); 2811 (e^{mm}) breast: 1073-A (N^{mm}); 1168-H (N^{mm}); 1168-H (f^{mm}); 1464-A (N^{mm}); 2536 (N^{mm}) breastplate: 1182-J (m^{mm}); 1480-A (ef^{mm}); 2218 (g^{mm}) breath: 1445-J (N^{fl}); 2238 (N^{mm}); 2443 (N^{fl}) breath out: 1376-L (N^{mm}) breathe: 2419 (V) breathing: 1445-J (N^{fl}) breeches: 2267 (h^{mm}) breed: 2881 (V) breeding: 2360 (h^{mm}) brethren: 1008-A (N^{fl}) bribe: 2283 (g^{mm}); 2822 (N^{mm}) bribery: 2822 (N^{mm}) brick: 2303 (V); 2303 (N^{fl}) brickkiln: 2303 (a^{mm}) bride: 1242-B (N^{fl}) bridegroom: 2224 (N^{mm}) bride: 2184 (ac^{mm}); 2361 (N^{mm}); 2776 (N^{mm}) brier: 1334-M (j^{mm}); 2041 (m^{mm}); 2149 (N^{mm}); 2504 (N^{mm}); 2853 (b^{mm}); 3041 (e^{mm}) brigadine: 1480-A (ef^{mm}) bright: 1020-J (N^{fl}); 1020-J (a^{mm}); 1043-B (V); 1043-G (b^{mm}); 1255-G (N^{mm}); 1302-J (N^{fl}); 1446-L (a^{mm}); 2041 (N^{mm}); 2356 (V); 2586 (N^{mm}); 2586 (c^{mm}) bright clouds: 1168-B (b^{mm}) bright spot: 1043-G (N^{fl}) brightness: 1144-M (N^{mm}); 1302-H (c^{fl}); 1302-J (N^{fl}); 1384-L (N^{fl}); 1411-G (g^{fl}); 1434-L (N^{mm}) brim: 1339-A (N^{fl}) brimstone: 2079 (N^{fl}) bring: 1022-H (V); 1094-L (V); 1264-L (V); 1357-B (V); 1357-H (V); 1359-B (V); 1388-H (V); 1388-J (V); 1392-L (V); 1462-J (V); 1468-B (V); 2319 (V); 2376 (V); 2379 (V); 2381 (V); 2410 (V); 2451 (V); 2666 (V); 2676 (V); 2729 (V) bring forth: 1054-M (V); orth: 1090-E (V); orth: 1173-J (V); orth: 1257-L (V); orth: 1301-J (V); orth: 2608 (V) bring thousands: 2001 (V) bring up: 1290-C (V); p: 2616 (V) brink: 1339-A (N^{fl})</p>	<p>broad: 2238 (ec^{mm}); 2238 (g^{mm}); 2759 (N^{mm}); 2759 (g^{mm}); 2797 (V); 2797 (ed^{mm}) broidered: 2796 (e^{fl}) broidered: 2809 (i^{mm}) broken: 1183-A (N^{mm}); 1183-B (V); 1235-D (V); 1310-E (N^{mm}); 1388-J (V); 1453-H (V); 1462-B (N^{mm}); 2353 (c^{mm}); 2396 (V); 2411 (a^{mm}); 2569 (V) brook: 1227-D (N^{mm}); 1242-L (h^{mm}); 1387-C (b^{mm}); 2391 (N^{mm}) broth: 2356 (N^{mm}); 2643 (N^{mm}) brother: 1008-A (N^{fl}); 1453-A (N^{mm}) brotherhood: 1008-K (N^{fl}) brotherly: 1008-A (N^{fl}) brother's wife: 1036-L (N^{fl}) brought: 1035-L (V); 1053-J (V); 1264-L (V); 1302-G (V); 1335-J (V); 1357-H (V); 1392-L (a^{mm}); 1434-H (V); 2073 (V); 2141 (V); 2413 (V); 2870 (V) brought low: 1081-B (V) brought up: 1257-L (V); p: 1290-C (N^{fl}); p: 1290-C (c^{mm}) brow: 2350 (N^{mm}) brown: 1174-J (N^{mm}) bruise: 1080-B (V); 1080-E (V); 1455-B (V); 1477-J (V); 2143 (d^{fl}); 2348 (V); 2811 (N^{mm}) bruit: 2851 (N^{mm}); 2851 (d^{fl}) brutish: 2028 (V); 2028 (N^{mm}) bucket: 1081-H (f^{mm}) buckler: 1060-A (a^{mm}); 1336-M (N^{fl}); 2473 (g^{fl}) bud: 1317-J (V); 1392-L (a^{mm}); 2636 (V); 2636 (N^{mm}); 2666 (V); 2666 (N^{mm}) build: 1037-H (V) build up: 1037-H (V) builder: 1037-H (V) building: 1037-B (b^{mm}); 1037-H (V); 1037-H (b^{fl}); 1434-H (k^{mm}) bull: 1043-C (b^{mm}); 1388-A (N^{mm}); 1480-J (N^{mm}) bullock: 1388-A (N^{mm}); 1480-J (N^{mm}); 2035 (N^{mm}); 2524 (N^{mm}) bulrush: 1059-E (N^{mm}); 1059-C (j^{mm}) bulwark: 1173-M (N^{fl}); 1173-M (N^{mm}); 1382-M (N^{fl}); 1395-J (a^{mm}) bunch: 1050-J (n^{fl}); 2094 (N^{fl}) bundle: 1411-B (c^{mm}) burden: 1094-L (N^{mm}); 1314-E (a^{fl}); 1314-E (a^{fl}); 1314-E (a^{mm}); 1314-E (a^{mm}); 2460 (V); 2460 (N^{fl}); 2460 (N^{mm}); 2460 (g^{mm}); 2552 (V); 2870 (h^{mm}); 1050-J (n^{fl})</p>
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burn: 1181-B (V); 1181-H (V); 1235-J (V); 1235-J (f ^{f1}); 1235-J (h ^{f1}); 1244-G (V); 1357-H (V); 1413-J (V); 1413-L (V); 1418-L (V); 2028 (V); 2414 (V); 2512 (V); 2512 (N ^{f1}); 2688 (V); 2697 (V); 2705 (V); 2705 (h ^m)	caller: 2006 (N ^m)	carry away: 1196-J (V); way: 1357-H (V)
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butlership: 1479-H (a ^m)	captain: 1250-A (N ^m); 1250-A (f ^m); 1314-E (b ^m); 1342-A (N ^m); 1376-H (N ^m); 1432-A (s ^m); 1439-A (N ^m); 1458-D (N ^m); 2001 (d ^m); 2372 (b ^m); 2843 (b ^m); 2847 (b ^m); 3023 (e ^m)	casting: 1410-L (a ^m)
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 clay: 1193-M (N^m); 1508-A (N^m); 1508-H (a^m); 2175 (g^m); 2186 (N^m); 2339 (N^m); 2519 (b^m)
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cockle: 1044-D (N ^{fl})	commune: 1330-M (V); 2093 (V); 2500 (V)	conclusion: 1339-J (N ^m)
coffer: 2748 (n ^m)	communication: 1330-M (N ^m)	concubine: 2306 (N ^{fl}); 3048 (e ^{fl})
coffin: 1020-H (j ^m)	compact: 2143 (V)	condemn: 1426-H (V); 2560 (V); 2799 (V); 2864 (V)
coin: 1066-C (c ^{fl})	companion: 1453-A (N ^{fl}); 1453-A (N ^m); 1453-A (k ^m); 1453-H (V); 2143 (N ^{fl}); 2143 (N ^m); 2272 (N ^m)	conduit: 1357-A (i ^{fl}); hope
cold: 1336-M (N ^{fl}); 1434-A (N ^{fl}); 1434-A (N ^m); 1434-J (N ^m); 2208 (g ^m)	company: 1037-A (N ^{fl}); 1050-B (d ^m); 1105-A (j ^m); 1173-J (k ^{fl}); 1175-H (a ^m); 1264-F (b ^{fl}); 1349-A (N ^{fl}); 1426-G (N ^{fl}); 1426-G (N ^m); 1445-C (N ^{fl}); 1453-;); 1458-D (N ^m); 2131 (V); 2141 (N ^m); 2143 (N ^{fl}); 2143 (N ^m); 2167 (a ^{fl}); 2695 (d ^m); 2753 (N ^{fl}); 2868 (e ^{fl})	coney: 2867 (N ^m)
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college: 1474-H (h ^m)	compared: 1082-H (V)	confederacy: 1043-H (N ^{fl}); 2740 (N ^m)
color: 2655 (N ^m); 1359-M (N ^{fl}); 1379-J (N ^m); 1383-A (N ^m)	compass: 1158-H (V); 1164-J (N ^m); 1164-J (k ^{fl}); 1324-A (k ^m); 1324-B (b ^m); 1385-C (V); 1411-C (V); 2300 (V); 2435 (V); 2538 (V); 2559 (V); 3027 (c ^m)	confederate: 1043-H (N ^{fl}); 1307-J (V)
colt: 1526-M (N ^m)	compassed: 1164-J (V)	confess: 1211-H (V)
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come forth: 1054-M (V)		confirm: 1244-J (V); 1294-C (V); 1427-J (V); 2052 (V)
come to pass: 1097-M (V)		confiscation: 2560 (N ^m)
comeliness: 1089-F (N ^m); 1096-J (N ^m)		confound: 1035-B (V); 1183-B (V); 2261 (V)
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consolation: 2392 (id ^{f1})	coral: 1450-D (N ^{f1})	coupling: 2143 (a ^{f2}); 2143 (g ^{f2}); 2143 (k ^{f2})
conspiracy: 2740 (N ^{mm})	cord: 1170-J (N ^{mm}); 1480-L (N ^{mm}); 1480-L (k ^{mm}); 1508-A (N ^{f3}); 2141 (N ^{mm})	courage: 1294-C (V); 1445-J (N ^f); 2152 (V)
conspire: 2404 (V); 2740 (V)	coriander: 1050-A (N ^{mm})	courageous: 1294-C (V); 1294-C (b ^{mm})
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consult: 1363-L (V); 2340 (V)	corn: 1002-B (b ^{mm}); 1035-B (b ^{mm}); 1043-A (N ^{mm}); 1072-A (m ^{mm}); 1426-A (f ^{mm}); 1454-M (N ^{f1}); 2085 (g ^{mm}); 2520 (d ^{mm}); 2811 (N ^{mm})	courses: 2167 (a ^{f1})
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2054 (N^{mm}); 2165 (V); 2496 (b^m); 2636 (V); 2666 (V); 2846 (V)</p> <p>grow up: 1051-D (V)</p> <p>grown: 1380-C (b^m); 1427-A (N^{fl})</p> <p>grudge: 1451-J (V); 2400 (V)</p> <p>guard: 1455-J (V); 2227 (N^{mm}); 2851 (N^f); 2853 (h^m)</p> <p>guest: 1434-E (V)</p> <p>guide: 1302-G (V); 1307-H (V); 1311-G (V); 1432-A (s^m); 1480-C (V); 2001 (d^m); 2112 (V)</p> <p>guile: 1450-A (f^{fl}); 1450-A (h^{fl}); 2908 (N^{fl})</p> <p>guiltiness: 1473-C (N^m)</p> <p>guiltless: 1318-A (f^m); 1318-H (V)</p> <p>guilty: 1473-C (V)</p> <p>gush: 1140-J (V); 2387 (V); 2865 (V)</p> <p>gutter: 1446-G (N^{mm}); 2675 (ec^m)</p> <p>ha: 1102-J (N^m)</p> <p>habergeon: 1181-E (i^m); 1480-A (efj^{m/f})</p>	<p>habitable part: 1035-A (i^f)</p> <p>habitation: 1066-A (N^f); 1204-M (N^{fl}); 1244-J (a^m); 1250-A (k^{fl}); 1250-J (k^{fl}); 1300-A (N^{fl}); 1305-J (V); 1305-J (N^{mm}); 1359-J (a^m); 1359-J (k^{fl}); 1462-L (a^m); 2118 (d^m); 2838 (V); 2838 (N^m); 2838 (h^m)</p> <p>haft: 2426 (e^m)</p> <p>hail: 2037 (V); 2037 (N^{mm})</p> <p>hair: 1081-A (N^{fl}); 1435-H (h^m); 2390 (N^m); 2494 (N^{fl}); 2494 (N^{mm})</p> <p>hairy: 2494 (b^m)</p> <p>half: 1179-A (a^f); 1179-H (V); 2034 (N^m)</p> <p>half-homer: 2327 (N^{mm})</p> <p>hallow: 2700 (V)</p> <p>hallowed: 2700 (g^m); 2700 (h^m)</p> <p>halt: 2618 (V); 2664 (V); 2664 (N^f)</p> <p>halting: 2664 (N^f)</p> <p>hammer: 1266-F (N^f); 1416-A (N^f); 1416-A (a^{fl}); 2262 (e^f); 2605 (b^m)</p> <p>hand: 1211-A (N^f); 1247-A (N^f); 1247-C (N^m); 1290-L (b^f); 1358-J (N^f); 2190 (g^m)</p> <p>handful: 1247-A (N^f); 1288-E (c^m); 1383-A (N^{fl}); 2554 (b^m); 2657 (N^m); 2714 (g^m); 2860 (N^{mm})</p> <p>handle: 1297-J (V); 2899 (V)</p> <p>handmaid: 1013-A (N^{fl}); 2863 (e^{fl})</p> <p>hang: 1284-E (V); 1430-L (V); 1495-E (V); 1495-H (V); 2180 (V); 2507 (V)</p> <p>hanging: 1333-A (a^m); 2709 (N^{mm})</p> <p>hap: 1434-H (h^m)</p> <p>happen: 1434-E (V); 1434-H (V); 1434-H (h^m); 2376 (V)</p> <p>happened: 1097-M (V)</p> <p>happy: 1472-K (V); 1480-C (V); 1480-C (N^{mm}); 1480-C (g^m)</p> <p>hard: 1380-E (V); 1410-L (V); 1435-H (V); 1435-H (N^m); 1497-C (e^m); 2152 (N^{mm}); 2246 (N^f); 2589 (N^{mm})</p> <p>hard question: 1165-M (N^{fl})</p> <p>hard sentence: 1165-M (n^{fl})</p> <p>harden: 1294-C (V); 1352-B (V); 1435-H (V); 2152 (V); 2246 (V); 2481 (V); 2738 (V); 2903 (V)</p> <p>hardened: 2246 (N^f)</p> <p>hardhearted: 1435-H (N^m)</p> <p>hardness: 1410-L (a^m)</p> <p>hare: 3059 (n^m)</p>	<p>harlot: 1152-H (V); 2700 (N^{fl})</p> <p>harm: 1289-D (d^{fl}); 1460-A (N^{m/f}); 1460-B (V); 1460-L (V)</p> <p>harness: 1480-A (efj^{m/f}); 2176 (d^m); 2445 (N^{mm})</p> <p>harp: 2270 (ec^m); 4019</p> <p>harrow: 1326-B (V); 2209 (b^m)</p> <p>hart: 1012-M (N^m)</p> <p>harvest: 2211 (b^m); 2727 (b^m)</p> <p>harvestman: 2727 (b^m)</p> <p>haste: 1018-J (V); 1035-G (V); 1035-G (b^m); 1205-J (V); 1296-G (V); 1527-J (V); 1527-M (V); 1527-M (N^{mm}); 2038 (V); 2188 (V); 2188 (ej^m); 2196 (V); 2393 (V)</p> <p>hasten: 2098 (V); 2872 (V)</p> <p>hastily: 1296-G (N^{fl}); 1296-G (N^m)</p> <p>hasting: 1296-G (b^m)</p> <p>hasty: 2016 (ed^m); 2727 (N^m)</p> <p>hat: 3026 (N^{fl})</p> <p>hatch: 2034 (V)</p> <p>hate: 1336-E (V); 2474 (V)</p> <p>hated: 1336-E (N^{fl}); 1336-E (b^m)</p> <p>hateful: 1336-E (V)</p> <p>hatefully: 1336-E (N^{fl})</p> <p>hath: 1012-A (N^m); 1097-J (V); 2027 (N^{fl})</p> <p>hatred: 1002-M (N^{fl}); 1336-E (N^{fl}); 1469-A (ap^{fl})</p> <p>haughtily: 1450-J (N^{fl})</p> <p>haughtiness: 1047-K (N^{fl}); 1450-J (N^m)</p> <p>haughty: 1048-H (V); 1048-H (c^m); 1048-H (g^m); 1112-L (b^m); 1450-J (a^m)</p> <p>have: 1228-A (N^m); 1335-J (V); 2391 (V)</p> <p>haven: 1168-J (a^m); 1178-J (N^m)</p> <p>hawk: 1317-A (N^m); 2172 (i^m)</p> <p>hay: 2197 (b^m)</p> <p>hazel: 1260-J (N^{mm})</p> <p>he: 1093-J (N^{mm})</p> <p>he goat: 2685 (b^m)</p> <p>head: 1058-A (l^f); 1255-G (N^{fl}); 1418-A (lc^m); 1458-D (N^m); 1458-D (k^{fl}); 3005 (N^{mm})</p> <p>headband: 2740 (ed^m)</p> <p>headed: 1143-C (N^{mm})</p> <p>headlong: 1296-G (V)</p> <p>heal: 1454-E (V)</p> <p>healing: 1235-A (N^{fl}); 1357-A (i^{fl}hope); 1454-E (a^m); 1454-E (a^m)</p> <p>health: 1448-C (d^{fl}); 1454-E (e^f); 1476-L (d^{fl}); 2845 (c^m)</p>
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heap: 1058-A (N ^{mm}); 1183-H (V); 1196-A (N ^{mm}); 1303-A (N ^{mm}); 1339-H (V); 1516-A (N ^{mm}); 1516-A (k ^{mm}); 2143 (V); 2175 (c ^{mm}); 2175 (g ^{mm}); 2267 (V); 2656 (V); 2656 (N ^{mm}); 2695 (V); 2896 (ld ^{mm})	helmet: 2248 (g ^{mm}); 2694 (g ^{mm})	highest: 1048-H (c ^{mm}); 1357-A (fj ^{mm})
hear: 1152-C (V); 1520-H (V); 2737 (V); 2851 (V); 2851 (N ^{ff}); 2851 (N ^{mm})	help: 1434-E (V); 1476-L (V); 1476-L (d ^{ff}); 1476-L (i ^{ff}); 2532 (V); 2535 (V); 2535 (N ^{ff}); 2535 (N ^{ff}); 2535 (N ^{mm})	highness: 1047-K (N ^{ff}); 1323-A (N ^{ff})
heard: 2530 (N ^{mm})	helper: 2535 (V); 2535 (N ^{ff})	highway: 1179-J (N ^{mm}); 1334-B (ad ^{mm}); 1334-M (k ^{ff}); 1445-C (g ^{mm})
hearing: 1152-C (g ^{ff}); 2737 (N ^{mm}); 2851 (h ^{mm})	helping: 2492 (V)	hill: 1112-A (N ^{mm}); 1112-B (N ^{mm}); 1357-H (a ^{mm}); 2051 (N ^{ff}); 2732 (N ^{ff})
hearken: 1152-C (V)	helve: 1363-A (N ^{mm})	him: 1093-J (N ^{mm}); 1211-A (N ^{ff}); 2121 (N ^{mm}); 2698 (g ^{mm})
heart: 1255-A (N ^{mm}); 1255-B (V); 1255-B (N ^{mm}); 1255-M (N ^{ff}); 1292-H (N ^{mm}); 1333-N (d ^{mm}); 2424 (N ^{ff})	hem: 1472-J (N ^{mm})	hin: 1106-M (N ^{mm})
hearth: 1008-A (N ^{ff}); 1250-J (e ^{mm}); 1418-L (V); 1418-L (a ^{mm})	hemlock: 1458-D (g ^{mm}); 2316 (N ^{ff})	hind: 1012-M (N ^{ff}); 1339-J (N ^{mm})
heat: 1174-A (N ^{ff}); 1174-A (N ^{mm}); 1174-B (V); 1174-L (V); 1181-A (f ^{mm}); 2199 (g ^{mm}); 2800 (N ^{mm}); 2880 (N ^{mm})	henceforth: 1104-E (N ^{ff}); 1339-L (V); 1367-H (N ^{mm})	hinder: 1181-C (V); 1181-C (j ^{mm}); 1499-J (N ^{ff}); 2182 (V); 2343 (V)
heath: 1365-A (cl ^{mm}); 1365-A (l ^{mm})	herald: 2286 (c ^{mm})	hinder part: 1181-C (c ^{mm})
heathen: 1052-A (f ^{mm})	herb: 1090-E (N ^{mm}); 1456-L (N ^{mm}); 2197 (b ^{mm}); 2561 (N ^{ff}); 1020-J (N ^{ff})	hindered: 2014 (V)
heathen deity: 1012-H (c ^{mm})	herd: 1428-H (h ^{mm}); 2035 (N ^{mm})	hindermost: 1181-C (N ^{ff})
heave: 1450-J (V); 1450-J (i ^{ff})	herdman: 1453-H (V); 2431 (g ^{mm}); 2035 (g ^{mm})	hindmost: 2125 (V)
heaven: 1058-A (l ^{mm}); 1473-A (N ^{mm}); 2907 (N ^{ff}); 2909 (b ^{mm})	here: 1104-K (p ^{mm}); 1106-H (N ^{mm}); 1374-A (N ^{mm}); 1374-C (N ^{mm}); 2379 (V)	hinge: 1390-J (N ^{ff}); 1411-M (N ^{mm})
heavier: 2246 (N ^{ff})	heritage: 1458-L (a ^{ff}); 1458-L (d ^{ff}); 2391 (V); 2391 (N ^{ff})	hire: 1497-C (m ^{mm}); 1497-H (V); 2337 (b ^{mm}); 2479 (V); 2479 (N ^{mm}); 2822 (V)
heavily: 2246 (N ^{ff}); 2699 (V)	heron: 2002 (N ^{ff})	hired: 2479 (b ^{ff}); 2479 (b ^{mm})
heaviness: 1072-D (N ^{ff}); 1210-A (i ^{ff}); 1235-B (N ^{mm}); 1309-N (i ^{ff}); 1320-J (V); 1359-A (if ^{ff})	hew: 1050-B (V); 2154 (V); 2194 (V); 2291 (V); 2449 (V); 2619 (V); 2713 (V); 2858 (V)	hireling: 2479 (b ^{mm})
heavy: 1296-A (N ^{mm}); 1342-A (N ^{mm}); 1435-H (N ^{mm}); 2246 (V); 2246 (N ^{ff}); 2246 (g ^{mm})	hewed: 2194 (a ^{mm})	hiss: 2882 (V)
hedge: 1333-B (V); 1333-J (V); 1333-J (k ^{ff}); 2057 (V); 2057 (N ^{ff}); 2057 (N ^{mm})	hewn: 1053-A (N ^{ff}); 2194 (a ^{mm})	hissing: 2882 (N ^{ff}); 2882 (d ^{ff})
heed: 1152-C (V); 1158-G (V); 1438-H (V); 2480 (V); 2737 (V); 2737 (N ^{mm}); 2853 (V)	hid: 2516 (a ^{mm}); 2544 (i ^{ff}); 2683 (b ^{mm})	hit: 1294-E (V)
heel: 2571 (V); 2571 (N ^{mm}); 2883 (g ^{mm})	hidden: 2189 (V); 2429 (V); 2683 (j ^{mm})	hither: 1014-A (N ^{mm}); 1104-K (p ^{mm}); 1106-H (N ^{mm}); 1374-A (N ^{mm})
heifer: 1388-A (N ^{ff}); 2524 (N ^{ff})	hide: 1163-E (V); 1163-H (V); 1245-H (V); 1314-J (V); 1358-B (V); 1365-J (N ^{mm}); 2215 (V); 2234 (V); 2255 (V); 2515 (V); 2516 (V); 2537 (V); 2544 (V); 2683 (V)	hitherto: 1007-A (N ^{mm}); 1104-E (N ^{ff}); 1235-A (N ^{mm})
height: 1048-H (V); 1048-H (c ^{mm}); 1048-H (g ^{mm}); 1427-J (N ^{ff}); 1450-A (N ^{ff}); 1450-J (N ^{mm}); 1450-J (a ^{mm})	hiding: 1163-H (fj ^{mm}); 2516 (N ^{mm})	ho: 1102-J (N ^{mm})
heights: 1036-H (N ^{ff})	hiding place: 1163-E (a ^{mm})	hoar head: 1324-M (N ^{ff})
heinous crime: 1151-A (N ^{ff})	higgaion: 1095-A (fj ^{mm})	hoarfrost: 2283 (c ^{mm})
heir: 1458-L (V)	high: 1048-H (V); 1048-H (N ^{mm}); 1048-H (c ^{mm}); 1357-A (N ^{mm}); 1357-A (a ^{mm}); 1357-A (fj ^{mm}); 1357-M (f ^{mm}); 1427-J (N ^{ff}); 1448-C (g ^{mm}); 1450-B (g ^{ff}); 1450-J (V); 1450-J (N ^{mm}); 1450-J (a ^{mm}); 1477-H (V); 2050 (m ^{mm}); 2054 (c ^{mm}); 2463 (V); 2689 (b ^{mm})	hoary: 1324-M (N ^{ff})
held: 1163-E (V); 2018 (V); 2693 (V)	high place: 1036-H (N ^{ff}); 1399-B (b ^{mm}); 1450-A (N ^{ff}); 1450-J (a ^{mm}); 1477-A (f ^{mm})	hold: 1168-C (V); 1182-H (V); 1242-J (V); 1294-E (V); 1352-J (a ^{mm}); 1395-A (ad ^{ff}); 1395-A (k ^{mm}); 1395-J (a ^{ff}); 2033 (h ^{mm}); 2152 (V); 2211 (V); 2310 (V); 2410 (V); 2488 (V); 2492 (V); 2689 (b ^{mm}); 2895 (V); 2899 (V)
hell: 1472-D (c ^{ff})	higher: 1048-H (V); 1048-H (c ^{mm}); 1357-A (fj ^{mm})	hold out: 1469-L (V)
	higher place: 1048-A (N ^{mm} ff)	hold peace: 1107-H (V)
		hold tongue: 1107-H (V)
		hole: 1250-A (k ^{ff}); 1318-B (b ^{mm}); 1373-A (N ^{mm}); 1403-C (b ^{ff}); 2430 (V); 2467 (h ^{ff}); 2602 (N ^{mm})
		holiness: 2700 (g ^{mm})
		hollow: 1247-A (N ^{ff}); 1301-B (V); 2301 (a ^{mm}); 2860 (N ^{mm})
		hollow strakes: 3063 (ld ^{ff})
		holpen: 2139 (c ^{ff})
		holy: 2181 (b ^{mm}); 2700 (V); 2700 (b ^{mm}); 2700 (c ^{mm}); 2700 (g ^{mm})

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holy place: 2700 (h ^m)	howbeit: 1244-A (N ^m); 1244-C (N ^m); 1254-J (p ^m)	ill: 1460-A (N ^{m/f}); 1460-B (V); 1460-L (V); 2659 (N ^f)
holyday: 1164-B (V)	howl: 1265-L (V)	image: 1058-B (d ^m); 1174-A (m ^m); 1254-B (b ^m); 1290-J (i ^f); 1407-A (ld ^m); 1410-A (a ^f); 1454-A (i ^m); 2412 (N ^m); 2412 (a ^f); 2426 (a ^f); 2489 (N ^m); 2619 (N ^m); 2619 (b ^m); 2663 (N ^m)
home: 1045-M (N ^m); 1305-J (V); 1427-J (a ^m)	howling: 1265-L (V); 1265-L (N ^f); 1265-L (N ^m)	imagery: 1410-A (a ^f)
homeborn: 2135 (n ^m)	humble: 1359-H (V); 1359-K (N ^m); 1468-A (N ^m); 1468-B (V); 1468-J (V); 2268 (V); 2672 (V); 2786 (V); 2866 (V); 2866 (N ^m)	imagination: 1411-L (N ^m); 1480-B (b ^f); 2213 (a ^f); 2213 (a ^f)
honey: 2094 (N ^m)	humility: 1359-K (N ^f)	imagine: 1095-H (V); 1151-B (V); 2213 (V); 1114-B (V)
honeycomb: 1155-J (N ^m); 1526-L (N ^m); 2425 (g ^m)	hundred: 1277-A (N ^f)	impart: 2167 (V)
honour: 1089-F (V); 1089-F (N ^f); 1089-F (N ^m); 1096-J (N ^m); 1388-D (i ^f); 1434-L (N ^m); 2246 (V); 2246 (c ^m)	hundredfold: 1277-A (N ^f)	imperious: 2843 (N ^f)
honourable: 1089-C (V); 1434-L (N ^m)	hundredth: 1277-A (N ^f)	impoverish: 2478 (V)
hood: 2673 (b ^f)	hunger: 2777 (V); 2777 (N ^m)	impoverished: 1081-B (V)
hoof: 2640 (V); 2640 (N ^f)	hungry: 2777 (V); 2777 (N ^m)	imprisonment: 1342-C (c ^m)
hook: 1059-C (j ^m); 1121-A (N ^m); 1169-A (N ^m); 1172-A (N ^f); 1336-M (N ^f); 2870 (N ^m)	hunt: 1395-H (V); 1395-J (V)	impudent: 1352-B (V); 2152 (N ^m); 2350 (N ^m)
hope: 1176-H (V); 1176-H (a ^m); 1181-L (V); 1181-L (b ^m); 1181-L (i ^f); 1419-J (h ^m); 2013 (ej ^m); 2013 (h ^m); 2275 (N ^m); 2462 (V); 2462 (N ^m)	hunter: 1395-M (N ^m)	impute: 2213 (V)
horn: 2732 (N ^f)	hunting: 1395-M (N ^m); 1395-M (N ^m)	in: 1012-A (N ^m); 1022-A (N ^f); 1024-J (a ^m); 1282-A (N ^m); 1357-A (N ^m); 1462-L (V); 1494-J (N ^m); 2615 (b ^f); 2649 (N ^m); 2729 (N ^m)
hornet: 2691 (e ^f)	hurl: 2844 (V)	in vain: 1175-A (p ^m)
horns: 2732 (V)	hurt: 1460-A (N ^{m/f}); 1460-B (V); 2141 (V); 2141 (N ^m); 2141 (d ^f); 2143 (d ^f); 2261 (V); 2377 (V); 2389 (V); 2566 (V); 2811 (V); 2811 (N ^m)	inasmuch: 1035-A (e ^f)
horrible: 1461-A (j ^m); 3012 (N ^f)	hurtful: 2389 (V)	incense: 1181-H (V); 2303 (c ^f); 2705 (V); 2705 (c ^f); 2705 (c ^f); 2705 (e ^f)
horrible thing: 2517 (lb ^f); 2517 (ld ^f); 2517 (ld ^f)	husband: 1453-A (N ^m); 2003 (b ^m); 2003 (c ^m); 2027 (V); 2027 (N ^m); 2224 (N ^m)	incline: 1308-H (V); 1468-J (V); 2737 (V)
horror: 1220-C (N ^f); 2613 (N ^f); 3012 (N ^f)	husbandman: 1048-J (V); 1048-L (V); 1082-C (N ^f); 1250-C (N ^m)	inclose: 1324-L (a ^f); 1411-J (V); 2300 (V); 2415 (V); 2435 (V); 2467 (V)
horse: 1337-J (N ^f); 1337-J (N ^m)	husband's brother: 1036-L (N ^m)	inclosing: 1288-E (ed ^f)
horseback: 1337-J (N ^m); 2769 (V); 2769 (N ^m)	husband's father: 1174-A (N ^m)	increase: 1024-J (i ^f); 1035-L (d ^m); 1051-D (V); 1294-C (V); 1301-J (V); 1301-J (i ^f); 1325-E (V); 1325-H (V); 1339-L (V); 1357-H (V); 1388-H (V); 1439-A (a ^f); 1439-A (i ^f); 1439-A (i ^f); 1439-B (V); 1439-H (V); 1439-H (a ^m); 2569 (V); 2642 (V); 2816 (N ^f); 2881 (V)
horsehoof: 2571 (N ^m)	husk: 1141-A (N ^m); 2687 (ej ^m)	incurable: 1014-M (N ^m); 2003 (V)
horseleach: 2549 (d ^f)	hypocrisy: 2179 (g ^m)	indeed: 1290-C (N ^f); 1290-C (op ^m); 1290-C (p ^m); 1441-L (V); 2395 (V)
horsemen: 2644 (N ^m)	hypocrite: 2179 (N ^m)	indignation: 2129 (V); 2129 (N ^m); 2130 (N ^m); 2279 (V); 2279 (N ^m); 2726 (N ^m)
hosen: 2605 (b ^m)	hyssop: 1140-C (c ^m)	indite: 2766 (V)
host: 1173-M (N ^m); 1173-M (N ^m); 1175-H (a ^m); 1393-E (N ^m)	I: 1307-C (N ^m); 1307-C (f ^m)	infamous: 1197-E (N ^m)
hostage: 2573 (id ^f)	ice: 2730 (N ^m)	infamy: 1071-A (N ^f)
hot: 1021-A (N ^f); 1143-C (N ^m); 1174-A (N ^m); 1174-B (V); 1174-L (V); 1181-H (V); 2152 (N ^m)	idle: 1450-A (f ^f); 1454-H (V); 2873 (V)	infant: 1058-J (N ^m); 1058-J (l ^m)
hough: 2905 (V)	idleness: 2568 (N ^f); 2866 (N ^f)	
hour: 1476-A (N ^f)	idol: 1012-A (N ^m); 1058-B (d ^m); 1174-A (m ^m); 1220-C (N ^f); 1254-B (b ^m); 1411-M (N ^m); 1454-A (i ^m); 2489 (N ^m); 2566 (g ^m); 2613 (h ^f)	
house: 1045-M (N ^m); 1049-A (N ^m); 1300-A (N ^f)	idolatry: 1454-A (i ^m)	
household: 1045-M (N ^m); 2518 (d ^f)	if: 1013-M (N ^m); 1106-A (N ^m); 1254-B (o ^m); 1254-J (N ^m); 1254-J (f ^m); 1286-A (N ^m); 2571 (N ^m)	
housetop: 1049-A (N ^m)	ignominy: 1426-A (j ^m)	
how: 1010-H (N ^m); 1014-A (N ^m); 1085-J (a ^m); 1281-A (N ^m); 1281-A (N ^m); 1349-A (N ^f)	ignorance: 1463-B (N ^f); 1463-H (V)	

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- maid: 1013-A (N^{fl}); 1357-A (p^{fl}); 2045 (d^{fl}); 2418 (N^{fl}); 2430 (N^{fl}); 2863 (e^{fl})
- maiden: 2045 (d^{fl}); 2418 (N^{fl}); 2863 (e^{fl})
- maidservant: 1013-A (N^{fl}); 2863 (e^{fl})
- mail: 1245-A (l^{fl})
- main: 2209 (V)
- maintain: 1360-H (V)
- maintenance: 2338 (N^m)
- majesty: 1047-A (N^{fl}); 1047-A (j^m); 1089-F (N^m); 1096-J (N^m); 1439-A (r^{fl}); 2054 (d^{fl})
- make: 1037-H (V); 1043-E (V); 1250-H (V); 1255-B (V); 1335-J (V); 1360-H (V); 1379-F (V); 1380-B (V); 1394-L (V); 1411-L (V); 1448-C (d^{fl}); 1482-M (V); 2057 (V); 2194 (V); 2291 (V); 2340 (V); 2451 (V); 2457 (V); 2508 (V); 2512 (V); 2518 (V); 2566 (V); 2612 (V); 2622 (V); 2642 (V); 2730 (V); 2740 (V); 2785 (V); 2795 (V)
- make void: 1042-B (V)
- maker: 1360-H (V); 1411-L (V); 2211 (N^m); 2622 (V); 2622 (g^m)
- male: 2121 (N^m); 2121 (d^m)
- mallow: 2338 (d^m)
- man: 1037-A (N^m); 1082-C (V); 1082-C (N^m); 1298-A (N^m); 1359-A (f^m); 2003 (N^m); 2003 (b^m); 2003 (c^m); 2027 (N^m); 2052 (N^m); 2121 (N^m); 2121 (d^m); 2424 (N^{fl})
- man of valour: 1173-M (N^m)
- mandrake: 1073-N (o^m)
- maneh: 1290-H (N^m)
- manifest: 1043-B (V)
- manifold: 1439-B (V)
- mankind: 2121 (N^m)
- manna: 1290-A (N^m)
- manner: 1180-J (N^{fl}); 1082-H (N^{fl}); 1235-A (N^m); 1242-C (a^m); 1244-A (N^m); 1244-A (p^{fl}); 1445-C (g^m); 1503-J (N^{fl}); 2093 (g^m); 2112 (N^m); 2864 (h^m)
- manservant: 2518 (N^m)
- manslayer: 2790 (V)
- mantle: 1089-C (N^{fl}); 1089-C (N^m); 1357-M (k^m); 2488 (b^{fl}); 2537 (a^{fl})
- many: 1089-J (N^m); 1105-A (j^m); 1439-A (N^m); 1439-B (V); 1439-B (N^{fl}); 1439-J (N^m); 2246 (V)
- mar: 1232-D (V); 2452 (V); 2830 (V)
- marble: 1481-M (N^m)
- march: 2676 (V)
- mariner: 1469-J (V); 2338 (N^m)
- mark: 1022-J (N^{fl}); 1204-A (a^{fl}); 1335-J (V); 1430-A (l^m); 1489-A (N^m); 1503-D (V); 2223 (V); 2297 (V); 2592 (h^m); 2737 (V); 2853 (V)
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- matrix: 2762 (N^m)
- matter: 1288-A (N^{fl}); 2093 (N^m); 2236 (N^m); 2347 (N^m); 4018
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mown grass: 1053-A (N ^m)	nakedness: 1365-A (a ^m); 1365-A (ecp ^m); 1365-J (a ^m); 1365-K (N ^f)	new moon: 2151 (g ^m)
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	naughtiness: 1460-J (N ^m)	night watch: 2853 (nd ^{fl})
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	neck: 1066-A (j ^m); 1066-A (l ^f); 1411-D (g ^m); 2580 (V); 2580 (N ^m); 2643 (a ^f)	no: 1014-M (N ^m); 1035-A (N ^m); 1035-A (e ^f); 1254-A (N ^m); 1383-C (N ^m)
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	needful: 2214 (N ^f)	no hope: 1021-L (V)
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- portion: 1180-J (N^m); 1290-A (N^{f1}); 1290-A (N^{f2}); 1290-C (N^{f1}); 1373-A (N^m); 2141 (N^m); 2167 (V); 2167 (N^{f1}); 2837 (N^m)
- portray: 1180-B (V); 1180-H (V)
- possess: 1168-C (V); 1428-H (V); 2185 (V); 2391 (V)
- possession: 1168-C (N^{f1}); 1428-H (h^{f1}); 1428-H (h^m); 1458-L (V); 1458-L (V); 1458-L (N^{f1}); 1458-L (a^{f1}); 1458-L (a^m); 1458-L (d^{f1}); 2391 (N^{f1})
- possessor: 1428-H (V)
- post: 1012-M (N^m); 1013-A (N^{f1}); 1145-J (k^{f1}); 1339-A (N^m); 1455-J (V)
- posterity: 1181-C (N^{f4})
- pot: 1073-J (N^m); 1198-A (el^{f2}); 1342-M (N^m); 1388-B (d^m); 1410-C (N^m); 2051 (b^m); 2692 (a^m); 2870 (N^m)
- potsherd: 2207 (N^m)
- pottage: 2386 (b^m)
- potter: 1411-L (V); 2601 (N^m)
- pound: 1290-H (N^m)
- pour: 1365-H (V); 1410-J (V); 1410-L (V); 1456-J (V); 2103 (V); 2136 (V); 2370 (V); 2378 (V); 2387 (V); 2387 (V); 2412 (V); 2450 (V); 2865 (V)
- poured: 2865 (N^m)
- poverty: 1458-L (V); 2187 (N^m); 2187 (ac^m)
- powder: 1042-C (N^m); 1080-B (V); 2565 (N^m)
- powders: 1042-C (N^{f1})
- power: 1012-A (N^m); 1173-M (N^m); 1211-A (N^{f1}); 1238-J (N^m); 1342-J (V); 1352-A (N^m); 1352-B (ed^m); 1352-J (N^m); 2052 (d^{f1}); 2139 (c^f); 2185 (N^m); 2359 (V); 2359 (k^{f1}); 2569 (id^{f1}); 2581 (b^m); 2843 (V); 2843 (b^m); 2843 (e^j); 2903 (g^m)
- practice: 1357-B (V)
- praise: 1104-A (ie^{f1}); 1104-B (V); 1104-B (a^m); 1104-B (bd^m); 1211-A (i^{f1}); 1211-H (V); 2039 (V); 2124 (V); 2804 (V)
- prancing: 1089-G (V); 1089-G (N^m)
- prating: 1339-A (N^{f1})
- pray: 1039-H (V); 1173-H (V); 1254-J (N^m); 1300-A (N^m); 1300-C (N^m); 1330-M (V); 1380-B (V); 1403-E (V); 2910 (V)
- prayer: 1330-M (N^{f1}); 1330-M (N^m); 1380-B (V); 1380-M (i^{f1}); 2308 (N^m); 2910 (V)
- preach: 1434-E (V)
- preached: 2025 (V)
- preaching: 1434-E (b^{f1})
- precept: 1397-A (N^f); 1397-H (h^{f1}); 2630 (d^m)
- precious: 1175-A (N^m); 1186-J (N^f); 1310-A (N^{f3}); 1434-L (V); 1434-L (N^m); 1434-L (N^m); 2169 (N^{f1}); 2193 (g^m); 2329 (N^m); 2329 (m^{f1}); 2358 (N^m)
- preeminence: 1503-L (a^m)
- prefer: 1474-H (V); 2427 (V)
- preparation: 2576 (a^m)
- prepare: 1244-J (V); 1290-H (V); 1360-H (V); 1382-H (V); 2123 (V); 2166 (V); 2576 (V); 2700 (V); 2795 (V)
- prescribing: 2295 (N^m)
- presence: 1359-M (N^f); 1382-H (N^m); 2372 (N^m)
- present: 1294-E (V); 1307-A (h^{f1}); 1393-L (V); 1394-L (V); 1470-A (N^m); 1480-J (i^{f1}); 2039 (N^{f1}); 2329 (m^{f1}); 2421 (V); 2479 (n^m); 2550 (V); 2729 (V); 2822 (N^m); 2842 (ed^m)
- preserve: 1480-L (V); 2339 (V); 2429 (V); 2853 (V)
- preserve life: 1171-H (h^{f1})
- preserved: 1476-L (V); 2429 (b^m)
- preserver: 2429 (V)
- president: 2509 (N^m)
- press: 1068-A (N^f); 1364-J (V); 1388-J (N^{f1}); 1402-J (V); 1416-L (N^m); 2098 (V); 2348 (V); 2396 (V); 2470 (V); 2629 (V)
- pressed: 2642 (V)

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- pressfat: 1416-L (N^m)
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 presumptuously: 1142-A (j^m); 1142-J (V)
 prevail: 1242-L (V); 1294-C (V); 1352-B (V); 1441-H (V); 2052 (V); 2152 (V); 2305 (V); 2570 (V); 2581 (V); 2903 (V)
 prevent: 2698 (V)
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 pricking: 1296-D (V)
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<p>pursue: 2092 (V); 2104 (V); 2755 (V)</p> <p>pursuer: 2755 (V)</p> <p>pursuing: 1325-M (N^m)</p> <p>push: 2373 (V); 2373 (N^m)</p> <p>put: 1211-H (V); 1303-H (V); 1307-H (V); 1307-L (V); 1335-J (V); 1335-L (V); 1339-L (V); 1342-J (V); 1354-H (V); 1357-H (V); 1394-L (V); 1462-J (V); 1482-M (V); 2052 (V); 2089 (V); 2089 (N^m); 2144 (V); 2147 (V); 2166 (V); 2283 (V); 2304 (V); 2304 (d^m); 2410 (V); 2442 (V); 2451 (V); 2488 (V); 2496 (V); 2552 (V); 2769 (V); 2769 (N^m); 2842 (V); 2842 (N^m); 2842 (ac^m)</p> <p>put apart: 1303-M (N^{fl})</p> <p>put forth: 1089-F (V); 1165-J (V); 2177 (V)</p> <p>put off: 2646 (V); 2649 (V)</p> <p>put out: 1526-J (V); 2108 (V); 2436 (V)</p> <p>putrify: 1204-A (f^m)</p> <p>pygarg: 1090-M (j^m)</p> <p>quail: 1334-K (N^f)</p> <p>quake: 2201 (V); 2748 (V); 2784 (V)</p> <p>quaking: 2201 (N^{fl}); 2784 (N^m)</p> <p>quarrel: 2433 (N^m)</p> <p>quarry: 2619 (b^m)</p> <p>quarter: 1369-A (N^{fl}); 1432-H (N^m); 2049 (d^m)</p> <p>queen: 1342-A (N^{fl}); 2052 (b^{fl}); 2340 (V); 2340 (N^{fl}); 2340 (N^{fl}); 2814 (N^f)</p> <p>quench: 1232-H (V); 2108 (V); 2811 (V); 2876 (V)</p> <p>quick: 1171-A (N^f); 1171-H (h^{fl}); 1296-G (V)</p> <p>quicken: 1171-H (V)</p> <p>quickly: 1296-G (N^{fl}); 1296-G (N^m)</p> <p>quiet: 1307-J (V); 1307-J (k^{fl}); 1472-K (b^m); 1474-D (V); 1474-D (m^m); 2752 (N^m); 2873 (V); 2889 (V)</p> <p>quieted: 1082-B (N^m)</p> <p>quietly: 1472-A (f^m)</p> <p>quietly wait: 1082-B (o^m)</p> <p>quietness: 1307-A (N^{fl}); 1472-K (N^{fl}); 1472-K (b^m); 2873 (N^m)</p> <p>quit: 1318-A (f^m)</p> <p>quiver: 1150-B (V); 1477-C (N^{fl}); 1495-A (f^m)</p> <p>race: 1445-C (g^m); 1455-J (k^m)</p>	<p>rafter: 2760 (b^m)</p> <p>rag: 2734 (N^m)</p> <p>rage: 1104-B (V); 1174-A (N^{fl}); 2129 (N^m); 2130 (N^m); 2520 (N^{fl}); 2748 (V); 2748 (N^m); 2753 (V)</p> <p>raging: 1047-A (N^{fl})</p> <p>rags: 2338 (N^m)</p> <p>rail: 1354-M (V)</p> <p>raiment: 1245-A (N^{fl}); 1280-A (N^m); 2004 (N^m); 2166 (a^{fl}); 2304 (ad^m); 2304 (d^m); 2483 (N^{fl}); 2489 (e^{fl})</p> <p>rain: 1227-H (V); 1227-H (k^m); 2090 (V); 2090 (N^m); 2336 (V); 2336 (N^m); 2494 (b^m)</p> <p>rained: 2090 (g^m)</p> <p>rainy: 2467 (lb^m)</p> <p>raise: 1323-A (N^{fl}); 1334-B (V); 1357-H (V); 1365-B (V); 1427-J (V); 1526-J (V); 2133 (V); 2550 (V)</p> <p>raisins: 2667 (ed^m)</p> <p>ram: 1012-M (N^m); 1250-A (N^m); 2121 (N^m)</p> <p>rampart: 1173-M (N^m)</p> <p>ram's horn: 1035-L (g^m)</p> <p>ran: 1379-H (V); 2378 (V)</p> <p>rang: 1105-J (V)</p> <p>range: 1250-M (N^m); 1479-B (V); 1503-L (d^m); 2468 (N^{fl})</p> <p>rank: 1043-E (b^m); 1445-C (g^m); 2576 (a^{fl}); 2623 (N^f)</p> <p>ransom: 1058-D (V); 1372-A (fj^m); 1372-H (V); 2283 (g^m)</p> <p>rase: 1365-H (V)</p> <p>rash: 1035-G (V); 1296-G (V)</p> <p>rather: 1254-A (N^m)</p> <p>rattle: 1451-H (V)</p> <p>rattling: 2784 (N^m)</p> <p>raven: 2907 (g^m)</p> <p>ravening: 2245 (V)</p> <p>ravenous: 1354-M (N^m)</p> <p>ravin: 2245 (N^{fl})</p> <p>ravished: 1463-H (V)</p> <p>raw: 1171-A (N^{fl}); 1300-A (N^m)</p> <p>razor: 1296-H (g^m); 1365-A (i^m); reach: 1284-H (V); 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shame: 1030-J (N ^m); 1044-A (m ^{f1}); 1044-J (V); 1044-J (N ^{f1}); 1044-J (N ²); 1365-K (N ^{f1}); 1426-A (j ^m); 2181 (V); 2192 (V); 2208 (N ^{f1}); 2261 (V); 2261 (V); 2261 (b ^{f3}); 2852 (e ^{f1})	ship: 1014-A (f ^{f1}); 1014-A (f ^m); 1401-A (N ^m); 2498 (b ^{f1})	sift: 1316-J (V); 1322-J (~)
shamed: 1044-J (V); 1044-L (V)	shittah: 1469-A (N ^{f1})	sigh: 1307-C (V); 1307-C (N ^{f1})
shameful: 2728 (e ^j m)	shittim: 1469-A (N ^{f1})	sighing: 1307-C (N ^{f1}); 1318-C (N ^{f1})
shameful thing: 1044-J (N ²)	shock: 2058 (b ^m)	sight: 1359-M (N ^f); 1438-H (a ^m)
shamefully: 1044-L (V)	shod: 2415 (V)	sign: 1022-A (N ^f); 1022-J (N ^f); 1314-A (N ^m); 1314-E (a ²); 1349-L (a ^m); 1390-L (a ^m); 1401-A (j ^m)
shaphan: 2867 (N ^m)	shoe: 2415 (N ^f); 2415 (h ^m)	signet: 2223 (g ²); 2223 (g ^m); 2534 (e ^{f1})
share: 2211 (a ^{f1})	shoot: 1211-H (V); 1227-H (V); 1439-B (V); 2038 (V); 2112 (V); 2823 (V)	silence: 1082-B (N ^{f1}); 1082-B (N ^m); 1082-H (f ^m); 1082-J (N ^{f1}); 1082-N (g ^{f1}); 1182-H (V); 2211 (V)
sharp: 1165-A (N ^m); 1165-B (d ^m); 1411-J (N ^m); 1474-A (N ^{m/f}); 1474-B (V); 2209 (d ^m); 2309 (V)	shooter: 1227-H (V)	silent: 1082-B (N ^m); 1082-B (o ^m); 1082-N (g ^{f1}); 1107-H (V); 1182-H (V); 1266-C (V)
sharpen: 1165-B (V); 1474-B (V); 2309 (V)	shore: 1178-J (N ^m); 1339-A (N ^{f1})	silk: 1297-A (f ^m)
sharply: 2152 (N ^{f1})	shorn: 2723 (V)	silly: 1390-H (V)
shave: 1053-B (V); 1365-A (i ^{m/f}); 2065 (V)	short: 1296-G (V); 2729 (c ^m)	silver: 2277 (N ^m); 2739 (b ^{f1})
sheaf: 1266-C (d ^{f1}); 1266-C (d ^m); 2554 (V); 2554 (b ^m); 2554 (g ^m)	shorten: 2727 (V)	silverling: 2277 (N ^m)
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1367-H (s^m)</p> <p>thenceforth: 1104-E (N^f)</p> <p>there: 1228-A (N^m); 1473-A (N^m)</p> <p>there not: 1014-M (N^m)</p> <p>therefore: 1017-A (N^m); 1244-A (N^m); 1290-M (N^m)</p> <p>therein: 1052-A (N^m); 1106-A (N^m); 1288-E (c^m)</p>	<p>thereunto: 2838 (N^m)</p> <p>these: 1104-A (N^m); 1104-A (e^m); 1104-A (s^m); 1106-A (N^m)</p> <p>they: 1104-A (N^m); 1106-A (N^f); 1106-A (N^m)</p> <p>thick: 1380-C (N^f); 1508-A (N^f); 1508-A (N^m); 1508-A (f^m); 1508-H (V); 2246 (N^f); 2459 (N^m); 2759 (g^m); 2910 (N^m)</p> <p>thick darkness: 3067 (N^m)</p> <p>thicket: 1508-A (N^m); 2459 (N^m); 2459 (c^m)</p> <p>thickness: 1508-A (f^m); 2759 (g^m)</p> <p>thief: 2073 (N^m)</p> <p>thigh: 1448-L (N^f); 1448-L (N^f)</p> <p>thin: 1181-B (V); 1441-L (a^m); 1456-A (N^m)</p> <p>thing: 1242-A (f^m); 1264-D (k^f); 1288-C (g^m); 1320-E (a^f); 1380-E (V); 2093 (N^m); 2584 (g^m); 2850 (N^m)</p> <p>think: 1359-M (N^f); 2121 (V); 2213 (V); 2462 (V); 2586 (V); 2862 (V)</p> <p>third: 2847 (V); 2847 (N^mf); 2847 (b^m); 2847 (c^mf); 2847 (e^m)</p> <p>thirst: 1404-E (V); 1404-E (N^m); 1404-E (e^f)</p> <p>thirsty: 1362-M (N^m); 1404-E (V); 1404-E (N^m); 1404-E (e^jm)</p> <p>this: 1093-J (N^m); 1104-A (N^m); 1143-A (N^m); 1144-A (N^m); 1260-F (N^f); 1260-F (N^m); 1260-F (r^m)</p> <p>thistle: 1089-A (l^m); 1169-J (N^m)</p> <p>thither: 1104-K (p^m)</p> <p>thorn: 1169-J (N^m); 1188-C (N^m); 1334-M (j^m); 1336-A (N^m); 1336-B (b^m); 1342-M (N^m); 1432-J (N^m); 1482-M (N^m); 2149 (N^m); 2417 (l^dm); 2715 (e^jm)</p> <p>those: 1104-A (N^m); 1104-A (e^m); 1106-A (N^f); 1106-A (N^m)</p> <p>thou: 1022-H (N^m)</p> <p>though: 1106-A (N^m); 1254-A (r^m); 1254-J (N^m); 1472-A (N^m)</p> <p>thought: 1082-H (V); 1085-A (a^m); 1112-A (l^cm); 1151-A (k^f); 1151-B (V); 1180-B (N^m); 1330-A (N^m); 1380-B (V); 1440-A (N^m); 1440-A (f^jm); 1458-L (a^m); 2213 (a^f); 2213 (a^{l2}); 2493 (N^m); 2493 (b^f); 2586 (N^f); 2586 (j^f); 3040 (N^m)</p> <p>thousand: 1439-A (eq^f); 1439-B (V)</p>
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	yesterday: 1288-J (i ^m); 1288-J (n ^{fl}); 1297-C (N ^m)	
	yesternight: 1297-C (N ^m)	
	yet: 1007-A (N ^m); 1017-A (N ^m); 1242-J (N ^m); 1244-C (N ^m); 1349-A (N ^{fl}); 1349-J (N ^m); 2040 (N ^m); 2528 (N ^{fl})	

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9: 1027-C (N ¹)	104: 4001	191: 1254-J (b)	264: 1008-K (N ¹)	361: 1012-M (p)
10: 1027-C (j)	105: 3009	193: 1012-J (N)	268: 1181-C (c)	363: 1012-M (m)
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12: 1027-C (m)	107: 4002	196: 1254-J (f)	270: 1168-C (V)	367: 1220-C (N ¹)
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17: 1033-C (c)	117: 1089-C (b)	205: 1014-J (N)	310: 1181-C (N)	375: 1010-A (N)
18: 1038-C (d)	119: 1082-C (V)	212: 1382-C (g)	311: 1181-C (N)	376: 2003 (b)
19: 1031-C (N ¹)	120: 1082-C (N)	213: 1018-J (V)	312: 1181-C (N)	377: 2003 (b)
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57: 1035-C (N)	145: 1089-C (N)	227: 1007-A (N)	324: 4005	396: 1242-C (b ¹)
58: 1035-C (N)	147: 1089-C (e)	228: 1143-C (N)	327: 4006	398: 1242-C (V)
60: 1035-C (N)	149: 4003	230: 1142-C (N)	328: 1009-A (N)	399: 1242-C (V)
61: 1035-C (N)	150: 4004	231: 1140-C (c)	329: 1188-C (N)	400: 1242-C (g)
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69: 1037-C (N)	155: 1089-C (N ²)	233: 1007-A (f)	331: 1197-C (V)	403: 1244-C (N)
70: 1037-C (N)	156: 1090-C (V)	234: 2121 (n ¹)	332: 1204-C (V)	404: 1247-C (V)
73: 2022 (n)	157: 1094-C (V)	235: 1150-C (V)	334: 1204-C (e)	405: 1247-C (N)
75: 1038-C (V)	158: 1094-C (N)	236: 1150-C (V)	335: 1010-A (N)	406: 1250-C (N)
76: 1039-C (ld ¹)	159: 1094-C (g)	238: 1152-C (V)	336: 1010-A (N)	408: 1254-A (N)
79: 1042-C (V)	160: 1094-C (N ¹)	239: 1152-C (V)	337: 1005-A (N)	409: 1254-A (N)
80: 1042-C (N)	162: 1005-B (N)	240: 1152-C (N)	338: 1005-A (N)	410: 1012-A (N)
81: 1042-C (N ¹)	165: 1010-G (N)	241: 1152-C (g)	338: 1010-A (N)	411: 1104-A (N)
82: 1043-C (V)	166: 1104-C (V)	246: 1157-C (N)	339: 1014-A (f)	412: 1104-A (N)
83: 1043-C (N)	167: 1104-C (V)	247: 1411-C (V)	340: 1002-M (V)	413: 1104-A (N)
84: 1043-C (N ¹)	168: 1104-C (g)	248: 2139 (nc)	341: 1002-M (g)	418: 3001
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92: 1050-J (n ¹)	176: 1006-A (N)	251: 1008-A (N)	343: 1004-M (N)	422: 1012-H (V)
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428: 1104-A (N)	547: 1290-C (g ¹)	622: 1339-C (V)	708: 1440-C (N)	819: 1473-C (N ¹)
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432: 1254-A (r)	553: 1294-C (V)	627: 1339-C (d ¹)	713: 1440-C (pm)	825: 1477-C (N)
433: 1012-H (c)	554: 1294-C (c)	628: 1339-C (l)	717: 1020-H (V)	826: 1477-C (N)
434: 1254-B (d)	555: 1294-C (g)	629: 4007	718: 1104-A (r)	827: 1477-C (N ¹)
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437: 1012-A (j)	559: 1288-C (V)	632: 1342-C (e)	724: 1448-C (d ¹)	830: 2870 (nc)
441: 2001 (d)	560: 1288-C (V)	633: 1342-C (N)	727: 1020-H (j)	833: 1480-C (V)
444: 1261-C (V)	561: 1288-C (N)	636: 1363-A (N)	729: 1444-C (d)	834: 1480-C (N)
451: 1012-A (b ¹)	562: 1288-C (g)	637: 1017-A (N)	730: 1444-C (N)	835: 1480-C (N)
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459: 1104-A (N)	565: 1288-C (N ¹)	639: 1017-A (N)	732: 1445-C (V)	838: 1480-C (d)
479: 1104-A (N)	570: 1297-C (N)	640: 1372-C (V)	734: 1445-C (g)	846: 1480-A (m)
480: 1254-B (f)	571: 1290-C (N ²)	642: 1372-C (d ¹)	735: 1445-C (g ¹)	849: 2818 (nd)
481: 1266-C (V)	572: 2362 (n ²)	643: 4008	736: 1445-C (N ¹)	852: 1022-A (N)
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483: 1266-C (e)	575: 1014-A (N)	645: 1374-C (N)	738: 1442-H (b)	854: 1022-A (N)
484: 3001	576: 1307-C (N)	646: 1372-C (c)	744: 1442-H (b)	855: 1022-A (N)
485: 1266-C (d)	577: 1300-C (N)	648: 1380-C (b)	748: 1448-C (V)	857: 1022-H (V)
485: 1266-C (d ¹)	578: 1304-C (V)	650: 1387-C (b)	749: 1448-C (V)	858: 1022-H (V)
488: 1266-C (m)	579: 1014-H (V)	651: 1380-C (N)	750: 1448-C (N)	859: 1022-H (N)
489: 1266-C (j)	580: 1307-C (N)	652: 1380-C (g)	752: 1448-C (c)	860: 1497-C (c)
490: 1266-C (m ¹)	581: 1106-A (N)	653: 1380-C (N ¹)	753: 1448-C (g)	861: 1021-A (j)
491: 1266-C (m ³)	582: 2003 (c)	655: 1382-C (N)	754: 1448-C (N ¹)	862: 1502-C (b)
492: 1266-C (jf)	584: 1307-C (V)	656: 1383-C (V)	755: 2769 (nc ¹)	862: 1502-C (d)
502: 2001 (V)	585: 1307-C (N ¹)	657: 1383-C (N)	759: 1450-C (j)	865: 1288-J (ni)
503: 2001 (V)	586: 1307-C (N)	659: 1391-C (N)	766: 1451-C (g)	866: 1497-C (N ¹)
504: 2001 (N)	587: 1307-C (N)	660: 1391-C (N ¹)	768: 3059	868: 1497-C (m)
505: 2001 (N)	589: 1307-C (N)	661: 1385-C (V)	772: 1455-C (N)	870: 1503-C (N)
506: 2001 (N)	590: 1014-A (f)	662: 1387-C (V)	773: 1455-C (N ¹)	872: 1024-A (N ¹)
509: 1271-C (V)	591: 1014-A (f ¹)	665: 1388-C (N)	776: 1455-C (N)	873: 1044-D (d)
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518: 1013-M (N)	594: 1310-C (N)	667: 2636 (n)	779: 1457-C (V)	875: 1250-D (N)
519: 1013-A (N ¹)	595: 1307-C (N)	668: 4009	781: 1458-C (V)	877: 1250-D (g)
520: 1013-A (N ¹)	596: 1014-B (V)	674: 4010	782: 1458-C (N ²)	887: 1044-D (V)
521: 1013-A (N ¹)	597: 1314-C (V)	676: 2655 (n)	784: 1021-A (N)	888: 1044-D (V)
523: 1013-J (N ¹)	598: 1314-C (V)	677: 2655 (n)	785: 1021-A (N)	889: 1044-D (N)
524: 1013-J (N ¹)	599: 2002 (V)	678: 1403-C (b)	786: 1228-A (N)	890: 1044-D (N ¹)
525: 1290-C (e)	600: 2002 (N)	679: 1403-C (b ¹)	787: 1021-E (o)	891: 1044-D (d)
527: 1013-A (j)	601: 2002 (N ¹)	680: 1403-C (V)	793: 1464-C (N)	892: 1025-A (N ¹)
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534: 1288-C (b)	605: 2003 (V)	688: 2697 (n)	801: 1021-H (e)	900: 2004 (g ¹)
535: 1296-C (V)	606: 2003 (N)	689: 1019-A (q)	802: 2003 (b ¹)	901: 2004 (c)
536: 1296-C (o)	607: 1022-H (N)	693: 1439-C (V)	803: 1021-N (d ¹)	905: 1027-A (N)
537: 1296-C (N)	608: 1022-H (N)	695: 1439-C (N)	808: 1021-B (b)	906: 1027-A (N)
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540: 1290-C (V)	611: 1336-C (e)	697: 1439-H (n)	810: 1471-C (N)	908: 1027-E (V)
541: 1290-L (V)	612: 1342-C (c)	698: 1439-C (N ¹)	811: 2836 (nc)	909: 1027-B (V)
542: 1290-C (N)	613: 1342-C (c)	699: 1439-C (d ¹)	814: 2479 (n)	910: 1027-B (N)
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923: 1032-G (N)	996: 1037-M (N)	1155: 2025 (g)	1262: 1043-H (V)	1351: 1518-D (V)
924: 1035-G (b)	997: 1037-M (N)	1156: 1039-H (V)	1264: 2040 (c)	1352: 1518-D (c)
925: 1043-G (b)	998: 1037-M (N ¹)	1157: 1349-A (N)	1265: 2042 (c)	1353: 1058-D (d ¹)
926: 1035-G (V)	999: 1037-M (N ¹)	1158: 1039-H (V)	1266: 2042 (c)	1354: 1048-A (N)
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928: 1035-G (N ¹)	1001: 1043-M (N ¹)	1163: 2026 (V)	1270: 3005	1356: 1048-A (N)
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943: 1034-J (V)	1061: 2016 (ed)	1204: 2029 (V)	1288: 2039 (V)	1367: 2049 (d ¹)
944: 1035-J (N)	1062: 2016 (c ¹)	1205: 2029 (N ¹)	1289: 2039 (V)	1368: 2052 (ec)
947: 1038-J (V)	1063: 2016 (ed ¹)	1206: 1041-A (N)	1290: 2039 (N)	1369: 2052 (d ¹)
948: 1041-J (N)	1065: 1034-A (f)	1207: 1041-A (N ¹)	1291: 2039 (N)	1370: 2052 (d ¹)
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960: 1030-H (e)	1086: 1035-H (V)	1225: 2033 (ej)	1311: 2043 (N)	1386: 2050 (m)
961: 1030-A (N ¹)	1087: 1035-H (N)	1226: 2033 (c ²)	1313: 2024 (N)	1389: 2051 (N ¹)
962: 1030-B (V)	1089: 1035-H (V)	1228: 1042-A (ld)	1314: 2024 (g)	1392: 3006
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969: 2011 (c)	1097: 1035-A (f)	1236: 2034 (e ¹)	1320: 2025 (N)	1400: 2052 (N)
970: 2012 (d)	1098: 1035-B (b)	1237: 2034 (e ¹)	1321: 2025 (N)	1401: 2052 (e)
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975: 2011 (N)	1105: 2020 (N)	1242: 2035 (g)	1326: 1032-A (N ¹)	1411: 3007
976: 2011 (g)	1107: 3004	1243: 2633 (N ¹)	1327: 1032-A (N ¹)	1413: 1050-B (V)
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979: 2012 (d ³)	1115: 2021 (ef)	1246: 2036 (N ¹)	1331: 2045 (d)	1415: 1050-H (N)
981: 1032-E (V)	1116: 1036-H (N)	1247: 1037-A (N)	1333: 2046 (V)	1416: 1050-B (d)
982: 2013 (V)	1119: 1282-A (N)	1248: 1043-A (N)	1334: 2047 (V)	1417: 1050-B (d)
983: 2013 (N)	1121: 1037-A (N)	1249: 1043-A (N)	1335: 2047 (N)	1418: 1050-B (d ¹)
985: 2013 (e ¹)	1123: 1037-A (N)	1250: 1043-A (N)	1341: 1047-A (N)	1419: 2054 (c)
986: 2013 (ej)	1124: 1037-H (V)	1251: 1043-A (N)	1342: 1051-D (V)	1420: 2054 (d ¹)
987: 2013 (d ¹)	1129: 1037-H (V)	1252: 1043-J (N)	1343: 1051-D (N)	1421: 2056 (ed)

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1422: 2056 (d ¹)	1505: 2061 (V)	1591: 2073 (N ¹)	1676: 1074-D (N ¹)	1752: 1089-J (V)
1423: 1510-A (f)	1506: 2061 (N)	1593: 1060-A (N ¹)	1677: 1071-J (N)	1753: 1089-J (V)
1428: 1050-H (b)	1508: 2061 (e ¹)	1594: 1060-A (e ¹)	1678: 1071-J (N)	1754: 1089-J (N)
1429: 1510-A (f ³)	1509: 2061 (N ¹)	1595: 2074 (N)	1679: 1071-E (N)	1755: 1089-J (N)
1430: 2058 (b)	1510: 2061 (N ¹)	1596: 2074 (N)	1680: 1071-B (V)	1758: 1090-J (V)
1431: 2054 (V)	1512: 1054-A (j)	1597: 3010	1681: 1071-A (N ¹)	1759: 1090-J (V)
1432: 2054 (N)	1513: 2062 (N)	1598: 1060-B (V)	1682: 2093 (c ¹)	1760: 1077-H (V)
1433: 2054 (g)	1516: 1047-M (N)	1600: 1062-H (V)	1684: 2117 (V)	1761: 1077-A (j)
1434: 2054 (b)	1517: 1050-M (N)	1602: 2075 (V)	1685: 2117 (N)	1762: 1077-A (f)
1438: 2055 (V)	1518: 1054-M (V)	1604: 2075 (N)	1687: 2093 (b)	1763: 2120 (V)
1442: 2056 (V)	1519: 1054-M (V)	1605: 2076 (V)	1690: 2091 (N ¹)	1764: 2097 (g)
1443: 2057 (V)	1523: 1058-M (V)	1606: 2076 (N ¹)	1692: 2092 (V)	1765: 2098 (V)
1444: 2057 (N)	1524: 1058-M (N)	1607: 2077 (V)	1693: 2092 (V)	1766: 2099 (V)
1447: 2057 (N)	1525: 1058-M (N ¹)	1610: 1048-A (N)	1694: 2092 (N)	1767: 1079-A (N)
1448: 2057 (N ¹)	1528: 1066-M (N)	1611: 1362-A (N)	1695: 2092 (N)	1768: 1143-A (N)
1454: 1143-A (N)	1530: 1058-A (N)	1612: 2078 (N)	1696: 2093 (V)	1770: 1072-M (N)
1455: 1051-H (V)	1531: 1058-A (N)	1613: 2079 (N)	1697: 2093 (N)	1771: 1072-M (N)
1456: 1051-H (N ¹)	1532: 2063 (N)	1614: 2079 (N ⁴)	1698: 2093 (N)	1772: 1074-D (b ¹)
1457: 1066-G (V)	1534: 1058-A (l)	1615: 1066-M (N)	1699: 2093 (g)	1773: 1079-A (q)
1458: 1052-A (N)	1535: 1058-A (l)	1616: 1066-A (N)	1700: 2093 (e ¹)	1777: 1083-M (V)
1459: 1052-A (N)	1536: 1058-A (l)	1618: 2080 (N)	1701: 2093 (e ¹)	1778: 1083-M (V)
1460: 1052-A (N)	1538: 1058-A (f ²)	1620: 1066-A (l)	1703: 2093 (N ¹)	1779: 1083-M (N)
1461: 1048-J (V)	1539: 2064 (N)	1621: 1066-A (f ²)	1706: 2094 (N)	1780: 1083-M (N)
1462: 1048-J (V)	1540: 1357-H (V)	1623: 2081 (V)	1707: 2094 (N ²)	1781: 1083-M (N)
1464: 1050-J (N)	1541: 1357-H (V)	1624: 1066-H (V)	1709: 1072-A (N)	1782: 1083-M (N)
1465: 1052-A (N ¹)	1543: 1058-A (N ¹)	1625: 1066-A (N ¹)	1710: 1072-A (N ¹)	1785: 1080-M (N)
1466: 1052-A (N ¹)	1544: 1058-B (d)	1626: 1066-A (N ¹)	1711: 1072-H (V)	1786: 1090-M (N)
1467: 1052-A (N ¹)	1545: 2066 (c)	1627: 1066-A (j)	1713: 2095 (V)	1788: 1090-M (j)
1468: 1053-J (V)	1546: 1357-A (N ³)	1628: 1066-A (N ³)	1714: 2095 (N)	1790: 1080-A (N)
1469: 2059 (g)	1547: 1357-A (N ³)	1629: 2082 (V)	1715: 1072-A (m)	1791: 1143-A (N)
1471: 1052-A (f)	1548: 2065 (V)	1631: 2082 (m)	1716: 2096 (V)	1792: 1080-E (V)
1472: 1052-A (f ¹)	1549: 1058-M (fj)	1632: 2083 (N)	1717: 1073-A (N)	1793: 1080-E (N)
1473: 1357-J (N ¹)	1550: 1058-B (b)	1633: 2084 (V)	1718: 1073-H (V)	1794: 1080-H (V)
1475: 2071 (o)	1552: 1058-B (b ¹)	1634: 2084 (N)	1722: 1140-G (N)	1795: 1080-H (N ¹)
1478: 1062-J (V)	1556: 1058-B (V)	1635: 2084 (N)	1724: 1082-G (N)	1796: 1080-A (f)
1479: 1063-J (V)	1557: 1058-B (N)	1637: 2085 (g)	1725: 1089-G (V)	1797: 1143-A (N)
1480: 1063-J (N ¹)	1558: 1058-B (N)	1638: 2086 (V)	1726: 1089-G (N)	1798: 2121 (N)
1481: 1066-J (V)	1560: 1058-B (N)	1639: 2087 (V)	1727: 1071-J (V)	1799: 2121 (ej)
1482: 1066-J (N)	1561: 1058-B (N)	1640: 2088 (V)	1728: 1072-J (N)	1800: 1081-A (N)
1484: 1066-J (N)	1563: 2066 (V)	1641: 1066-B (V)	1729: 1072-J (N ¹)	1801: 2101 (V)
1484: 1066-J (N ¹)	1564: 2066 (g)	1643: 2086 (N)	1730: 1073-J (N)	1802: 1081-H (V)
1486: 2083 (g)	1565: 3008	1644: 2089 (V)	1731: 1073-J (N)	1803: 1081-A (N ¹)
1487: 1067-M (N)	1566: 2067 (V)	1645: 2089 (N)	1733: 1073-J (N ¹)	1804: 2102 (V)
1488: 1053-A (N)	1570: 2068 (V)	1646: 2089 (N ¹)	1736: 1073-N (o)	1805: 1081-H (f)
1489: 3007	1571: 1059-A (N)	1652: 2090 (V)	1738: 1075-H (V)	1808: 1081-H (b ¹)
1490: 3007	1572: 1059-E (V)	1653: 2090 (N)	1739: 1075-H (N)	1809: 1081-B (V)
1491: 1053-H (V)	1573: 1059-E (N)	1655: 2090 (N)	1740: 1077-J (V)	1811: 2103 (V)
1492: 1053-M (N ¹)	1574: 2069 (N)	1656: 2090 (g)	1741: 1075-A (f)	1812: 2103 (N)
1494: 1053-B (V)	1576: 2070 (d)	1659: 1067-B (V)	1742: 1075-A (f)	1814: 2104 (V)
1496: 1053-A (N ⁴)	1578: 2070 (d ¹)	1660: 1068-A (N)	1743: 1080-J (V)	1815: 2104 (V)
1497: 2059 (V)	1580: 2070 (V)	1668: 1143-A (N)	1744: 2100 (ob ²)	1816: 2104 (N ²)
1498: 2059 (N)	1581: 2070 (N)	1669: 1071-D (V)	1745: 1082-J (N ¹)	1817: 1081-A (N ²)
1499: 2059 (N)	1584: 2072 (V)	1670: 1071-D (N ¹)	1747: 1082-N (g ¹)	1818: 1082-A (N)
1500: 2059 (N ¹)	1585: 2072 (V)	1671: 1071-D (j)	1748: 1082-B (o)	1819: 1082-H (V)
1501: 2060 (N)	1588: 1060-A (N)	1672: 1072-D (V)	1749: 2107 (g)	1820: 1082-H (V)
1503: 1053-E (N)	1589: 2073 (V)	1674: 1072-D (N ¹)	1750: 1087-J (V)	1821: 1082-H (V)
1504: 2061 (V)	1590: 2073 (N)	1675: 1074-D (V)	1751: 1080-J (V)	1822: 1082-J (N ¹)

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1823: 1082-H (N ³)	1906: 1096-A (N)	1992: 1093-J (N)	2087: 1142-A (j)	2166: 2123 (N)
1824: 1082-H (f)	1911: 1211-H (V)	1993: 1105-H (V)	2088: 1143-A (N)	2167: 2124 (V)
1825: 1082-H (fj)	1915: 1080-F (V)	1994: 1093-J (N)	2089: 1327-A (N)	2168: 2124 (V)
1826: 1082-B (N)	1916: 1082-F (c)	1995: 1105-A (j)	2090: 1143-A (N ¹)	2169: 2124 (N)
1827: 1082-B (N ¹)	1917: 1082-F (N)	1998: 1105-H (f)	2091: 1140-G (N)	2170: 2124 (N)
1828: 2105 (g)	1918: 1084-F (N)	1999: 1288-F (d ¹)	2092: 1151-G (V)	2171: 2124 (N)
1830: 2106 (V)	1920: 1086-F (V)	2000: 1105-B (V)	2094: 1158-G (V)	2172: 2124 (N ¹)
1831: 2106 (N)	1921: 1089-F (V)	2002: 3011	2095: 1158-G (V)	2173: 2124 (N ¹)
1832: 2106 (e ¹)	1922: 1089-F (V)	2003: 1291-F (N)	2096: 1411-G (g)	2176: 2124 (e ²)
1836: 1143-A (N)	1923: 1089-F (N)	2004: 1106-A (N)	2097: 1143-A (N ¹)	2177: 1152-A (N)
1843: 1085-A (N)	1925: 1089-F (N)	2005: 1106-A (N)	2098: 1143-A (N ¹)	2178: 1152-A (N)
1844: 1085-A (N ¹)	1926: 1089-F (N)	2006: 1106-A (N)	2100: 1140-J (V)	2179: 2125 (V)
1846: 2108 (V)	1927: 1089-F (N ¹)	2007: 1093-J (N)	2101: 1140-J (N)	2180: 2125 (N)
1847: 1085-A (N ²)	1929: 1097-A (N)	2008: 1106-H (N)	2102: 1142-J (V)	2181: 1152-H (V)
1848: 1086-J (f)	1930: 1098-A (N)	2009: 1106-H (e)	2103: 1142-J (V)	2183: 1152-B (d)
1849: 2109 (V)	1931: 1093-J (N)	2010: 1307-F (N ¹)	2106: 1144-A (N ⁴)	2184: 1152-H (N ³)
1851: 1080-A (N)	1932: 1093-J (N)	2013: 1107-H (V)	2107: 1150-J (V)	2185: 1152-J (N)
1852: 1088-A (N)	1933: 1097-J (V)	2014: 1371-F (N ¹)	2108: 1150-J (N ¹)	2186: 2126 (V)
1854: 1080-B (V)	1934: 1097-J (V)	2015: 1379-F (V)	2109: 1152-J (V)	2187: 2127 (V)
1855: 1080-B (V)	1935: 1096-J (N)	2017: 1379-F (g)	2110: 1152-J (V)	2188: 1154-A (N ¹)
1856: 2110 (V)	1942: 1098-A (N ¹)	2018: 1379-F (N ¹)	2111: 1154-J (V)	2189: 1154-J (N ¹)
1858: 1089-A (N)	1943: 1098-A (N ¹)	2019: 1379-F (l)	2112: 1154-J (V)	2191: 2680 (b)
1859: 1089-A (N)	1945: 1102-J (N)	2020: 1403-F (N ¹)	2113: 1154-J (N ¹)	2192: 2680 (b)
1860: 1089-E (j)	1946: 1264-F (V)	2021: 1198-F (g)	2114: 1158-J (V)	2193: 2128 (V)
1863: 1089-A (l)	1947: 1104-B (g ¹)	2022: 1112-A (N)	2115: 1411-J (V)	2194: 2129 (V)
1864: 2113 (c)	1948: 1104-B (o ³)	2026: 1440-F (V)	2116: 1411-H (o)	2195: 2129 (N)
1865: 1089-B (c)	1949: 1105-J (V)	2027: 1440-F (N)	2118: 1146-B (V)	2196: 2130 (V)
1866: 1089-B (c)	1951: 1106-J (V)	2028: 1440-F (N ¹)	2119: 2120 (V)	2197: 2130 (N)
1869: 2112 (V)	1952: 1106-J (V)	2029: 1112-H (V)	2121: 1142-M (j)	2198: 2130 (N)
1870: 2112 (N)	1957: 1168-H (V)	2030: 1112-H (N ¹)	2122: 1144-M (N)	2199: 2131 (V)
1871: 4011	1958: 1102-A (N)	2031: 1112-A (lc)	2123: 1145-M (N)	2200: 2131 (V)
1872: 2139 (N)	1959: 1096-B (e)	2032: 1112-H (j)	2131: 1157-A (N)	2201: 2131 (N)
1875: 2114 (V)	1960: 1096-J (b ¹)	2034: 1452-F (b ¹)	2132: 1160-M (N)	2203: 1155-A (N ²)
1876: 1090-E (V)	1961: 1097-M (V)	2035: 1452-F (b ³)	2134: 1149-A (N)	2204: 2132 (V)
1877: 1090-E (N)	1962: 1098-A (N ¹)	2040: 1452-F (V)	2135: 1149-H (V)	2205: 2132 (N)
1878: 2115 (V)	1964: 1242-F (e)	2041: 1452-F (N)	2136: 1149-A (r)	2206: 2132 (N)
1879: 2115 (N)	1966: 1104-B (e)	2042: 1112-B (N)	2137: 1149-B (c ⁴)	2207: 2132 (g)
1880: 2115 (N)	1969: 1106-M (N)	2045: 2851 (N ³)	2138: 2121 (d)	2208: 2132 (d)
1881: 1091-A (N)	1970: 1250-F (V)	2046: 1494-F (ec)	2141: 1149-B (V)	2209: 2132 (e ¹)
1882: 1091-A (N)	1971: 1250-F (N ¹)	2048: 1495-F (V)	2142: 2121 (V)	2210: 2133 (V)
1883: 1090-E (N)	1972: 1104-E (V)	2049: 1495-F (d)	2143: 2121 (N)	2211: 2133 (V)
1884: 4012	1973: 1104-E (N ¹)	2050: 1114-B (V)	2145: 2121 (N)	2212: 1149-B (V)
1887: 1093-A (N)	1974: 1104-B (bd)	2053: 1121-A (N)	2146: 2121 (ej)	2213: 1158-A (N)
1888: 1093-A (N)	1975: 1260-F (N)	2054: 1158-I (N)	2149: 1150-J (N ³)	2214: 1158-E (V)
1889: 1008-A (N)	1976: 1260-F (N ¹)	2056: 1257-I (N)	2150: 1150-A (l)	2215: 2134 (V)
1890: 1094-A (l)	1977: 1260-F (r)	2061: 1140-D (N)	2151: 1150-B (V)	2219: 1158-H (V)
1891: 1035-F (V)	1978: 1264-F (b)	2063: 1143-A (N ²)	2152: 3012	2220: 2139 (c)
1892: 1035-F (N)	1979: 1264-F (b ¹)	2064: 2116 (V)	2154: 1151-A (N ¹)	2221: 2137 (d)
1894: 1037-F (N)	1980: 1264-F (V)	2065: 2116 (N)	2156: 2124 (c ¹)	2222: 3013
1895: 1043-F (V)	1981: 1264-F (V)	2070: 1324-B (d)	2158: 2124 (b ¹)	2223: 1158-A (lb)
1897: 1095-H (V)	1982: 1264-F (N)	2073: 2118 (d)	2158: 2124 (b)	2224: 2135 (V)
1898: 1051-F (V)	1983: 1264-F (N)	2076: 2117 (V)	2159: 2124 (b)	2225: 2135 (N)
1899: 1095-H (N)	1984: 1104-B (V)	2077: 2117 (N)	2161: 1151-B (V)	2229: 2136 (V)
1900: 1095-A (N ³)	1986: 1266-F (V)	2082: 2118 (V)	2162: 1151-B (N)	2230: 2136 (N)
1901: 1095-B (b)	1988: 1104-K (p)	2084: 2119 (V)	2163: 2123 (V)	2231: 2136 (e ¹)
1902: 1095-A (fj)	1989: 1266-F (N ³)	2085: 1141-A (N)	2164: 2123 (V)	2232: 2137 (V)
1903: 1095-A (s ¹)	1991: 1105-H (N)	2086: 1142-A (N)	2165: 2123 (N)	2233: 2137 (N)

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2234: 2137 (N)	2320: 2151 (g)	2406: 2177 (e ¹)	2486: 1173-B (b ¹)	2568: 2176 (N)
2235: 2137 (j)	2323: 2151 (N)	2408: 1170-A (f)	2487: 2165 (b ¹)	2569: 2176 (g)
2236: 2138 (V)	2324: 1167-H (V)	2409: 1170-E (b)	2488: 2166 (b ¹)	2570: 2176 (g)
2237: 1158-B (V)	2325: 1163-J (V)	2413: 2155 (V)	2489: 2163 (N ¹)	2571: 2176 (d)
2239: 1158-A (N ²)	2326: 1163-J (N)	2414: 2156 (V)	2490: 1173-B (V)	2572: 2176 (N)
2243: 1163-A (N)	2328: 1164-J (V)	2415: 2157 (N)	2491: 1173-B (N)	2573: 1174-A (N ²)
2244: 1163-E (V)	2329: 1164-J (N)	2416: 1171-A (N)	2492: 2164 (V)	2580: 1175-A (N)
2245: 1163-B (V)	2330: 1165-J (V)	2417: 1171-A (N)	2493: 2164 (N)	2583: 1175-H (V)
2247: 1163-H (V)	2331: 1167-H (V)	2418: 1171-H (V)	2495: 2164 (N ³)	2587: 1175-B (d)
2248: 2141 (d ¹)	2333: 1167-A (N ¹)	2420: 1165-M (N ¹)	2496: 3015	2588: 1175-A (N ³)
2250: 2143 (d ¹)	2336: 1169-J (N)	2421: 1171-H (V)	2498: 2165 (V)	2589: 1175-B (V)
2251: 2140 (V)	2337: 1169-J (N)	2422: 1171-H (N)	2499: 2165 (V)	2590: 2177 (V)
2253: 1163-H (fj)	2338: 1170-J (V)	2423: 1171-K (N ¹)	2500: 2165 (N)	2591: 2177 (e ¹)
2254: 2141 (V)	2339: 1170-J (N)	2424: 1171-A (N ²)	2502: 2166 (V)	2593: 2178 (b)
2255: 2141 (V)	2342: 1173-J (V)	2425: 1171-H (V)	2504: 2166 (N)	2594: 1175-B (b)
2256: 2141 (N)	2344: 1173-J (N)	2426: 1173-M (N)	2505: 2167 (V)	2595: 1175-A (N ⁴)
2257: 2141 (N)	2345: 1174-J (N)	2427: 1173-M (N)	2512: 2167 (d)	2596: 2178 (V)
2258: 2141 (c)	2346: 1174-J (N ¹)	2428: 1173-M (N)	2513: 2167 (N ¹)	2597: 2178 (d ¹)
2259: 2141 (g)	2347: 1176-J (V)	2429: 1173-M (N)	2514: 2167 (N ¹)	2598: 2178 (d ¹)
2260: 2141 (e)	2348: 1178-J (N)	2430: 1173-M (N ¹)	2515: 2167 (d ¹)	2600: 1175-A (p)
2261: 3014	2351: 1179-J (N)	2433: 1175-M (N)	2519: 2167 (l ¹)	2602: 3016
2263: 2142 (V)	2352: 1250-J (N)	2434: 1179-M (N)	2522: 2168 (V)	2603: 1175-B (V)
2264: 2142 (ed)	2353: 1181-J (N)	2435: 1179-M (j)	2523: 2168 (N)	2604: 1175-B (V)
2266: 2143 (V)	2355: 1181-J (f)	2436: 1163-M (N)	2524: 1174-A (N)	2610: 2179 (V)
2267: 2143 (N)	2356: 1250-J (N)	2439: 1527-M (V)	2525: 1174-A (N)	2611: 2179 (N)
2269: 2143 (N)	2357: 1181-J (V)	2440: 1527-M (N)	2527: 1174-A (N)	2612: 2179 (g)
2270: 2143 (N)	2358: 1181-J (N)	2441: 1172-A (N)	2528: 1174-A (N ¹)	2613: 2179 (N ¹)
2271: 2143 (N)	2363: 1527-J (V)	2442: 1172-H (V)	2529: 1174-E (N ¹)	2614: 2180 (V)
2272: 2143 (ld ¹)	2368: 2223 (g)	2443: 1172-A (N ¹)	2530: 2169 (V)	2616: 2181 (V)
2273: 2143 (N ¹)	2370: 1168-H (V)	2445: 2159 (b)	2531: 2169 (N)	2617: 2181 (N)
2274: 2143 (N ¹)	2372: 1168-H (V)	2447: 2158 (lbf)	2532: 2169 (N ¹)	2620: 1176-H (V)
2278: 2143 (N ²)	2373: 1168-H (N)	2448: 2158 (lb ³)	2534: 1174-A (N ¹)	2622: 1176-A (N ³)
2279: 2143 (g ²)	2374: 1168-H (g)	2449: 2159 (V)	2535: 1174-A (N ¹)	2623: 2181 (b)
2280: 2144 (V)	2376: 1168-H (r)	2450: 2159 (N)	2541: 2173 (c)	2624: 2181 (b ¹)
2281: 2145 (N)	2377: 1168-A (j)	2451: 2159 (N ¹)	2542: 2174 (d)	2625: 2183 (b)
2282: 1164-A (N)	2378: 1168-A (N)	2452: 2159 (N ¹)	2543: 2175 (c)	2626: 2185 (b)
2283: 1164-E (N)	2379: 1168-A (N)	2454: 2159 (N ³)	2545: 1174-A (N ³)	2627: 2187 (b)
2284: 2146 (N)	2380: 1168-A (N ²)	2455: 1173-A (N)	2546: 2170 (g)	2628: 2183 (V)
2287: 1164-B (V)	2384: 1168-A (fj)	2456: 1173-E (V)	2548: 2173 (b)	2629: 2184 (V)
2288: 1164-K (N)	2385: 1168-B (b)	2457: 1173-E (N ¹)	2549: 2176 (bf)	2630: 2185 (V)
2289: 2147 (c)	2386: 2153 (b)	2459: 2160 (N)	2550: 2171 (V)	2632: 2185 (N)
2290: 2147 (c ¹)	2388: 2152 (V)	2461: 2160 (N)	2551: 2171 (N ¹)	2633: 2185 (g)
2296: 2147 (V)	2389: 2152 (N)	2464: 2160 (m ¹)	2552: 1174-B (V)	2634: 2185 (c)
2297: 1165-A (N)	2390: 2152 (N)	2465: 2161 (N)	2553: 1174-A (m)	2635: 2186 (N)
2298: 1165-A (N)	2391: 2152 (N)	2467: 2161 (g)	2554: 2172 (V)	2636: 3017
2299: 1165-A (N)	2392: 2152 (g)	2470: 1173-H (V)	2555: 2172 (N)	2637: 2187 (V)
2300: 1165-B (V)	2393: 2152 (N ¹)	2471: 1173-A (N ¹)	2556: 2173 (V)	2638: 2187 (N)
2302: 1165-H (V)	2394: 2152 (N ¹)	2472: 2164 (c)	2557: 2173 (N)	2639: 2187 (N)
2303: 1165-B (d)	2397: 1169-A (N)	2474: 1173-A (j)	2558: 2173 (g)	2640: 2187 (g)
2306: 1168-H (f)	2398: 1170-E (V)	2475: 2165 (c)	2559: 2174 (V)	2642: 2187 (j)
2308: 2148 (V)	2399: 1170-E (N)	2476: 2168 (d ¹)	2560: 2175 (V)	2643: 1178-A (N)
2310: 2148 (N)	2400: 1170-E (N)	2479: 1173-A (l ¹)	2561: 2175 (N)	2644: 1178-E (V)
2312: 2149 (N)	2401: 1170-E (N ¹)	2480: 2162 (V)	2562: 2175 (N)	2645: 1178-H (V)
2314: 2150 (V)	2402: 1170-E (N ¹)	2481: 1173-H (f)	2563: 2175 (g)	2646: 1178-J (N ¹)
2315: 2150 (N)	2403: 1170-E (N ¹)	2483: 1173-A (f)	2564: 2175 (N)	2648: 2188 (V)
2318: 2151 (V)	2404: 2154 (V)	2484: 1173-A (f ¹)	2565: 2175 (c)	2649: 2188 (ej)
2319: 2151 (N)	2405: 2154 (d ¹)	2485: 1173-B (b)	2567: 2176 (V)	2651: 2190 (g)

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2653: 1178-B (V)	2747: 2203 (N)	2834: 2186 (V)	2907: 1205-J (V)	2969: 1005-D (V)
2654: 2191 (V)	2748: 2203 (qp)	2835: 2186 (b)	2908: 1206-J (N)	2973: 1254-L (V)
2655: 2191 (N)	2749: 2203 (qp)	2836: 2219 (V)	2909: 1192-H (N)	2974: 1012-L (V)
2656: 2191 (N)	2750: 1181-A (f)	2837: 2219 (N)	2910: 1192-A (N ¹)	2975: 1227-D (N)
2658: 2192 (V)	2751: 1181-J (f)	2838: 2219 (d)	2911: 1192-A (j)	2976: 1021-L (V)
2659: 2192 (V)	2754: 2203 (b)	2839: 2219 (ed)	2912: 2231 (V)	2978: 1022-M (j)
2661: 2192 (c)	2757: 2209 (b)	2840: 2220 (ed)	2913: 2231 (N ¹)	2980: 1209-B (V)
2664: 2189 (V)	2758: 2211 (b)	2841: 2220 (N ¹)	2914: 2232 (c)	2981: 1035-L (d)
2665: 2189 (N)	2759: 2211 (bf)	2842: 1435-B (N)	2915: 1192-M (N)	2986: 1035-L (V)
2666: 2193 (V)	2760: 2204 (V)	2844: 1183-A (N)	2916: 1193-M (N)	2987: 1035-L (V)
2667: 2193 (g)	2761: 2204 (V)	2846: 1183-H (V)	2917: 1193-M (N)	2988: 1035-L (N)
2668: 2193 (o ¹)	2762: 2204 (N)	2847: 1183-A (N ¹)	2918: 1204-M (N ¹)	2990: 1035-L (N ²)
2669: 2193 (N ³)	2763: 2206 (V)	2848: 2222 (ed)	2919: 1196-A (N)	2992: 1036-L (V)
2670: 2193 (f)	2764: 2206 (N)	2849: 1183-A (l)	2920: 1196-A (N)	2993: 1036-L (N)
2671: 1179-A (N)	2770: 3020	2851: 1183-B (b)	2921: 1196-E (V)	2994: 1036-L (N ²)
2672: 2194 (V)	2775: 2207 (N)	2852: 2221 (V)	2922: 1196-E (N)	3001: 1044-L (V)
2673: 1179-H (V)	2777: 2207 (N ³)	2853: 2222 (V)	2924: 1196-H (N)	3002: 1044-L (N)
2676: 1179-A (N ³)	2778: 2208 (V)	2854: 2222 (N ¹)	2925: 1196-A (l ¹)	3004: 1044-L (N ¹)
2681: 2197 (b)	2779: 2208 (g)	2856: 2223 (V)	2926: 1196-B (V)	3006: 1044-L (N ²)
2682: 2197 (b)	2781: 2208 (N ¹)	2857: 2223 (V)	2927: 1196-B (V)	3007: 1044-L (N ²)
2683: 2195 (N)	2782: 2209 (V)	2858: 2223 (g ²)	2930: 1197-E (V)	3009: 1048-L (V)
2684: 2195 (g)	2783: 2166 (N)	2859: 2224 (V)	2931: 1197-E (N)	3010: 1048-L (N)
2685: 2196 (V)	2784: 3021	2860: 2224 (N)	2932: 1197-E (o ¹)	3013: 1210-H (V)
2686: 1179-A (f)	2785: 2209 (m)	2861: 2224 (N ¹)	2933: 1197-H (V)	3014: 1210-H (V)
2686: 1179-B (V)	2786: 2210 (V)	2862: 2225 (V)	2934: 2234 (V)	3015: 1048-A (j)
2687: 1179-B (N)	2787: 1181-B (V)	2863: 2225 (N)	2935: 1198-E (N)	3016: 1066-L (c)
2689: 3018	2788: 1181-B (N)	2864: 2226 (V)	2936: 2235 (V)	3018: 1062-L (b)
2690: 2197 (V)	2789: 2207 (N)	2865: 1183-B (V)	2937: 1200-H (V)	3019: 1062-L (b)
2691: 2197 (N)	2790: 2211 (V)	2866: 1183-B (N)	2938: 2236 (V)	3021: 1062-L (V)
2706: 1180-J (N)	2791: 2211 (N)	2868: 1186-D (V)	2939: 2236 (V)	3022: 1062-L (N)
2707: 1180-H (V)	2793: 2211 (g)	2869: 1186-A (N)	2940: 2236 (N)	3023: 1062-L (N)
2708: 1180-J (N ¹)	2794: 2211 (g)	2871: 2228 (d)	2941: 2236 (N)	3024: 1062-L (b ¹)
2710: 1180-B (V)	2795: 2211 (N)	2872: 2230 (d)	2942: 2236 (N)	3025: 1066-L (V)
2711: 1180-B (N)	2796: 2211 (N)	2873: 2227 (V)	2943: 2237 (V)	3027: 1211-A (N)
2713: 2198 (V)	2799: 2211 (c ²)	2874: 2227 (N)	2944: 2237 (V)	3028: 1211-A (N)
2714: 2198 (N)	2801: 2212 (V)	2876: 2227 (N)	2945: 1201-A (N)	3029: 1211-H (V)
2715: 1181-J (N)	2803: 2213 (V)	2877: 2227 (N)	2946: 2238 (V)	3032: 1211-B (V)
2716: 1181-E (N)	2804: 2213 (V)	2878: 2227 (e ¹)	2947: 2238 (N)	3033: 1073-L (b ³)
2717: 2199 (V)	2805: 2213 (N)	2879: 2227 (N ¹)	2948: 2238 (g)	3034: 1211-H (V)
2718: 2199 (V)	2808: 2213 (j)	2881: 2228 (V)	2949: 2238 (ec)	3039: 1073-L (b)
2719: 2199 (N)	2810: 2213 (ej)	2883: 2229 (V)	2950: 2239 (V)	3045: 1085-L (V)
2720: 2199 (N)	2814: 1182-H (V)	2885: 2229 (N ²)	2951: 3023	3046: 1085-L (V)
2721: 2199 (g)	2816: 2215 (c)	2889: 1204-G (c)	2952: 1201-B (V)	3049: 1085-L (mf)
2723: 2199 (N ¹)	2818: 2214 (V)	2890: 1204-G (c)	2953: 2240 (N)	3051: 1094-L (V)
2724: 2199 (N ¹)	2819: 2214 (N ³)	2891: 1204-G (V)	2954: 2241 (V)	3052: 1094-L (V)
2725: 2199 (j)	2820: 2182 (V)	2892: 1204-G (g)	2956: 2242 (V)	3053: 1094-L (N)
2727: 2200 (V)	2821: 2215 (V)	2893: 1204-G (N ¹)	2957: 2242 (V)	3054: 1211-G (V)
2728: 3019	2822: 2215 (g)	2894: 1185-J (V)	2958: 2244 (c)	3093: 1112-L (b)
2729: 2201 (V)	2823: 2215 (c)	2895: 1186-J (V)	2959: 2243 (V)	3095: 1104-L (qp)
2730: 2201 (N)	2824: 2215 (N ¹)	2896: 1186-J (N)	2960: 2243 (g)	3104: 1035-L (g)
2731: 2201 (N ¹)	2825: 2215 (N ¹)	2898: 1186-J (N)	2961: 1204-A (f)	3105: 1035-L (o)
2734: 1181-H (V)	2826: 2216 (V)	2901: 1189-J (V)	2962: 2244 (N)	3117: 1220-J (N)
2737: 2202 (d)	2827: 2216 (V)	2902: 1192-J (V)	2963: 2245 (V)	3118: 1220-J (N)
2738: 2205 (d)	2830: 3022	2903: 2233 (g ¹)	2964: 2245 (N)	3119: 1220-J (p)
2740: 1181-A (j)	2831: 2217 (m)	2904: 1196-J (V)	2965: 2245 (N)	3121: 1221-J (N)
2742: 2209 (d)	2833: 1182-J (m)	2905: 1204-J (N)	2966: 2245 (N ¹)	3123: 1221-J (N ¹)
2746: 1181-A (l)	2833: 2218 (g)	2906: 1204-J (N)	2968: 1002-L (V)	3126: 1318-L (g)

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3138: 1227-H (g)	3254: 1339-L (V)	3358: 1434-L (b)	3493: 1503-L (b)	3581: 1238-J (N)
3148: 1503-L (g)	3255: 1339-L (V)	3363: 1430-L (V)	3498: 1480-L (V)	3582: 2255 (V)
3154: 1154-L (N)	3256: 1342-L (V)	3364: 1432-L (V)	3499: 1480-L (N)	3583: 2256 (V)
3161: 1165-L (V)	3257: 1223-A (N)	3365: 1434-L (V)	3502: 1503-L (N ¹)	3584: 2257 (V)
3162: 1165-L (N)	3259: 1349-L (V)	3366: 1434-L (N)	3504: 1503-L (j)	3585: 2257 (N)
3173: 1165-L (b)	3261: 1223-H (V)	3367: 1434-L (N)	3508: 1503-L (g ²)	3586: 2257 (N)
3175: 1181-L (b)	3264: 1526-L (N)	3368: 1434-L (N)	3510: 1232-D (V)	3587: 1240-A (N)
3176: 1181-L (V)	3267: 1352-L (V)	3369: 1435-L (V)	3511: 1232-D (N)	3588: 1240-A (N)
3179: 1174-L (V)	3271: 1354-L (V)	3372: 1227-E (V)	3512: 1235-D (V)	3589: 1234-M (N)
3180: 2175 (tc)	3272: 1363-L (V)	3373: 1227-E (N)	3513: 2246 (V)	3590: 1234-B (ec)
3182: 1178-L (N)	3276: 1357-L (V)	3374: 1227-E (N ¹)	3514: 2246 (g)	3591: 1234-M (j)
3186: 1181-L (V)	3277: 1518-L (N)	3381: 1441-L (V)	3515: 2246 (N)	3593: 2252 (ec)
3187: 1176-L (V)	3280: 1518-L (N ¹)	3384: 1227-H (V)	3516: 2246 (N)	3595: 1250-J (e)
3188: 1176-L (N)	3282: 1359-L (N)	3387: 1456-L (c)	3517: 2246 (N ²)	3596: 1242-M (f)
3190: 1186-L (V)	3283: 1359-L (N)	3391: 1445-L (N)	3518: 1232-H (V)	3597: 2262 (e)
3191: 1186-L (V)	3284: 1359-L (N ¹)	3393: 1445-L (N)	3519: 2246 (c)	3599: 1245-M (N)
3196: 1221-M (N)	3286: 1362-L (V)	3394: 1445-L (N)	3520: 2246 (d ¹)	3600: 1250-M (N)
3197: 1211-A (N)	3287: 1362-L (N)	3399: 1446-L (V)	3523: 2250 (b)	3601: 2294 (ec)
3198: 1238-L (V)	3288: 1362-L (N)	3401: 1439-L (b)	3524: 2250 (b)	3602: 1235-A (N)
3201: 1242-L (V)	3289: 1363-L (V)	3407: 1440-L (N)	3525: 2247 (N)	3603: 2258 (e)
3202: 1242-L (V)	3293: 1526-L (N)	3409: 1448-L (N)	3526: 2249 (V)	3604: 2258 (N)
3205: 1257-L (V)	3295: 1526-L (N ¹)	3410: 1448-L (N ¹)	3527: 2250 (V)	3605: 1242-J (N)
3206: 1257-L (N)	3302: 1224-H (V)	3411: 1448-L (N ¹)	3528: 2250 (N)	3606: 1242-J (N)
3207: 1257-L (N ¹)	3303: 1224-H (N)	3415: 1460-L (V)	3530: 2250 (e ¹)	3607: 1242-E (V)
3208: 1257-L (N ³)	3304: 1224-H (N)	3417: 1456-L (V)	3531: 2250 (N ¹)	3608: 1242-E (N)
3209: 1257-L (c)	3306: 1376-L (V)	3418: 1456-L (N)	3532: 2273 (N)	3610: 1242-E (e)
3211: 1257-L (b)	3307: 1376-L (N)	3419: 1456-L (N)	3533: 2251 (V)	3611: 2259 (N)
3212: 1264-L (V)	3308: 1224-A (f)	3420: 1456-L (j)	3534: 2251 (N)	3615: 1242-H (V)
3213: 1265-L (V)	3313: 1384-L (V)	3422: 1456-L (l)	3535: 2273 (N ¹)	3616: 1242-H (N)
3214: 1265-L (V)	3314: 1384-L (N ¹)	3423: 1458-L (V)	3536: 2251 (em)	3617: 1242-A (N ¹)
3215: 1265-L (N)	3318: 1392-L (V)	3424: 1458-L (N ¹)	3537: 1234-A (N)	3618: 1242-B (N ¹)
3216: 1269-L (V)	3319: 1392-L (V)	3425: 1458-L (d ¹)	3538: 2253 (e ¹)	3619: 2259 (d)
3217: 1270-L (N ²)	3320: 1393-L (V)	3426: 1228-A (N)	3539: 1234-A (l)	3623: 1242-B (d ¹)
3218: 1249-L (N)	3321: 1393-L (V)	3427: 1462-L (V)	3541: 1235-A (N)	3624: 2260 (N)
3219: 2320 (td)	3322: 1394-L (V)	3444: 1476-L (d ¹)	3542: 1235-A (N)	3627: 1242-A (f)
3220: 1220-A (N)	3323: 1411-G (f)	3445: 1468-L (N)	3543: 1235-B (V)	3628: 1242-E (b)
3221: 1220-A (N)	3326: 1407-L (d)	3447: 1469-L (V)	3544: 1235-B (N)	3629: 1242-A (f ¹)
3222: 1220-B (N)	3329: 1392-L (b)	3451: 1473-L (b ¹)	3545: 1235-A (N ¹)	3631: 1242-A (fj)
3225: 1290-L (b)	3330: 1393-L (b)	3452: 1473-L (bj)	3546: 1242-G (V)	3632: 1242-B (b)
3227: 1290-L (bf)	3331: 1407-L (V)	3453: 1481-L (b)	3547: 1244-G (V)	3634: 1242-B (V)
3231: 1290-L (V)	3332: 1410-L (V)	3455: 1335-L (V)	3548: 1244-G (g)	3635: 1242-B (V)
3233: 1290-L (f)	3333: 1410-L (d ¹)	3456: 1473-L (V)	3549: 1244-G (N)	3637: 2261 (V)
3235: 1296-L (V)	3334: 1411-L (V)	3462: 1474-L (V)	3550: 1244-G (d ¹)	3639: 2261 (b ¹)
3237: 1297-J (V)	3335: 1411-L (V)	3463: 1474-L (N)	3551: 1236-A (N)	3640: 2261 (b ³)
3238: 1304-L (V)	3336: 1411-L (N)	3465: 1474-L (N)	3553: 2248 (g)	3642: 1243-H (V)
3240: 1307-L (V)	3338: 1411-L (d)	3467: 1476-L (V)	3554: 1235-J (V)	3644: 1282-A (N)
3242: 1318-L (b ¹)	3341: 1413-L (V)	3468: 1476-L (N)	3555: 1235-J (f ¹)	3646: 2264 (c)
3243: 1318-L (V)	3342: 1416-L (N)	3471: 1477-L (N ¹)	3556: 1232-B (g)	3647: 2265 (V)
3244: 2444 (tc)	3344: 1418-L (V)	3474: 1480-L (V)	3557: 1242-J (V)	3648: 2266 (V)
3244: 2444 (td)	3345: 1418-L (V)	3476: 1480-L (g)	3558: 2263 (o)	3649: 2266 (g)
3245: 1326-L (V)	3346: 1418-L (N ¹)	3477: 1480-L (N)	3559: 1244-J (V)	3650: 2266 (bl)
3246: 1326-L (d)	3349: 1419-L (N ¹)	3486: 1481-L (N)	3561: 1244-J (N)	3651: 1244-A (N)
3247: 1326-L (c)	3350: 1418-L (c)	3487: 1022-A (N)	3563: 1245-J (N)	3652: 1244-A (N)
3248: 1326-L (d ¹)	3351: 1427-L (d)	3488: 1462-L (V)	3564: 1250-J (N)	3653: 1244-A (N)
3249: 1342-L (d)	3352: 1435-L (c)	3489: 1487-L (N)	3574: 2294 (g ¹)	3654: 1244-A (N)
3250: 1342-L (c)	3353: 1435-L (d)	3490: 1496-L (c)	3576: 2253 (V)	3655: 1244-H (V)

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3658: 2270 (ec)	3736: 3026	3813: 1262-D (V)	3898: 2305 (V)	3971: 1289-D (d)
3660: 1244-A (p ¹)	3737: 3026	3814: 1262-D (N)	3899: 2305 (N)	3972: 1289-D (d ¹)
3661: 1244-A (N ¹)	3738: 1250-H (V)	3816: 1266-D (c)	3900: 2305 (N)	3973: 1291-D (c)
3664: 2267 (V)	3739: 1250-H (V)	3820: 1255-A (N)	3901: 2305 (N)	3974: 1020-J (a)
3665: 2268 (V)	3740: 1250-A (N ¹)	3821: 1255-A (N)	3904: 2306 (N ¹)	3975: 1020-J (k ¹)
3666: 2268 (e ¹)	3741: 1250-H (N ¹)	3823: 1255-B (V)	3905: 2307 (V)	3976: 1152-C (ag)
3670: 2269 (V)	3744: 2286 (c)	3824: 1255-B (N)	3906: 2307 (N)	3977: 1152-C (ag)
3671: 2269 (N)	3745: 2286 (V)	3825: 1255-B (N)	3907: 2308 (V)	3978: 1242-C (a)
3673: 2271 (V)	3746: 1250-A (f)	3826: 1255-M (N ¹)	3908: 2308 (N)	3979: 1242-C (a ²)
3674: 2272 (N)	3748: 2291 (b ³)	3827: 1255-A (N ¹)	3909: 1262-A (N)	3980: 1242-C (ac ²)
3675: 2272 (N)	3749: 3027	3828: 2303 (c ¹)	3910: 1262-J (N)	3981: 1294-C (a)
3676: 1245-A (N)	3750: 3028	3830: 2304 (d)	3911: 1262-E (N ¹)	3982: 1288-C (a)
3677: 1245-E (N)	3753: 1250-A (l ¹)	3831: 2304 (d)	3913: 2309 (V)	3983: 1288-C (a)
3678: 1245-E (e)	3754: 2288 (N)	3832: 2302 (V)	3914: 1259-J (b ¹)	3983: 1288-C (k)
3680: 1245-H (V)	3755: 2288 (g)	3833: 1255-E (b)	3915: 1265-M (N)	3984: 1014-A (a)
3681: 1245-A (rf)	3758: 3029	3834: 1255-B (b ¹)	3916: 1265-M (f ¹)	3985: 1290-D (V)
3682: 1245-A (N ³)	3759: 3029	3835: 2303 (V)	3917: 1265-M (N ³)	3986: 1290-D (N)
3683: 2274 (V)	3764: 1245-E (e)	3836: 2303 (N)	3918: 1274-M (N)	3987: 1290-D (N)
3684: 2275 (b)	3765: 3024	3839: 2303 (e ¹)	3920: 2310 (V)	3988: 1291-D (V)
3687: 2275 (b ³)	3766: 2290 (V)	3840: 2303 (e ¹)	3921: 2310 (N)	3989: 1017-H (a)
3688: 2275 (V)	3767: 2290 (N)	3842: 2303 (N ¹)	3924: 1265-E (o ¹)	3990: 1380-C (a)
3689: 2275 (N)	3768: 3030	3843: 2303 (N ¹)	3925: 2311 (V)	3991: 1380-C (af ²)
3690: 2275 (e ¹)	3769: 1250-B (V)	3847: 2304 (V)	3926: 1282-A (N)	3992: 1296-D (V)
3697: 2276 (V)	3770: 2289 (N)	3848: 2304 (V)	3928: 2311 (ed)	3993: 1439-C (a)
3698: 2276 (o ²)	3772: 2291 (V)	3849: 1256-A (N)	3930: 1269-A (N)	3994: 1457-C (k ¹)
3699: 1245-B (V)	3773: 2291 (d ¹)	3851: 1255-G (N)	3931: 2312 (V)	3995: 2005 (h ¹)
3700: 2277 (V)	3775: 2273 (N)	3852: 1255-G (N ¹)	3932: 2313 (V)	3996: 1024-J (a)
3701: 2277 (N)	3776: 2273 (e ¹)	3854: 1256-G (N)	3933: 2313 (N)	3997: 1024-J (k ¹)
3702: 2277 (N)	3780: 1245-H (V)	3856: 1258-H (V)	3934: 2313 (N)	3998: 1034-J (k ¹)
3704: 1245-A (N ²)	3781: 2292 (b)	3857: 1262-G (V)	3937: 2314 (V)	3999: 1035-J (a)
3705: 2278 (N)	3782: 2292 (V)	3858: 1262-G (N)	3938: 2315 (V)	4001: 1038-J (k ¹)
3706: 2278 (N ²)	3783: 2292 (ej)	3859: 1266-G (V)	3939: 2316 (N ¹)	4002: 1039-J (a)
3707: 2279 (V)	3784: 2293 (V)	3860: 1093-J (N)	3940: 2317 (b)	4003: 1042-J (k ¹)
3708: 2279 (N)	3785: 2293 (N)	3861: 1106-A (N)	3942: 1382-H (N)	4004: 2012 (hc)
3709: 1247-A (N)	3786: 2293 (N)	3862: 1426-G (N ¹)	3943: 2318 (V)	4005: 2012 (h)
3710: 1247-A (N)	3787: 2294 (V)	3863: 1254-J (N)	3944: 1271-A (j)	4007: 2367 (a)
3711: 1247-H (V)	3788: 2294 (ej)	3867: 1259-J (V)	3945: 1271-B (V)	4008: 1032-E (h)
3712: 1247-A (N ¹)	3789: 2295 (V)	3868: 1260-J (V)	3947: 2319 (V)	4009: 2013 (h)
3713: 2283 (c)	3790: 2295 (V)	3869: 1260-J (N)	3948: 2319 (N)	4010: 2017 (ab ⁴)
3714: 2282 (b)	3791: 2295 (N)	3871: 1261-J (N)	3950: 2320 (V)	4011: 1037-H (h)
3715: 2283 (b)	3792: 2295 (N)	3874: 1262-J (V)	3951: 2320 (N)	4013: 2033 (h)
3717: 2280 (V)	3793: 2295 (c ²)	3875: 1262-J (N)	3952: 1261-B (V)	4015: 2038 (h)
3718: 2280 (N)	3795: 1252-B (b)	3880: 1259-J (eb)	3953: 2321 (V)	4016: 1044-J (a)
3719: 2281 (V)	3796: 2296 (g)	3883: 1265-J (N)	3954: 2321 (N)	4018: 2043 (k ¹)
3720: 2281 (N)	3797: 2296 (h ¹)	3884: 1254-B (o)	3955: 2322 (N)	4020: 2049 (h ¹)
3721: 1247-B (V)	3799: 2297 (V)	3885: 1267-J (V)	3956: 2325 (c)	4021: 2051 (hb ²)
3722: 2283 (V)	3800: 2297 (N)	3885: 1451-J (V)	3957: 2323 (e ¹)	4022: 2329 (N)
3723: 2283 (g)	3801: 2298 (c ²)	3886: 1269-J (V)	3958: 2324 (N)	4026: 2054 (h)
3724: 2283 (g)	3802: 2299 (N)	3887: 1271-J (V)	3960: 2325 (V)	4030: 2329 (m ¹)
3725: 2283 (ed)	3803: 2300 (V)	3888: 1274-J (V)	3961: 2325 (e)	4032: 1066-J (a)
3727: 2283 (c ²)	3804: 2300 (N)	3890: 1259-J (N)	3963: 2327 (N)	4033: 1066-J (d)
3728: 2284 (V)	3805: 2300 (g ²)	3891: 1260-A (N ³)	3964: 1281-A (N)	4034: 1066-J (k ¹)
3729: 2285 (V)	3806: 2301 (V)	3892: 1261-A (N)	3965: 1038-C (ad)	4035: 1066-J (kd ¹)
3730: 3025	3807: 1252-B (V)	3893: 1261-A (N)	3966: 1004-J (k)	4037: 2061 (a ¹)
3733: 1250-A (N)	3808: 1254-J (N)	3894: 2305 (d)	3967: 1277-A (N ¹)	4038: 2330 (N)
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4042: 2331 (V)	4117: 1296-G (V)	4191: 1298-J (V)	4263: 2171 (a)	4349: 1244-J (a)
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4059: 1280-B (N)	4139: 1288-J (N ¹)	4208: 2387 (a ¹)	4283: 1181-A (a ²)	4372: 1245-H (h)
4060: 1280-A (N ¹)	4141: 1324-L (a)	4209: 1151-A (k ¹)	4284: 2213 (a ¹)	4373: 1245-A (h ¹)
4061: 1280-A (N ¹)	4142: 1324-L (a ¹)	4210: 2124 (hc)	4285: 2215 (a)	4374: 1245-H (k)
4062: 1140-G (a ¹)	4143: 1326-L (a)	4211: 2124 (a ¹)	4286: 2186 (ac)	4376: 2337 (V)
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4064: 1075-H (a)	4145: 1326-L (a ¹)	4213: 2680 (h)	4289: 1183-A (a ¹)	4378: 2406 (a)
4065: 1077-J (a)	4146: 1326-L (a ¹)	4214: 1158-H (h)	4290: 2226 (a ²)	4379: 2406 (h ¹)
4066: 1083-A (ac)	4147: 1342-L (a)	4215: 1158-H (k)	4291: 1294-E (V)	4380: 1250-A (k ¹)
4067: 1280-A (j)	4148: 1342-L (a)	4217: 2135 (h)	4292: 1185-A (al)	4383: 2292 (hc)
4069: 1085-J (a)	4150: 1349-L (a)	4218: 2137 (h)	4293: 2227 (a)	4384: 2292 (a ¹)
4070: 1089-J (k)	4151: 1349-L (a)	4219: 2138 (h)	4294: 1285-H (N)	4385: 2295 (h)
4071: 1089-J (k ¹)	4152: 1349-L (a ¹)	4220: 1284-A (N)	4295: 1308-H (a)	4386: 1252-A (k ¹)
4072: 1077-A (h ¹)	4154: 2346 (o ²)	4221: 1284-J (N)	4296: 1308-A (h ¹)	4388: 2301 (a)
4073: 2098 (a ¹)	4155: 1523-L (a)	4222: 1284-E (V)	4297: 1308-J (a ¹)	4390: 1288-E (V)
4078: 1079-A (a)	4156: 1363-L (a ¹)	4223: 1284-E (V)	4298: 1308-A (ad ¹)	4391: 1288-E (V)
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4082: 1083-M (k ¹)	4159: 1390-L (a)	4225: 2143 (a ²)	4300: 1196-M (k)	4393: 1288-E (c)
4083: 1083-M (k ¹)	4160: 1294-A (N)	4226: 2143 (k ²)	4301: 2234 (ac)	4394: 1288-E (ed)
4085: 1080-J (k ¹)	4161: 1392-L (a)	4227: 2145 (a)	4302: 2398 (a)	4395: 1288-E (N ¹)
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4093: 1085-A (a)	4165: 1410-L (a)	4230: 1164-J (k ¹)	4305: 2336 (V)	4398: 1264-D (a)
4094: 2110 (a ¹)	4166: 1410-L (a ¹)	4231: 1168-J (a)	4306: 2336 (N)	4399: 1264-D (k ¹)
4095: 2111 (a ¹)	4167: 1295-J (V)	4234: 1173-J (a)	4307: 1204-A (a ¹)	4400: 1264-D (a ³)
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4097: 2114 (h)	4169: 1418-L (a ¹)	4237: 1168-H (k ¹)	4315: 1186-L (k)	4403: 2304 (ad)
4098: 1090-J (k ¹)	4170: 1435-L (a)	4239: 1284-A (f)	4323: 1242-L (h)	4404: 2303 (a)
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4423: 2339 (N)	4497: 1313-J (a)	4563: 2516 (hc)	4633: 2576 (a)	4698: 1150-M (k ¹)
4425: 1288-B (b ¹)	4498: 1314-J (k)	4564: 2516 (a)	4634: 2576 (a ¹)	4699: 1403-A (k ¹)
4426: 1271-M (k ¹)	4499: 1314-J (k ¹)	4565: 2516 (h)	4635: 2576 (a ²)	4700: 1150-A (k ²)
4427: 2340 (V)	4500: 1319-J (a)	4566: 2518 (a)	4636: 1365-A (ap)	4701: 2673 (h ²)
4428: 2340 (N)	4501: 1319-J (k ¹)	4567: 2518 (a)	4637: 2581 (a ¹)	4702: 1407-A (a)
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4431: 2340 (N)	4503: 1307-A (h ¹)	4569: 2520 (a)	4642: 2584 (a ¹)	4704: 2680 (hb ¹)
4433: 2340 (N ¹)	4504: 1307-A (h ¹)	4570: 2524 (a)	4643: 2563 (a)	4705: 2680 (h)
4434: 2310 (ac ²)	4510: 1290-B (eb)	4570: 2524 (a ¹)	4645: 2592 (h)	4707: 1408-H (h)
4436: 2340 (N ¹)	4512: 1311-H (h)	4571: 2346 (V)	4646: 2419 (a)	4710: 2683 (j)
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4459: 2328 (a)	4527: 1326-A (a)	4591: 2347 (V)	4661: 2422 (a)	4726: 1250-J (a)
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4464: 2333 (a)	4531: 1314-A (a ¹)	4595: 2537 (a ¹)	4666: 2640 (h)	4730: 2705 (h ²)
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4466: 2337 (h ²)	4534: 1333-J (k ¹)	4598: 1357-M (k)	4668: 2649 (a)	4731: 1426-A (a ¹)
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4478: 1290-A (N)	4545: 2412 (a ²)	4612: 2550 (a)	4679: 1395-A (k)	4745: 1434-H (h)
4479: 1290-A (N)	4546: 1334-M (k ¹)	4613: 2550 (a)	4680: 1294-H (V)	4746: 1434-H (k)
4480: 1290-A (h)	4547: 1334-B (ad)	4614: 2552 (a ¹)	4682: 1294-B (N ¹)	4747: 1434-A (k ¹)
4481: 1290-A (h)	4548: 2491 (a)	4615: 2553 (a)	4683: 1317-A (a ¹)	4748: 1435-H (h)
4482: 1290-A (N)	4548: 2491 (a ¹)	4616: 1359-A (a)	4684: 1403-G (h ¹)	4749: 1435-H (h ¹)
4483: 1290-H (V)	4548: 2491 (h)	4617: 1520-H (a)	4685: 1395-J (a)	4750: 1435-E (h ¹)
4484: 1290-H (N)	4549: 1291-B (V)	4618: 1359-A (a ¹)	4685: 1395-J (a ¹)	4751: 1296-A (N)
4485: 2374 (ab ¹)	4550: 2413 (a)	4620: 2566 (a ¹)	4686: 1395-A (ad ¹)	4752: 1296-A (N)
4486: 2383 (a)	4551: 2413 (a)	4621: 2567 (a)	4687: 1397-H (h ¹)	4753: 1296-J (N)
4487: 1290-H (V)	4552: 2492 (h)	4622: 2570 (ac)	4688: 1403-J (k ¹)	4754: 1288-E (V)
4488: 1290-H (N)	4553: 2495 (h)	4623: 2570 (a)	4689: 1402-J (a)	4756: 1288-E (N)
4489: 1290-H (g)	4554: 1339-E (hc)	4624: 1364-H (a)	4690: 1410-J (a)	4758: 1438-H (a)
4490: 1290-A (N ¹)	4555: 2496 (h ¹)	4625: 2906 (a)	4691: 1402-J (k ¹)	4759: 1438-A (a ¹)
4491: 1302-G (h)	4556: 2496 (h ²)	4626: 1365-A (a)	4692: 1411-J (a)	4760: 1438-L (a ¹)
4492: 1319-G (h ¹)	4557: 2500 (h)	4627: 2573 (a)	4694: 1411-J (k ¹)	4761: 1458-D (a ¹)

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4765: 2742 (a)	4841: 2795 (k ¹)	4910: 2359 (V)	4984: 1314-E (V)	5060: 2376 (V)
4766: 1439-H (a)	4842: 2795 (h ²)	4911: 2359 (V)	4985: 2364 (V)	5061: 2376 (N)
4767: 1439-A (h ¹)	4843: 1296-B (V)	4912: 2359 (N)	4986: 2364 (N)	5062: 2377 (V)
4768: 1439-A (a ⁴)	4844: 1296-B (c)	4914: 2359 (d)	4987: 2364 (g)	5063: 2377 (N)
4769: 2745 (a)	4845: 1296-B (N ¹)	4915: 2359 (i)	4988: 2364 (V)	5064: 2378 (V)
4770: 2746 (a)	4846: 1296-B (c ¹)	4916: 2842 (ac)	4991: 2451 (a ²)	5065: 2375 (V)
4771: 2752 (ad)	4849: 2799 (h ²)	4917: 2842 (h ²)	4994: 1300-A (N)	5066: 2379 (V)
4772: 2749 (a ¹)	4853: 1314-E (a)	4923: 1473-A (k ¹)	4995: 1300-A (N)	5067: 1303-A (N)
4773: 2750 (a ¹)	4855: 1320-E (a)	4924: 2850 (h)	4997: 1303-D (g)	5068: 2380 (V)
4774: 2752 (a ¹)	4856: 1314-E (ac)	4926: 2851 (h)	4997: 1303-D (g ¹)	5069: 2380 (V)
4775: 2352 (V)	4857: 1477-D (a)	4928: 2851 (N ²)	4998: 1300-H (V)	5071: 2380 (N ¹)
4776: 2352 (N)	4858: 1314-E (a ¹)	4929: 2853 (h)	4999: 1300-A (N ¹)	5073: 3033
4777: 2352 (N)	4859: 1320-E (a ¹)	4930: 2491 (a)	5000: 1300-H (d)	5074: 1303-B (V)
4779: 2352 (N)	4860: 1320-E (aj)	4931: 2853 (h ²)	5001: 1312-D (V)	5075: 1303-B (V)
4780: 2352 (N ³)	4862: 1472-D (h ¹)	4932: 1474-H (h)	5002: 1312-D (N)	5076: 1303-B (d)
4783: 2755 (a)	4863: 1342-D (h ²)	4933: 1475-M (k ¹)	5003: 2365 (V)	5077: 1303-H (V)
4784: 1296-H (V)	4864: 1314-E (a ²)	4934: 2860 (hc)	5004: 2365 (ed)	5078: 1303-H (N)
4786: 1296-J (N ¹)	4865: 2809 (h ¹)	4935: 1476-A (hf)	5005: 2365 (ld)	5079: 1303-M (N ¹)
4787: 1296-A (N ¹)	4866: 2811 (a)	4937: 2861 (h)	5006: 1317-D (V)	5080: 2381 (V)
4788: 1441-J (a)	4867: 2811 (h)	4938: 2861 (h ¹)	5007: 1317-D (N ¹)	5081: 2380 (b)
4790: 2353 (c)	4868: 2812 (h)	4939: 2496 (h)	5008: 1318-D (V)	5082: 2380 (b ¹)
4791: 1450-J (a)	4869: 2463 (h)	4940: 2863 (h ¹)	5009: 1318-D (N ¹)	5083: 1303-A (m)
4793: 1455-J (k)	4870: 1463-A (h ¹)	4941: 2864 (h)	5010: 1319-D (V)	5084: 2382 (N)
4794: 1455-J (k ¹)	4871: 1297-H (V)	4942: 2870 (h)	5012: 1301-E (V)	5085: 2382 (e ¹)
4795: 2356 (d)	4874: 1320-H (a)	4943: 2360 (N)	5013: 1301-E (V)	5086: 2384 (V)
4797: 2756 (h)	4875: 1461-J (k ¹)	4944: 1479-A (a)	5014: 1301-B (V)	5087: 2385 (V)
4798: 2756 (a)	4876: 1461-J (a ¹)	4945: 1479-H (a)	5016: 1301-E (d ¹)	5088: 2385 (N)
4799: 2353 (V)	4878: 1462-H (V)	4946: 2874 (hc)	5017: 1301-E (d ¹)	5089: 1304-J (N)
4800: 2759 (k)	4879: 1463-J (k ¹)	4947: 2877 (ac)	5023: 3031	5090: 1302-G (V)
4801: 2765 (k)	4880: 1469-J (a)	4948: 2874 (h)	5024: 2366 (V)	5091: 1304-H (V)
4802: 2766 (a ²)	4880: 1469-J (h)	4949: 2874 (h ²)	5027: 2367 (V)	5092: 1302-H (f)
4803: 2354 (V)	4881: 1333-J (k ¹)	4950: 2876 (h)	5029: 1301-E (b)	5093: 1304-H (f ¹)
4804: 2354 (V)	4882: 1475-J (k ¹)	4951: 1342-A (h ¹)	5030: 1301-E (b)	5094: 1319-G (b)
4805: 1296-A (f)	4883: 1342-A (ac)	4952: 1480-A (h ¹)	5031: 1301-E (b ¹)	5095: 1311-G (b)
4806: 1288-E (b)	4884: 1342-J (k ¹)	4953: 2882 (acf)	5033: 2368 (N)	5097: 1311-G (l)
4808: 1439-M (k ¹)	4885: 1337-J (a)	4955: 2512 (h ¹)	5034: 2369 (V)	5098: 1312-G (V)
4814: 1296-B (b ¹)	4886: 2357 (V)	4958: 2514 (a)	5035: 2369 (N)	5099: 1312-G (N)
4815: 1296-B (bf)	4887: 2357 (N)	4959: 1297-B (V)	5036: 2369 (N)	5100: 1312-G (N ¹)
4816: 1448-L (a)	4888: 2357 (N ¹)	4960: 1482-H (h)	5038: 2369 (N ¹)	5101: 1318-G (V)
4817: 2769 (k)	4889: 2830 (ab)	4961: 1482-H (h)	5039: 2369 (N ¹)	5102: 1319-G (V)
4818: 2769 (k ¹)	4890: 2472 (h)	4962: 1298-A (N)	5040: 2369 (N ⁴)	5103: 1319-G (N)
4819: 2770 (ac ²)	4891: 2829 (h)	4963: 1037-A (ai)	5042: 2370 (V)	5104: 1319-G (N)
4820: 1450-A (h ¹)	4892: 2830 (a)	4964: 2361 (N)	5043: 3032	5105: 1319-G (N ¹)
4823: 2775 (h)	4893: 2830 (h)	4966: 2364 (c)	5045: 2371 (N)	5106: 1300-J (V)
4827: 1460-B (V)	4894: 2831 (hc)	4966: 2364 (d)	5046: 2372 (V)	5107: 1301-J (V)
4828: 1453-A (k)	4895: 1469-A (ap ¹)	4969: 2362 (V)	5047: 2372 (V)	5108: 1301-J (N)
4829: 1453-H (h)	4896: 2833 (h)	4970: 1298-A (f)	5048: 2372 (N)	5110: 1303-J (V)
4830: 1453-A (a ¹)	4897: 1297-A (f)	4971: 2893 (ac ²)	5049: 2372 (N)	5111: 1303-J (V)
4832: 1454-E (a)	4899: 2357 (b)	4971: 2893 (ad ²)	5050: 1302-H (V)	5112: 1303-J (N)
4833: 2786 (h)	4900: 2358 (V)	4972: 1258-D (ai ¹)	5051: 1302-J (N ¹)	5115: 1305-J (V)
4834: 2355 (V)	4901: 2358 (N)	4973: 2328 (a ¹)	5053: 1302-A (N ¹)	5116: 1305-J (N)
4835: 1455-B (ko ¹)	4903: 2834 (h)	4973: 2328 (k ¹)	5054: 1302-H (c ¹)	5117: 1307-J (V)
4836: 2791 (N)	4904: 2834 (h)	4974: 1496-J (k)	5055: 2373 (V)	5118: 1307-J (N)
4837: 2792 (a ²)	4906: 1410-A (a ⁴)	4975: 2363 (N)	5056: 2373 (N)	5120: 1308-J (V)
4838: 2356 (V)	4907: 2838 (h)	4976: 2451 (a)	5057: 2372 (b)	5122: 1311-J (q)
4839: 2356 (N)	4908: 2838 (h)	4978: 2451 (a ¹)	5058: 2374 (b ¹)	5123: 1312-J (V)

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5125: 1313-J (V)	5206: 1303-M (N ¹)	5285: 2417 (ld)	5360: 2433 (N ¹)	5428: 2456 (V)
5127: 1314-J (V)	5207: 1310-B (bc)	5286: 2458 (V)	5361: 2434 (V)	5429: 1323-A (N ¹)
5128: 1322-J (V)	5208: 1310-B (bc)	5287: 2458 (V)	5362: 2435 (V)	5430: 1336-D (c)
5130: 1316-J (V)	5209: 1313-M (N)	5288: 2418 (N)	5363: 2435 (g)	5431: 1336-D (V)
5131: 1316-J (N)	5211: 1314-M (N)	5289: 2418 (N)	5364: 2435 (e ¹)	5432: 1323-A (l ¹)
5132: 1317-J (V)	5213: 1317-B (ec)	5290: 2418 (g)	5365: 2436 (V)	5433: 1324-E (V)
5133: 1317-J (N ¹)	5214: 1319-M (V)	5291: 2418 (N ¹)	5366: 2436 (N ¹)	5435: 1324-E (g)
5134: 1318-J (V)	5215: 1319-M (N)	5296: 2458 (c ²)	5367: 2437 (V)	5437: 1324-B (V)
5135: 1319-J (N)	5216: 1319-A (N)	5299: 1316-A (N ¹)	5368: 2437 (V)	5438: 1324-A (b ¹)
5136: 1320-J (V)	5217: 1310-E (V)	5301: 2419 (V)	5372: 2438 (em)	5439: 1324-B (b)
5137: 1306-H (V)	5218: 1310-E (N)	5306: 2420 (g)	5373: 2439 (N)	5439: 1324-B (b ¹)
5138: 2386 (b)	5219: 1310-E (c ²)	5307: 2421 (V)	5375: 1314-E (V)	5440: 2459 (V)
5140: 2387 (V)	5220: 2402 (N)	5308: 2421 (V)	5376: 1314-E (V)	5441: 2459 (c)
5141: 2388 (N)	5221: 1310-H (V)	5309: 2421 (N)	5377: 1320-E (V)	5442: 2459 (N)
5142: 2389 (V)	5222: 1310-H (N)	5310: 2422 (V)	5378: 1320-E (V)	5443: 2459 (N ¹)
5143: 2389 (N)	5223: 1310-H (N)	5311: 2422 (N)	5379: 1314-E (N ²)	5445: 2460 (V)
5144: 2390 (V)	5226: 2403 (N)	5312: 2423 (V)	5380: 2440 (V)	5446: 2460 (V)
5145: 2390 (N)	5227: 2403 (g)	5313: 2423 (e ¹)	5381: 2410 (V)	5447: 2460 (N)
5148: 1307-H (V)	5228: 2403 (c)	5314: 2424 (V)	5382: 1320-H (V)	5448: 2460 (g)
5150: 2392 (ed)	5229: 2403 (c ¹)	5315: 2424 (N)	5383: 1320-H (V)	5449: 2460 (N)
5153: 2395 (d)	5230: 2404 (V)	5316: 1316-A (N ²)	5384: 1320-H (N)	5450: 2460 (N ¹)
5154: 2395 (d ¹)	5231: 2404 (N)	5317: 2425 (g)	5385: 1314-E (d ¹)	5451: 2806 (ec ²)
5156: 2394 (b)	5232: 2405 (N)	5319: 3034	5386: 1320-A (f)	5452: 2462 (V)
5157: 2391 (V)	5233: 2405 (N)	5322: 1317-A (N)	5387: 1314-E (b)	5456: 2464 (V)
5158: 2391 (N)	5234: 2406 (V)	5323: 1317-E (V)	5388: 1320-H (f ¹)	5457: 2464 (V)
5159: 2391 (N ¹)	5235: 2406 (N)	5324: 2426 (V)	5389: 2003 (N ¹)	5458: 2467 (c)
5162: 2392 (V)	5236: 2406 (N)	5325: 2426 (e)	5391: 2441 (V)	5459: 2465 (d ¹)
5164: 2392 (N)	5237: 2406 (f)	5326: 2426 (e ¹)	5392: 2441 (N)	5460: 2466 (N)
5165: 2392 (N ¹)	5238: 1310-A (N ³)	5327: 1317-H (V)	5393: 2441 (e ¹)	5461: 2466 (N)
5169: 2393 (V)	5239: 1311-H (V)	5328: 1317-M (N ¹)	5394: 2442 (V)	5462: 2467 (V)
5170: 2394 (N)	5243: 2407 (V)	5329: 2427 (V)	5395: 2443 (V)	5463: 2467 (V)
5170: 2394 (N ¹)	5244: 2407 (N)	5330: 2427 (V)	5396: 2443 (N ¹)	5464: 2467 (lb)
5172: 2395 (V)	5245: 2408 (N)	5331: 2427 (N)	5397: 2443 (N ¹)	5465: 1326-A (N)
5173: 2395 (N)	5246: 2408 (N)	5332: 2427 (N)	5398: 2444 (V)	5466: 1326-A (s)
5174: 2395 (N)	5251: 1314-A (N)	5333: 2426 (b)	5399: 2444 (N)	5468: 2468 (N)
5178: 2395 (c ²)	5252: 2409 (b ¹)	5336: 2429 (b)	5400: 2414 (V)	5469: 1342-G (N)
5181: 2396 (V)	5253: 2410 (V)	5337: 2428 (V)	5401: 2445 (V)	5472: 1325-J (V)
5182: 2396 (V)	5254: 1314-H (V)	5338: 2428 (V)	5402: 2445 (N)	5473: 1325-J (V)
5183: 1307-A (N ²)	5255: 2411 (V)	5339: 1317-M (m ¹)	5403: 2446 (N)	5474: 2467 (o)
5185: 2396 (N)	5256: 2411 (V)	5340: 1317-B (V)	5404: 2446 (N)	5475: 1326-J (N)
5186: 1308-H (V)	5257: 2412 (b)	5341: 2429 (V)	5405: 2447 (V)	5478: 1330-J (N ¹)
5187: 2397 (b)	5258: 2412 (V)	5342: 2429 (N)	5406: 4013	5480: 1410-J (V)
5188: 2399 (b ¹)	5259: 2412 (V)	5343: 1318-H (V)	5407: 4013	5481: 4014
5189: 2401 (b ¹)	5260: 2412 (V)	5344: 2430 (V)	5408: 2449 (V)	5483: 1337-J (N)
5190: 2397 (V)	5261: 2412 (N)	5345: 2430 (N)	5409: 2449 (N)	5484: 1337-J (N ¹)
5191: 2397 (V)	5262: 2412 (N)	5347: 2430 (N ¹)	5410: 2448 (b)	5486: 1339-J (V)
5192: 2397 (N)	5263: 1314-B (V)	5348: 2431 (c)	5410: 2448 (b ¹)	5487: 1339-J (V)
5193: 2398 (V)	5264: 1314-B (V)	5349: 2431 (g)	5413: 2450 (V)	5488: 1339-J (N)
5194: 2398 (N)	5265: 2413 (V)	5350: 2431 (ed)	5414: 2451 (V)	5490: 1339-J (N)
5195: 2398 (b)	5266: 2414 (V)	5351: 2431 (d ¹)	5420: 2452 (V)	5491: 1339-J (N)
5197: 2399 (V)	5267: 2414 (V)	5352: 1318-H (V)	5421: 2453 (V)	5492: 1339-J (N ¹)
5198: 2399 (N)	5271: 2418 (d)	5354: 2432 (V)	5422: 2454 (V)	5493: 1342-J (V)
5201: 2400 (V)	5273: 2416 (b)	5355: 1318-A (f)	5423: 2455 (V)	5494: 1342-J (N)
5202: 2400 (V)	5274: 2415 (V)	5356: 1318-A (ff)	5424: 2455 (V)	5496: 1344-J (V)
5203: 2401 (V)	5275: 2415 (N)	5357: 1318-B (b)	5425: 2457 (N)	5497: 1344-J (N)
5204: 1309-A (N)	5276: 2416 (V)	5358: 2433 (V)	5426: 2457 (V)	5498: 2469 (V)

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5500: 1330-H (V)	5584: 1345-H (V)	5656: 2518 (c ¹)	5750: 1349-J (N)	5845: 2536 (N)
5501: 1330-A (f)	5585: 2493 (b)	5657: 2518 (d ¹)	5751: 1349-J (N)	5846: 2539 (b ¹)
5502: 2471 (V)	5586: 2493 (V)	5659: 2518 (N ³)	5753: 1511-J (V)	5847: 3042
5503: 2473 (V)	5587: 2493 (b)	5666: 1508-H (V)	5754: 1511-J (N ¹)	5848: 2537 (V)
5504: 2473 (N)	5588: 2493 (N)	5667: 2519 (c)	5756: 1352-J (V)	5849: 2538 (V)
5505: 2473 (N)	5589: 2493 (N ¹)	5668: 2520 (d)	5758: 1511-J (f ¹)	5850: 2538 (N ¹)
5506: 2473 (c ¹)	5590: 2517 (V)	5669: 2520 (d)	5759: 1058-J (b)	5856: 1516-A (N)
5507: 2473 (g ¹)	5591: 2517 (N)	5670: 2519 (V)	5760: 1518-J (b)	5860: 1354-M (V)
5508: 2473 (g ²)	5592: 1339-A (N)	5671: 2519 (lb)	5763: 1058-J (V)	5861: 1354-M (N)
5509: 1325-M (N)	5594: 2495 (V)	5672: 1508-A (f)	5764: 1058-J (N)	5865: 2544 (ec)
5518: 1342-M (N)	5595: 1339-H (V)	5673: 2518 (b ¹)	5765: 1518-J (V)	5868: 1358-M (N)
5519: 1333-A (N)	5596: 2496 (V)	5674: 2520 (V)	5766: 1518-J (N)	5869: 1359-M (N)
5520: 1333-J (N)	5597: 2496 (N ²)	5675: 2520 (V)	5767: 1518-J (N)	5870: 1359-M (N)
5521: 1333-J (N ¹)	5599: 2496 (b)	5676: 2520 (N)	5768: 1058-J (l)	5888: 1362-M (V)
5522: 1333-M (N ³)	5600: 2498 (b ¹)	5678: 2520 (N ¹)	5769: 2544 (g)	5889: 1362-M (N)
5526: 1333-B (V)	5601: 2500 (b)	5679: 2520 (N ¹)	5770: 1359-J (V)	5890: 1523-M (N ¹)
5528: 2275 (V)	5602: 2497 (N)	5685: 2521 (V)	5771: 1512-A (m)	5892: 1526-M (N)
5529: 2275 (N)	5603: 2498 (V)	5686: 2522 (V)	5772: 1359-J (N ¹)	5894: 1365-M (N)
5530: 2275 (N)	5604: 2498 (ed)	5687: 1508-A (N ³)	5773: 1529-H (g)	5895: 1526-M (N)
5531: 2275 (e ³)	5605: 1339-B (V)	5688: 1508-A (N ³)	5774: 1362-J (V)	5903: 1365-A (ecp)
5532: 2478 (V)	5606: 2499 (V)	5689: 2523 (V)	5775: 1362-J (N)	5908: 3044
5533: 2478 (V)	5607: 2499 (N)	5690: 2523 (N)	5776: 1362-J (N)	5909: 3043
5534: 2467 (V)	5608: 2500 (V)	5691: 2523 (N ¹)	5777: 2565 (g ²)	5913: 2540 (V)
5535: 2480 (V)	5609: 2500 (N)	5692: 1348-A (N ¹)	5778: 1363-J (V)	5914: 2540 (N)
5536: 1334-A (N)	5610: 2500 (N)	5693: 2527 (d)	5781: 1364-J (V)	5916: 2541 (V)
5537: 1334-E (V)	5612: 2500 (e ¹)	5694: 2524 (b)	5782: 1526-J (V)	5919: 3045
5539: 2481 (V)	5612: 2500 (N)	5695: 2524 (N)	5783: 1365-J (V)	5920: 1357-A (N)
5541: 1334-H (V)	5613: 2500 (N)	5696: 2524 (c)	5784: 1365-J (N)	5921: 1357-A (N)
5542: 1334-H (N)	5615: 2500 (c ¹)	5697: 2524 (N ¹)	5785: 1365-J (N)	5922: 1357-A (N)
5544: 1334-M (j)	5619: 2502 (V)	5699: 2524 (N ¹)	5786: 1526-J (V)	5923: 1357-J (N)
5545: 2482 (V)	5620: 1342-A (N)	5701: 2525 (V)	5787: 1526-J (N)	5924: 1526-H (V)
5546: 2482 (N)	5621: 2504 (N)	5702: 2526 (V)	5788: 1526-J (j)	5926: 2313 (e)
5547: 2482 (b ¹)	5622: 3039	5703: 1349-A (N)	5789: 1527-J (V)	5927: 1357-H (V)
5549: 1334-B (V)	5627: 1342-A (N ¹)	5704: 1349-A (N)	5790: 1367-J (V)	5928: 1357-A (N ¹)
5550: 1334-B (g ¹)	5628: 2507 (V)	5705: 1349-A (N)	5791: 1528-J (V)	5929: 1357-H (N)
5551: 1334-J (p)	5629: 2507 (N)	5706: 1354-A (N)	5792: 1528-J (N ¹)	5930: 1357-J (N ¹)
5552: 1334-A (l ¹)	5630: 1480-A (efj)	5707: 1349-A (N)	5794: 1352-A (N)	5931: 1357-M (N ¹)
5553: 2484 (N)	5631: 2510 (b)	5708: 1349-A (N)	5795: 1513-A (N)	5932: 1518-K (N ¹)
5556: 2484 (p)	5632: 2509 (N)	5709: 1349-H (V)	5796: 1513-A (N)	5934: 1357-A (rp)
5557: 2485 (V)	5633: 1342-A (m)	5710: 1349-H (V)	5797: 1352-J (N)	5936: 2549 (d ¹)
5558: 2485 (N)	5634: 3040	5712: 1349-A (N ¹)	5800: 2532 (V)	5937: 2542 (V)
5559: 2486 (V)	5635: 2512 (V)	5713: 1349-A (N ¹)	5801: 2532 (ej)	5938: 2542 (N)
5560: 1334-J (N ²)	5636: 3041	5715: 1349-A (N ³)	5805: 2532 (d ¹)	5939: 2543 (N ¹)
5561: 1473-A (N)	5637: 1342-B (V)	5716: 1349-A (f)	5807: 1352-B (d)	5940: 1357-A (f)
5563: 3037	5638: 1344-K (N)	5719: 2528 (b)	5808: 1352-B (ed)	5942: 1357-M (f)
5564: 2488 (V)	5640: 2515 (V)	5727: 2528 (V)	5810: 1352-B (V)	5943: 1357-M (f)
5566: 2489 (N)	5641: 2516 (V)	5728: 2528 (N ¹)	5822: 2533 (f ¹)	5944: 1357-H (f ¹)
5567: 2490 (V)	5642: 2516 (V)	5730: 2528 (N)	5823: 2534 (V)	5945: 1357-A (fj)
5568: 2491 (V)	5643: 2516 (e ¹)	5732: 1367-M (s)	5824: 2534 (e ¹)	5946: 1357-A (fj)
5569: 2491 (N)	5643: 2516 (N)	5736: 2529 (V)	5826: 2535 (V)	5947: 2542 (b)
5572: 1336-H (N)	5645: 1508-A (N)	5737: 2530 (V)	5828: 2535 (N)	5948: 1357-B (b)
5575: 3035 (N)	5646: 1347-A (N)	5739: 2530 (N)	5833: 2535 (N ¹)	5949: 1357-B (b ¹)
5577: 1198-A (l)	5647: 2518 (V)	5742: 2531 (N)	5833: 2535 (N ²)	5950: 1357-B (bf ¹)
5579: 3038	5648: 2518 (V)	5743: 1508-J (V)	5835: 2197 (N ¹)	5951: 2548 (b ³)
5580: 1337-A (N)	5649: 2518 (N)	5746: 1348-J (V)	5842: 1354-A (N)	5952: 1357-H (f ¹)
5582: 2492 (V)	5650: 2518 (N)	5748: 2523 (o)	5843: 1363-A (N ¹)	5953: 1357-B (V)

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5955: 1058-B (g ¹)	6053: 1359-B (N ¹)	6129: 3066	6206: 2581 (V)	6283: 2590 (N ²)
5956: 2544 (V)	6056: 2558 (N)	6131: 2905 (V)	6207: 2582 (V)	6284: 1373-D (V)
5957: 2544 (N)	6057: 2558 (N)	6132: 2905 (V)	6209: 1365-B (V)	6285: 1369-A (N ¹)
5958: 1357-A (p)	6058: 2558 (N)	6133: 2905 (N)	6210: 2579 (N)	6286: 1388-D (V)
5959: 1357-A (p ¹)	6059: 2559 (V)	6135: 2905 (N)	6211: 2561 (N)	6287: 1388-D (N)
5965: 2545 (V)	6060: 2559 (N)	6136: 2905 (e)	6212: 2561 (N)	6288: 1388-D (g ¹)
5966: 2546 (V)	6064: 2560 (V)	6137: 3046	6213: 1360-H (V)	6289: 1388-D (l)
5967: 2664 (N)	6065: 2560 (N)	6140: 2906 (V)	6216: 2584 (c)	6291: 1371-A (N)
5968: 2547 (V)	6066: 2560 (N)	6141: 2906 (e)	6217: 2584 (d)	6292: 2591 (ed)
5969: 2547 (o ¹)	6071: 1521-B (b)	6143: 2906 (e ³)	6218: 2563 (c)	6293: 2592 (V)
5970: 2548 (V)	6072: 1521-B (V)	6145: 1526-A (N)	6219: 2586 (c)	6294: 2592 (N)
5971: 1358-A (N)	6073: 1362-E (N)	6146: 1526-A (N)	6223: 2585 (b)	6296: 2593 (V)
5972: 1358-A (N)	6074: 1362-A (f)	6148: 2573 (V)	6224: 2563 (bf)	6297: 2593 (N)
5973: 1358-M (N)	6075: 2564 (V)	6149: 2573 (V)	6225: 2583 (V)	6298: 2594 (V)
5974: 1358-M (N)	6076: 2564 (g)	6150: 2907 (V)	6226: 2583 (N)	6299: 1372-H (V)
5975: 2550 (V)	6079: 1362-A (l)	6151: 2573 (V)	6227: 2583 (N)	6302: 1372-N (d)
5976: 2550 (V)	6080: 2565 (V)	6153: 2907 (N)	6229: 2562 (V)	6304: 1372-A (N ³)
5977: 2550 (g)	6082: 2565 (g)	6154: 2573 (N)	6231: 2584 (V)	6306: 1372-A (fj)
5978: 2550 (e)	6083: 2565 (N)	6155: 2907 (N)	6233: 2584 (g)	6308: 2595 (V)
5979: 2550 (N ¹)	6086: 1363-A (N)	6156: 2573 (N)	6234: 2584 (N ¹)	6309: 2596 (N)
5980: 1358-J (N ²)	6087: 2566 (V)	6157: 2573 (c)	6235: 2563 (N ¹)	6310: 1373-A (N)
5982: 2550 (d)	6088: 2566 (V)	6158: 2907 (g)	6235: 2563 (N)	6311: 1374-A (N)
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5995: 2554 (b)	6090: 2566 (g)	6161: 2573 (d ¹)	6236: 2563 (N ¹)	6314: 1371-J (N ¹)
5997: 1358-A (N ⁴)	6091: 2566 (N)	6162: 2573 (j)	6237: 2563 (V)	6315: 1376-J (V)
5998: 2551 (V)	6092: 2566 (N)	6165: 2574 (V)	6238: 2585 (V)	6320: 1379-J (V)
5999: 2551 (N)	6093: 2566 (j)	6167: 2575 (N)	6239: 2585 (N)	6321: 1380-J (N)
6001: 2551 (N)	6094: 2566 (N ²)	6168: 1365-H (V)	6240: 2563 (N)	6323: 1382-J (V)
6004: 1358-B (V)	6095: 1363-H (V)	6169: 1365-H (N ¹)	6241: 2563 (j)	6327: 1386-J (V)
6006: 2552 (V)	6096: 1363-H (N)	6170: 2574 (d ¹)	6242: 2563 (N)	6328: 1387-J (V)
6009: 2553 (V)	6097: 1363-A (N ¹)	6171: 2575 (c)	6243: 2563 (N)	6329: 1387-J (V)
6010: 2553 (N)	6098: 1363-A (N ¹)	6172: 1365-K (N ¹)	6244: 1366-B (V)	6331: 1388-J (V)
6011: 2553 (g)	6099: 2569 (d)	6173: 1365-K (N ¹)	6245: 2586 (V)	6333: 1388-J (N ¹)
6012: 2553 (N)	6101: 2568 (V)	6174: 1365-A (cp)	6246: 2586 (V)	6335: 1389-J (V)
6013: 2553 (c)	6102: 2568 (N)	6175: 2908 (d)	6247: 2586 (N)	6337: 1375-A (N)
6014: 2554 (V)	6103: 2568 (N ¹)	6176: 1365-A (cl)	6248: 2586 (N ³)	6338: 1375-B (V)
6015: 2554 (N)	6104: 2568 (N ³)	6178: 2581 (d)	6249: 2586 (f)	6339: 1375-B (V)
6016: 2554 (g)	6105: 2569 (V)	6181: 1365-H (f ¹)	6250: 2586 (j ¹)	6340: 2597 (V)
6025: 2555 (N)	6106: 2569 (N)	6182: 2579 (b ¹)	6251: 3047	6341: 1376-A (N)
6026: 2556 (V)	6108: 2569 (g)	6183: 2909 (b)	6256: 1367-A (N)	6342: 2598 (V)
6027: 2556 (g)	6109: 2569 (N ¹)	6184: 2581 (b)	6257: 2587 (V)	6343: 2598 (N)
6028: 2556 (c)	6110: 2569 (d ¹)	6185: 1365-B (bf)	6258: 1367-H (N)	6344: 2598 (N)
6029: 2557 (V)	6113: 2570 (V)	6186: 2576 (V)	6259: 2587 (d)	6345: 2598 (N ¹)
6030: 1520-H (V)	6114: 2570 (N)	6187: 2576 (N)	6260: 2587 (d)	6346: 1376-H (N)
6031: 1359-H (V)	6115: 2570 (g)	6188: 2577 (V)	6261: 1367-A (f)	6347: 1376-H (N)
6032: 1520-H (V)	6116: 2570 (N ¹)	6189: 2577 (N)	6263: 2587 (b)	6348: 2599 (V)
6033: 1359-H (V)	6117: 2571 (V)	6190: 2577 (N ¹)	6264: 2587 (b)	6349: 2599 (N)
6035: 1359-K (N)	6118: 2571 (N)	6191: 2908 (V)	6266: 2589 (b)	6350: 2599 (N ³)
6037: 1359-K (N ¹)	6119: 2571 (N)	6192: 2578 (V)	6267: 2589 (b)	6351: 1376-B (V)
6038: 1359-K (N ¹)	6120: 2571 (N)	6193: 2908 (g)	6268: 2589 (b)	6352: 2600 (N)
6039: 1359-A (N ³)	6121: 2571 (c)	6195: 2908 (N ¹)	6272: 2588 (V)	6353: 2601 (N)
6040: 1359-A (f)	6122: 2571 (N ¹)	6196: 2908 (j)	6275: 2589 (V)	6354: 2602 (N)
6041: 1359-A (f)	6123: 2572 (V)	6199: 1365-A (l)	6276: 2589 (N)	6356: 2602 (N ²)
6045: 1359-B (b)	6124: 2572 (c)	6201: 2909 (V)	6277: 2589 (N)	6357: 2603 (e ¹)
6049: 1359-B (V)	6125: 1364-A (N ¹)	6202: 2580 (V)	6279: 2910 (V)	6358: 2604 (V)

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6360: 2605 (b)	6446: 1383-A (N)	6525: 2636 (N)	6605: 2649 (V)	6677: 1411-D (g)
6361: 2605 (b)	6447: 1383-A (N)	6526: 2636 (el)	6606: 2649 (V)	6679: 1395-J (V)
6362: 2604 (V)	6448: 2617 (V)	6527: 2637 (V)	6607: 2649 (N)	6680: 1397-H (V)
6363: 2604 (e ¹)	6451: 1383-A (N ¹)	6528: 2637 (N)	6608: 2649 (N)	6681: 1399-J (V)
6363: 2604 (N)	6452: 2618 (V)	6529: 1388-H (f)	6609: 2649 (b)	6682: 1399-J (N ¹)
6365: 1027-M (N)	6455: 2618 (N)	6530: 2642 (b)	6610: 2649 (ej)	6683: 1403-J (N ¹)
6366: 1378-A (N ¹)	6456: 2619 (b)	6531: 2638 (N)	6612: 1390-H (f)	6684: 1404-J (V)
6368: 1376-M (N)	6458: 2619 (V)	6532: 2638 (c ²)	6613: 1390-H (f)	6685: 1404-J (N)
6370: 3048	6459: 2619 (N)	6533: 2639 (V)	6614: 3054	6687: 1155-J (V)
6371: 1381-M (N ¹)	6460: 4015	6536: 2640 (V)	6615: 1390-H (f ³)	6688: 1155-J (N)
6374: 1378-A (l ¹)	6461: 1383-B (V)	6537: 2640 (V)	6616: 2650 (b)	6692: 1409-J (V)
6375: 1387-M (N)	6463: 1384-H (V)	6538: 2640 (N)	6617: 2650 (V)	6693: 1402-J (V)
6378: 1379-A (N)	6466: 2622 (V)	6541: 2640 (N ¹)	6618: 2650 (l)	6694: 1410-J (V)
6379: 1379-H (V)	6467: 2622 (g)	6544: 2641 (V)	6620: 2651 (N)	6695: 1402-J (N)
6381: 1380-E (V)	6468: 2622 (d ¹)	6545: 2641 (N)	6621: 2652 (N)	6695: 1402-J (N ¹)
6382: 1380-E (N)	6470: 2623 (V)	6546: 2641 (N ¹)	6622: 2653 (V)	6696: 1411-J (V)
6383: 1380-E (b)	6471: 2623 (N)	6550: 3050	6623: 2653 (ej)	6697: 1411-J (N)
6385: 2606 (V)	6472: 2623 (m)	6555: 2642 (V)	6626: 1390-B (V)	6699: 1411-J (N ¹)
6386: 2606 (V)	6473: 2624 (V)	6556: 2642 (N)	6627: 1392-A (N ¹)	6702: 1413-J (V)
6387: 2606 (N)	6475: 1386-H (V)	6561: 2643 (V)	6628: 1403-D (N)	6703: 1399-A (N)
6388: 2606 (N)	6476: 2625 (V)	6562: 2643 (V)	6629: 1405-J (N)	6704: 1399-H (e)
6390: 2606 (N ¹)	6478: 2626 (V)	6563: 2643 (N)	6631: 1392-A (l)	6705: 1399-B (V)
6391: 2606 (d ¹)	6479: 2626 (N ¹)	6564: 2643 (N)	6632: 1393-A (N)	6706: 1399-B (b)
6392: 2606 (d ¹)	6480: 2627 (V)	6565: 1388-B (V)	6633: 1393-E (V)	6707: 1399-B (b ¹)
6393: 2607 (N ¹)	6481: 2628 (V)	6566: 2640 (V)	6634: 1393-E (V)	6708: 1399-B (bf)
6395: 1380-H (V)	6482: 2628 (N)	6567: 2644 (V)	6635: 1393-E (N)	6709: 2659 (N ¹)
6398: 2608 (V)	6484: 2629 (V)	6568: 2644 (V)	6638: 1393-H (V)	6710: 1399-B (l ¹)
6399: 2608 (V)	6485: 2630 (V)	6569: 2644 (N)	6639: 1393-H (N)	6711: 2660 (V)
6400: 2608 (N)	6486: 2630 (d ¹)	6571: 2644 (N)	6640: 1393-A (r)	6712: 2660 (c)
6402: 2608 (m)	6487: 2630 (j)	6572: 3051	6641: 2655 (d)	6713: 2661 (N)
6403: 2609 (V)	6488: 2630 (b)	6573: 3051	6642: 2654 (V)	6715: 2661 (c)
6405: 2609 (N)	6490: 2630 (d)	6574: 3052	6643: 1393-A (f)	6716: 1401-A (N)
6412: 2609 (b)	6491: 2631 (V)	6575: 2644 (N ¹)	6646: 1393-A (f ¹)	6718: 1395-M (N)
6413: 2609 (b ¹)	6493: 2631 (N)	6576: 3053	6647: 2655 (V)	6719: 1395-M (N)
6414: 1380-B (b)	6495: 2631 (lc)	6579: 4016	6648: 2655 (N)	6720: 1395-M (N ¹)
6415: 1380-B (b ¹)	6496: 2630 (b)	6580: 1389-A (N)	6651: 2656 (V)	6723: 1401-A (N ¹)
6416: 1380-B (bf)	6497: 2632 (N)	6581: 1389-H (V)	6652: 2656 (N)	6724: 1401-A (j)
6417: 1380-B (bf ¹)	6498: 2632 (d ¹)	6582: 2645 (V)	6653: 2657 (N)	6725: 1401-A (j)
6418: 2610 (N)	6499: 1388-A (N)	6584: 2646 (V)	6654: 1395-A (N)	6728: 1401-A (f)
6419: 1380-B (V)	6500: 1388-E (V)	6585: 2620 (V)	6655: 1395-A (N)	6729: 2674 (ec)
6422: 2611 (jf)	6501: 1388-E (N)	6586: 2647 (V)	6656: 1395-H (N)	6731: 1409-M (N)
6423: 2611 (cf)	6504: 2634 (V)	6587: 2620 (N)	6658: 1395-H (V)	6733: 1409-M (N ¹)
6424: 2612 (V)	6505: 2634 (N)	6588: 2647 (N)	6660: 1395-H (f ¹)	6734: 1409-M (N ¹)
6425: 2612 (N)	6506: 2634 (e ¹)	6589: 2621 (V)	6662: 2658 (b)	6735: 1411-M (N)
6426: 2613 (V)	6507: 2634 (d ¹)	6590: 2653 (V)	6663: 2658 (V)	6736: 1411-M (N)
6427: 2613 (N ³)	6508: 3049	6591: 2653 (N)	6664: 2658 (N)	6737: 1411-M (V)
6428: 2614 (V)	6509: 1388-H (V)	6592: 2653 (N)	6665: 2658 (e ¹)	6738: 1403-A (N)
6433: 1381-J (N)	6510: 1388-A (N ¹)	6593: 2648 (N ¹)	6666: 2658 (N ¹)	6739: 1403-E (V)
6434: 1382-A (N)	6512: 1250-A (N ¹)	6594: 2648 (N ¹)	6668: 1140-G (V)	6740: 1403-H (V)
6435: 1382-A (N)	6517: 1388-B (d)	6595: 1390-A (N)	6669: 1140-G (c)	6742: 1403-B (d)
6437: 1382-H (V)	6518: 2635 (N)	6596: 1390-J (N)	6670: 1403-G (V)	6743: 2662 (V)
6438: 1382-M (N ¹)	6519: 2635 (N ¹)	6597: 2652 (eqp)	6671: 1411-G (V)	6744: 2662 (V)
6440: 1382-H (N)	6520: 2635 (j)	6598: 4017	6672: 1411-G (g)	6745: 2662 (N ¹)
6441: 2615 (b ¹)	6521: 2635 (f)	6599: 4018	6673: 1397-A (N)	6746: 2662 (c ⁴)
6442: 2615 (bf)	6521: 2635 (f)	6600: 4018	6674: 1392-J (N)	6747: 2662 (N ²)
6443: 1382-B (b)	6523: 3005	6601: 1390-H (V)	6675: 1392-J (N ¹)	6748: 1403-H (f)

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6750: 1150-B (V)	6824: 1155-A (N ¹)	6912: 2696 (V)	6990: 1423-B (V)	7066: 1428-H (V)
6751: 1403-B (V)	6826: 1155-A (rf)	6913: 2696 (N)	6991: 2702 (V)	7067: 1428-E (N)
6752: 1403-B (N)	6828: 1408-A (j)	6915: 1418-B (V)	6992: 2702 (V)	7068: 1428-E (N ¹)
6754: 2663 (N)	6830: 1408-A (jf)	6916: 1418-M (N ¹)	6993: 2702 (N)	7069: 1428-H (V)
6755: 2663 (N)	6832: 2684 (d)	6918: 2700 (c)	6994: 2703 (V)	7070: 1428-H (N)
6760: 2664 (V)	6833: 2685 (c)	6919: 2697 (V)	6995: 2703 (g)	7072: 1428-E (c)
6761: 2664 (N)	6835: 2682 (N ²)	6920: 2697 (N ²)	6996: 2703 (N)	7075: 1428-B (b)
6763: 2664 (N)	6836: 1408-H (f ¹)	6921: 2698 (b)	6998: 2704 (V)	7076: 2716 (j)
6767: 1150-A (el)	6838: 2682 (b ¹)	6922: 2700 (b)	6999: 2705 (V)	7077: 1428-B (V)
6767: 1403-A (el)	6840: 2683 (b)	6923: 2698 (V)	7000: 2705 (V)	7078: 2717 (N)
6770: 1404-E (V)	6841: 2685 (b)	6924: 2698 (N)	7002: 2705 (e)	7080: 2718 (V)
6771: 1404-E (N)	6842: 2685 (b)	6925: 2698 (g)	7004: 2705 (c ²)	7081: 2718 (N)
6772: 1404-E (N)	6843: 2685 (b ¹)	6926: 2698 (e ¹)	7006: 1415-M (V)	7082: 1432-B (V)
6773: 1404-E (e ¹)	6844: 1408-A (N ⁴)	6927: 2698 (N ¹)	7007: 1432-M (N)	7083: 1245-A (N ²)
6774: 1404-E (ej)	6845: 2683 (V)	6928: 2698 (N ¹)	7008: 2705 (ec)	7085: 1430-A (l)
6775: 2665 (V)	6848: 2684 (N)	6930: 2698 (j)	7009: 1427-M (N)	7086: 2719 (N ¹)
6776: 2665 (N)	6849: 2684 (b ¹)	6931: 2698 (jf)	7010: 1427-M (N)	7087: 1431-E (V)
6777: 1404-A (N ¹)	6850: 1071-B (V)	6933: 2698 (f)	7011: 1427-M (N)	7088: 2720 (V)
6778: 2667 (ed)	6851: 1155-A (l ¹)	6936: 1418-A (lc)	7012: 1427-M (N ¹)	7089: 2720 (N ¹)
6779: 2666 (V)	6852: 2685 (V)	6937: 2699 (V)	7013: 1428-M (N)	7090: 2720 (ec)
6780: 2666 (N)	6853: 2685 (N)	6940: 2699 (N ³)	7015: 1428-J (N ¹)	7091: 2721 (ec)
6781: 2665 (b)	6856: 2685 (cm)	6941: 2699 (cm ⁴)	7019: 1432-M (N)	7092: 2722 (V)
6782: 1404-B (b)	6858: 2686 (N)	6942: 2700 (V)	7020: 1432-A (ej)	7093: 1432-A (N)
6783: 2669 (b ²)	6861: 2687 (ej)	6944: 2700 (g)	7021: 1424-A (lj)	7094: 2723 (V)
6784: 2667 (V)	6862: 1411-A (N)	6945: 2700 (N)	7022: 2728 (ej)	7095: 2723 (N)
6785: 2668 (N)	6864: 1411-J (N)	6948: 2700 (N ¹)	7023: 1434-M (N)	7096: 1432-H (V)
6788: 2668 (N ²)	6866: 2688 (V)	6949: 1419-H (V)	7030: 4019	7097: 1432-H (N)
6789: 2669 (V)	6867: 2688 (N ²)	6950: 1426-G (V)	7031: 1426-A (N)	7098: 1432-A (N ¹)
6791: 1336-A (N)	6869: 1411-A (N ¹)	6951: 1426-G (N)	7032: 1426-A (N)	7099: 1432-K (N)
6792: 1405-H (g)	6872: 1411-B (c)	6952: 1426-G (b ¹)	7033: 1426-H (V)	7100: 2724 (N)
6793: 1336-M (N ¹)	6873: 2689 (V)	6957: 1420-A (N)	7034: 1426-H (V)	7101: 1432-A (s)
6794: 2675 (ec)	6875: 1411-A (f)	6958: 1415-J (V)	7035: 1426-G (V)	7102: 2725 (b ¹)
6795: 2670 (V)	6877: 2689 (b)	6959: 2694 (g)	7036: 1426-A (j)	7105: 2727 (b)
6796: 1336-B (b)	6878: 2690 (g)	6960: 1419-J (V)	7037: 2706 (N ²)	7106: 2725 (V)
6797: 2673 (b)	6879: 2691 (V)	6961: 1419-J (N)	7038: 2707 (V)	7107: 2726 (V)
6797: 2673 (b ¹)	6880: 2691 (e ¹)	6962: 1423-J (V)	7039: 1426-A (f)	7108: 2726 (V)
6798: 2671 (V)	6883: 2691 (N ²)	6963: 1426-J (N)	7043: 1426-B (V)	7109: 2726 (N)
6800: 2672 (V)	6884: 2692 (V)	6965: 1427-J (V)	7044: 1426-B (N)	7110: 2726 (N)
6801: 2673 (V)	6887: 1411-B (V)	6966: 1427-J (V)	7045: 1426-B (N ¹)	7111: 2726 (N ¹)
6802: 2673 (N ¹)	6892: 1415-A (N)	6967: 1427-J (N ¹)	7046: 2708 (V)	7112: 1432-B (V)
6803: 1198-A (e ¹)	6893: 1415-A (N ²)	6968: 1427-J (pf ³)	7047: 2708 (N)	7113: 1432-B (V)
6804: 3055	6894: 1416-A (N)	6969: 1428-J (V)	7048: 2708 (N ¹)	7114: 2727 (V)
6805: 2676 (V)	6895: 1416-B (V)	6971: 1431-J (N)	7049: 2709 (V)	7115: 2727 (g)
6806: 2676 (N)	6896: 1416-A (N ¹)	6972: 1432-M (V)	7050: 2709 (N)	7116: 2727 (N)
6807: 2676 (N ¹)	6897: 1416-A (g ¹)	6973: 1432-J (V)	7051: 2709 (N)	7117: 1432-A (N ²)
6808: 1407-H (V)	6898: 1416-A (o ¹)	6974: 1432-J (V)	7052: 1426-A (l)	7118: 1432-A (N ²)
6809: 2678 (b)	6899: 2695 (d)	6975: 1432-J (N)	7053: 2710 (ej)	7119: 1434-A (N)
6810: 2680 (b)	6900: 2696 (d ¹)	6977: 1432-J (N ¹)	7054: 1427-A (N ¹)	7120: 1434-J (N)
6812: 2680 (b ¹)	6901: 2693 (V)	6978: 1420-A (l)	7057: 2715 (ec)	7121: 1434-E (V)
6813: 2677 (V)	6902: 2693 (V)	6979: 1250-J (V)	7058: 2711 (N)	7122: 1434-E (V)
6816: 1407-A (ld)	6903: 2693 (N)	6980: 1434-J (N)	7059: 2712 (V)	7123: 1434-E (V)
6817: 2679 (V)	6904: 2693 (g)	6982: 1434-J (N ¹)	7060: 2713 (V)	7124: 1434-E (g)
6818: 2679 (N ¹)	6905: 2693 (N)	6983: 1435-J (V)	7061: 2714 (V)	7125: 1434-E (V)
6819: 2680 (V)	6906: 2694 (V)	6985: 1423-A (N)	7062: 2714 (g)	7126: 2729 (V)
6821: 2681 (V)	6907: 2694 (N ²)	6986: 2701 (N)	7063: 2715 (ej)	7127: 2729 (V)
6822: 1408-H (V)	6908: 2695 (V)	6987: 2701 (g)	7064: 1428-A (N)	7128: 2729 (N)

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7131: 2729 (N)	7209: 1438-A (f)	7281: 2752 (N)	7353: 2761 (N)	7423: 1450-A (f ³)
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7133: 2729 (gm)	7212: 1438-A (N ¹)	7283: 2753 (V)	7356: 2762 (N)	7426: 1450-B (V)
7135: 1434-A (N ¹)	7213: 1450-D (V)	7284: 2753 (V)	7358: 2762 (N)	7427: 1450-B (g ³)
7136: 1434-H (V)	7214: 1450-D (N)	7285: 2753 (N)	7359: 2762 (N)	7429: 2775 (V)
7137: 1434-H (N)	7215: 1450-D (N ¹)	7286: 1441-B (V)	7360: 2762 (N)	7430: 2775 (V)
7138: 2729 (c)	7217: 1458-D (N)	7287: 1441-H (V)	7361: 2762 (N ¹)	7431: 2775 (N)
7139: 2730 (V)	7218: 1458-D (N)	7289: 1441-B (b)	7362: 2762 (mf)	7438: 1451-J (N)
7140: 2730 (N)	7219: 1458-D (g)	7290: 2754 (V)	7363: 2763 (V)	7439: 1451-H (V)
7142: 2730 (N)	7222: 1458-D (g ¹)	7291: 2755 (V)	7364: 2764 (V)	7440: 1451-M (N ¹)
7144: 2730 (N ¹)	7223: 1458-D (ej)	7292: 1439-G (V)	7365: 2764 (V)	7442: 1451-B (V)
7146: 2730 (N ²)	7224: 1458-D (emf)	7295: 1439-G (N)	7366: 2764 (N)	7443: 1451-B (N)
7147: 1434-A (f)	7225: 1458-D (N ⁴)	7296: 1439-G (g)	7367: 2764 (N ¹)	7444: 1451-B (V)
7148: 1434-E (b)	7226: 1458-D (N ³)	7297: 1442-B (V)	7368: 2765 (V)	7445: 1451-B (N ¹)
7149: 1434-H (f ¹)	7227: 1439-A (N)	7298: 1446-G (N)	7369: 2765 (N)	7447: 1452-B (b)
7150: 1434-E (b ¹)	7228: 1439-A (N)	7299: 1443-A (N)	7370: 2766 (V)	7448: 2776 (N)
7151: 1434-H (f ¹)	7229: 1439-A (N)	7300: 1441-J (V)	7371: 1445-A (N ²)	7450: 1452-B (V)
7159: 2731 (V)	7230: 1439-J (N)	7301: 1442-J (V)	7372: 2767 (V)	7451: 1460-A (N)
7160: 2732 (V)	7231: 1439-B (V)	7302: 1442-J (N)	7373: 2767 (c)	7452: 1460-A (N)
7161: 2732 (N)	7232: 1439-B (V)	7304: 1445-J (V)	7374: 1446-B (N)	7453: 1453-A (N)
7162: 2732 (N)	7233: 1439-B (N ¹)	7305: 1445-J (N)	7375: 3058	7454: 1440-A (N)
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7166: 3056	7236: 1439-H (V)	7309: 1445-J (N ¹)	7378: 1439-M (V)	7457: 2777 (N)
7167: 2734 (V)	7238: 1439-A (r)	7310: 1442-J (f ¹)	7379: 1439-M (N)	7458: 2777 (N)
7168: 2734 (N)	7239: 1439-A (eq)	7311: 1450-J (V)	7381: 1445-M (N)	7459: 2777 (j)
7169: 2735 (V)	7240: 1439-A (eq)	7312: 1450-J (N)	7382: 1445-M (N)	7460: 2778 (V)
7170: 2735 (V)	7241: 1439-B (b)	7313: 1450-J (V)	7383: 1454-M (N ¹)	7461: 2778 (N)
7171: 2735 (N)	7242: 2742 (b)	7314: 1450-J (N)	7385: 1456-M (N)	7462: 1453-H (V)
7172: 3057	7243: 2744 (bf)	7315: 1450-J (N)	7386: 1456-M (N)	7463: 1453-H (N)
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7180: 1435-E (d)	7251: 2744 (V)	7321: 1460-J (V)	7390: 1448-A (N)	7469: 1453-H (N ³)
7181: 2737 (V)	7252: 2744 (N)	7322: 1454-J (V)	7391: 1448-J (N)	7470: 1453-H (N ³)
7182: 2737 (N)	7253: 2744 (N)	7323: 1455-J (V)	7392: 2769 (V)	7471: 1453-H (f)
7183: 2737 (d)	7255: 2744 (g)	7324: 1456-J (V)	7393: 2769 (N)	7473: 1453-J (f)
7184: 1245-A (N ¹)	7256: 2744 (e)	7325: 1457-J (V)	7395: 2769 (N)	7474: 1453-H (f ¹)
7185: 1435-H (V)	7257: 2745 (V)	7326: 1458-J (N)	7396: 2769 (e ¹)	7475: 1453-H (fj)
7186: 1435-H (N)	7258: 2745 (N)	7328: 1444-A (N)	7398: 2769 (d)	7476: 1440-A (fj)
7187: 2739 (c)	7260: 1439-A (l)	7329: 1444-H (V)	7399: 2772 (d)	7477: 2779 (V)
7188: 2738 (V)	7261: 1439-A (lm)	7330: 1444-H (N)	7400: 2770 (b)	7478: 2779 (N)
7189: 2739 (g)	7263: 2747 (N)	7332: 1444-H (j)	7401: 1448-B (V)	7479: 2779 (N ¹)
7190: 1435-A (f)	7264: 2748 (V)	7333: 2758 (c)	7402: 2770 (V)	7481: 2780 (V)
7192: 2739 (b ¹)	7265: 2748 (V)	7334: 1444-H (f)	7404: 2770 (N ¹)	7482: 2780 (N)
7193: 1245-A (l ²)	7266: 2748 (N)	7335: 2757 (V)	7405: 2771 (V)	7483: 2780 (N ¹)
7194: 2740 (V)	7267: 2748 (g)	7336: 2758 (V)	7406: 2771 (N)	7487: 2781 (m)
7195: 2740 (N)	7268: 2748 (N)	7337: 2759 (V)	7407: 2771 (g)	7488: 2781 (m)
7196: 2740 (ed)	7269: 2748 (N ¹)	7338: 2759 (N)	7408: 2772 (V)	7489: 1460-B (V)
7197: 1435-B (V)	7270: 2749 (V)	7339: 2759 (c)	7409: 2772 (N)	7491: 2782 (V)
7198: 1435-A (N ²)	7271: 2749 (N)	7341: 2759 (g)	7411: 1450-H (V)	7492: 2783 (V)
7199: 2741 (N)	7272: 2749 (N)	7342: 2759 (N)	7412: 1450-H (V)	7493: 2784 (V)
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7500: 1454-E (e ³)	7570: 2801 (V)	7641: 2806 (ec ²)	7711: 2817 (N ¹)	7799: 1481-J (m)
7502: 2785 (V)	7571: 2801 (N)	7642: 2806 (ld)	7712: 2818 (V)	7804: 2819 (V)
7503: 1454-H (V)	7572: 2803 (b ¹)	7646: 2461 (V)	7713: 2468 (N ¹)	7805: 2820 (V)
7504: 1454-H (N)	7573: 2802 (V)	7647: 2461 (N)	7716: 1327-A (N)	7806: 2821 (V)
7507: 2785 (b ¹)	7574: 2802 (N)	7648: 2461 (g)	7717: 1326-G (N)	7807: 1468-A (N)
7510: 1454-M (ff)	7576: 2803 (V)	7649: 2461 (N)	7718: 1473-G (g)	7808: 1330-A (N)
7511: 2786 (V)	7577: 2803 (d ¹)	7650: 2808 (V)	7720: 1342-G (j)	7809: 2822 (V)
7512: 2786 (V)	7578: 1459-A (N ²)	7651: 2808 (N)	7721: 1323-J (N)	7810: 2822 (N)
7513: 3060	7579: 1477-D (V)	7653: 2461 (e ¹)	7722: 1461-J (N ¹)	7811: 1330-H (V)
7514: 2787 (V)	7580: 1463-D (V)	7654: 2461 (N ¹)	7722: 1461-J (N)	7812: 1468-H (V)
7515: 2786 (V)	7581: 1463-D (N ¹)	7655: 2808 (e ¹)	7723: 1461-J (N)	7813: 1330-K (N)
7516: 2786 (N)	7582: 1461-H (V)	7657: 2808 (N)	7725: 1462-J (V)	7814: 2472 (c)
7517: 2788 (N)	7583: 1461-H (V)	7658: 2808 (em ¹)	7726: 1462-B (g)	7815: 2829 (c)
7518: 1455-A (N)	7584: 1461-J (N ¹)	7659: 2808 (e ²)	7728: 1462-B (g)	7816: 1468-A (N ³)
7519: 1455-E (V)	7585: 1472-D (c)	7660: 2809 (V)	7729: 1462-J (N ¹)	7817: 1468-B (V)
7520: 2789 (V)	7588: 1461-A (j)	7661: 2809 (N)	7730: 2459 (gc)	7818: 2470 (V)
7521: 1455-H (V)	7589: 1469-D (N)	7662: 2810 (V)	7734: 1325-J (V)	7819: 2823 (V)
7522: 1455-H (j)	7590: 1469-D (V)	7663: 2462 (V)	7735: 1325-J (V)	7820: 2823 (V)
7523: 2790 (V)	7591: 1461-H (f ¹)	7664: 2462 (N)	7736: 1464-J (V)	7821: 2823 (b ¹)
7524: 2790 (N)	7592: 1472-D (V)	7665: 2811 (V)	7737: 1465-J (V)	7822: 1468-A (s)
7527: 2791 (V)	7593: 1472-D (V)	7666: 2811 (V)	7738: 1465-J (N)	7823: 2825 (b)
7528: 2792 (V)	7595: 1472-D (N ¹)	7667: 2811 (N)	7739: 1465-J (V)	7824: 2826 (b)
7529: 2792 (N)	7596: 1472-D (N ¹)	7668: 2811 (N)	7742: 1330-J (V)	7825: 1468-A (f ²)
7531: 2792 (N ¹)	7599: 1474-D (V)	7670: 2811 (ej)	7743: 1468-J (V)	7826: 2824 (N)
7533: 1455-B (V)	7600: 1474-D (m)	7673: 2812 (V)	7745: 1468-J (N ¹)	7827: 2824 (N ²)
7534: 1456-A (N)	7601: 1475-D (V)	7674: 2812 (N)	7750: 1331-J (V)	7828: 2826 (N)
7535: 1456-A (N)	7602: 1477-D (V)	7675: 1462-A (N ²)	7751: 1469-J (V)	7829: 2826 (N ²)
7536: 1456-J (N)	7603: 1342-D (c)	7676: 2812 (N)	7752: 1469-J (N)	7830: 2827 (N)
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7538: 2793 (N)	7605: 1480-D (N)	7679: 1325-E (V)	7754: 1333-J (N ¹)	7833: 2828 (V)
7539: 2793 (j)	7606: 1480-D (N)	7680: 1325-E (V)	7757: 1472-J (N)	7834: 2828 (N)
7540: 2794 (V)	7607: 1480-D (N)	7682: 2463 (V)	7758: 1472-B (g)	7835: 2829 (V)
7541: 1456-A (N ¹)	7608: 1480-D (N ¹)	7683: 1463-B (V)	7760: 1335-J (V)	7836: 2829 (V)
7543: 2795 (V)	7611: 1480-D (N ⁴)	7684: 1463-B (N ¹)	7761: 1335-J (V)	7837: 2829 (N)
7544: 2795 (N)	7612: 1461-A (N ²)	7685: 1325-H (V)	7762: 1473-J (N)	7838: 2829 (c)
7545: 2795 (g)	7613: 1323-A (N ²)	7686: 1463-H (V)	7768: 1476-J (V)	7839: 2829 (N ³)
7546: 2795 (N)	7616: 1462-B (N)	7688: 2813 (V)	7769: 1476-J (N)	7840: 2829 (lc ²)
7547: 2795 (ed)	7617: 1462-H (V)	7689: 1325-E (b)	7771: 1476-J (N)	7843: 2830 (N)
7548: 2795 (N ¹)	7618: 1462-A (q)	7690: 1325-E (b)	7773: 1476-J (N)	7844: 2830 (V)
7549: 2797 (b)	7620: 2808 (d)	7691: 1463-E (b ¹)	7775: 1476-J (N ¹)	7845: 1468-A (N ²)
7550: 1456-B (b)	7621: 2808 (d ¹)	7693: 2814 (V)	7776: 2860 (o)	7846: 1331-A (N)
7551: 2796 (V)	7622: 1462-H (N ³)	7694: 2814 (N)	7778: 2862 (g)	7847: 1331-H (V)
7553: 2796 (e ¹)	7623: 2804 (V)	7695: 2814 (N)	7779: 1477-J (V)	7848: 1469-A (N ¹)
7554: 2797 (V)	7624: 2804 (V)	7696: 2815 (V)	7782: 2869 (g)	7849: 2831 (V)
7555: 2797 (ed)	7625: 2805 (N)	7697: 2815 (ej)	7783: 1479-J (V)	7850: 1469-B (N)
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7558: 1458-A (ff)	7628: 1462-H (f)	7699: 1464-A (N)	7785: 1479-J (N)	7853: 2475 (V)
7559: 2798 (V)	7631: 1462-B (b)	7700: 1464-A (N)	7786: 1342-J (V)	7854: 2475 (N)
7560: 2798 (V)	7632: 1462-B (b)	7701: 1464-J (N)	7787: 1342-J (V)	7855: 2475 (e ¹)
7561: 2799 (V)	7633: 1462-H (f ¹)	7702: 1326-B (V)	7788: 1480-J (V)	7857: 2832 (V)
7562: 2799 (N)	7635: 2806 (b)	7703: 1464-B (V)	7789: 1480-J (V)	7858: 2832 (N)
7563: 2799 (N)	7636: 2807 (b)	7704: 1326-H (N)	7790: 1480-J (N)	7859: 2476 (N)
7564: 2799 (e ¹)	7637: 2808 (bf)	7705: 1464-A (N ¹)	7791: 1480-J (N)	7860: 2833 (V)
7565: 2800 (N)	7638: 2459 (N)	7706: 1464-A (f)	7792: 1480-J (N)	7862: 1470-A (N)
7567: 1455-B (V)	7639: 2459 (N ¹)	7709: 1326-A (p ¹)	7794: 1480-J (N)	7863: 1323-M (N)
7568: 1458-A (N ²)	7640: 2806 (g)	7710: 2817 (V)	7795: 1480-J (N ¹)	7867: 1324-M (V)

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7868: 1324-M (V)	7939: 2479 (N)	8011: 2845 (ed ¹)	8135: 1336-E (N ¹)	8209: 2869 (b)
7869: 1324-M (N)	7941: 2839 (N)	8021: 2845 (j)	8136: 1474-E (em)	8210: 2865 (V)
7870: 1462-M (N ¹)	7943: 2839 (ej)	8025: 2846 (V)	8138: 1474-H (V)	8211: 2865 (N)
7871: 1462-M (N ¹)	7944: 1472-A (N)	8027: 2847 (V)	8139: 1474-A (N ¹)	8212: 2865 (N ¹)
7872: 1324-M (N ¹)	7945: 1472-A (N)	8029: 2847 (e)	8140: 1474-A (N ¹)	8213: 2866 (V)
7873: 1325-M (N)	7946: 3061	8032: 2847 (eqp)	8141: 1474-A (N ¹)	8214: 2866 (V)
7874: 1326-M (V)	7947: 2840 (V)	8033: 1473-A (N)	8142: 1474-A (N ¹)	8215: 2866 (N)
7875: 1326-M (N)	7948: 2840 (N)	8034: 1473-A (N)	8143: 3062	8216: 2866 (N)
7876: 1465-M (V)	7949: 2841 (V)	8036: 1473-A (N)	8144: 1474-A (f)	8217: 2866 (N)
7878: 1330-M (V)	7950: 2841 (N)	8040: 3036	8145: 1474-H (f)	8218: 2866 (e ¹)
7879: 1330-M (N)	7951: 1472-K (V)	8041: 3036	8146: 1336-E (b)	8219: 2866 (N ¹)
7880: 1330-M (N)	7952: 1472-H (V)	8042: 3036	8147: 1474-H (N)	8220: 2866 (N ³)
7881: 1330-M (N ¹)	7953: 1472-H (V)	8045: 2848 (V)	8148: 1474-B (b ¹)	8222: 1339-A (p)
7882: 1468-M (N ¹)	7954: 1472-H (V)	8046: 2848 (V)	8150: 1474-B (V)	8226: 2498 (V)
7885: 1469-M (N)	7955: 1472-A (r)	8047: 1473-A (N ¹)	8151: 2856 (V)	8227: 2867 (N)
7890: 1281-A (N)	7957: 1255-G (N ²)	8052: 2851 (d ¹)	8153: 1474-L (N ²)	8228: 2868 (N)
7891: 1480-M (V)	7958: 1334-K (N)	8055: 2487 (V)	8154: 1475-H (V)	8229: 2868 (e ¹)
7892: 1480-M (N)	7959: 1472-K (N ¹)	8056: 2487 (N)	8056: 2487 (N)	8231: 2869 (V)
7893: 1481-M (N)	7960: 1472-A (r)	8057: 2487 (N ¹)	8156: 2857 (V)	8232: 2869 (V)
7896: 1482-M (V)	7961: 1472-K (b)	8058: 2849 (V)	8157: 2857 (N)	8233: 2869 (N)
7897: 1482-M (N)	7962: 1472-K (N ¹)	8059: 2849 (N ¹)	8158: 2858 (V)	8235: 2869 (e ¹)
7898: 1482-M (N)	7963: 1472-K (N ¹)	8063: 2488 (b ¹)	8159: 1476-H (V)	8237: 2869 (ld)
7899: 1333-A (N)	7964: 2842 (ed)	8064: 1473-A (N)	8160: 1476-A (N ¹)	8238: 2869 (l)
7900: 1333-J (N)	7965: 2845 (c)	8065: 1473-A (N)	8161: 2859 (N ¹)	8239: 2870 (V)
7901: 2834 (V)	7966: 2845 (ed)	8066: 2850 (bf)	8162: 4020	8240: 2870 (N)
7902: 2834 (N ¹)	7969: 2847 (c)	8068: 2853 (b)	8163: 2494 (b)	8241: 2871 (N)
7903: 2834 (c ²)	7970: 2847 (c)	8071: 2489 (e ¹)	8164: 2494 (b)	8242: 1341-A (N)
7904: 1471-H (V)	7971: 2842 (V)	8074: 1473-B (V)	8166: 2494 (b ¹)	8243: 1479-A (N)
7905: 1333-J (N ¹)	7972: 2842 (V)	8075: 1473-B (V)	8168: 2860 (N)	8244: 2501 (V)
7907: 1333-N (d)	7973: 2842 (N)	8077: 1473-B (N ¹)	8172: 2861 (V)	8245: 2872 (V)
7909: 2836 (d)	7976: 2842 (d ¹)	8078: 1473-B (ej)	8173: 1476-B (V)	8246: 2872 (V)
7910: 2839 (ec)	7979: 2842 (om)	8079: 1335-B (N ⁴)	8175: 2517 (V)	8247: 2872 (N)
7911: 2835 (V)	7980: 2843 (V)	8080: 2850 (V)	8176: 2862 (V)	8248: 1479-H (V)
7912: 2835 (V)	7981: 2843 (V)	8081: 2850 (N)	8177: 2494 (N)	8249: 1479-K (c)
7913: 2835 (N)	7982: 2843 (N)	8082: 2850 (N)	8178: 2517 (N)	8250: 1479-A (rf)
7914: 1410-A (b ¹)	7983: 2843 (ej)	8083: 2850 (c)	8179: 2862 (N)	8251: 2878 (ed)
7915: 1333-A (s)	7984: 2843 (ej)	8084: 2850 (c)	8180: 2862 (N)	8252: 2873 (V)
7916: 2479 (b)	7985: 2843 (m)	8085: 2851 (V)	8181: 2494 (N)	8253: 2873 (N)
7917: 2479 (b ¹)	7986: 2843 (N ²)	8086: 2851 (V)	8182: 2890 (g)	8254: 2874 (V)
7918: 1471-B (V)	7987: 1472-A (f)	8088: 2851 (N)	8183: 2517 (N ¹)	8255: 2874 (N)
7919: 2477 (V)	7988: 1472-M (f ¹)	8089: 2851 (g)	8184: 2494 (c ¹)	8256: 2875 (N)
7920: 2477 (V)	7989: 2843 (b)	8102: 2852 (N)	8185: 2494 (N ¹)	8257: 2876 (V)
7921: 2836 (V)	7990: 2843 (b)	8103: 2852 (e ¹)	8186: 2517 (lbf ¹)	8258: 3063
7922: 2477 (N)	7991: 2847 (b)	8104: 2853 (V)	8186: 2517 (ld ¹)	8259: 2877 (V)
7923: 2836 (c)	7992: 2847 (bf)	8105: 2853 (N)	8186: 2517 (ld ⁴)	8260: 2877 (N)
7923: 2836 (ed)	7993: 2844 (V)	8107: 2853 (d)	8191: 1476-A (ld)	8261: 2877 (d)
7924: 2477 (N ²)	7994: 2844 (N)	8108: 2853 (N ¹)	8192: 1477-H (V)	8262: 2878 (V)
7925: 2837 (V)	7995: 2844 (N ²)	8109: 2853 (d ¹)	8193: 1339-A (N ¹)	8263: 2878 (N)
7926: 2837 (N)	7997: 1472-B (V)	8120: 2854 (V)	8194: 1477-A (N)	8264: 1479-B (V)
7929: 2837 (e ¹)	7998: 1472-B (N)	8121: 2854 (N)	8196: 2864 (c)	8265: 2503 (V)
7931: 2838 (V)	7999: 2845 (V)	8122: 2854 (N)	8196: 2864 (d)	8266: 2879 (V)
7932: 2838 (V)	8000: 2845 (V)	8127: 1474-A (N)	8198: 2863 (e ¹)	8267: 2879 (N)
7933: 2838 (N)	8001: 2845 (N)	8128: 1474-A (N)	8199: 2864 (V)	8268: 1479-J (N ²)
7934: 2838 (N)	8002: 2845 (N)	8130: 1336-E (V)	8200: 2864 (V)	8269: 1342-A (N)
7936: 2479 (V)	8003: 2845 (N)	8131: 1336-E (V)	8201: 2864 (N)	8270: 1480-A (N)
7937: 2839 (V)	8005: 2845 (e)	8132: 1474-E (V)	8205: 1477-A (f)	8271: 1480-H (V)
7938: 2479 (N)	8008: 2483 (N)	8133: 1474-E (V)	8207: 1477-B (bj)	8273: 2880 (N)

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8275: 3064	8354: 1482-H (V)	8424: 1210-A (i ¹)	8506: 2893 (g)	8578: 1474-H (N)
8276: 2505 (V)	8355: 1482-H (V)	8426: 1211-A (i ¹)	8508: 2893 (N ⁴)	8579: 1474-H (s ³)
8277: 2506 (V)	8356: 1482-H (N)	8427: 1489-H (V)	8509: 2287 (ib)	8580: 2443 (i ²)
8278: 2506 (N)	8357: 1482-A (N)	8428: 1488-J (V)	8510: 1196-A (N)	8581: 2897 (V)
8279: 2506 (N)	8358: 1482-A (f)	8429: 1488-J (N)	8511: 1495-E (V)	8582: 1499-H (V)
8280: 1342-H (V)	8359: 1482-A (f)	8431: 1181-L (i ²)	8513: 1258-D (i ¹)	8584: 1349-J (i ¹)
8281: 1480-H (V)	8360: 1482-A (b ¹)	8432: 1494-J (N)	8514: 1255-D (id ¹)	8585: 1357-A (i ¹)
8282: 1342-A (N ¹)	8361: 1481-A (N)	8433: 1238-L (i ¹)	8516: 2304 (ic ²)	8586: 1357-B (id)
8284: 1480-A (N ¹)	8362: 2886 (V)	8435: 1257-L (i ³)	8517: 2841 (N)	8587: 2544 (i ¹)
8285: 1480-A (N ¹)	8363: 2886 (N)	8437: 1265-L (i)	8518: 1495-H (V)	8588: 2556 (id)
8288: 2509 (c)	8365: 2887 (V)	8438: 1269-L (i)	8519: 1451-J (i ¹)	8589: 1359-A (if ²)
8291: 2513 (c)	8366: 2888 (V)	8441: 2897 (g ¹)	8522: 1495-A (f)	8591: 1499-B (V)
8292: 2882 (d ¹)	8367: 2889 (V)	8442: 1499-J (N ¹)	8523: 2847 (bf)	8592: 2569 (id ¹)
8293: 1480-H (V)	8368: 2516 (V)	8443: 1362-L (i ¹)	8524: 1196-B (V)	8593: 1365-A (i)
8295: 2508 (V)	8371: 1482-B (V)	8444: 1392-L (i ¹)	8525: 1266-A (i)	8594: 2573 (id ¹)
8296: 2508 (N)	8372: 1484-A (N)	8446: 1503-J (V)	8527: 2311 (ib)	8595: 1499-A (ld)
8296: 2508 (N ²)	8373: 1485-D (V)	8447: 1503-J (N)	8529: 1269-A (i)	8596: 1500-J (N)
8299: 2505 (b)	8374: 1485-D (V)	8448: 1503-J (N)	8448: 1503-J (N)	8597: 1388-D (i ¹)
8300: 2506 (b)	8375: 1485-D (N ¹)	8449: 1503-J (N)	8449: 1503-J (N)	8598: 1376-J (i)
8302: 1480-A (efj)	8376: 1484-H (V)	8450: 1480-J (N)	8450: 1480-J (N)	8600: 1386-J (i ¹)
8305: 2513 (b ¹)	8377: 1484-A (q)	8451: 1227-H (i ¹)	8451: 1227-H (i ¹)	8601: 1017-J (is)
8306: 1480-B (b)	8378: 1005-J (i ¹)	8452: 1503-J (N ¹)	8452: 1503-J (N ¹)	8602: 2898 (N)
8307: 1480-B (b ³)	8379: 1484-K (N ¹)	8453: 1462-L (i)	8453: 1462-L (i)	8604: 2898 (N ¹)
8308: 2509 (V)	8380: 1496-D (c)	8454: 1504-J (f ²)	8454: 1504-J (f ²)	8605: 1380-M (i ¹)
8309: 1326-A (p ¹)	8381: 1012-A (i ¹)	8455: 1491-L (i)	8455: 1491-L (i)	8606: 2613 (i ²)
8311: 2511 (V)	8382: 1496-D (V)	8456: 1490-B (V)	8456: 1490-B (V)	8608: 1500-B (V)
8312: 3040	8383: 1014-J (i)	8457: 1152-H (i ³)	8457: 1152-H (i ³)	8609: 2900 (V)
8313: 2512 (V)	8384: 1014-A (i)	8458: 2141 (id ¹)	8458: 2141 (id ¹)	8610: 2899 (V)
8314: 2512 (N)	8385: 1014-A (i ¹)	8460: 2892 (c)	8460: 2892 (c)	8611: 1500-J (N ²)
8316: 2512 (N ¹)	8385: 1014-H (i ¹)	8462: 1173-A (i ¹)	8462: 1173-A (i ¹)	8614: 2864 (ef)
8317: 2881 (V)	8386: 1309-N (i ¹)	8463: 1173-E (id)	8463: 1173-E (id)	8615: 1420-A (i ¹)
8318: 2881 (N)	8388: 1503-D (V)	8464: 2172 (i)	8464: 2172 (i)	8617: 1427-J (i ¹)
8319: 2882 (V)	8389: 1503-D (g)	8466: 1175-A (i ¹)	8466: 1175-A (i ¹)	8618: 1427-J (ip)
8320: 2513 (d)	8391: 1480-C (id)	8467: 1175-A (i ¹)	8467: 1175-A (i ¹)	8619: 2902 (c)
8321: 2513 (g)	8392: 1028-A (i)	8469: 1175-B (id)	8469: 1175-B (id)	8622: 1431-J (i ¹)
8321: 2513 (g ¹)	8393: 1024-J (i ¹)	8473: 1181-E (i)	8473: 1181-E (i)	8623: 2903 (b)
8322: 2882 (N ¹)	8394: 1037-J (i)	8474: 1181-H (i)	8474: 1181-H (i)	8624: 2903 (b)
8323: 1342-B (V)	8395: 1038-J (i ¹)	8476: 2891 (N)	8476: 2891 (N)	8625: 2874 (N)
8324: 1480-B (V)	8397: 1035-A (i)	8478: 2892 (N)	8478: 2892 (N)	8626: 2901 (V)
8326: 1480-B (N)	8398: 1035-A (i)	8479: 2892 (N)	8479: 2892 (N)	8627: 2901 (V)
8327: 2883 (V)	8399: 1035-A (i ⁴)	8481: 2892 (j)	8481: 2892 (j)	8628: 2902 (V)
8328: 2883 (g)	8400: 1035-B (id)	8482: 2892 (f)	8482: 2892 (f)	8629: 2902 (N)
8330: 2883 (g)	8401: 1037-A (i)	8484: 1494-M (j)	8484: 1494-M (j)	8630: 2903 (V)
8331: 2883 (N ¹)	8403: 1037-H (if ²)	8486: 1290-L (i)	8486: 1290-L (i)	8631: 2903 (V)
8332: 2883 (cq)	8406: 2811 (V)	8490: 2896 (e ¹)	8490: 2896 (e ¹)	8632: 2903 (N)
8333: 1480-D (l ¹)	8408: 2070 (id)	8492: 1458-L (ic)	8492: 1458-L (ic)	8633: 2903 (g)
8334: 2884 (V)	8409: 1066-A (i ¹)	8495: 1504-M (N)	8495: 1504-M (N)	8635: 1439-A (i ³)
8335: 2884 (N)	8410: 1089-G (i)	8496: 1499-J (N)	8496: 1499-J (N)	8636: 1439-A (i ⁴)
8336: 1481-A (N)	8411: 1089-J (ib ¹)	8497: 1494-H (V)	8497: 1494-H (V)	8637: 2749 (V)
8337: 1481-A (N)	8414: 1488-J (r)	8498: 2893 (d ¹)	8498: 2893 (d ¹)	8638: 3065
8338: 1481-E (V)	8415: 1105-J (i)	8499: 1244-J (i ¹)	8499: 1244-J (i ¹)	8639: 2754 (i ¹)
8341: 1481-H (V)	8416: 1104-A (ic ¹)	8500: 1494-J (f)	8500: 1494-J (f)	8641: 1450-J (i ¹)
8342: 1481-A (j)	8417: 1104-A (i ¹)	8501: 1494-B (N)	8501: 1494-B (N)	8642: 1450-J (if ²)
8345: 1481-A (ef)	8418: 1264-F (id ¹)	8502: 1242-A (i ¹)	8502: 1242-A (i ¹)	8643: 1460-J (i ¹)
8346: 1481-A (N)	8419: 1379-F (i ¹)	8503: 1242-A (i ⁴)	8503: 1242-A (i ⁴)	8644: 1454-J (i ¹)
8350: 2885 (N)	8420: 1489-A (N)	8504: 1242-A (i ²)	8504: 1242-A (i ²)	8645: 1444-A (i ¹)
8353: 1481-A (N)	8421: 1462-J (V)	8505: 2893 (V)	8505: 2893 (V)	8648: 1474-H (N)

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8649: 1450-A (i)	8653: 2779 (i ¹)	8665: 2809 (i)	8670: 1480-J (i ¹)
8650: 1503-J (m)	8655: 1454-A (i)	8666: 1462-J (i ¹)	8671: 1476-A (bf)
8651: 2862 (N)	8658: 1458-B (ib)	8668: 1476-L (i ¹)	8672: 1476-A (i)
8652: 2862 (N)	8663: 1461-H (i ¹)	8669: 1479-J (i ¹)	8673: 1476-A (i)

Alternative Spellings

אב: 1002-A (N ^m)	אנמון: 1059-C (j ^m)	אדה: 1005-B (N ^m)	אופל: 1380-C (g ^m)
אבר: 1027-C (V)	אנן: 1060-C (N ^m)	אהי: 1010-G (N ^m)	אופן: 1382-C (g ^m)
אברה: 1027-C (N ^{fl}); 1027-C (j ^f)	אנף: 1063-C (N ^m)	אהל: 1104-C (N ^m); 1104-C (V); 1104-C (g ^m)	אויץ: 1018-J (V)
אברון: 1027-C (j ^f)	אנר: 1066-C (V)	אוד: 1004-J (N ^m)	אוצר: 1411-C (g ^m)
אברן: 1027-C (m ^m)	אנרה: 4001	אודות: 1004-J (N ^{fs})	אור: 1020-J (N ^f); 1020-J (V)
אבה: 1002-A (N ^{fl}); 1028-C (N ^m); 1028-C (V)	אנרוף: 2088 (nc ^m)	אודם: 1082-C (g ^f)	אורב: 1439-C (g ^m)
אבוי: 1033-C (c ^m)	אנרטל: 3009 (n ^m)	אודה: 1094-C (g ^m)	אורה: 1020-H (N ^{fl}); 1020-J (N ^{fl}); 1445-C (g ^m)
אבוס: 1038-C (d ^m)	אנרת: 4002	אודל: 1104-C (g ^m)	אורחה: 1445-C (g ^{fl})
אבחה: 1031-C (N ^{fl})	אד: 1004-A (N ^m)	אודן: 1014-J (N ^m)	אורך: 1448-C (g ^m)
אבטיח: 2013 (nb ^m)	אדב: 1071-C (V)	אודם: 1082-C (g ^f)	אורן: 1451-C (g ^m)
אביב: 1002-B (b ^m)	אדום: 1082-C (c ^m)	אודה: 1005-J (V); 1006-A (N ^{fl}); 1006-H (V)	אושא: 1021-E (o ^m)
אביון: 1033-C (j ^m)	אדון: 1083-C (c ^m)	אודב: 1094-C (g ^m)	אוסר: 1480-C (g ^m)
אביונה: 1033-C (j ^{fl})	אדוני: 1083-C (c ^m)	אודל: 1104-C (g ^m)	אות: 1022-J (N ^f); 1022-J (V)
אביר: 1043-C (b ^m)	אדות: 1004-J (N ^{fs})	אודן: 1367-H (s ^m)	
אבך: 1034-C (V)	אדין: 1089-C (b ^m)	אדיר: 1089-C (b ^m)	
אבל: 1035-C (N ^f); 1035- C (V); 1035-C (o ^m)	אדים: 1082-C (N ^m); 1082-C (V); 1082-C (c ^m); 1082-C (g ^f)	אדום: 1082-C (l ^m)	
אבן: 1037-C (N ^f)	אדמה: 1082-C (N ^{fl})	אדמום: 1082-C (l ^m)	
אבנט: 2022 (n ^m)	אדמה: 1082-C (N ^{fl})	אדמוני: 1082-C (j ^f)	
אבס: 1038-C (V)	אדן: 1083-C (N ^m); 1083- C (c ^m)	אדן: 1083-C (N ^m); 1083- C (c ^m)	
אבסר: 2025 (n ^m)	אדני: 1083-C (c ^m)	אדני: 1083-C (c ^m)	
אבעבועה: 1039-C (ld ^{fl})	אדר: 1089-C (N ^m); 1089-C (V)	אדר: 1089-C (N ^m); 1089-C (V)	
אבק: 1042-C (N ^m); 1042- C (V)	אדרזא: 4003	אדרזא: 4003	
אבקה: 1042-C (N ^{fl})	אדרכון: 4004	אדרכון: 4004	
אבר: 1043-C (N ^m); 1043-C (V)	אדרע: 2139 (n ^f)	אדרע: 2139 (n ^f)	
אברה: 1043-C (N ^{fl})	אדרת: 1089-C (N ^f)	אדרת: 1089-C (N ^f)	
אברך: 2039 (n ^m)	אדש: 1090-C (V)	אדש: 1090-C (V)	
אגודה: 1050-J (n ^{fl})	אדה: 1005-A (N ^m)	אדה: 1005-A (N ^m)	
אגוז: 1053-C (c ^m)	אדה: 1094-C (N ^m); 1094-C (V); 1094-C (g ^m)	אדה: 1094-C (N ^m); 1094-C (V); 1094-C (g ^m)	
אגורה: 1066-C (c ^{fl})	אדה: 1094-C (N ^{fl})	אדה: 1094-C (N ^{fl})	
אגל: 1058-C (N ^m)			
אגם: 1059-C (N ^m)			
		אודלם: 1254-J (p ^m); 1266- C (o ^m)	אז: 1007-A (N ^m)
		אולת: 1254-J (N ^{fs})	אזא: 1143-C (N ^m)
		אומה: 1013-J (N ^{fl})	אזר: 1142-C (N ^m)
		אומל: 1288-C (g ^m)	אזה: 1143-C (N ^m)
		אומן: 1290-C (g ^m)	אזוב: 1140-C (c ^m)
		אומנה: 1290-C (g ^{fl})	אזור: 1411-C (c ^m)
		אומנם: 1290-C (op ^m)	אזי: 1007-A (f ^m)
		אומץ: 1294-C (g ^m)	אזכרה: 2121 (n ^{fl})
		אומר: 1296-C (o ^m)	אזל: 1150-C (V)
		און: 1014-J (N ^m)	אזן: 1152-C (N ^m); 1152- C (V); 1152-C (g ^f)
		אוסף: 1339-C (g ^m)	אזק: 1157-C (N ^m)
			אזר: 1411-C (V)
			אזרוע: 2139 (nc ^f)
			אזרע: 2139 (n ^f)
			אזרח: 2135 (n ^m)
			אזר: 1005-A (N ^m); 1008- A (N ^f)
			אחד: 1165-C (N ^m); 1165-C (V)

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אהו: 1008-A (r ^m)	אים: 1013-M (N ^m); 1220-C (e ^m)	אליה: 1012-A (b ^{f1})	אמץ: 1294-C (V); 1294-C (b ^m)
אהוה: 1008-K (N ^{f1}); 1167-K (N ^{f1})	אימה: 1220-C (N ^{f1})	אלי: 1254-B (b ^m)	אמצה: 1294-C (N ^{f1})
אהויה: 1167-K (f ^{f1})	אימר: 1296-C (e ^m)	אלך: 1104-A (e ^m)	אמר: 1288-C (N ^m); 1288-C (V); 1288-C (g ^m); 1296-C (N ^m); 1296-C (V); 1296-C (e ^m)
אהור: 1181-C (e ^m)	אימתן: 2363 (nt ^m)	אלי: 1254-B (f ^m)	אמרה: 1288-C (N ^{f1})
אהורנית: 1181-C (cm ^{f2})	אין: 1014-M (N ^m)	אלם: 1012-M (p ^m); 1266-C (N ^m); 1266-C (V); 1266-C (d ^m); 1266-C (e ^m); 1266-C (o ^m)	אמש: 1297-C (N ^m)
אהות: 1008-A (N ^{f2})	איסר: 1342-C (e ^m)	אלמונ: 3001 (d ^m)	אמת: 1290-C (N ^{f2})
אהז: 1168-C (V)	איפה: 1017-M (N ^{f1})	אלמון: 1266-C (j ^m)	אמתחת: 2362 (n ^{f2})
אהזה: 1168-C (N ^{f1})	איפיה: 1374-C (e ^{f1})	אלמוני: 1266-C (j ^{f^m})	אן: 1014-A (N ^m); 1106-A (N ^m)
אהירה: 1165-M (n ^{f1})	איש: 2003 (b ^m)	אלמן: 1266-C (j ^m); 1266-C (m ^m)	אנא: 1300-C (N ^m); 1307-C (N ^m)
אהלמה: 2164 (n ^{f1})	אישה: 1021-H (e ^m); 2003 (b ^{f1})	אלמנה: 1266-C (m ^{f1})	אנה: 1014-A (N ^m); 1014-H (V); 1300-C (N ^m); 1304-C (V); 1307-C (N ^m)
אהר: 1181-C (N ^m); 1181-C (V); 1181-C (c ^m)	אישון: 1021-M (j ^m)	אלמנות: 1266-C (m ^{f3})	אנון: 1106-A (N ^m)
אהרון: 1181-C (j ^m)	איש: 1228-A (nf ^m)	אלמוני: 1266-C (j ^{f^m})	אנוש: 2003 (c ^m)
אהרי: 1181-C (f ^m)	איתון: 1022-M (j ^m)	אלמן: 1266-C (j ^m); 1266-C (m ^m)	אנח: 1307-C (N ^m); 1307-C (V)
אהרין: 1181-C (s ^m)	איתי: 1228-A (nf ^m); 1497-C (e ^m)	אלמנה: 1266-C (m ^{f1})	אנחה: 1307-C (N ^{f1})
אהרית: 1181-C (N ^{f2})	אך: 1244-C (N ^m)	אלמנות: 1266-C (m ^{f3})	אנחי: 1307-C (f ^m)
אהרן: 1181-C (j ^m); 1181-C (m ^m)	אכזב: 2253 (n ^m)	אלמוני: 1266-C (j ^{f^m})	אני: 1014-A (f ^m); 1307-C (f ^m)
אהשרפן: 4005	אכזר: 2254 (n ^m)	אלן: 1104-A (s ^m)	אניה: 1014-A (f ^{f1}); 1304-C (f ^{f1})
אהשתרן: 4006	אכזרי: 2254 (nf ^m)	אלף: 2001 (N ^m); 2001 (V); 2001 (d ^m)	אניש: 2003 (b ^m)
אט: 1009-A (N ^m)	אכזריות: 2254 (nf ^{f3})	אלץ: 1271-C (V)	אנישה: 2003 (b ^{f1})
אטד: 1188-C (N ^m)	אכילה: 1242-C (b ^{f1})	אם: 1013-A (N ^f); 1013-M (N ^m)	אנך: 1310-C (N ^m)
אטם: 1197-C (V)	אכל: 1242-C (V); 1242-C (g ^m)	אמה: 1013-A (N ^{f1}); 1013-J (N ^{f1}); 1220-C (N ^{f1})	אנכי: 1307-C (f ^m)
אטן: 1198-C (N ^m)	אכלה: 1242-C (N ^{f1})	אמונ: 1013-A (j ^m); 1290-C (c ^m); 1290-C (d ^m)	אני: 1014-A (f ^m); 1307-C (f ^m)
אטר: 1204-C (N ^m); 1204-C (V)	אכץ: 1244-C (N ^m)	אמונה: 1290-C (d ^{f1})	אניש: 2003 (b ^m)
אי: 1005-A (N ^m); 1010-A (N ^m); 1014-A (f ^m)	אכף: 1247-C (N ^m); 1247-C (V)	אמוני: 1294-C (c ^m)	אנישה: 2003 (b ^{f1})
איב: 1002-M (V); 1002-M (g ^m)	אכר: 1250-C (N ^m)	אמיל: 1288-C (b ^m)	אנך: 1310-C (N ^m)
איבה: 1002-M (N ^{f1})	אל: 1012-A (N ^m); 1104-A (N ^m); 1254-A (N ^m)	אמיץ: 1294-C (b ^m)	אנכי: 1307-C (f ^m)
איר: 1004-M (N ^m)	אלגום: 3001 (d ^m)	אמיר: 1288-C (b ^m)	אנן: 1014-B (V)
אירר: 1089-C (e ^m)	אלה: 1012-A (N ^{f1}); 1012-H (N ^m); 1012-H (V); 1012-H (c ^m); 1104-A (N ^m)	אמל: 1288-C (N ^m); 1288-C (V); 1296-C (V)	אנס: 1314-C (V)
איה: 1005-M (N ^f); 1010-H (N ^m)	אלו: 1104-A (r ^m); 1254-A (r ^m)	אמלה: 1288-C (N ^{f1})	אנף: 2002 (N ^m); 2002 (V)
איום: 1220-C (c ^m)	אלוה: 1012-H (c ^m)	אמלל: 1296-C (N ^m); 1296-C (o ^m)	אנפה: 2002 (N ^{f1})
איך: 1010-H (N ^m)	אלולה: 1012-H (c ^m)	אמן: 1290-C (N ^m); 1290-C (V); 1290-C (g ^m); 1290-L (V)	אנק: 1318-C (V)
איכזה: 1010-H (N ^m)	אלול: 1254-B (d ^m)	אמונ: 1290-C (N ^m); 1290-C (V); 1290-C (g ^m); 1290-L (V)	אנקיה: 1318-C (N ^{f1})
איל: 1012-M (N ^m)	אלום: 1266-C (d ^m)	אמונה: 1290-C (N ^{f1}); 1290-C (g ^{f1})	אנש: 2003 (N ^m); 2003 (V)
אילה: 1012-M (N ^{f1})	אלומה: 1266-C (d ^{f1})	אמנם: 1290-C (op ^m)	אנשה: 2003 (N ^{f1})
אילות: 1012-M (N ^{f3})	אלון: 1012-A (j ^m)	אמנם: 1290-C (p ^m)	אנת: 1022-H (N ^m)
אילם: 1012-M (p ^m); 1266-C (e ^m)	אלוף: 2001 (d ^m)	אמנת: 1290-C (N ^{f2})	אסון: 1336-C (c ^m)
אילן: 1012-M (m ^m)	אלה: 1261-C (V)		אסוף: 1339-C (c ^m)
	אלי: 1254-J (f ^m)		אסופה: 1339-C (d ^{f1})

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אסור: 1342-C (c ^m)	אציל: 1403-C (b ^f)	ארכה: 1448-C (N ^{f1}); 1448-C (d ^{f1})	אשפות: 2870 (nc ^m)
אסיף: 1339-C (b ^m)	אצילה: 1403-C (b ^{f1})	ארכובה: 2769 (nc ^{f1})	אשפת: 2870 (nc ^m)
אסיר: 1342-C (b ^m)	אצלו: 1403-C (N ^m); 1403-C (V)	ארמון: 1450-C (j ^m)	אשר: 1480-C (N ^m); 1480-C (V); 1480-C (d ^f); 1480-C (g ^m)
אסך: 1410-C (N ^m)	אצעדה: 2676 (n ^{f1})	ארן: 1020-H (j ^m); 1451-C (g ^m)	אשרנא: 1480-A (n ^m)
אסכר: 2479 (n ^m)	אצק: 1410-C (N ^m)	ארנבת: 3059 (n ^m)	אשתדור: 2818 (nd ^m)
אסם: 1335-C (N ^m)	אצר: 1411-C (V)	ארע: 1455-C (N ^f)	אשפר: 2025 (n ^m)
אסף: 1339-C (V); 1339-C (b ^m); 1339-C (c ^m); 1339-C (g ^m)	אקדה: 2697 (n ^m)	ארעית: 1455-C (N ^{f1})	את: 1022-A (N ^f); 1022-H (N ^m)
אספה: 1339-C (N ^{f1}); 1339-C (d ^{f1})	אקו: 1019-A (q ^m)	ארץ: 1455-C (N ^f)	אתא: 1022-H (V)
אספסוף: 1339-C (l ^m)	ארב: 1439-C (N ^m); 1439-C (V); 1439-C (g ^m)	ארצה: 1455-C (N ^{f1})	אתה: 1022-H (N ^m)
אספרנא: 4007	ארבה: 1439-C (N ^{f1}); 1439-C (d ^{f1}); 1439-H (n ^m)	ארק: 1455-C (N ^f)	אתה: 1022-H (V)
אסר: 1342-C (N ^m); 1342-C (V); 1342-C (e ^m)	ארבע: 2744 (n ^m)	ארר: 1457-C (V)	אתון: 1021-A (j ^m); 1497-C (c ^f)
אע: 1363-A (N ^m)	ארבעה: 2744 (n ^{f1})	ארש: 1458-C (N ^{f2})	אתוק: 1502-C (d ^m)
אף: 1017-A (N ^m)	ארנ: 1440-C (N ^m); 1440-C (V)	ארש: 1458-C (V)	אתיק: 1502-C (b ^m)
אפר: 1372-C (V)	ארנון: 1440-C (j ^m)	אש: 1021-A (N ^f); 1228-A (N ^m)	אתמול: 1288-J (ni ^m)
אפרה: 1372-C (d ^{f1})	ארנוז: 2748 (n ^m)	אשא: 1021-A (N ^f); 1021-E (o ^m)	אתן: 1497-C (e ^m)
אפרן: 4008	ארנמן: 1440-C (pm ^m)	אשד: 1464-C (N ^m)	אתנה: 1497-C (N ^{f1})
אפה: 1017-H (V); 1017-M (N ^{f1})	ארה: 1020-H (V)	אשדה: 1464-C (N ^{f1})	אתנן: 1497-C (m ^m)
אפו: 1374-C (N ^m)	ארו: 1104-A (r ^m)	אשרור: 2818 (nd ^m)	אתר: 1503-C (N ^m)
אפוא: 1374-C (N ^m)	ארוכה: 1439-C (d ^{f1})	אשרת: 3002 (N ^f)	באה: 1024-A (N ^{f1})
אפור: 1372-C (c ^m)	ארוה: 1020-H (f ^{f1})	אשה: 1021-A (N ^{f1}); 1021-H (e ^m)	באוש: 1044-D (d ^f)
אפורה: 1372-C (d ^{f1})	ארוז: 1444-C (d ^m)	אשויה: 1021-N (d ^{f1})	באר: 1250-D (N ^f); 1250-D (V); 1250-D (g ^m)
אפע: 1391-C (N ^m)	ארוחה: 1445-C (d ^{f1})	אשון: 1021-A (j ^m)	באש: 1044-D (N ^m); 1044-D (V); 1044-D (d ^f)
אפיל: 1380-C (b ^m)	ארוך: 1448-C (c ^m)	אשור: 1480-C (d ^f)	באשה: 1044-D (N ^{f1})
אפיץ: 1387-C (b ^m)	ארוכה: 1448-C (d ^{f1})	אשיה: 1021-N (d ^{f1})	בבה: 1025-A (N ^{f1})
אפל: 1380-C (N ^m); 1380-C (g ^m)	ארון: 1020-H (j ^m)	אשיש: 1021-B (b ^f)	בג: 1030-A (N ^m)
אפלה: 1380-C (N ^{f1})	ארז: 1444-C (N ^m); 1444-C (d ^m)	אשישה: 1021-B (b ^{f1})	בגר: 2004 (N ^m); 2004 (V)
אפן: 1382-C (N ^m); 1382-C (g ^m)	ארוזה: 1444-C (N ^{f1})	אשך: 1471-C (N ^m)	בגדה: 2004 (g ^{f1})
אפט: 1383-C (N ^m); 1383-C (V)	ארח: 1445-C (V); 1445-C (g ^m)	אשכול: 2836 (nc ^m)	בגדה: 2004 (c ^m)
אפעה: 1391-C (N ^{f1})	ארחה: 1445-C (N ^{f1}); 1445-C (d ^{f1}); 1445-C (g ^{f1})	אשכר: 2479 (n ^m)	בד: 1027-A (N ^m)
אפף: 1385-C (V)	ארי: 1442-H (b ^m)	אשלי: 1472-C (N ^m)	בדא: 1027-E (V)
אפק: 1387-C (V)	אריה: 1020-H (f ^{f1}); 1442-H (b ^m)	אשם: 1473-C (N ^m); 1473-C (V)	בדר: 1027-B (N ^m); 1027-B (V)
אפר: 1388-C (N ^m)	אריך: 1448-C (N ^m); 1448-C (V); 1448-C (c ^m); 1448-C (g ^m)	אשמה: 1473-C (N ^{f1})	בדולח: 3003 (c ^m)
אפרח: 2636 (n ^m)	ארכא: 1448-C (N ^{f1})	אשמורה: 2853 (nd ^{f1})	בדיל: 2005 (b ^m)
אפריון: 4009	ארכבא: 2769 (nc ^{f1})	אשמן: 1473-A (nm ^m)	ברל: 2005 (N ^m); 2005 (V)
אפתם: 4010		אשמרה: 2853 (nd ^{f1})	בדלח: 3003 (c ^m)
אצבע: 2655 (n ^f)		אשנב: 2855 (n ^m)	בדק: 2006 (N ^m); 2006 (V)
אצור: 1411-C (c ^m)		אשף: 1477-C (N ^m)	
		אשפה: 1477-C (N ^{f1})	

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בדר: 2007 (N ^m)	בחור: 2012 (d ^m)	בכורה: 2016 (c ^{f1}); 2016 (d ^{f1}); 2016 (ed ^{f1})	בעיר: 2028 (b ^m)
בהו: 1028-J (r ^m)	בחורות: 2012 (d ^{f3})	בכי: 1034-A (r ^m)	בעל: 2027 (N ^m); 2027 (V)
בהט: 1032-G (N ^m)	בחין: 2011 (b ^m)	בכירה: 2016 (b ^{f1})	בעלה: 2027 (N ^{f1})
בהיל: 1035-G (b ^m)	בחיר: 2012 (b ^m)	בכית: 1034-A (N ^{f4})	בער: 2028 (N ^m); 2028 (V)
בהילו: 1035-G (b ^m)	בחל: 2010 (V)	בכר: 2016 (N ^m); 2016 (V)	בערה: 2028 (N ^{f1})
בהיר: 1043-G (b ^m)	בחן: 2011 (N ^m); 2011 (V); 2011 (g ^m)	בכרה: 2016 (c ^{f1}); 2016 (e ^{f1})	בעת: 2029 (V)
בהל: 1035-G (V)	בחר: 2012 (V); 2012 (d ^m)	בל: 1035-A (N ^m); 1255-A (N ^m)	בעתה: 2029 (N ^{f1})
בהלה: 1035-G (N ^{f1})	בחרות: 2012 (d ^{f3})	בלא: 1035-E (N ^m); 1035-H (N ^m)	ביץ: 1041-A (N ^m)
בהמה: 1036-G (N ^{f1})	בטא: 1032-E (V)	בלג: 2017 (V)	בצה: 1041-A (N ^{f1})
בהן: 1037-G (N ^{f1})	בטה: 1032-A (N ^{f1}); 1032-E (V)	בלה: 1035-H (N ^m); 1035-H (V)	בצור: 2033 (c ^m)
בהק: 1042-G (N ^m)	בטוחה: 2013 (d ^{f1})	בלהה: 1035-H (N ^{f1})	בצורת: 2033 (c ^{f2})
בהרת: 1043-G (N ^{f2})	בטח: 2013 (N ^m); 2013 (V)	בלו: 1035-A (q ^m)	בציר: 2033 (b ^m)
בוא: 1024-J (V)	בטחה: 2013 (e ^{f1})	בלוי: 1035-E (N ^m)	בצל: 2030 (N ^m)
בוגדה: 2004 (g ^{f1})	בטחון: 2013 (ej ^m)	בלי: 1035-A (r ^m)	בצע: 2031 (N ^m); 2031 (V)
בוהו: 1028-J (r ^m)	בטל: 2014 (V)	בלייל: 1035-B (b ^m)	בצק: 2032 (N ^m); 2032 (V)
בוז: 1030-J (N ^m); 1030-J (V)	בטן: 2015 (N ^f)	בלל: 1035-B (V)	בצר: 2033 (N ^m); 2033 (V)
בוזה: 1030-J (N ^{f1})	בי: 1033-A (N ^m)	בלם: 2018 (V)	בצרון: 2033 (ej ^m)
בוהן: 2011 (g ^m)	ביד: 1027-M (N ^m)	בלס: 2019 (V)	בצרת: 2033 (c ^{f2})
בוטן: 2015 (g ^m)	ביטחה: 2013 (e ^{f1})	בלע: 2020 (N ^m); 2020 (V)	בקבוק: 1042-A (ld ^m)
בוך: 1034-J (V)	ביטחון: 2013 (ej ^m)	בלעד: 3004 (e ^f)	בקבק: 1042-A (ld ^m)
בול: 1035-J (N ^m)	ביכור: 2016 (ed ^m)	בלק: 2021 (V)	בקיע: 2034 (b ^m)
בוס: 1038-J (V)	ביכורה: 2016 (e ^{f1})	בלתי: 1035-A (e ^{f4})	בקע: 2034 (N ^m); 2034 (V)
בוסם: 2024 (g ^m)	ביבילית: 1035-A (e ^{f4})	במה: 1036-H (N ^{f1})	בקעא: 2034 (e ^{f1})
בוטס: 2025 (g ^m)	בילעד: 3004 (e ^f)	בן: 1037-A (N ^m)	בקעה: 2034 (e ^{f1})
בוץ: 1041-J (N ^m)	בין: 1037-M (N ^m); 1037-M (V)	בנא: 1037-H (V)	בקק: 1042-B (V)
בוקה: 1042-J (N ^{f1})	בינה: 1037-M (N ^{f1})	בנה: 1037-H (V)	בקר: 2035 (N ^m); 2633 (V)
בוקר: 2035 (g ^m)	ביעות: 2029 (ed ^m)	בניה: 1037-H (b ^{f1})	בקרה: 2633 (N ^{f1})
בור: 1043-J (N ^m); 1250-J (N ^m); 1250-J (V)	ביצה: 1041-M (N ^{f1})	בנין: 1037-B (b ^m)	בקש: 2036 (V)
בורית: 1043-J (N ^{f4})	ביצרון: 2033 (ej ^m)	בנס: 2023 (V)	בקשה: 2036 (N ^{f1})
בוש: 1044-J (V)	ביקעה: 2034 (e ^{f1})	בנת: 1037-A (N ^{f2})	בר: 1043-A (N ^m); 1043-J (N ^m)
בושה: 1044-J (N ^{f1})	בירה: 1043-M (N ^{f1})	בסורה: 2025 (c ^{f1})	ברא: 1043-E (V)
בושת: 1044-J (N ^{f2})	ביריה: 1043-H (e ^{f1})	בסם: 2024 (N ^m)	ברבור: 1043-A (ld ^m)
בוות: 1045-J (V)	בירנית: 1043-M (m ^{f4})	בסר: 2025 (N ^{f1}); 2025 (V); 2025 (g ^m)	ברד: 2037 (N ^m); 2037 (V); 2037 (c ^m)
בז: 1030-A (N ^m)	בית: 1045-M (N ^m)	בעא: 1039-H (V)	ברה: 1043-H (V)
בזא: 1030-E (V)	ביתן: 1045-M (m ^m)	בעה: 1039-H (V)	ברוד: 2037 (c ^m)
בזה: 1030-A (N ^{f1}); 1030-H (V); 1030-H (c ^m)	בכא: 1034-E (N ^m)	בעות: 2029 (ed ^m)	ברום: 2040 (c ^m)
בוזה: 1030-H (c ^m)	בכה: 1034-H (N ^m); 1034-H (V)	בעט: 2026 (V)	ברוש: 2042 (c ^m)
בוזה: 1030-B (V)	בכור: 2016 (c ^m); 2016 (ed ^m)	בעי: 1039-A (r ^m)	
בויון: 1030-H (fj ^m)			
בזק: 2008 (N ^m)			
בזר: 2009 (V)			
בחון: 2011 (c ^m)			

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ברות: 1043-H (N ^{f3})	נאל: 1058-D (V); 1518-D (V); 1518-D (c ^m)	גדיל: 2054 (b ^m)	גזא: 1053-E (N ^m)
ברות: 2042 (c ^m)	נאלה: 1058-D (d ^{f1})	גדיש: 2058 (b ^m)	גזבר: 3007 (N ^m); 3007 (e ^m)
ברזל: 3005 (N ^m)	גב: 1048-A (N ^{f1}); 1048-J (N ^m)	גדל: 2054 (N ^m); 2054 (V); 2054 (b ^m)	גזה: 1053-H (V); 1053-M (N ^{f1})
ברח: 2038 (V); 2038 (b ^m)	גבא: 1048-E (N ^m)	גדלה: 2054 (d ^{f1})	גזז: 1053-B (V)
ברי: 1043-H (f ^m)	גבה: 1048-H (N ^m); 1048-H (V); 1048-H (c ^m)	גדע: 2055 (V)	גזית: 1053-A (N ^{f4})
בריא: 1043-E (b ^m)	גבהות: 1048-H (N ^{f3})	גדף: 2056 (V); 2056 (ed ^m)	גזל: 2059 (N ^m); 2059 (V); 2059 (g ^m)
בריאה: 1043-E (b ^{f1})	גבוה: 1048-H (c ^m)	גדר: 2057 (N ^m); 2057 (V)	גזלה: 2059 (N ^{f1})
בריה: 1043-H (e ^{f1}); 2038 (b ^m)	גבול: 2049 (d ^m)	גדרה: 2057 (N ^{f1})	גזם: 2060 (N ^m)
ברית: 1043-H (N ^{f4}); 1043-J (N ^{f4})	גבולה: 2049 (d ^{f1})	גה: 1143-A (N ^m)	גזר: 2061 (N ^m); 2061 (V)
ברך: 2039 (N ^{f1}); 2039 (V)	גבור: 2052 (ec ^m)	גהה: 1051-H (N ^{f1}); 1051-H (V)	גזרה: 2061 (N ^{f1}); 2061 (e ^{f1})
ברכה: 2039 (N ^{f1})	גבורה: 2052 (d ^{f1})	גהר: 1066-G (V)	גח: 1054-M (V)
ברם: 2040 (N ^m)	גבח: 2048 (e ^m)	גו: 1052-A (N ^m)	גחון: 1054-A (j ^m)
ברק: 2041 (N ^m); 2041 (V)	גבחת: 2048 (N ^{f2})	גוב: 1048-J (N ^m); 1048-J (V)	גחל: 2062 (N ^f)
ברקן: 2041 (m ^m)	גבינה: 2050 (b ^{f1})	גובה: 1048-H (g ^m)	גי: 1047-M (N ^f)
ברקת: 2041 (N ^{f2})	גביע: 2051 (b ^m)	גודר: 1050-J (V)	גיא: 1047-M (N ^f)
ברר: 1043-B (V)	גביר: 2052 (b ^m)	גודל: 2054 (g ^m)	גיבור: 2052 (ec ^m)
בשל: 2043 (N ^m); 2043 (V)	גבירה: 2052 (b ^{f1})	גודה: 1052-A (N ^{f1})	גיבוח: 2048 (e ^m)
בשנה: 1044-A (m ^{f1})	גביש: 2053 (b ^m)	גוז: 1053-J (V)	גיבון: 2050 (e ^m)
בשט: 2044 (V)	גבל: 2049 (V); 2049 (d ^m)	גוזל: 2059 (g ^m)	גיבעול: 3006 (ec ^m)
בשת: 1044-J (N ^{f2})	גבלה: 2049 (d ^{f1})	גוח: 1054-M (V)	גיבר: 2052 (e ^m)
בשורה: 2025 (e ^{f1})	גבלות: 2049 (N ^{f3})	גוי: 1052-A (f ^m)	גיד: 1050-M (N ^m)
בשם: 2024 (g ^m)	גבן: 2050 (e ^m)	גויה: 1052-A (f ^{f1})	גידוף: 2056 (ed ^m)
בשך: 2025 (N ^{f1}); 2025 (V); 2025 (g ^m)	גבנה: 2050 (b ^{f1})	גויל: 1058-J (b ^m)	גיזבר: 3007 (e ^m)
בת: 1037-A (N ^{f2}); 1045-A (N ^m)	גבנן: 2050 (m ^m)	גול: 1058-J (N ^m); 1058-J (V); 1058-M (V)	גיזה: 1053-M (N ^{f1})
בתה: 1032-A (N ^{f1})	גבעה: 2051 (N ^{f1})	גולה: 1357-J (N ^{f1})	גיזרה: 2061 (e ^{f1})
בתול: 2045 (d ^f)	גבעל: 3006 (ec ^m)	גולג: 1058-J (l ^m)	גיח: 1054-M (V)
בתולה: 2045 (d ^{f1})	גבר: 2052 (N ^m); 2052 (V); 2052 (e ^m)	גולה: 1058-B (g ^{f1})	גיל: 1058-M (N ^m); 1058-M (V)
בתחה: 2013 (d ^{f1})	גברת: 2052 (N ^{f2})	גולם: 2066 (g ^m)	גילה: 1058-M (N ^{f1})
בתק: 2046 (V)	גג: 1049-A (N ^m)	גומץ: 2071 (o ^m)	גיליון: 1058-M (fj ^m)
בתר: 2047 (N ^m); 2047 (V)	גד: 1050-A (N ^m)	גוע: 1062-J (V)	גילת: 1058-M (N ^{f1})
נא: 1047-A (N ^m)	גדר: 1050-B (V)	גוף: 1063-J (V)	גינה: 1060-A (e ^{f1})
נאה: 1047-A (N ^{f1}); 1051-D (N ^m); 1051-D (V)	גדה: 1050-H (N ^f)	גופה: 1063-J (N ^{f1})	גיר: 1066-A (N ^m); 1066-M (N ^m)
נאוה: 1047-K (N ^{f1})	גדוד: 1050-B (d ^f)	גור: 1066-J (N ^m); 1066-J (V)	גיש: 1067-M (N ^m)
נאולה: 1058-D (d ^{f1})	גדודה: 1050-B (d ^{f1})	גורה: 1066-J (N ^{f1})	גלא: 1058-A (N ^m)
נאון: 1047-A (j ^m)	גדול: 2054 (c ^m)	גורל: 2083 (g ^m)	גלב: 2063 (N ^m)
נאות: 1047-A (N ^{f3})	גדולה: 2054 (d ^{f1})	גורן: 2085 (g ^m)	גלגל: 1058-A (l ^m)
נאיין: 1047-A (fj ^m)	גדוף: 2056 (ed ^m)	גוש: 1067-M (N ^m)	גלגלת: 1058-A (l ^{f2})
	גדופה: 2056 (d ^{f1})	גושם: 2090 (g ^m)	גלד: 2064 (N ^m)
	גדי: 1510-A (f ^m)	גז: 1053-A (N ^m)	
	גדיה: 1050-H (b ^f); 1510-A (f ^{f1})		

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גלה: 1058-A (N ^{f1}); 1357-H (V); 1357-J (N ^{f1})	גרה: 1066-A (N ^{f1}); 1066-H (V); 1066-J (N ^{f1})	דבר: 2093 (N ^m); 2093 (V); 2093 (b ^m); 2093 (g ^m)	דור: 1089-J (N ^m); 1089-J (V)
גלול: 1058-B (d ^m)	גרון: 1066-A (j ^m)	דברה: 2093 (N ^{f1}); 2093 (c ^{f1}); 2093 (e ^{f1})	דוש: 1090-J (V)
גלום: 2066 (c ^m)	גרות: 1066-A (N ^{f3})	דבש: 2094 (N ^m)	דחה: 1077-H (V)
גלות: 1357-A (N ^{f3})	גרז: 2082 (V)	דבשת: 2094 (N ^{f2})	דחון: 1077-A (j ^f)
גלח: 2065 (V)	גרזן: 2082 (m ^m)	דג: 1072-A (N ^m)	דחה: 1077-H (V)
גליון: 1058-M (fj ^m)	גרל: 2083 (N ^m); 2083 (g ^m)	דגה: 1072-A (N ^{f1}); 1072-H (V)	דחי: 1077-A (f ^m)
גליל: 1058-B (b ^m)	גרם: 2084 (N ^m); 2084 (V)	דגל: 2095 (N ^m); 2095 (V)	דחל: 2120 (V)
גלילה: 1058-B (b ^{f1})	גרן: 1066-A (j ^m); 2085 (g ^m)	דגן: 1072-A (m ^m)	דחן: 2097 (g ^m)
גלל: 1058-B (N ^m); 1058-B (V); 1058-B (d ^m)	גרס: 2086 (N ^m); 2086 (V)	דגדג: 2096 (V)	דחה: 2098 (V)
גלם: 2066 (V); 2066 (g ^m)	גרע: 2087 (V)	דד: 1073-A (N ^m); 1073-J (N ^m)	דחק: 2099 (V)
גלמוד: 3008 (d ^m)	גרף: 2088 (V)	דדה: 1073-H (V)	די: 1079-A (N ^m); 1143-A (N ^m)
גלע: 2067 (V)	גרר: 1066-B (V)	דדה: 1073-H (V)	דיברה: 2093 (e ^{f1})
גלש: 2068 (V)	גרש: 2089 (N ^m); 2089 (V)	דדב: 1140-G (N ^m)	דיג: 1072-M (N ^m)
גם: 1059-A (N ^m)	גרשה: 2089 (N ^{f1})	דדג: 1082-G (V)	דיה: 1074-D (b ^{f1})
גמא: 1059-E (N ^m); 1059-E (V)	גשם: 2090 (N ^m); 2090 (V); 2090 (g ^m)	דדד: 1089-G (N ^m); 1089-G (V)	דין: 1079-A (q ^m)
גמז: 2069 (N ^m)	גשש: 1067-B (V)	דדדד: 1089-G (N ^m)	דיך: 1080-M (N ^m)
גמול: 2070 (d ^m)	גת: 1068-A (N ^f)	דדדדד: 1089-G (N ^m)	דימעשה: 2106 (e ^{f1})
גמולה: 2070 (d ^{f1})	גא: 1143-A (N ^m)	דדדדדד: 1071-J (N ^f); 1071-J (V)	דין: 1083-M (N ^m); 1083-M (V)
גמל: 2070 (N ^f); 2070 (V)	גאב: 1071-D (V)	דדדדדדד: 1071-J (N ^f); 1071-J (V)	דיק: 1080-M (N ^m)
גן: 1060-A (N ^f)	גאב: 1071-D (N ^{f1})	דדדדדדדד: 2093 (g ^m)	דיש: 1090-J (V); 1090-M (N ^m)
גנב: 2073 (N ^m); 2073 (V)	גאבון: 1071-D (j ^m)	דדדדדדדדד: 1072-J (N ^m)	דישון: 1090-M (j ^m)
גנבה: 2073 (N ^{f1})	גאג: 1072-A (N ^m); 1072-D (V)	דדדדדדדדד: 1073-J (N ^m)	דישן: 1090-M (j ^m)
גנה: 1060-A (N ^{f1}); 1060-A (e ^{f1})	גאנה: 1072-D (N ^{f1})	דדדדדדדדדד: 1073-J (N ^{f1})	דיך: 1080-A (N ^m); 1143-A (N ^m)
גנז: 2074 (N ^m)	גאה: 1074-D (N ^{f1}); 1074-D (V)	דדדדדדדדדדד: 1073-N (o ^m)	דיך: 1080-A (N ^m); 1143-A (N ^m)
גנזך: 3010 (N ^m)	גאיה: 1074-D (b ^{f1})	דדדדדדדדדדדד: 1075-H (N ^m); 1075-H (V)	דיך: 1080-E (N ^m); 1080-E (V)
גנן: 1060-B (V)	גאיה: 1071-J (N ^f)	דדדדדדדדדדדדד: 1077-J (V)	דיכה: 1080-H (N ^{f1}); 1080-H (V)
געה: 1062-H (V)	גאב: 1071-E (N ^m)	דדדדדדדדדדדדדד: 2097 (g ^m)	דכי: 1080-A (f ^m)
געל: 2075 (N ^m); 2075 (V); 2076 (V)	גאבב: 1071-B (V)	דדדדדדדדדדדדדדד: 1075-A (f ^m)	דכך: 1080-B (V)
געהרה: 2076 (N ^{f1})	גאבה: 1071-A (N ^{f1})	דדדדדדדדדדדדדדדד: 1080-J (V)	דכך: 1143-A (N ^m)
געש: 2077 (V)	גאבורה: 2093 (c ^{f1})	דדדדדדדדדדדדדדדדד: 2100 (ob ^{f2})	דכר: 2121 (N ^m)
גף: 1048-A (N ^f); 1362-A (N ^f)	גאבח: 2117 (N ^m); 2117 (V)	דדדדדדדדדדדדדדדדדד: 1082-J (N ^{f1})	דכרון: 2121 (ej ^m)
גפן: 2078 (N ^m)	גאביר: 2093 (b ^m)	דדדדדדדדדדדדדדדדדדד: 1082-N (g ^{f1})	דכרון: 2121 (ej ^m)
גפר: 2079 (N ^m)	גאבלה: 2091 (N ^{f1})	דדדדדדדדדדדדדדדדדדדד: 1082-B (o ^m)	דל: 1081-A (N ^m)
גפרית: 2079 (N ^{f4})	גאבק: 2092 (N ^m); 2092 (V)	דדדדדדדדדדדדדדדדדדדד: 2105 (g ^m)	דלג: 2101 (V)
גז: 1066-A (N ^m); 1066-J (N ^m); 1066-M (N ^m)	גאבונ: 1083-M (N ^m); 1083-M (V)	דדדדדדדדדדדדדדדדדדדדד: 2107 (g ^m)	דלה: 1081-A (N ^{f1}); 1081-H (V)
גזב: 2080 (N ^m)	גאבונג: 1086-J (f ^m)	דדדדדדדדדדדדדדדדדדדדדד: 1087-J (V)	דלה: 2102 (V)
גזר: 1066-A (l ^m)	דדדדדדדדדדדדדדדדדדדדדד: 1087-J (V)	דדדדדדדדדדדדדדדדדדדדדדד: 1088-J (V)	דלי: 1081-H (f ^m)
גזר: 1066-A (l ^{f2})	דדדדדדדדדדדדדדדדדדדדדדד: 1088-J (V)	דדדדדדדדדדדדדדדדדדדדדדדד: 1088-J (V)	דליה: 1081-H (b ^{f1})
גזר: 2081 (V)		דדדדדדדדדדדדדדדדדדדדדדדד: 1088-J (V)	דלל: 1081-B (V)

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דלף: 2103 (N ^m); 2103 (V)	הא: 1093-A (N ^m)	היה: 1097-M (V); 1098-A (N ^f)	הנחה: 1307-F (N ^f)
דלק: 2104 (V)	האח: 1093-A (N ^m)	היך: 1010-H (N ^m)	הסה: 1107-H (V)
דלקת: 2104 (N ^f)	הבהב: 1094-A (I ^m)	היכל: 1242-F (e ^m)	הפגנה: 1371-F (N ^f)
דלת: 1081-A (N ^f)	הבל: 1035-F (N ^m); 1035-F (V)	היל: 1104-A (e ^m)	הפך: 1379-F (V); 1379-F (g ^m)
דם: 1082-A (N ^m)	הבן: 1037-F (N ^m)	הילול: 1104-B (bd ^m)	הפכה: 1379-F (N ^f)
דמיה: 1082-H (V); 1082-J (N ^f)	הבר: 1043-F (V)	הילל: 1104-B (e ^m)	הפכפך: 1379-F (I ^m)
דמות: 1082-H (N ^f)	הגה: 1051-F (V); 1095-H (N ^m); 1095-H (V)	הין: 1106-M (N ^m)	הצל: 1403-F (N ^f)
דמי: 1082-H (f ^m)	הגות: 1095-A (N ^f)	הינה: 1106-H (e ^m)	הצן: 1198-F (g ^m)
דמיון: 1082-H (fj ^m)	הגיג: 1095-B (b ^m)	היתוך: 1494-F (ec ^m)	הר: 1112-A (N ^m)
דמם: 1082-B (N ^m)	הגיון: 1095-A (fj ^m)	הכר: 1250-F (V)	הרג: 1440-F (N ^m); 1440-F (V)
דממה: 1082-B (N ^f)	הגינה: 1095-A (s ^f)	הכרה: 1250-F (N ^f)	הרגה: 1440-F (N ^f)
דמן: 2105 (g ^m)	הד: 1096-A (N ^m)	הל: 1104-A (N ^m)	הרה: 1112-H (N ^f); 1112-H (V)
דמע: 2106 (N ^m); 2106 (V)	הדה: 1211-H (V)	הלא: 1104-E (V)	הרהור: 1112-A (Ic ^m)
דמעה: 2106 (e ^f)	הדרום: 1082-F (c ^m)	הלאה: 1104-E (N ^f)	הרהר: 1112-A (Ic ^m)
דן: 1143-A (N ^m)	הדרך: 1080-F (V)	הלן: 1104-A (r ^m)	הרון: 1112-H (j ^m)
דע: 1085-A (N ^m)	הדרם: 1082-F (N ^m); 1082-F (c ^m)	הלול: 1104-B (bd ^m)	הרי: 1112-H (N ^f)
דעה: 1085-A (N ^f)	הדרס: 1084-F (N ^m)	הלום: 1104-K (p ^m)	הריין: 1112-H (j ^m)
דעך: 2108 (V)	הדרף: 1086-F (V)	הלז: 1260-F (N ^m)	הריסה: 1452-F (b ^f)
דעת: 1085-A (N ^f)	הדרר: 1089-F (N ^m); 1089-F (V)	הלזו: 1260-F (r ^m)	הריסות: 1452-F (b ^f)
דפי: 1086-J (f ^m)	הדררה: 1089-F (N ^f)	הליך: 1264-F (b ^m)	הרס: 1452-F (N ^m); 1452-F (V)
דפק: 2109 (V)	הה: 1097-A (N ^m)	הליכה: 1264-F (b ^f)	הרר: 1112-B (N ^m)
דק: 1080-A (N ^m); 1088-A (N ^m)	ההו: 1098-A (N ^m)	הלין: 1104-A (s ^m)	הרש: 1452-F (N ^m)
דקק: 1080-B (V)	הוא: 1093-J (N ^m); 1097-J (V)	הלך: 1264-F (N ^m); 1264-F (V)	התוך: 1494-F (ec ^m)
דקד: 2110 (V)	הוד: 1096-J (N ^m)	הלל: 1104-B (V)	התול: 1495-F (d ^m)
דר: 1089-A (N ^m); 1089-J (N ^m)	הודה: 1097-J (V); 1098-A (N ^f)	הלם: 1266-F (V)	התל: 1495-F (V); 1495-F (d ^m)
דראון: 1089-E (j ^m)	הוטן: 1198-F (g ^m)	הלמות: 1266-F (N ^f)	התת: 1114-B (V)
דרדר: 1089-A (I ^m)	הוי: 1102-J (N ^m)	הם: 1106-A (N ^m)	ו: 1121-A (N ^m)
דרום: 2113 (c ^m)	הוידה: 1096-J (b ^f)	המה: 1105-H (N ^m); 1105-H (V); 1106-A (N ^m)	זור: 1158-I (N ^m)
דרור: 1089-B (c ^f)	הוללה: 1104-B (g ^f)	המו: 1106-A (N ^m)	זולד: 1257-I (N ^m)
דרך: 2112 (N ^m); 2112 (V)	הוללות: 1104-B (o ^f)	המולה: 1288-F (d ^f)	זאב: 1140-D (N ^m)
דרכמון: 4011	הום: 1105-J (V)	המון: 1105-A (j ^m); 1106-A (N ^m)	זבר: 2116 (N ^m); 2116 (V)
דרע: 2139 (N ^f)	הון: 1106-J (N ^m); 1106-J (V)	המיה: 1105-H (f ^f)	זבוב: 1324-B (d ^m)
דרש: 2114 (V)	הופך: 1379-F (g ^m)	המלה: 1288-F (d ^f)	זבול: 2118 (d ^m)
דשא: 1090-E (N ^m); 1090-E (V)	הזה: 1168-H (V)	המם: 1105-B (V)	זבח: 2117 (N ^m); 2117 (V)
דשן: 2115 (N ^m); 2115 (V)	הי: 1102-A (N ^m)	המן: 1105-A (j ^m)	זבל: 2118 (V); 2118 (d ^m)
דת: 1091-A (N ^f)	היא: 1093-J (N ^m)	המניך: 3011 (b ^m)	זבן: 2119 (V)
דתא: 1090-E (N ^m)	היירד: 1096-B (e ^m)	המס: 1291-F (N ^m)	זג: 1141-A (N ^m)
דתבר: 4012	היירה: 1096-J (b ^f)	הן: 1106-A (N ^m)	זד: 1142-A (N ^m)
		הנה: 1106-A (N ^f); 1106-H (N ^m); 1106-H (e ^m)	זרון: 1142-A (j ^m)

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זה: 1143-A (N ^m); 1327-A (N ^m)	זלות: 1150-J (N ^{f3})	זרה: 1158-H (V)	חנו: 1164-K (N ^m)
זהב: 1140-G (N ^m); 1140-G (V)	זלול: 1150-A (l ^f)	זרוע: 2139 (c ^f); 2137 (d ^m)	חנרה: 2147 (c ^m)
זהוב: 1140-G (c ^m)	זול: 1150-B (V)	זרע: 2139 (N ^f)	חנורה: 2147 (c ^{f1})
זהם: 1151-G (V)	זלעפה: 3012 (N ^{f1})	זרזיף: 3013 (b ^m)	חנר: 2147 (V); 2147 (c ^m)
זהר: 1158-G (V); 1411-G (g ^f)	זמה: 1151-A (N ^{f1})	זרזיר: 1158-A (lb ^m)	חנרה: 2147 (c ^{f1})
זו: 1144-A (N ^m)	זמורה: 2124 (c ^{f1})	זרה: 2135 (N ^m); 2135 (V)	חד: 1165-A (N ^m)
זוב: 1140-J (N ^m); 1140-J (V)	זמיר: 2124 (b ^m)	זרה: 2135 (N ^m); 2136 (V)	חדר: 1165-B (V)
זוד: 1142-J (V)	זמירה: 2124 (b ^{f1})	זרם: 2136 (N ^m); 2136 (V)	חדה: 1165-H (V)
זוית: 1144-A (N ^{f4})	זמם: 1151-B (N ^m); 1151-B (V)	זרמה: 2136 (e ^{f1})	חדור: 1165-B (d ^m)
זול: 1150-J (V)	זמן: 2123 (N ^m); 2123 (V)	זרעה: 2137 (N ^m); 2137 (V); 2139 (c ^f)	חדרי: 1168-H (F ^m)
זולה: 1150-J (N ^{f1})	זמר: 2124 (N ^m); 2124 (V)	זרען: 2137 (j ^m)	חדל: 2148 (N ^m); 2148 (V)
זולות: 1150-J (N ^{f3})	זמרה: 2124 (N ^{f1}); 2124 (b ^{f1}); 2124 (c ^{f1})	זרעון: 2137 (j ^m)	חדק: 2149 (N ^m)
זון: 1152-J (N ^f); 1152-J (V)	זמרת: 2124 (e ^{f2})	זרען: 2137 (j ^m)	חדר: 2150 (N ^m); 2150 (V)
זוע: 1154-J (V)	זן: 1152-A (N ^m); 1152-J (N ^f)	זרק: 2138 (V)	חדש: 2151 (N ^m); 2151 (V)
זועה: 1154-J (N ^{f1})	זנב: 2125 (N ^m); 2125 (V)	זרר: 1158-B (V)	חדש: 2151 (g ^m)
זוף: 1155-J (N ^m); 1155-J (V)	זנה: 1152-H (V)	זרת: 1158-A (N ^{f2})	חדת: 2151 (N ^m)
זוקן: 2132 (g ^m)	זנון: 1152-B (d ^m)	זרב: 1163-A (N ^m)	חוא: 1167-H (V)
זור: 1158-J (V); 1411-J (V)	זנות: 1152-H (N ^{f3})	זרבא: 1163-E (V)	חואב: 1163-J (N ^m); 1163-J (V)
זורה: 1411-H (o ^m)	זנח: 2126 (V)	זרבב: 1163-B (V)	חובל: 2141 (g ^m)
זחה: 1146-B (V)	זנק: 2127 (V)	זרבה: 1163-H (V)	חובל: 2141 (g ^m)
זחל: 2120 (V)	זעה: 1154-A (N ^{f1})	זרבול: 2141 (c ^m)	חובלת: 2143 (g ^{f2})
זירון: 1142-M (j ^m)	זעה: 1154-J (N ^{f1})	זרבול: 2141 (d ^{f1}); 2143 (d ^{f1})	חונ: 1164-J (N ^m); 1164-J (V)
זיו: 1144-M (N ^m)	זעיר: 2680 (b ^m)	זרבט: 2140 (V)	חור: 1165-J (V)
זיז: 1145-M (N ^m)	זעד: 2128 (V)	זרביון: 1163-H (fj ^m)	חורש: 2151 (g ^m)
זיכרון: 2121 (ej ^m)	זעם: 2129 (N ^m); 2129 (V)	זרבול: 2141 (N ^m); 2141 (V); 2141 (c ^m); 2141 (e ^m); 2141 (g ^m)	חוח: 1167-A (N ^{f1}); 1167-H (V)
זילזיל: 1150-A (el ^m)	זעף: 2130 (N ^m); 2130 (V)	זרבצלת: 3014 (N ^{f2})	חוזה: 1168-H (g ^m)
זימרת: 2124 (e ^{f2})	זעק: 2131 (N ^f); 2131 (V)	זרבק: 2142 (V); 2142 (ed ^m)	חוזק: 2152 (g ^m)
זיקנה: 2132 (e ^{f1})	זפוי: 1155-A (rf ^m)	זרבר: 2143 (N ^m); 2143 (V)	חוח: 1169-J (N ^m)
זירמה: 2136 (e ^{f1})	זפופה: 1155-A (l ^{f1})	זרברורה: 2143 (ld ^{f1})	חוש: 1170-J (N ^m); 1170-J (V)
זית: 1160-M (N ^m)	זפת: 1155-A (N ^{f2})	זרברורה: 2143 (ld ^{f1})	חוך: 1264-F (V)
זך: 1149-A (N ^m)	זק: 1157-A (N ^m)	זרברה: 2143 (ld ^{f1})	חול: 1173-J (N ^m); 1173-J (V)
זכה: 1149-H (V)	זקון: 2132 (d ^m)	זרברה: 2143 (N ^{f1}); 2143 (d ^{f1})	חולד: 2161 (g ^m)
זכו: 1149-A (r ^f)	זקן: 2132 (N ^m); 2132 (V); 2132 (d ^m); 2132 (g ^m)	זרברת: 2143 (N ^{f2}); 2143 (g ^{f2})	חום: 1174-J (N ^m)
זכוכית: 1149-B (c ^{f4})	זקנה: 2132 (e ^{f1})	זרבש: 2144 (V)	חומה: 1174-J (N ^{f1})
זכור: 2121 (d ^m)	זקף: 2133 (V)	זרבת: 2145 (N ^m)	חומט: 2170 (g ^m)
זכך: 1149-B (V)	זקק: 1149-B (V)	זרג: 1164-A (N ^m)	חומץ: 2173 (g ^m)
זכר: 2121 (N ^m); 2121 (V)	זר: 1158-A (N ^m)	זרגא: 1164-E (N ^f)	חומר: 2175 (g ^m)
זכרון: 2121 (ej ^m)	זרא: 1158-E (V)	זרגב: 2146 (N ^m)	חומש: 2176 (g ^m)
	זרב: 2134 (V)	זרגג: 1164-B (V)	חונף: 2179 (g ^m)

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חוס: 1176-J (V)	חטובה: 2154 (d ^{fl})	חלאה: 1173-E (N ^{fl})	חמד: 2169 (N ^{nm}); 2169 (V)
חוסן: 2185 (g ^m)	חטי: 1170-A (f ^m)	חלב: 2160 (N ^{nm})	חמדה: 2169 (N ^{fl})
חוסר: 2187 (g ^m)	חטיא: 1170-E (b ^f)	חלבנה: 2160 (m ^{fl})	חמה: 1174-A (N ^{fl}); 1174-E (N ^{fl})
חוף: 1178-J (N ^{nm})	חטם: 2155 (V)	חלד: 2161 (N ^{nm}); 2161 (g ^m)	חמוץ: 2173 (c ^m)
חופה: 1178-J (N ^{fl})	חטף: 2156 (V)	חלה: 1173-A (N ^{fl}); 1173-H (V)	חמוק: 2174 (d ^m)
חופן: 2190 (g ^m)	חטר: 2157 (N ^{nm})	חלום: 2164 (c ^m)	חמור: 2175 (c ^m)
חופש: 2193 (g ^m)	חי: 1171-A (N ^f)	חלון: 1173-A (j ^f)	חמוש: 2176 (d ^m)
חופשה: 2193 (o ^{fl})	חיא: 1171-H (V)	חלוף: 2165 (c ^m)	חמות: 1174-A (N ^f)
חוץ: 1179-J (N ^{nm})	חיב: 1163-M (N ^{nm})	חלוק: 2167 (d ^m)	חמט: 2170 (g ^m)
חוצן: 2195 (g ^m)	חיבוק: 2142 (ed ^m)	חלוקה: 2167 (d ^{fl})	חמיץ: 2173 (b ^m)
חוק: 1163-M (N ^{nm}); 1180-J (N ^{nm})	חיבל: 2141 (e ^m)	חלושה: 2168 (d ^{fl})	חמישי: 2176 (bf ^m)
חוקה: 1180-J (N ^{fl})	חידה: 1165-M (N ^{fl})	חלזן: 1260-F (r ^m)	חמל: 2171 (V)
חור: 1181-J (N ^m); 1181-J (V); 1250-J (N ^m)	חיה: 1171-H (N ^{nm}); 1171-H (V)	חלזה: 1173-A (l ^{fl})	חמלה: 2171 (N ^{fl})
חורב: 2199 (g ^m)	חיוא: 1171-K (N ^{fl})	חלט: 2162 (V)	חמם: 1174-B (V)
חוררי: 1181-J (f ^m)	חיוה: 1171-K (N ^{fl})	חלי: 1173-A (f ^m); 1173-H (f ^m)	חמן: 1174-A (m ^m)
חורף: 2208 (g ^m)	חיות: 1171-A (N ^f)	חליה: 1173-A (f ^{fl})	חמס: 2172 (N ^{nm}); 2172 (V)
חורש: 2211 (g ^m)	חיי: 1171-M (V)	חלילה: 1173-B (b ^m)	חמץ: 2173 (N ^{nm}); 2173 (V); 2173 (g ^m)
חוש: 1527-J (V)	חיל: 1173-J (V); 1173-M (N ^m)	חלילה: 1173-B (b ^{fl})	חמק: 2174 (V)
חושך: 2215 (g ^m)	חילה: 1173-M (N ^{fl})	חליפה: 2165 (b ^{fl})	חמר: 2175 (N ^{nm}); 2175 (V); 2175 (c ^m); 2175 (g ^m)
חושן: 1182-J (m ^m); 2218 (g ^m)	חינ: 1175-M (N ^m)	חליצה: 2166 (b ^{fl})	חמש: 2176 (N ^f); 2176 (V); 2176 (d ^m); 2176 (g ^m)
חותם: 2223 (g ^m)	חינטה: 2177 (e ^{fl})	חלכא: 2163 (N ^{fl})	חמת: 1174-A (N ^f); 1174-A (N ^f)
חותמת: 2223 (g ²)	חיפזון: 2188 (ej ^m)	חלכה: 2163 (N ^{fl})	חן: 1175-A (N ^m)
חז: 1168-A (N ^f)	חיץ: 1179-M (N ^m)	חלל: 1173-B (N ^m); 1173-B (V)	חנה: 1175-H (V)
חזא: 1168-H (V)	חיצון: 1179-M (j ^m)	חללה: 1173-B (b ^{fl})	חנוכה: 2178 (d ^{fl})
חזה: 1168-H (N ^{nm}); 1168-H (V); 1168-H (g ^m)	חיק: 1163-M (N ^m)	חלם: 2164 (N ^{nm}); 2164 (V); 2164 (c ^m)	חנוך: 1175-B (d ^m)
חזו: 1168-H (r ^m)	חיש: 1527-M (N ^{nm}); 1527-M (V)	חלמות: 2164 (N ^f)	חנות: 1175-A (N ^f)
חזון: 1168-A (j ^m)	חישבון: 2213 (ej ^m)	חלמיש: 3015 (b ^m)	חנש: 2177 (V)
חזות: 1168-A (N ^f)	חישוק: 2219 (ed ^m)	חלף: 2165 (N ^{nm}); 2165 (V)	חנשה: 2177 (e ^{fl})
חזי: 1168-H (f ^m)	חישור: 2220 (ed ^m)	חליץ: 2166 (N ^f); 2166 (V)	חניך: 2178 (b ^m)
חזיון: 1168-A (fj ^m)	חיתול: 2222 (ed ^m)	חלק: 2167 (V)	חנין: 1175-B (b ^f)
חזיז: 1168-B (b ^m)	חך: 1172-A (N ^m)	חלקה: 2167 (N ^{fl})	חנית: 1175-A (N ^{fl})
חזיר: 2153 (b ^m)	חכה: 1172-A (N ^{fl}); 1172-H (V)	חלקה: 2167 (d ^{fl})	חנך: 2178 (V)
חזק: 2152 (N ^m); 2152 (V); 2152 (g ^m)	חכים: 2159 (b ^m)	חלקה: 2167 (d ^{fl})	חנכה: 2178 (d ^{fl})
חזקה: 2152 (N ^{fl})	חכילות: 2158 (lb ^f)	חלקה: 2167 (d ^{fl})	חנם: 1175-A (p ^m)
חח: 1169-A (N ^m)	חכלילי: 2158 (lbf ^m)	חלקקה: 2167 (l ^{fl})	חנמל: 3016 (N ^m)
חטא: 1170-E (N ^{nm}); 1170-E (V)	חכם: 2159 (N ^m); 2159 (V)	חלש: 2168 (N ^{nm}); 2168 (V)	חגן: 1175-B (V)
חטאה: 1170-E (N ^{fl})	חכמה: 2159 (N ^{fl})	חם: 1174-A (N ^m)	חגה: 2179 (N ^m); 2179 (V); 2179 (g ^m)
חטאת: 1170-E (N ^{fl})	חכמות: 2159 (N ^f)	חמא: 1174-A (N ^{fl})	
חשב: 2154 (V)	חל: 1173-A (N ^{nm}); 1173-M (N ^m)	חמאה: 1174-E (N ^{fl})	
חשה: 2177 (e ^{fl})	חלא: 1173-E (V)		

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חנפה: 2179 (N ^{f1})	חיץ: 1179-A (N ^m); 1179-J (N ^m)	חרטום: 2203 (qp ^m)	חשמל: 3022 (N ^m)
חנק: 2180 (V)	חצב: 2194 (V)	חרטום: 2203 (qp ^m)	חשמון: 2217 (m ^m)
חסד: 2181 (N ^m); 2181 (V)	חצה: 1179-H (V)	חרי: 1181-A (f ^m)	חשק: 2219 (N ^m); 2219 (V); 2219 (d ^m); 2219 (ed ^m)
חסה: 1176-H (V)	חצוצרה: 3018 (c ^{f1})	חריט: 2203 (b ^m)	חשר: 2220 (ed ^m)
חסון: 2185 (c ^m)	חצות: 1179-A (N ^{f3})	חריץ: 2209 (b ^m)	חשרה: 2220 (N ^{f1})
חסות: 1176-A (N ^{f3})	חצי: 1179-A (f ^m)	חריש: 2211 (b ^m)	חשש: 1435-B (N ^m)
חסיד: 2181 (b ^m)	חציר: 2197 (b ^m)	חרישי: 2211 (bf ^m)	חשבון: 2213 (ej ^m)
חסידה: 2181 (b ^{f1})	חצן: 2195 (N ^m); 2195 (g ^m)	חרך: 2204 (N ^m); 2204 (V)	חשך: 2182 (V)
חסיל: 2183 (b ^m)	חף: 2196 (V)	חרל: 2205 (d ^m)	חשף: 2186 (V); 2186 (b ^m)
חסין: 2185 (b ^m)	חפץ: 1179-B (N ^m); 1179-B (V)	חרם: 2206 (N ^m); 2206 (V)	חת: 1183-A (N ^m)
חסיף: 2186 (b ^m)	חצרה: 3018 (c ^{f1})	חרמש: 3020 (N ^m)	חתה: 1183-A (N ^{f1}); 1183-H (V)
חסיר: 2187 (b ^m)	חצר: 2197 (N ^m); 2197 (V)	חרן: 1181-A (j ^m)	חתול: 2222 (ed ^m)
חסך: 2182 (V)	חצרה: 2197 (N ^{f1})	חרס: 2207 (N ^m)	חתחת: 1183-A (l ^m)
חסל: 2183 (V)	חק: 1163-M (N ^m); 1180-J (N ^m)	חרסה: 2207 (N ^m)	חתית: 1183-B (b ^f)
חסם: 2184 (V)	חקה: 1180-H (V); 1180-J (N ^{f1})	חרסות: 2207 (N ^{f3})	חתך: 2221 (V)
חסן: 2185 (N ^m); 2185 (V); 2185 (c ^m); 2185 (g ^m)	חקק: 1180-B (N ^m); 1180-B (V)	חרף: 2208 (V); 2208 (g ^m)	חתל: 2222 (V)
חסף: 2186 (N ^m); 2186 (V)	חקר: 2198 (N ^m); 2198 (V)	חרפה: 2208 (N ^{f1})	חתלה: 2222 (N ^{f1})
חספס: 3017 (N ^m)	חר: 1181-J (N ^m); 1250-J (N ^m)	חרץ: 2166 (N ^f); 2209 (V); 2209 (b ^m); 2209 (d ^m)	חתם: 2223 (V); 2223 (g ^m)
חסר: 2187 (N ^m); 2187 (V); 2187 (g ^m)	חרא: 1181-E (N ^m)	חרצבה: 3021 (d ^{f1})	חתמת: 2223 (g ^{f2})
חסרון: 2187 (j ^m)	חרב: 2199 (N ^f); 2199 (V); 2199 (g ^m)	חרצובה: 3021 (d ^{f1})	חתן: 2224 (N ^m); 2224 (V)
חף: 1178-A (N ^m)	חרכה: 2199 (N ^{f1})	חרצן: 2209 (m ^m)	חתנה: 2224 (N ^{f1})
חפא: 1178-E (V)	חרכון: 2199 (j ^m)	חרק: 2210 (V)	חתיף: 2225 (N ^m); 2225 (V)
חפה: 1178-H (V); 1178-J (N ^{f1})	חרג: 2200 (V)	חרר: 1181-B (N ^m); 1181-B (V)	חתר: 2226 (V)
חפור: 2192 (c ^f)	חרגול: 3019 (c ^m)	חרש: 2211 (N ^m); 2211 (V)	חתת: 1183-B (N ^m); 1183-B (V)
חפז: 2188 (V)	חרנגל: 3019 (c ^m)	חרשת: 2211 (c ^{f2})	חטב: 1186-D (V)
חפזון: 2188 (ej ^m)	חרד: 2201 (N ^m); 2201 (V)	חרש: 2207 (N ^m); 2211 (g ^m)	טב: 1186-A (N ^m)
חפן: 2190 (g ^m)	חרדה: 2201 (N ^{f1})	חרת: 2212 (V)	טבול: 2228 (d ^m)
חפט: 2189 (N ^m); 2189 (V)	חרה: 1181-H (V)	חשב: 2213 (N ^m); 2213 (V)	טבור: 2230 (d ^m)
חפף: 1178-B (V)	חרוז: 2202 (d ^m)	חשבון: 2213 (j ^m)	טבח: 2227 (N ^m); 2227 (V)
חפץ: 2191 (N ^m); 2191 (V)	חרול: 2205 (d ^m)	חשה: 1182-H (V)	טבחה: 2227 (N ^{f1})
חפד: 2192 (V); 2192 (c ^f)	חרון: 1181-A (j ^m)	חשוד: 2215 (c ^m)	טבל: 2228 (V)
חפש: 2193 (V); 2193 (g ^m)	חרויץ: 2209 (d ^m)	חשוק: 2219 (d ^m)	טבע: 2229 (V)
חפשה: 2193 (o ^{f1})	חרושת: 2211 (c ^{f2})	חשח: 2214 (V)	טבעת: 2229 (N ^{f2})
חפשות: 2193 (N ^{f3})	חרהר: 1181-A (l ^m)	חשחות: 2214 (N ^{f3})	טהור: 1204-G (c ^m)
חפשי: 2193 (f ^m)	חרט: 2203 (N ^m); 2203 (b ^m)	חשך: 2215 (V); 2215 (c ^m); 2215 (g ^m)	טהר: 1204-G (V); 1204-G (c ^m); 1204-G (g ^m)
חפשית: 2193 (N ^{f3})	חרטב: 2203 (N ^m); 2203 (b ^m)	חשכה: 2215 (N ^{f1})	טהרה: 1204-G (N ^{f1})
חפש: 2189 (N ^m); 2189 (V)		חשל: 2216 (V)	טוא: 1185-J (V)

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<p>טוב: 1186-J (N^f); 1186-J (V) טוה: 1189-J (V) טוהר: 1204-G (g^m) טוח: 1192-J (V) טוטופה: 2233 (g^{fl}) טול: 1196-J (V) טומאה: 1197-E (o^{fl}) טופח: 2238 (g^m) טור: 1204-J (N^m) טורח: 2243 (g^m) טוש: 1205-J (V) טות: 1206-J (N^m) טחה: 1192-A (N^{fl}); 1192-H (V) טחון: 1192-A (j^m) טחור: 2232 (c^m) טחן: 2231 (V) טחנה: 2231 (N^{fl}) טחר: 2232 (c^m) טיבחה: 2227 (e^{fl}) טיח: 1192-M (N^m) טיט: 1193-M (N^m) טין: 1193-M (N^m) טינטנת: 1198-A (el²) טיפוח: 2238 (ec^m) טיפסר: 3023 (e^m) טירה: 1204-M (N^{fl}) טל: 1196-A (N^m) טלא: 1196-E (N^m); 1196-E (V) טלה: 1196-H (N^m) טלטלה: 1196-A (l^{fl}) טלל: 1196-B (V) טמא: 1197-E (N^m); 1197-E (V) טמאה: 1197-E (o^{fl}) טמה: 1197-H (V) טמן: 2234 (V) טנא: 1198-E (N^m) טנטן: 1198-A (l^m) טנף: 2235 (V) טעה: 1200-H (V) טעם: 2236 (N^m); 2236 (V)</p>	<p>טען: 2237 (V) טף: 1201-A (N^m) טפח: 2238 (N^m); 2238 (V); 2238 (ec^m) טפל: 2239 (V) טפף: 1201-B (V) טפּר: 2240 (N^m) טפּש: 2241 (V) טּרד: 2242 (V) טרום: 2244 (c^m) טרח: 2243 (V); 2243 (g^m) טרי: 1204-A (f^m) טרם: 2244 (N^m) טרף: 2245 (N^m); 2245 (V) טרפה: 2245 (N^{fl}) יאב: 1002-L (V) יאה: 1005-D (V) יאל: 1012-L (V); 1254-L (V) יאר: 1227-D (N^m) יאש: 1021-L (V) יבב: 1209-B (V) יבול: 1035-L (d^m) יבל: 1035-L (N^m); 1035-L (V); 1035-L (g^m); 1035-L (o^m) יבלת: 1035-L (N²) יבם: 1036-L (N^m); 1036-L (V) יבמת: 1036-L (N²) יבש: 1044-L (N^m); 1044-L (V) יבשה: 1044-L (N^{fl}) יבשת: 1044-L (N²) יגב: 1048-L (N^m); 1048-L (V) יגה: 1210-H (V) יגון: 1210-A (j^m) יגור: 1066-L (c^m) יגיע: 1062-L (b^m) יגיעה: 1062-L (b^{fl}) יגע: 1062-L (N^m); 1062-L (V) יגר: 1066-L (V) ייד: 1211-A (N^f)</p>	<p>יידא: 1211-H (V) יידר: 1211-B (V) יידה: 1211-H (V) יידר: 1073-L (b^m) יידרות: 1073-L (b^β) יידע: 1085-L (V) יידעני: 1085-L (mf^m) ייהב: 1094-L (N^m); 1094-L (V) ייהר: 1211-G (V) ייהיר: 1112-L (b^m) ייהלום: 1104-L (qp^m) ייהלם: 1104-L (qp^m) ייובל: 1035-L (g^m); 1035-L (o^m) ייום: 1220-J (N^m) ייומם: 1220-J (p^m) ייון: 1221-J (N^m) ייונה: 1221-J (N^{fl}) ייונק: 1318-L (g^m) ייונקת: 1318-L (g²) ייורה: 1227-H (g^m) ייושר: 1480-L (g^m) ייותר: 1503-L (g^m) ייוותרת: 1503-L (g²) ייוזע: 1154-L (N^m) ייוחד: 1165-L (N^m); 1165-L (V) ייוחיר: 1165-L (b^m); 1181-L (b^m) ייוחל: 1181-L (V) ייוחם: 1174-L (V) ייוחמור: 2175 (tc^m) ייוחס: 1176-L (N^m); 1176-L (V) ייוחף: 1178-L (N^m) ייוחר: 1181-L (V) ייוחש: 1176-L (N^m); 1176-L (V) ייוטב: 1186-L (V) ייוין: 1221-M (N^m) ייוך: 1211-A (N^f) ייוכה: 1238-L (V) ייוכיל: 1242-L (V) ייוכל: 1242-L (V) ייוכק: 1249-L (N^m)</p>	<p>יילא: 1254-L (V) יילר: 1257-L (N^m); 1257-L (V) יילרה: 1257-L (N^{fl}) יילדות: 1257-L (N^β) יילור: 1257-L (c^m); 1257-L (b^m) יילך: 1264-L (V) יילל: 1265-L (N^m); 1265-L (V) ייללה: 1265-L (N^{fl}) יילע: 1269-L (V) יילפת: 1270-L (N²) יילקוט: 2320 (td^m) יים: 1220-A (N^m) ימין: 1290-L (b^f) ימיני: 1290-L (b^f) ימם: 1220-B (N^m) ימן: 1290-L (V) ימני: 1290-L (f^m) ימר: 1296-L (V) ימש: 1297-L (V) ימה: 1304-L (V); 1307-L (V) יניקה: 1318-L (b^{fl}) ינק: 1318-L (V) ינשוף: 2444 (tc^m); 2444 (td^m) יסד: 1326-L (V); 1326-L (c^f); 1326-L (d^m) יסוד: 1326-L (c^f); 1326-L (d^m) יסודה: 1326-L (d^{fl}) יסור: 1342-L (c^m); 1342-L (d^m) יסך: 1410-L (V) יסם: 1335-L (V) יסף: 1339-L (V) יסר: 1342-L (V) יע: 1223-A (N^m) יעד: 1349-L (V) יעה: 1223-H (V) יעז: 1352-L (V) יעט: 1354-L (V); 1363-L (V) יעל: 1357-L (V); 1518-L (N^m)</p>
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יעלה: 1518-L (N ^{fl})	ירא: 1227-E (N ^m); 1227-E (V); 1227-H (V)	יתיר: 1503-L (b ^m)	כובע: 2248 (g ^m)
יען: 1359-L (N ^f)	יראה: 1227-E (N ^{fl})	יתר: 1480-L (N ^m); 1480-L (V)	כוח: 1235-J (V)
יענה: 1359-L (N ^{fl})	ירג: 1440-L (N ^f)	יתרה: 1503-L (N ^{fl})	כוחן: 1244-G (g ^m)
יעף: 1362-L (N ^m); 1362-L (V)	ירד: 1441-L (V)	יתרון: 1503-L (j ^m)	כוח: 1238-J (N ^m)
יעץ: 1363-L (V)	ירה: 1227-H (V)	יתרת: 1503-L (g ^{fl})	כוייה: 1235-J (f ^{fl})
יער: 1526-L (N ^m)	ירוק: 1456-L (c ^m)	כאב: 1232-D (N ^m); 1232-D (V)	כוכב: 1232-B (g ^m)
יערה: 1526-L (N ^{fl})	ירושה: 1458-L (d ^{fl})	כאה: 1235-D (V)	כול: 1242-J (N ^m); 1242-J (V)
יעה: 1224-H (N ^m); 1224-H (V)	ירע: 1460-L (V)	כאר: 1250-D (N ^f); 1250-D (V)	כומז: 2263 (o ^m)
יעח: 1376-L (N ^m); 1376-L (V)	ירח: 1445-L (N ^m)	כבד: 2246 (N ^f); 2246 (V); 2246 (c ^m); 2246 (g ^m)	כומר: 2266 (g ^m)
יעי: 1224-A (f ^m)	ירט: 1446-L (V)	כבד: 2246 (N ^f); 2246 (V); 2246 (c ^m); 2246 (g ^m)	כון: 1244-J (N ^m); 1244-J (V)
יעפע: 1384-L (V)	יריב: 1439-L (b ^m)	כבדות: 2246 (N ^f)	כוס: 1245-J (N ^f)
יעפעה: 1384-L (N ^{fl})	יריעה: 1440-L (N ^f)	כבדות: 2246 (N ^f)	כוסמת: 2276 (o ^{fl})
יעצא: 1392-L (V)	יריב: 1439-L (b ^m)	כבדת: 2246 (N ^f)	כופר: 2283 (g ^m)
יעצב: 1393-L (V)	יריב: 1439-L (b ^m)	כבה: 1232-H (V)	כור: 1250-J (N ^m); 1250-J (V)
יעצג: 1394-L (V)	ירק: 1456-L (N ^m); 1456-L (V)	כבוד: 2246 (c ^m)	כורם: 2288 (g ^m)
יעצהר: 1411-G (t ^m)	ירקון: 1456-L (j ^m)	כבודה: 2246 (d ^{fl})	כורשה: 2294 (g ^{fl})
יעצוע: 1407-L (d ^m)	ירקרק: 1456-L (l ^m)	כביר: 2250 (b ^m)	כותל: 2296 (g ^m)
יעצוקה: 1410-L (d ^{fl})	ירש: 1458-L (V)	כבל: 2247 (N ^m)	כותרת: 2300 (g ^{fl})
יעצור: 1411-L (d ^m)	ירשה: 1458-L (N ^{fl}); 1458-L (d ^{fl})	כבס: 2249 (V)	כזב: 2253 (N ^m); 2253 (V)
יעצא: 1392-L (b ^m)	יש: 1228-A (N ^m)	כבר: 2250 (N ^m); 2250 (V)	כח: 1238-J (N ^m)
יעצב: 1393-L (b ^m)	ישב: 1462-L (V)	כברה: 2250 (N ^{fl}); 2250 (e ^{fl})	כחד: 2255 (V)
יעצע: 1407-L (V)	ישועה: 1476-L (d ^{fl})	כבש: 2251 (N ^m); 2251 (V)	כחל: 2256 (V)
יעצק: 1410-L (V)	ישח: 1468-L (N ^m)	כבשן: 2251 (em ^m)	כחש: 2257 (N ^m); 2257 (V)
יעצקה: 1410-L (d ^{fl})	ישט: 1469-L (V)	כבש: 2273 (N ^{fl})	כי: 1240-A (N ^m)
יעצר: 1411-L (N ^m); 1411-L (V); 1411-L (d ^m)	ישימה: 1473-L (b ^{fl})	כבשה: 2273 (N ^{fl})	כיברה: 2250 (e ^{fl})
יעצת: 1413-L (V)	ישימון: 1473-L (bj ^m)	כד: 1234-A (N ^m)	כיבשן: 2251 (em ^m)
יעקב: 1416-L (N ^m)	ישיש: 1481-L (b ^m)	כדבה: 2253 (e ^{fl})	כיד: 1234-M (N ^m)
יעקד: 1418-L (V); 1418-L (c ^m)	ישם: 1473-L (V)	כדכד: 1234-A (l ^m)	כידוד: 1234-B (ec ^m)
יעקרה: 1418-L (N ^{fl}); 1419-L (N ^{fl})	ישן: 1474-L (N ^m); 1474-L (V)	כזה: 1235-A (N ^m)	כידון: 1234-M (j ^m)
יעקוד: 1418-L (c ^m)	ישנת: 1474-L (N ^{fl})	כזה: 1235-A (N ^{fl}); 1235-B (N ^m); 1235-B (V)	כידור: 2252 (ec ^m)
יעקום: 1427-L (d ^m)	ישע: 1476-L (N ^m); 1476-L (V)	כזה: 1235-A (N ^{fl}); 1235-B (N ^m); 1235-B (V)	כידור: 1250-J (e ^m)
יעקוש: 1435-L (c ^m); 1435-L (d ^m)	ישע: 1477-L (N ^{fl})	כזהנה: 1244-G (d ^{fl})	כידור: 2252 (ec ^m)
יעקיר: 1434-L (b ^m)	ישר: 1480-L (N ^m); 1480-L (V); 1480-L (g ^m)	כחל: 1242-G (V)	כידור: 1250-J (e ^m)
יעקע: 1430-L (V)	ישש: 1481-L (N ^m)	כהן: 1244-G (N ^m); 1244-G (V); 1244-G (g ^m)	כידור: 2252 (ec ^m)
יעקץ: 1432-L (V)	ית: 1022-A (N ^f)	כהנה: 1244-G (d ^{fl})	כידור: 2252 (ec ^m)
יעקר: 1434-L (N ^m); 1434-L (V)	יתב: 1462-L (V)	כו: 1236-A (N ^f)	כידור: 2252 (ec ^m)
יעקש: 1435-L (V)	יתד: 1487-L (N ^f)	כואר: 1250-D (g ^m)	כידור: 2252 (ec ^m)
	יתום: 1496-L (c ^m)	כובב: 1232-B (g ^m)	כידור: 2252 (ec ^m)
	יתור: 1503-L (d ^m)	כובר: 2246 (g ^m)	כידור: 2252 (ec ^m)

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כיסבה: 2273 (e ^{f1})	כנס: 2267 (V)	כפרת: 2283 (c ^{f2})	כשבה: 2273 (e ^{f1})
כיסלה: 2275 (e ^{f1})	כנע: 2268 (V)	כפש: 2284 (V)	כשה: 1245-H (V)
כיפור: 2283 (ed ^m)	כנף: 2269 (N ^f); 2269 (V)	כפת: 2285 (V)	כתב: 2295 (N ^m); 2295 (V)
כיר: 1250-J (e ^m); 1250-M (N ^m)	כנש: 2271 (V)	כפתור: 3025 (c ^m)	כתבת: 2295 (c ^{f2})
כישור: 2294 (ec ^m)	כנת: 2272 (N ^m)	כפתר: 3025 (c ^m)	כתובת: 2295 (c ^{f2})
כישלון: 2292 (ej ^m)	כס: 1245-A (N ^m)	כר: 1250-A (N ^m); 1250-J (N ^m)	כתונת: 2298 (c ^{f2})
כישרון: 2294 (ej ^m)	כסא: 1245-E (N ^m); 1245-E (e ^m)	כרא: 1250-H (V)	כתית: 1252-B (b ^m)
ככה: 1235-A (N ^m)	כסב: 2273 (N ^m)	כרבבל: 3026 (N ^m)	כתל: 2296 (N ^m); 2296 (g ^m)
ככר: 2258 (N ^f); 2258 (e ^f)	כסבה: 2273 (N ^{f1})	כרבלא: 3026 (N ^{f1})	כתם: 2297 (N ^m); 2297 (V)
כל: 1242-J (N ^m)	כסה: 1245-A (N ^{f1}); 1245-E (N ^m); 1245-E (e ^m); 1245-H (V)	כרה: 1250-A (N ^{f1}); 1250-H (N ^{f1}); 1250-H (V)	כתנת: 2298 (c ^{f2})
כלא: 1242-E (N ^m); 1242-E (V); 1242-E (e ^m)	כסוי: 1245-A (r ^m)	כרוז: 2286 (c ^m)	כתף: 2299 (N ^f)
כלב: 2259 (N ^m)	כסות: 1245-A (N ^{f3})	כרותה: 2291 (d ^{f1})	כתר: 2300 (N ^m); 2300 (V)
כלה: 1242-A (N ^{f1}); 1242-B (N ^{f1}); 1242-H (N ^m); 1242-H (V)	כסח: 2274 (V)	כרוז: 2286 (V)	כתרת: 2300 (g ^{f2})
כלוא: 1242-E (b ^m)	כסיל: 2275 (b ^m)	כרי: 1250-A (f ^m)	כתש: 2301 (V)
כלוב: 2259 (d ^m)	כסילות: 2275 (b ^{f3})	כריתות: 2291 (b ^{f3})	כתת: 1252-B (V)
כלולה: 1242-B (d ^{f1})	כסכסת: 1245-A (l ^{f2})	כרכב: 3027 (c ^m)	לא: 1254-A (N ^m); 1254-J (N ^m)
כלח: 2260 (N ^m)	כסל: 2275 (N ^m); 2275 (V)	כרכוב: 3027 (c ^m)	לאאי: 1254-B (f ^m)
כלי: 1242-A (f ^m)	כסם: 2276 (V)	כרכום: 3028 (c ^m)	לאה: 1258-D (V)
כליא: 1242-E (b ^m)	כסמת: 2276 (o ^{f2})	כרכם: 3028 (c ^m)	לאו: 1254-A (r ^m)
כליה: 1242-A (f ^{f1})	כסט: 1245-B (V)	כרכרה: 1250-A (l ^{f1})	לאוא: 1254-B (d ^m)
כליון: 1242-A (fj ^m)	כסף: 2277 (N ^m); 2277 (V)	כרם: 2288 (N ^m); 2288 (g ^m)	לאום: 1266-D (c ^m)
כליל: 1242-B (b ^m)	כסת: 1245-A (N ^{f2})	כרמיל: 3029 (b ^m)	לאט: 1262-D (N ^m); 1262-D (V)
כלימה: 2261 (b ^{f1})	כען: 2278 (N ^m)	כרמל: 3029 (N ^m)	לאיא: 1254-B (b ^m)
כלימות: 2261 (b ^{f3})	כענת: 2278 (N ^{f2})	כרט: 2289 (N ^m)	לאם: 1266-D (c ^m)
כלל: 1242-B (V)	כסט: 2279 (N ^m); 2279 (V)	כרסא: 1245-E (e ^m)	לב: 1255-A (N ^m)
כללה: 1242-B (N ^{f1})	כעש: 2279 (N ^m)	כרסם: 3024 (V)	לבב: 1255-B (N ^m); 1255-B (V)
כלם: 2261 (V)	כעת: 2278 (N ^{f2})	כרע: 2290 (N ^f); 2290 (V)	לבבה: 1255-B (b ^{f1})
כמה: 1243-H (V)	כף: 1247-A (N ^f)	כרפט: 3030 (N ^m)	לבה: 1255-A (N ^{f1}); 1255-M (N ^{f1})
כמו: 1243-A (q ^m)	כפה: 1247-A (N ^{f1}); 1247-H (V)	כרר: 1250-B (V)	לבונה: 2303 (c ^{f1})
כמון: 2264 (c ^m)	כפור: 2283 (c ^m)	כרש: 2289 (N ^m)	לבוש: 2304 (d ^m)
כמן: 2264 (c ^m)	כפורת: 2283 (c ^{f2})	כרת: 2291 (V)	לבט: 2302 (V)
כמס: 2265 (V)	כפיס: 2282 (b ^m)	כרתה: 2291 (d ^{f1})	לביא: 1255-E (b ^f)
כמאר: 2266 (V); 2266 (g ^m)	כפיר: 2283 (b ^m)	כרתה: 2291 (d ^{f1})	לביבה: 1255-B (b ^{f1})
כמריר: 2266 (bl ^m)	כפל: 2280 (N ^m); 2280 (V)	כשיל: 2292 (V)	לבן: 2303 (N ^m); 2303 (V)
כך: 1244-A (N ^m)	כפן: 2281 (N ^m); 2281 (V)	כשלון: 2292 (ej ^m)	לבנה: 2303 (N ^{f1}); 2303 (c ^{f1}); 2303 (e ^{f1})
כנה: 1244-A (N ^{f1}); 1244-H (V)	כף: 1247-B (V)	כשף: 2293 (N ^m); 2293 (V)	לבש: 2304 (V); 2304 (d ^m)
כנור: 2270 (ec ^m)	כפר: 2283 (V); 2283 (ed ^m); 2283 (g ^m)	כשר: 2294 (V)	
כנמא: 1244-A (p ^{f1})		כשרון: 2294 (ej ^m)	
כנמה: 1244-A (p ^{f1})		כשב: 2273 (N ^m)	

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לג: 1256-A (N ^m)	לחם: 2305 (N ^m); 2305 (V); 2305 (d ^m)	לקט: 2320 (N ^m); 2320 (V)	מבוא: 1024-J (a ^m)
לה: 1254-A (N ^m); 1254-J (N ^m)	להן: 2306 (N ^{fl})	לקק: 1261-B (V)	מבואה: 1024-J (k ^{fl})
להב: 1255-G (N ^m)	להץ: 2307 (N ^m); 2307 (V)	לקש: 2321 (N ^m); 2321 (V)	מבוכה: 1034-J (k ^{fl})
להבה: 1255-G (N ^{fl})	לחש: 2308 (N ^m); 2308 (V)	לשד: 2322 (N ^m)	מבולה: 1035-J (a ^m)
להבת: 1255-G (N ^{fl}); 1255-G (N ^{fl})	לט: 1262-A (N ^m); 1262-J (N ^m)	לשון: 2325 (c ^m)	מבוסה: 1038-J (k ^{fl})
להג: 1256-G (N ^m)	לטא: 1262-E (N ^{fl})	לשן: 2325 (V); 2325 (c ^m); 2325 (e ^m)	מבווע: 1039-J (a ^m)
להה: 1258-H (V)	לטש: 2309 (V)	לתך: 2327 (N ^m)	מבוקה: 1042-J (k ^{fl})
להט: 1262-G (N ^m); 1262-G (V)	ליב: 1255-M (N ^{fl})	מא: 1281-A (N ^m)	מבוש: 1044-J (a ^m)
להם: 1266-G (V)	ליבנה: 2303 (e ^{fl})	מאבוס: 1038-C (ad ^m)	מבחור: 2012 (hc ^m)
להקה: 1426-G (N ^{fl})	ליייה: 1259-J (eb ^f)	מאד: 1004-J (k ^m)	מבחר: 2012 (h ^m)
לו: 1254-J (N ^m)	ליל: 1265-M (N ^m)	מאד: 1004-J (k ^m)	מבט: 2367 (a ^m)
לוא: 1254-J (N ^m)	לילי: 1265-M (e ^{fl})	מאה: 1277-A (N ^{fl})	מבטא: 1032-E (h ^m)
לואא: 1254-B (o ^m)	ליליא: 1265-M (e ^{fl})	מאורה: 1004-J (k ^m)	מבטח: 2013 (h ^m)
לואי: 1254-J (e ^m)	לילית: 1265-M (N ^{fl})	מאור: 1006-A (af ^m)	מבליגית: 2017 (ab ^{fl})
לואם: 1254-J (p ^m)	לימור: 2311 (ed ^m)	מאום: 1289-D (d ^m)	מבנה: 1037-H (h ^m)
לואת: 1254-J (N ^{fl})	לין: 1267-J (V)	מאומה: 1289-D (d ^{fl})	מבצר: 2033 (h ^m)
לוה: 1259-J (N ^m); 1259-J (V)	ליעג: 2313 (e ^m)	מאוס: 1291-D (c ^m)	מברח: 2038 (h ^m)
לוז: 1260-J (N ^m); 1260-J (V)	ליש: 1274-M (N ^m)	מאור: 1020-J (a ^m)	מבש: 1044-J (a ^m)
לוז: 1260-J (N ^m); 1260-J (V)	לישכה: 2323 (e ^{fl})	מאורה: 1020-J (k ^{fl})	מבשלה: 2043 (k ^{fl})
לוז: 1260-J (N ^m); 1260-J (V)	לישן: 2325 (e ^m)	מאוזן: 1152-C (ag ^m)	מגביעת: 2051 (hb ^{fl})
לויא: 1254-J (b ^m)	לכד: 2310 (N ^m); 2310 (V)	מאיה: 1277-A (N ^{fl})	מגבלה: 2049 (h ^{fl})
לויה: 1259-J (b ^{fl}); 1259-J (eb ^f)	ללאה: 1265-E (o ^{fl})	מאכולת: 1242-C (ac ^{fl})	מגד: 2329 (N ^m)
לוזל: 1265-J (N ^m)	למר: 2311 (V); 2311 (ed ^m)	מאכל: 1242-C (a ^m)	מגדל: 2054 (h ^m)
לוזא: 1254-B (o ^m)	למו: 1266-A (q ^m)	מאכלת: 1242-C (a ^{fl}); 1242-C (ac ^{fl})	מגדנה: 2329 (m ^{fl})
לוזאה: 1265-E (o ^{fl})	למור: 2311 (ed ^m)	מאמל: 1288-C (a ^m); 1288-C (k ^m)	מגור: 1066-J (a ^m); 1066-J (d ^m)
לוזי: 1254-B (o ^m)	לע: 1269-A (N ^m)	מאמץ: 1294-C (a ^m)	מגוריה: 1066-J (kc ^{fl})
לוזן: 1267-J (V); 1451-J (V)	לעב: 2312 (V)	מאמר: 1288-C (a ^m); 1288-C (k ^m)	מגוריה: 1066-J (kd ^{fl})
לוזע: 1269-J (V)	לעג: 2313 (N ^m); 2313 (V)	מאן: 1290-D (N ^m); 1290-D (V)	מגוריה: 2061 (a ^{fl})
לוץ: 1271-J (V)	לעז: 2314 (V)	מאס: 1291-D (V)	מגילה: 1058-M (k ^{fl})
לוש: 1274-J (V)	לעט: 2315 (V)	מאפה: 1017-H (a ^m)	מגיל: 2330 (N ^m)
לוזת: 1259-J (N ^m)	לענה: 2316 (N ^{fl})	מאפל: 1380-C (a ^m)	מגילה: 1058-M (k ^{fl})
לוזת: 1260-A (N ^{fl})	לפד: 2317 (b ^m)	מאפליה: 1380-C (af ^{fl})	מגיל: 2330 (N ^m)
לז: 1261-A (N ^m); 1261-J (N ^m)	לפיר: 2317 (b ^m)	מאר: 1020-J (a ^m); 1296-D (V)	מגילה: 1058-M (k ^{fl})
לזום: 2305 (d ^m)	לפון: 1271-A (j ^m)	מארב: 1439-C (a ^m)	מגנמה: 1059-A (k ^{fl})
לזח: 1261-B (V)	לציץ: 1271-B (V)	מארה: 1457-C (k ^{fl})	מגן: 1060-A (a ^m); 2331 (V)
לזי: 1261-A (e ^m)	לקח: 2319 (N ^m); 2319 (V)	מארה: 1457-C (k ^{fl})	מגנה: 2331 (N ^{fl})
לזך: 1261-B (V)		מברלה: 2005 (h ^{fl})	מגערת: 2076 (h ^{fl})
			מגר: 1066-J (a ^m); 1066-J (d ^m); 2332 (V)
			מגרה: 1066-A (k ^{fl})
			מגרעה: 2087 (h ^{fl})
			מגרפה: 2088 (k ^{fl})
			מגרש: 2089 (h ^m)
			מגרשה: 2089 (h ^{fl})
			מגד: 1280-A (N ^m)

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מרבח: 2117 (a ^m)	מהר: 1296-G (N ^m); 1296-G (V); 1296-G (b ^m); 1296-G (g ^m)	מוקד: 1418-L (a ^m)	מזמרה: 2124 (a ^{fl}); 2124 (k ^{fl})
מרבב: 2093 (h ^m)	מהרה: 1296-G (N ^{fl})	מוקדה: 1418-L (a ^{fl})	מזער: 2680 (h ^m)
מדר: 1280-B (N ^m); 1280-B (V)	מהתלה: 1495-F (a ^{fl})	מוקש: 1435-L (a ^m)	מזר: 1411-J (a ^m)
מדה: 1280-A (N ^{fl})	מו: 1282-A (N ^m)	מור: 1296-J (N ^m); 1296-J (V)	מזרה: 1158-H (h ^m); 1158-H (k ^m); 2135 (h ^m)
מדהבה: 1140-G (a ^{fl})	מואזן: 1152-C (ag ^m)	מורא: 1227-E (k ^m)	מזרע: 2137 (h ^m)
מדו: 1280-K (N ^m)	מובוא: 1024-J (a ^m)	מוראה: 1438-L (a ^{fl})	מזרק: 2138 (h ^m)
מדוה: 1075-H (a ^m)	מוג: 1279-J (V)	מורג: 2351 (g ^m)	מזרק: 2138 (h ^m)
מדוח: 1077-J (a ^m)	מור: 1280-J (V)	מורד: 1441-L (a ^m)	מז: 1284-A (N ^m); 1284-J (N ^m)
מדוכה: 1080-J (k ^{fl})	מודע: 1085-L (k ^m)	מורה: 1227-H (k ^m); 1296-H (g ^m); 1296-J (N ^{fl})	מחא: 1284-E (V)
מדון: 1083-A (ac ^m); 1280-A (j ^m)	מודעת: 1085-L (k ^{fl})	מורט: 1446-L (a ^m)	מחבא: 1163-E (a ^m)
מדוע: 1085-J (a ^m)	מוהר: 1296-G (g ^m)	מורר: 1448-L (a ^m)	מחבוא: 1163-E (a ^m)
מדור: 1089-J (k ^m)	מוח: 1284-J (N ^m)	מורש: 1458-L (a ^m)	מחברת: 2143 (a ^{fl}); 2143 (k ^{fl})
מדורה: 1089-J (k ^{fl})	מוט: 1285-J (N ^m); 1285-J (V)	מורשה: 1458-L (a ^{fl})	מחבת: 2145 (a ^{fl})
מדושה: 1090-J (k ^{fl})	מושה: 1285-J (N ^{fl})	מוש: 1297-J (V)	מחנורת: 2147 (ac ^{fl})
מדרחה: 1077-A (h ^{fl})	מוך: 1287-J (V)	מושב: 1462-L (a ^m)	מחה: 1284-H (V)
מדרחפה: 2098 (a ^{fl})	מול: 1288-J (N ^m); 1288-J (V)	מושבה: 2358 (g ^{fl})	מחוגה: 1164-J (k ^{fl})
מדי: 1079-A (a ^m)	מולדת: 1257-L (a ^{fl})	מושל: 2359 (i ^m)	מחוז: 1168-J (a ^m)
מדיון: 1083-A (hb ^m)	מולה: 1288-J (N ^{fl})	מושעה: 1476-L (a ^{fl})	מחול: 1173-J (a ^m)
מדינה: 1083-M (k ^{fl})	מונה: 1290-H (g ^m)	מות: 1298-J (N ^m); 1298-J (V)	מחולה: 1173-J (k ^{fl})
מדכה: 1080-J (k ^{fl})	מוסב: 1324-L (a ^m)	מותק: 2364 (g ^m)	מחזה: 1168-H (a ^{fl}); 1168-H (k ^{fl})
מדמנה: 2105 (a ^{fl})	מוסבה: 1324-L (a ^{fl})	מותר: 1503-L (a ^m)	מחי: 1284-A (f ^m)
מדן: 1083-A (k ^m)	מוסד: 1326-L (a ^m)	מזבח: 2117 (a ^m); 2117 (h ^m)	מחיה: 1171-H (h ^{fl})
מדע: 1085-A (a ^m); 1085- J (a ^m); 1085-L (k ^m)	מוסדה: 1326-L (a ^{fl})	מוזג: 2344 (N ^m)	מחיר: 2337 (b ^m)
מדקרה: 2110 (a ^{fl})	מוסך: 1333-L (a ^m)	מזה: 1283-H (N ^m)	מחיתה: 1183-M (k ^{fl})
מדר: 1089-J (k ^m)	מוסר: 1342-L (a ^m)	מזהה: 1140-G (a ^{fl})	מחלה: 1173-A (k ^{fl}); 1173-H (a ^m)
מדרגה: 2111 (a ^{fl})	מועד: 1349-L (a ^m)	מזוהה: 1145-J (k ^{fl})	מחלי: 1173-A (af ^m)
מדרה: 1089-J (k ^{fl})	מועדה: 1349-L (a ^{fl})	מזון: 1152-J (a ^m)	מחלף: 2165 (a ^m)
מדרך: 2112 (h ^m)	מועדת: 2346 (o ^{fl})	מזור: 1158-J (a ^m); 1411-J (a ^m)	מחלפה: 2165 (a ^{fl})
מדרש: 2114 (h ^m)	מועל: 1357-L (a ^m)	מזזה: 1145-J (k ^{fl})	מחלצה: 2166 (a ^{fl})
מז: 1281-A (N ^m)	מועף: 1523-L (a ^m)	מזה: 1146-A (k ^m)	מחלקה: 2167 (a ^{fl})
מזאן: 1014-A (a ^m)	מועצה: 1363-L (a ^{fl})	מזה: 1146-M (a ^m)	מחלקת: 2167 (a ^{fl})
מזה: 1281-B (N ^m)	מועקה: 1364-L (a ^{fl})	מזיה: 1146-M (a ^m)	מחמאה: 1174-E (a ^{fl})
מזהומה: 1105-J (k ^{fl})	מופת: 1390-L (a ^m)	מזילה: 1150-M (k ^{fl})	מחמר: 2169 (a ^m); 2169 (ad ^m)
מזהיר: 1296-G (b ^m)	מוץ: 1294-J (N ^m)	מזלג: 2122 (a ^m)	מחמור: 2169 (ad ^m)
מזהל: 1288-G (V)	מוצא: 1392-L (a ^m)	מזלגה: 2122 (h ^{fl})	מחמל: 2171 (a ^m)
מזהלומה: 1266-F (ad ^{fl})	מוצאה: 1392-L (a ^{fl})	מזלה: 2387 (a ^{fl})	מחנה: 1175-H (a ^m)
מזהלך: 1264-F (a ^m)	מוצך: 1402-L (a ^m)	מזלת: 1150-A (k ^{fl})	מחנק: 2180 (a ^m)
מזהלל: 1104-B (a ^m)	מוצק: 1402-L (a ^m); 1410-L (a ^m)	מזמה: 1151-A (k ^{fl})	מחסה: 1176-H (a ^m)
מזהלמה: 1266-F (ad ^{fl})	מוצקה: 1410-L (a ^{fl})	מזמור: 2124 (hc ^m)	מחסום: 2184 (ac ^m)
מזהמרה: 1296-F (a ^{fl})	מוק: 1295-J (V)		
מזהפכה: 1379-F (a ^{fl})			
מזהפכת: 1379-F (a ^{fl})			

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מחוסף: 2186 (ac ^m)	מינין: 1290-B (eb ^m)	מכתש: 2301 (a ^m)	מלקח: 2319 (a ^m)
מחוסר: 2187 (ac ^m)	מיץ: 1294-M (N ^m)	מלא: 1288-E (N ^m);	מלתחה: 2326 (k ^{fl})
מחסר: 2187 (ac ^m)	מישור: 1480-L (hc ^m)	1288-E (V); 1288-E	מלתעה: 2328 (a ^{fl}); 2328
מחץ: 2334 (N ^m); 2334	מישר: 1480-L (hc ^m);	(c ^m)	(k ^{fl})
(V)	1480-L (k ^m)	מלאה: 1288-E (N ^{fl});	ממנורה: 2332 (ad ^{fl})
מחצב: 2194 (a ^m)	מיתר: 1480-L (k ^m)	1288-E (ed ^{fl})	ממזר: 1280-A (k ^m)
מחצית: 1179-A (a ^{fl})	מכאב: 1232-D (ac ^m)	מלאך: 1264-D (a ^m)	ממות: 1298-J (a ^m)
מחק: 2335 (V)	מכאוב: 1232-D (ac ^m)	מלאכה: 1264-D (k ^{fl})	ממוזר: 2333 (a ^m)
מחקר: 2198 (k ^m)	מכבר: 2250 (a ^m); 2250	מלאכות: 1264-D (a ^{fl})	ממכר: 2337 (h ^m)
מחר: 1181-A (a ^f)	(h ^m)	מלאת: 1288-E (N ^{fl})	ממכרת: 2337 (h ^{fl})
מחראה: 1181-E (a ^{fl})	מכה: 1310-A (a ^{fl})	מלבוש: 2304 (ad ^m)	ממלכה: 2340 (a ^{fl})
מחרשה: 2211 (a ^{fl})	מכוח: 1235-J (h ^{fl})	מלבן: 2303 (a ^m)	ממלכות: 2340 (a ^{fl})
מחרת: 1181-A (a ^{fl})	מכולת: 1242-J (a ^{fl})	מלבש: 2304 (ad ^m)	ממסך: 2344 (h ^m)
מחרתם: 1181-A (a ^{fl})	מכון: 1244-J (a ^m)	מלה: 1288-A (N ^{fl})	ממר: 1296-A (k ^m)
מחשבה: 2213 (a ^{fl})	מכונה: 1244-A (kc ^{fl});	מלו: 1288-E (c ^m)	ממרור: 1296-B (ac ^m)
מחשבת: 2213 (a ^{fl})	1244-A (kd ^{fl})	מלוא: 1288-E (c ^m);	ממשח: 2357 (h ^m)
מחשך: 2215 (a ^m)	מכור: 1250-J (a ^m)	1288-E (ed ^m)	ממשל: 2359 (h ^m)
מחשף: 2186 (ac ^m)	מכורה: 1250-J (k ^{fl})	מלוח: 2338 (d ^m)	ממשלה: 2359 (k ^{fl})
מחתה: 1183-A (a ^{fl});	מכיר: 2337 (b ^m)	מלוכה: 2340 (d ^{fl})	ממשק: 2360 (h ^m)
1183-M (k ^{fl})	מכך: 1287-B (V)	מלוון: 1267-J (a ^m)	ממתק: 2364 (a ^m)
מחתרת: 2226 (a ^{fl})	מכלאה: 1242-E (h ^{fl})	מלונה: 1267-J (k ^{fl})	מן: 1290-A (N ^m); 1290-
מטא: 1294-E (V)	מכלה: 1242-H (h ^{fl})	מלוח: 2338 (N ^m); 2338	M (N ^m)
מטאטא: 1185-A (al ^m)	מכלול: 1242-B (hc ^m);	(V)	מנא: 1290-H (N ^m); 1290-
מטבח: 2227 (a ^m)	1242-B (hd ^m)	מלחה: 2338 (N ^{fl})	H (V)
מטה: 1285-H (N ^m);	מכלל: 1242-B (h ^m)	מלחמה: 2305 (h ^{fl})	מנבט: 2367 (a ^m)
1308-A (ad ^{fl}); 1308-A	מכלת: 1242-J (a ^{fl})	מלט: 2339 (N ^m); 2339	מננינה: 2374 (ab ^{fl})
(h ^{fl}); 1308-H (a ^m);	מכמור: 2266 (ac ^m)	(V)	מננפה: 2377 (k ^{fl})
1308-J (a ^{fl})	מכמן: 2264 (h ^m)	מליא: 1288-E (b ^m)	מנרה: 1280-A (N ^{fl})
מטרה: 1189-J (a ^m)	מכמר: 2266 (ac ^m)	מלילה: 1288-B (b ^{fl})	מנדע: 2383 (a ^m)
מטיל: 1196-M (k ^m)	מכמרת: 2266 (h ^{fl})	מליצה: 1271-M (k ^{fl})	מנה: 1290-A (N ^{fl}); 1290-
מטמון: 2234 (ac ^m)	מכנה: 1244-A (kc ^{fl});	מלך: 2340 (N ^m); 2340	H (N ^m); 1290-H (V);
מטמן: 2234 (ac ^m)	1244-A (kd ^{fl})	(V)	1290-H (g ^m)
מטע: 2398 (a ^m)	מכנס: 2267 (h ^m)	מלאכא: 2340 (N ^{fl})	מנהג: 1302-G (h ^m)
מטעם: 2236 (a ^m)	מכס: 1245-A (k ^m)	מלכרת: 2310 (ac ^{fl})	מנהרה: 1319-G (h ^{fl})
מטפחת: 2238 (h ^{fl})	מכסה: 1245-A (h ^{fl});	מלכה: 2340 (N ^{fl})	מנוד: 1303-J (a ^m)
מטר: 2336 (N ^m); 2336	1245-H (h ^m); 1245-H	מלכו: 2340 (N ^{fl})	מנודח: 1307-J (a ^m)
(V)	(k ^m)	מלכות: 2310 (ac ^{fl})	מנודה: 1307-J (k ^{fl})
מטרא: 1204-A (a ^{fl})	מכר: 2337 (N ^m); 2337	מלכות: 2340 (N ^{fl})	מנושה: 1308-A (ad ^{fl});
מטרה: 1204-A (a ^{fl})	(V); 2406 (a ^m)	מלכת: 2340 (N ^{fl}); 2340	1308-J (a ^{fl})
מי: 1286-A (N ^m)	מכרה: 1250-A (k ^{fl});	(N ^{fl})	מנוון: 1313-J (a ^m)
מיוסדה: 1326-L (ko ^{fl})	1250-J (k ^{fl})	מלל: 1288-B (V)	מנוס: 1314-J (k ^m)
מישב: 1186-L (k ^m)	מכשול: 2292 (hc ^m)	מלמד: 2311 (a ^m)	מנוסה: 1314-J (k ^{fl})
מיכל: 1242-L (h ^m)	מכשל: 2292 (hc ^m)	מליץ: 2341 (V)	מנוצב: 2426 (ko ^m)
מילוא: 1288-E (ed ^m)	מכשלה: 2292 (a ^{fl})	מלק: 2342 (V)	מנוד: 1319-J (a ^m)
מילואה: 1288-E (ed ^{fl})	מכתב: 2295 (h ^m)	מלקוח: 2319 (ac ^m)	מנודה: 1319-J (k ^{fl})
מיץ: 1290-M (N ^m)	מכתה: 1252-A (k ^{fl})	מלקוש: 2321 (ac ^m)	מנוזלה: 2387 (a ^{fl})

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מנזר: 2390 (h ^m)	מנתן: 2451 (a ^m)	מספחה: 2496 (h ^{f1})	מעלל: 1357-B (a ^m)
מנחה: 1307-A (h ^{f1}); 1307-J (k ^{f1})	מנתנה: 2451 (a ^{f1})	מספחת: 2496 (h ^{f2})	מעמר: 2550 (a ^m)
מנשה: 1308-A (h ^{f1}); 1308-H (a ^m)	מנתנת: 2451 (a ^{f2})	מספר: 2500 (h ^m)	מעמסה: 2552 (a ^{f1})
מנטע: 2398 (a ^m)	מס: 1291-A (N ^m)	מסר: 1342-L (a ^m); 2345 (V)	מעמק: 2553 (a ^m)
מני: 1290-M (N ^m)	מסארת: 1342-D (h ^{f2})	מסרה: 1342-A (h ^{f1})	מען: 1359-A (a ^m)
מנין: 1290-B (eb ^m)	מסב: 1324-A (k ^m)	מסרפה: 2512 (h ^{f1})	מענה: 1359-A (a ^{f1}); 1359-J (k ^{f1}); 1520-H (a ^m)
מנכה: 1310-A (a ^{f1})	מסבה: 1324-L (a ^{f1})	מסרת: 1342-J (a ^{f2}); 2514 (a ^m)	מעסה: 1360-H (a ^m)
מנכר: 2406 (a ^m)	מסגב: 2463 (h ^m)	מסתור: 2516 (hc ^m)	מעסר: 2563 (a ^m)
מנכרה: 2406 (h ^{f1})	מסגד: 2467 (a ^m)	מסתר: 2516 (a ^m); 2516 (h ^m)	מעצבה: 2566 (a ^{f1})
מנלה: 1311-H (h ^m)	מסגרת: 2467 (h ^{f2})	מסעה: 1326-A (a ^m)	מעצד: 2567 (a ^m)
מנסא: 1314-E (a ^m)	מסדה: 1326-L (a ^{f1})	מסדרון: 2468 (hj ^m)	מעצור: 2570 (ac ^m)
מנסאה: 1314-E (a ^{f1})	מסה: 1291-A (N ^{f1}); 1291-H (V); 1314-A (a ^{f1})	מסה: 1291-A (N ^{f1}); 1291-H (V); 1314-A (a ^{f1})	מעצר: 2570 (a ^m)
מנסאת: 1314-E (a ^{f2})	מסוה: 1327-J (a ^m)	מסוה: 1327-J (a ^m)	מעקה: 1364-H (a ^m)
מנסה: 1314-A (a ^{f1}); 1314-J (k ^{f1})	מסוכה: 1333-J (k ^{f1})	מסוכה: 1333-J (k ^{f1})	מעקש: 2906 (a ^m)
מנסוא: 1314-E (ac ^m)	מסוס: 1337-J (a ^m)	מסוס: 1337-J (a ^m)	מעד: 1365-A (a ^m)
מנסח: 2411 (a ^m)	מסור: 1342-A (ac ^m)	מסור: 1342-A (ac ^m)	מערב: 2573 (a ^m)
מנסכה: 2412 (a ^{f1})	מסורה: 1342-J (k ^{f1})	מסורה: 1342-J (k ^{f1})	מערה: 1250-A (k ^{f1}); 1365-H (a ^m)
מנסכת: 2412 (a ^{f2})	מסורת: 1342-J (a ^{f2})	מסורת: 1342-J (a ^{f2})	מערך: 2576 (a ^m)
מנסע: 2413 (a ^m)	מסח: 2411 (a ^m)	מסח: 2411 (a ^m)	מערכה: 2576 (a ^{f1}); 2576 (k ^{f1})
מנע: 2343 (V)	מסחק: 2472 (h ^m)	מסחק: 2472 (h ^m)	מערכת: 2576 (a ^{f2})
מנעול: 2415 (ad ^m)	מסחר: 2473 (h ^m)	מסחר: 2473 (h ^m)	מערים: 1365-A (ap ^m)
מנעל: 2415 (ad ^m); 2415 (h ^m)	מסילה: 1334-M (k ^{f1})	מסילה: 1334-M (k ^{f1})	מערצה: 2581 (a ^{f1})
מנעם: 2416 (a ^m)	מסך: 1333-A (a ^m); 2344 (N ^m); 2344 (V)	מסך: 1333-A (a ^m); 2344 (N ^m); 2344 (V)	מעשקה: 2584 (a ^{f1})
מנענע: 1322-A (kl ^m)	מסכה: 1333-J (k ^{f1})	מסכה: 1333-J (k ^{f1})	מעשה: 1360-H (a ^m)
מנפח: 2419 (a ^m)	מסכורת: 2479 (ac ^{f2})	מסכורת: 2479 (ac ^{f2})	מעשד: 2563 (a ^m)
מנפלא: 2421 (a ^m)	מסכן: 2478 (h ^m)	מסכן: 2478 (h ^m)	מפנע: 2592 (h ^m)
מנפלה: 2421 (a ^{f1})	מסכנה: 2478 (h ^{f1})	מסכנה: 2478 (h ^{f1})	מפח: 1376-A (a ^m); 2419 (a ^m)
מנפלת: 2421 (a ^{f2})	מסכנות: 2478 (h ^{f3})	מסכנות: 2478 (h ^{f3})	מפיץ: 1386-M (k ^m)
מנפץ: 2422 (a ^m)	מסכנת: 2478 (h ^{f3})	מסכנת: 2478 (h ^{f3})	מפל: 2421 (a ^m)
מנצב: 2426 (a ^m)	מסלה: 1334-M (k ^{f1})	מסלה: 1334-M (k ^{f1})	מפלאה: 1380-E (h ^{f1})
מנצבה: 2426 (a ^{f1})	מסלול: 1334-B (ad ^m)	מסלול: 1334-B (ad ^m)	מפלגה: 2606 (h ^{f1})
מנצבת: 2426 (a ^{f2})	מסמר: 2491 (a ^f); 2491 (h ^m)	מסמר: 2491 (a ^f); 2491 (h ^m)	מפלה: 2421 (a ^{f1})
מנצה: 1317-A (a ^{f1})	מסמרה: 2491 (a ^{f1})	מסמרה: 2491 (a ^{f1})	מפלט: 2609 (h ^m)
מנצות: 1317-A (a ^{f3})	מסס: 1291-B (V)	מסס: 1291-B (V)	מפלטס: 2612 (h ^m)
מנקית: 1318-A (k ^{f1})	מסע: 2413 (a ^m)	מסע: 2413 (a ^m)	מפלצת: 2613 (h ^{f2})
מנרה: 1319-J (k ^{f1})	מסעד: 2492 (h ^m)	מסעד: 2492 (h ^m)	מפלטש: 2612 (h ^m)
מנשא: 1320-E (a ^m)	מספד: 2495 (h ^m)	מספד: 2495 (h ^m)	מפלת: 2421 (a ^{f2})
מנשאה: 1320-E (a ^{f1})	מספוא: 1339-E (hc ^m)	מספוא: 1339-E (hc ^m)	מפסעה: 2620 (h ^{f1})
מנשאון: 1320-E (aj ^m)	מספח: 2496 (h ^m)	מספח: 2496 (h ^m)	מפעל: 2622 (h ^m)
מנשה: 1320-H (a ^m)			מפעלה: 2622 (h ^{f1})
מנת: 1290-A (N ^{f2})			
		מספחה: 2496 (h ^{f1})	
		מספחת: 2496 (h ^{f2})	
		מספר: 2500 (h ^m)	
		מסר: 1342-L (a ^m); 2345 (V)	
		מסרה: 1342-A (h ^{f1})	
		מסרפה: 2512 (h ^{f1})	
		מסרת: 1342-J (a ^{f2}); 2514 (a ^m)	
		מסתור: 2516 (hc ^m)	
		מסתר: 2516 (a ^m); 2516 (h ^m)	
		מסעה: 1292-H (N ^m)	
		מסעד: 2518 (a ^m)	
		מעבה: 1508-H (a ^m)	
		מעבר: 2520 (a ^m)	
		מעגל: 2524 (a ^m)	
		מעגלה: 2524 (a ^{f1})	
		מעד: 1349-L (a ^m); 2346 (V)	
		מעדן: 2528 (a ^m)	
		מעדנה: 2528 (a ^{f1})	
		מעדר: 2530 (a ^m)	
		מעדה: 1292-A (N ^{f1}); 1292-H (N ^m)	
		מעוג: 1348-J (a ^m)	
		מעוז: 1352-J (a ^m)	
		מעוט: 1354-J (a ^m)	
		מעון: 1359-J (a ^m)	
		מעונה: 1359-J (k ^{f1})	
		מעוף: 1362-J (a ^m)	
		מעור: 1365-J (a ^m)	
		מעט: 1354-J (a ^m); 2347 (N ^m); 2347 (V)	
		מעטה: 1354-H (a ^m)	
		מעטפה: 2537 (a ^{f1})	
		מעי: 1516-A (k ^m)	
		מעיל: 1357-M (k ^m)	
		מעין: 1359-J (a ^m); 1359- M (a ^m)	
		מעינו: 1359-M (a ^m)	
		מעך: 2348 (V)	
		מעל: 1357-A (a ^m); 1357- A (k ^m); 1357-L (a ^m); 2349 (N ^m); 2349 (V)	
		מעלה: 1357-A (a ^{f1}); 1357-H (a ^m)	

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מפץ: 2422 (a ^m)	מצער: 2680 (h ^m)	מקרה: 1434-A (k ^{f1});	מרחשת: 2766 (a ²)
מפקד: 2630 (h ^m)	מצפה: 1408-H (h ^m)	1434-H (h ^m); 1434-H	מרט: 2354 (V)
מפרס: 2640 (h ^m)	מצפון: 2683 (j ^m)	(k ^m)	מרי: 1296-A (f ^m)
מפרץ: 2642 (h ^m)	מצפן: 2683 (j ^m)	מקש: 1435-L (a ^m)	מריא: 1288-E (b ^m)
מפרקת: 2643 (a ²)	מצץ: 1294-B (V)	מקשאה: 1435-E (h ^{f1})	מוריבה: 1439-M (k ^{f1})
מפרש: 2640 (h ^m)	מצצה: 1294-B (N ^{f1})	מקשה: 1435-E (h ^{f1});	מורירות: 1296-B (b ⁵)
מפשעה: 2620 (h ^{f1})	מצק: 1410-J (a ^m)	1435-H (h ^m); 1435-H	מורי: 1296-B (b ^{f1})
מפתח: 2649 (a ^m); 2649	מצקה: 1402-J (k ^{f1});	(h ^{f1})	מרך: 1448-L (a ^m)
(h ^m)	1410-L (a ^{f1})	מר: 1296-A (N ^m); 1296-J	מרכב: 2769 (k ^m)
מפתן: 2651 (h ^m)	מצקית: 1410-A (a ⁵⁴)	(N ^m)	מרכבה: 2769 (k ^{f1})
מץ: 1294-A (N ^m); 1294-J	מצר: 1411-A (k ^m)	מרא: 1227-E (k ^m); 1288-	מרכולת: 2770 (ac ²)
(N ^m)	מצרה: 1411-J (k ^{f1})	E (N ^m); 1288-E (V)	מרכולת: 2770 (ac ²)
מצא: 1294-E (V); 1392-	מצרף: 2692 (a ^m)	מראה: 1438-A (a ^{f1});	מרמה: 1450-A (h ^{f1})
L (a ^m)	מק: 1295-A (N ^m)	1438-H (a ^m)	מרמס: 2775 (h ^m)
מצב: 1393-A (a ^m); 2426	מקבה: 1416-A (a ^{f1})	מראשה: 1458-D (a ^{f1});	מרע: 1453-A (k ^m)
(a ^m); 2426 (ko ^m)	מקבת: 1416-A (N ^{f2})	1458-D (k ^{f1})	מרעה: 1453-H (h ^m)
מצבה: 1393-A (a ^{f1});	מקדש: 2700 (h ^m)	מרבך: 2742 (a ^m)	מרעית: 1453-A (a ⁶⁴)
2426 (a ^{f1})	מקהל: 1426-G (a ^m)	מרבח: 2742 (a ^m)	מרפא: 1454-E (a ^m)
מצבת: 2426 (a ²)	מקהלה: 1426-G (a ^{f1})	מרבח: 2745 (a ^m)	מרפס: 2786 (h ^m)
מצד: 1395-A (k ^m)	מקהל: 1419-J (h ^m); 1419-	מרבק: 2746 (a ^m)	מרפש: 2786 (h ^m)
מצה: 1294-H (V); 1317-	J (h ^{f1})	מרנוע: 2752 (ad ^m)	מרוץ: 2355 (V)
A (a ^{f1})	מקום: 1427-J (a ^m)	מרגלה: 2749 (a ^{f1})	מרצה: 1455-B (ko ^{f1});
מצהלה: 1403-G (h ^{f1})	מקצועה: 2725 (ko ^{f1})	מרגמה: 2750 (a ^{f1})	1455-J (k ^{f1})
מצוד: 1395-J (a ^m)	מקור: 1250-J (a ^m)	מרגעה: 2752 (a ^{f1})	מרצפת: 2792 (a ²)
מצודה: 1395-A (ad ^{f1});	מקה: 1422-A (N ^m)	מרד: 2352 (N ^m); 2352	מרק: 2356 (N ^m); 2356
1395-J (a ^{f1})	מקשר: 2705 (h ^m)	(V)	(V)
מצוה: 1397-H (h ^{f1})	מקשרת: 2705 (h ²)	מרדות: 2352 (N ³)	מרקה: 2795 (k ^m)
מצוה: 1402-J (a ^m)	מקל: 1426-A (a ^m)	מרדף: 2755 (a ^m)	מרקהה: 2795 (k ^{f1})
מצוכה: 1402-J (k ^{f1})	מקלה: 1426-A (a ^{f1})	מרה: 1227-E (k ^m); 1296-	מרקהת: 2795 (h ²)
מצולה: 1403-A (k ^{f1});	מקלט: 2707 (h ^m)	A (N ^{f1}); 1296-H (V);	מרר: 1296-B (V); 1296-
1403-J (k ^{f1})	מקלעת: 2709 (h ²)	1296-J (N ^{f1})	B (c ^m)
מצוק: 1402-J (a ^m); 1410-	מקם: 1427-J (a ^m)	מרוד: 1441-J (a ^m)	מררה: 1296-B (N ^{f1});
J (a ^m)	מקנה: 1428-H (h ^m);	מררוח: 2353 (c ^m)	1296-B (c ^{f1})
מצוקה: 1402-J (k ^{f1})	1428-H (h ^{f1})	מרום: 1450-J (a ^m)	מרשעת: 2799 (h ²)
מצור: 1411-J (a ^m)	מקסם: 2718 (h ^m)	מרוץ: 1455-J (k ^m)	מושא: 1320-E (a ^m)
מצורה: 1411-J (k ^{f1})	מקצוע: 2725 (hc ^m)	מרוצה: 1455-J (k ^{f1})	משאב: 1477-D (a ^m)
מצות: 1317-A (a ⁵)	מקצועה: 2725 (ac ^{f1})	מרוצצה: 1455-B (ko ^{f1})	משאה: 1320-E (a ^{f1});
מצח: 2350 (N ^m)	מקצוע: 2725 (hc ^m)	מרוק: 2356 (d ^m)	1461-J (a ^{f1}); 1461-J
מצחה: 2350 (N ^{f1})	מקצועה: 2725 (ac ^{f1})	מרור: 1296-B (c ^m)	(k ^{f1})
מצלה: 1150-M (k ^{f1});	מקצועה: 2725 (ko ^{f1})	מרורה: 1296-B (c ^{f1})	משאון: 1320-E (aj ^m)
1403-A (k ^{f1}); 1403-J	מקק: 1295-B (V)	מרוזה: 2756 (a ^m); 2756	משאלה: 1472-D (h ^{f1})
(k ^{f1})	מקר: 1250-J (a ^m)	(h ^m)	משאף: 1477-D (a ^m)
מצלות: 1150-A (k ²)	מקרא: 1434-E (h ^m)	מרה: 2353 (V)	משארת: 1342-D (h ²)
מצנפת: 2673 (h ²)		מרחב: 2759 (k ^m)	משב: 1462-L (a ^m)
מצע: 1407-A (a ^m)		מרחק: 2765 (k ^m)	משבה: 1462-J (k ^{f1})
מצער: 2676 (h ^m)			משבצה: 2809 (h ^{f1})
מצעירה: 2680 (hb ^{f1})			

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משבר: 2811 (a ^m); 2811 (h ^m)	משעול: 2860 (hc ^m)	מתכונת: 2893 (ac ^{l2}); 2893 (ad ^{l2})	נגד: 2372 (N ^m); 2372 (V); 2372 (b ^m)
משבת: 2812 (h ^m)	משעי: 1476-A (hf ^f)	מתכונת: 2893 (ac ^{l2})	נגה: 1302-A (N ^{fl}); 1302-H (V); 1302-J (N ^{fl})
משנה: 1463-A (h ^{fl})	משען: 2861 (h ^m)	מתלאה: 1258-D (ai ^{fl})	נגוהה: 1302-H (c ^{fl})
משה: 1297-H (V); 1320-H (a ^m)	משפחה: 2863 (h ^{fl})	מתלעה: 2328 (k ^{fl})	נגח: 2373 (N ^m); 2373 (V)
משואה: 1461-J (a ^{fl}); 1461-J (k ^{fl})	משפט: 2864 (h ^m)	מותם: 1496-J (k ^m)	נגיד: 2372 (b ^m)
משובה: 1462-J (k ^{fl})	משפת: 2870 (h ^m)	מותן: 2363 (N ^m); 2451 (a ^m)	נגינה: 2374 (b ^{fl})
משונה: 1463-J (k ^{fl})	משק: 1479-A (a ^m); 2360 (N ^m)	מתנא: 2451 (a ^{fl})	נגן: 2374 (V)
משוט: 1469-J (a ^m); 1469-J (h ^m)	משקה: 1479-H (a ^m)	מתנה: 2451 (a ^{fl})	נגס: 2375 (V)
משול: 2359 (d ^m)	משקול: 2874 (hc ^m)	מתק: 2364 (N ^m); 2364 (V); 2364 (g ^m)	נגע: 2376 (N ^m); 2376 (V)
משוסה: 1475-J (k ^{fl})	משקוף: 2877 (ac ^m)	מותת: 2451 (a ^{l2})	נגף: 2377 (N ^m); 2377 (V)
משח: 2357 (N ^m); 2357 (V)	משקל: 2874 (h ^m)	נא: 1300-A (N ^m)	נגר: 2378 (V)
משחה: 2357 (N ^{fl})	משקלת: 2874 (h ^{l2})	נאדה: 1303-D (g ^{fl})	נגש: 2379 (V)
משחית: 2830 (ab ^m)	משקע: 2876 (h ^m)	נאה: 1300-A (N ^{fl}); 1300-H (V)	נגש: 2375 (V)
משחר: 2829 (h ^m)	משרה: 1480-A (h ^{fl})	נאיה: 1300-H (d ^m)	גד: 1303-A (N ^m)
משחת: 2830 (a ^m); 2830 (h ^m)	משרוקי: 2882 (acf ^f)	נאיה: 1300-H (d ^m)	גדא: 1303-H (V)
משטוח: 2831 (hc ^m)	משש: 1297-B (V)	נאם: 1312-D (N ^m); 1312-D (V)	גדב: 2380 (V)
משטח: 2831 (hc ^m)	משא: 1314-E (a ^m); 1314-E (ac ^m)	נאם: 1312-D (N ^m); 1312-D (V)	גדבה: 2380 (N ^{fl})
משטמה: 1469-A (ap ^{fl})	משאה: 1314-E (a ^{fl})	נאף: 2365 (V); 2365 (ed ^m)	גדבך: 3033 (e ^m)
משטר: 2833 (h ^m)	משאת: 1314-E (a ^{l2})	נאפוף: 2365 (ld ^m)	גדר: 1303-B (V); 1303-B (d ^m)
משי: 1297-A (f ^m)	משגב: 2463 (h ^m)	נאן: 1317-D (V)	גרה: 1303-H (N ^m); 1303-H (V); 1303-M (N ^{fl})
משיח: 2357 (b ^m)	משוכה: 1333-J (k ^{fl})	נאצה: 1317-D (N ^{fl})	גרוד: 1303-B (d ^m)
משיסה: 1475-M (k ^{fl})	משורה: 1342-J (k ^{fl})	נאק: 1318-D (V)	גרזח: 2381 (V)
משך: 2358 (N ^m); 2358 (V)	משוש: 1337-J (a ^m)	נאקה: 1318-D (N ^{fl})	גריב: 2380 (b ^m)
משכב: 2834 (h ^m)	משחק: 2472 (h ^m)	נאר: 1319-D (V)	גריבה: 2380 (b ^{fl})
משכך: 2838 (h ^m)	משטמה: 1469-A (ap ^{fl})	נבא: 1301-E (V)	גרן: 1303-A (m ^m); 2382 (N ^m)
משל: 2359 (N ^m); 2359 (V); 2359 (d ^m); 2359 (i ^m)	משכה: 1333-J (k ^{fl})	נבב: 1301-B (V)	גרנה: 2382 (e ^{fl})
משלוח: 2842 (ac ^m)	משכית: 1410-A (a ^{fl4})	נבואה: 1301-E (d ^{fl})	גרף: 2384 (V)
משלח: 2842 (ac ^m)	משכרת: 2479 (ac ^{l2})	נבזבה: 3031 (b ^{fl})	גרר: 2385 (N ^m); 2385 (V)
משלחת: 2842 (h ^{l2})	משמר: 2491 (a ^f)	נבח: 2366 (V)	
משמה: 1473-A (k ^{fl})	משפח: 2496 (h ^m)	נבט: 2367 (V)	
משמן: 2850 (h ^m)	משרה: 1342-A (h ^{fl})	נביא: 1301-E (b ^m)	
משמע: 2851 (h ^m)	משרפה: 2512 (h ^{fl})	נביאה: 1301-E (b ^{fl})	
משמעת: 2851 (N ^{l2})	משרת: 2514 (a ^m)	נביזבה: 3031 (b ^{fl})	
משמר: 2853 (h ^m)	מרת: 1298-A (N ^m)	נבך: 2368 (N ^m)	
משמרת: 2853 (h ^{l2})	מתבן: 1037-A (ai ^m)	נבל: 2369 (N ^m); 2369 (V)	
משנה: 1474-H (h ^m)	מתג: 2361 (N ^m)	נבלה: 2369 (N ^{fl})	
משסה: 1475-M (k ^{fl})	מתום: 1496-J (k ^m)	נבלות: 2369 (N ^{fl4})	
	מתוק: 2364 (c ^m); 2364 (d ^m)	נבע: 2370 (V)	
	מתח: 2362 (V)	נברשה: 3032 (N ^{fl})	
	מתי: 1298-A (f ^m)	נגב: 2371 (N ^m)	

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נקד: 2431 (c ^m); 2431 (ed ^m); 2431 (g ^m)	נשאה: 1314-E (d ^{fl})	סבר: 2462 (N ^m); 2462 (V)	סולת: 1334-J (N ^{fl})
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נקוד: 2431 (c ^m)	נשג: 2410 (V)	סגב: 2463 (V)	סומפוניה: 4014
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נקש: 2437 (V)	נתש: 2456 (V)	סדר: 2468 (N ^m)	סחורה: 2473 (e ^{fl})
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נרד: 2439 (N ^m)	נאור: 1342-D (c ^m)	סהד: 1326-G (N ^m)	סחיש: 2825 (b ^m)
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נשה: 1320-H (N ^m); 1320-H (V)	נאת: 1323-A (N ^{fl})	סוא: 1323-J (N ^m)	סחר: 2473 (N ^m); 2473 (V)
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נשיה: 1320-H (f ^{fl})	נבב: 1324-B (d ^m)	סובע: 2461 (g ^m)	סטה: 1331-H (V)
נשך: 2441 (N ^m); 2441 (V)	סבוך: 2459 (c ^m)	סונ: 1325-J (V); 1325-M (N ^m)	סטם: 2474 (V)
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נשם: 2443 (V)	סבך: 2459 (N ^m); 2459 (V)	סוח: 1330-J (V)	סיא: 1323-M (N ^m)
נשמה: 2443 (N ^{fl})	סבא: 2459 (N ^{fl})	סוחה: 1330-J (N ^{fl})	סיב: 1324-M (N ^m); 1324-M (V)
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נשק: 2445 (N ^m); 2445 (V)	סבל: 2460 (N ^m); 2460 (V); 2460 (g ^m)	סוחרת: 2473 (g ^{fl})	סיבעה: 2461 (e ^{fl})
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נשר: 2446 (N ^m)	סבלת: 2806 (ec ^{fl})	סוך: 1333-J (N ^m); 1333-J (V)	
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סיח: 1330-M (N ^m); 1330-M (V)	סלסלה: 1334-A (I ^f)	סערורה: 2517 (Id ^f)	סריס: 2510 (b ^m)
סיחה: 1330-M (N ^f)	סלע: 2484 (N ^m)	סערורית: 2517 (Id ^f)	סריקה: 2513 (b ^f)
סיטנה: 2475 (e ^f)	סלעם: 2484 (p ^m)	סעירייה: 2517 (Ibf ^f)	סרך: 2509 (N ^m); 2509 (V)
סיכות: 1333-M (N ^f)	סלף: 2485 (N ^m); 2485 (V)	סף: 1339-A (N ^m)	סרן: 1342-A (m ^m)
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סירפד: 3041 (e ^m)	סמח: 2487 (N ^m); 2487 (V)	ספיר: 2500 (b ^m)	סרר: 1342-B (V)
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סכיר: 2479 (b ^m)	סמר: 2491 (N ^m); 2491 (V)	ספרה: 2500 (c ^f); 2500 (e ^f)	עבר: 2518 (N ^m); 2518 (V)
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סכת: 2480 (V)	סנפיר: 3038 (b ^m)	סרג: 2505 (V)	עבט: 2519 (V); 2519 (c ^m)
סל: 1334-A (N ^m)	סס: 1337-A (N ^m); 1337-J (N ^m)	סרד: 2506 (N ^m); 2506 (V)	עבטיט: 2519 (Ib ^m)
סלא: 1334-E (V)	סעד: 2492 (V)	סרה: 1342-A (N ^f); 1342-H (V)	עבי: 1508-A (f ^m)
סלד: 2481 (V)	סעה: 1345-H (V)	סרוך: 2509 (c ^m)	עבירא: 2518 (b ^f)
סלה: 1334-H (N ^m); 1334-H (V)	סעורה: 2494 (c ^f)	סרוק: 2513 (c ^m); 2513 (d ^m)	עבירה: 2518 (b ^f)
סלו: 1334-K (N ^f)	סעף: 2493 (b ^f)	סרה: 2507 (N ^m); 2507 (V)	עבר: 2520 (N ^m); 2520 (V); 2520 (d ^m)
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סלח: 2482 (N ^m); 2482 (V)	סעירה: 2494 (b ^f)	סרשת: 2508 (N ^f); 2508 (V)	עבש: 2521 (V)
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ענה: 1348-A (N ^{fl})	עולפה: 2547 (o ^{fl})	עטא: 1363-A (N ^{fl})	
ענול: 2524 (c ^m)	עומר: 2550 (g ^m)	עטה: 1354-H (V)	עלוה: 1518-K (N ^{fl})
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עניל: 2524 (b ^m)	עומר: 2554 (g ^m)	עטלף: 3042 (N ^m)	עלוקה: 2549 (d ^{fl})
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עדרנה: 2528 (N ^{fl})	עוק: 1364-J (V)	עילי: 1357-M (f ^m)	עלם: 1357-A (p ^m); 2544 (N ^m); 2544 (V); 2544 (g ^m)
עדיף: 2529 (V)	עור: 1365-J (N ^m); 1365-J (V); 1526-J (N ^m); 1526-J (V)	עימם: 1358-M (N ^m)	עלמה: 1357-A (p ^{fl})
עדר: 2530 (N ^m); 2530 (V)	עורב: 2907 (g ^m)	עימד: 2550 (e ^m)	עלס: 2545 (V)
עדיש: 2531 (N ^f)	עורון: 1526-J (j ^m)	עינ: 1359-M (N ^f)	עלע: 2546 (V); 2664 (N ^f)
עונג: 1348-J (V)	עורם: 2908 (g ^m)	עיף: 1362-M (N ^m); 1362-M (V)	עלף: 2547 (V)
עונב: 2523 (o ^m)	עוש: 1527-J (V)	עיפה: 1523-M (N ^{fl})	עלפה: 2547 (o ^{fl})
עוב: 1508-J (V)	עושק: 2584 (g ^m)	עיקר: 2905 (e ^m)	עלץ: 2548 (V)
עוד: 1349-J (N ^m); 1349-J (V)	עות: 1367-J (V); 1528-J (V)	עיקשות: 2906 (e ^l)	עם: 1358-A (N ^m); 1358-M (N ^m)
עודה: 1511-J (N ^{fl}); 1511-J (V)	עותה: 1528-J (N ^{fl})	עיר: 1365-M (N ^m); 1526-M (N ^m)	עמד: 2550 (V); 2550 (d ^m); 2550 (e ^m); 2550 (g ^m)
עווין: 1512-A (m ^m)	עז: 1352-A (N ^m); 1352-J (N ^m); 1513-A (N ^f)	עירום: 1365-A (ecp ^m)	עמדה: 2550 (N ^{fl})
עוז: 1352-J (N ^m); 1352-J (V)	עזב: 2532 (V)	עירם: 1365-A (ecp ^m)	עמוד: 2550 (d ^m)
עויה: 1511-J (f ^{fl})	עזבון: 2532 (ej ^m)	עיש: 1527-M (N ^m); 1527-M (V)	עמוק: 2553 (e ^m); 2553 (b ^m)
עויל: 1058-J (b ^m); 1518-J (b ^m)	עזובה: 2532 (d ^{fl})	עכביש: 3044 (b ^m)	עמיר: 2554 (b ^m)
עול: 1058-J (N ^m); 1058-J (V); 1357-A (N ^m); 1357-J (N ^m); 1518-J (N ^f); 1518-J (V)	עוז: 1352-B (d ^m); 1352-B (ed ^m)	עכבר: 3043 (N ^m)	עמית: 1358-A (N ^{fl})
עולה: 1357-J (N ^{fl})	עזז: 1352-B (V)	עכס: 2540 (N ^m); 2540 (V)	עמל: 2551 (N ^f); 2551 (V)
עולל: 1058-J (l ^m)	עזניה: 2533 (f ^{fl})	עכר: 2541 (V)	עמם: 1358-B (V)
	עזק: 2534 (V)	עכשוב: 3045 (d ^m)	עמס: 2552 (V)
	עזקא: 2534 (e ^{fl})	על: 1357-A (N ^m); 1357-J (N ^m)	עמוק: 2553 (N ^m); 2553 (V); 2553 (c ^m); 2553 (g ^m)
	עזר: 2535 (N ^m); 2535 (V)	עלג: 2313 (e ^m)	
	עזרה: 2197 (N ^{fl}); 2535 (N ^{fl})	עלה: 1357-A (N ^{fl}); 1357-A (N ^{fl}); 1357-H	

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עמר: 2554 (N ^m); 2554 (V); 2554 (g ^m)	עצב: 2566 (N ^m); 2566 (V); 2566 (g ^m)	ערה: 1365-H (N ^{fl}); 1365-H (V)	עשש: 1366-B (V)
עמוש: 2552 (V)	עצבון: 2566 (j ^m)	ערוב: 2573 (c ^m)	עשת: 2586 (N ^m); 2586 (V)
עמות: 1358-J (N ^{l2})	עצבת: 2566 (N ^{l2})	ערובה: 2573 (d ^{fl})	עשתונה: 2586 (j ^{fl})
ענב: 2555 (N ^m)	עצה: 1363-A (N ^{fl}); 1363-H (N ^m); 1363-H (V)	ערוגה: 2574 (d ^{fl})	עשתות: 2586 (N ^{l3})
ענג: 2556 (V); 2556 (c ^m); 2556 (g ^m)	עצום: 2569 (d ^m)	ערוך: 2575 (c ^m)	עשתי: 2586 (f ^l)
ענד: 2557 (V)	עצומה: 2569 (d ^{fl})	ערוה: 1365-K (N ^{fl})	עשתרה: 3047 (N ^{fl})
ענה: 1359-H (V)	עצל: 2568 (N ^m); 2568 (V)	ערום: 1365-A (cp ^m); 2908 (d ^m)	עשב: 2561 (N ^f)
ענו: 1359-K (N ^m)	עצלה: 2568 (N ^{fl})	ערוער: 1365-A (cl ^m)	עשה: 1360-H (V)
ענונ: 2556 (c ^m)	עצלות: 2568 (N ^{l3})	ערוץ: 2581 (d ^m)	עשור: 2563 (c ^m)
ענוה: 1359-K (N ^{fl})	עצם: 2569 (N ^m); 2569 (V); 2569 (d ^m); 2569 (g ^m)	עריה: 1365-H (f ^{fl})	עשירי: 2563 (b ^m)
ענות: 1359-A (N ^{l3})	עצמה: 2569 (N ^{fl}); 2569 (d ^{fl})	עריסה: 2579 (b ^{fl})	עשק: 2562 (V); 2584 (d ^m); 2584 (g ^m)
עני: 1359-A (f ^m)	עצר: 2570 (N ^m); 2570 (V); 2570 (g ^m)	עריף: 2909 (b ^m)	עשר: 2563 (N ^f); 2563 (V); 2563 (c ^m)
עניו: 1359-K (N ^m)	עצרה: 2570 (N ^{fl})	עריץ: 2581 (b ^m)	עשורן: 2563 (j ^m)
ענין: 1359-B (b ^m)	עקב: 2571 (N ^m); 2571 (V); 2571 (c ^m)	ערוירי: 1365-B (bf ^m)	עשרן: 2563 (j ^m)
ענה: 1520-H (V)	עקבה: 2571 (N ^{fl})	ערך: 2576 (N ^m); 2576 (V)	עשתנה: 2586 (j ^{fl})
ענן: 1359-B (N ^m); 1359-B (V)	עקד: 2572 (V); 2572 (c ^m)	ערל: 2577 (N ^m); 2577 (V)	עת: 1367-A (N ^f)
עננה: 1359-B (N ^{fl})	עקה: 1364-A (N ^{fl})	ערלה: 2577 (N ^{fl})	עתד: 2587 (V); 2587 (d ^m)
ענף: 2558 (N ^m)	עקוב: 2571 (c ^m)	ערה: 1365-A (cp ^m); 1365-A (ecp ^m); 2578 (V); 2908 (V); 2908 (g ^m)	עתה: 1367-H (N ^m)
ענק: 2559 (N ^m); 2559 (V)	עקוד: 2572 (c ^m)	ערמה: 2908 (N ^{fl})	עתוד: 2587 (d ^m)
ענש: 2560 (N ^m); 2560 (V)	עקל: 2904 (V)	ערמון: 2908 (j ^m)	עתי: 1367-A (f ^m)
עסב: 2561 (N ^f)	עקלקל: 2904 (l ^m)	ערס: 2579 (N ^f)	עתיד: 2587 (b ^m)
עסה: 1360-H (V)	עקלתון: 3066 (j ^m)	ערער: 1365-A (l ^m)	עתין: 1367-H (s ^m)
עסור: 2563 (c ^m)	עקר: 2905 (N ^m); 2905 (V); 2905 (e ^m)	ערה: 2909 (V)	עתיק: 2589 (b ^m)
עסיס: 1521-B (b ^m)	עקרב: 3046 (N ^m)	ערפל: 3067 (N ^m)	עתם: 2588 (V)
עסירי: 2563 (bf ^m)	עקש: 2906 (V); 2906 (e ^m)	ערה: 2580 (N ^m); 2580 (V)	עתק: 2589 (N ^m); 2589 (V)
עסס: 1521-B (V)	ער: 1526-A (N ^m); 1526-M (N ^m)	עריץ: 2581 (V)	עתר: 2590 (V); 2910 (N ^m); 2910 (V)
עסק: 2562 (V)	ערב: 2573 (N ^m); 2573 (V); 2573 (c ^m); 2907 (N ^m); 2907 (V); 2907 (g ^m)	ערק: 2582 (V)	ערתת: 2590 (N ^{l2})
עסר: 2563 (N ^f); 2563 (V)	ערבה: 2573 (d ^{fl}); 2907 (N ^{fl})	ערה: 1365-B (V)	פא: 1374-A (N ^m)
עסרה: 2563 (N ^{fl})	ערבון: 2573 (j ^m)	ערש: 2579 (N ^f)	פאה: 1369-A (N ^{fl}); 1373-D (V)
עסרון: 2563 (j ^m)	ערג: 2574 (V)	עשוק: 2584 (c ^m); 2584 (d ^m)	פאר: 1388-D (N ^m); 1388-D (V)
עף: 1362-A (N ^f)	ערג: 2574 (V)	עשות: 2586 (c ^m)	פארד: 1388-D (g ^{fl})
עפא: 1362-E (N ^m)	ערג: 2574 (V)	עשיר: 2585 (b ^m)	פארור: 1388-D (l ^m)
עפי: 1362-A (f ^m)	ערג: 2574 (V)	עשן: 2583 (N ^m); 2583 (V)	פנ: 1371-A (N ^m)
עפל: 2564 (V); 2564 (g ^m)	ערג: 2574 (V)	עשק: 2584 (V)	פנול: 2591 (ed ^m)
עפעף: 1362-A (l ^m)	ערג: 2574 (V)	עשקה: 2584 (N ^{fl})	פנול: 2591 (ed ^m)
עפר: 2565 (N ^m); 2565 (V); 2565 (g ^m)	ערג: 2574 (V)	עשר: 2585 (N ^m); 2585 (V)	פנע: 2592 (N ^m); 2592 (V)
עפרת: 2565 (g ^{l2})	ערג: 2574 (V)		
עץ: 1363-A (N ^m)	ערג: 2574 (V)		

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פנר: 2593 (N ^m); 2593 (V)	פחתת: 2602 (N ^{f2})	פליטה: 2609 (b ^{f1})	פצח: 2625 (V)
פנש: 2594 (V)	פטררה: 2603 (e ^{f1})	פליל: 1380-B (b ^m)	פצל: 2626 (V)
פרה: 1372-H (V)	פטיר: 2604 (b ^m)	פלילה: 1380-B (b ^{f1})	פצלה: 2626 (N ^{f1})
פרוי: 1372-N (d ^m)	פטיש: 2605 (b ^m)	פלילי: 1380-B (b ^{f^m})	פצם: 2627 (V)
פרות: 1372-A (N ^{f3})	פטר: 2604 (N ^m); 2604 (V)	פלילה: 1380-B (b ^{f1})	פצע: 2628 (N ^m); 2628 (V)
פריום: 1372-A (fj ^m)	פטררה: 2604 (e ^{f1})	פלך: 2610 (N ^m)	פצר: 2629 (V)
פריון: 1372-A (fj ^m)	פינול: 2591 (ed ^m)	פלל: 1380-B (V)	פקד: 2630 (V); 2630 (d ^m)
פרים: 1372-A (fj ^m)	פיר: 1027-M (N ^m)	פלמוני: 2611 (jf ^m)	פקרה: 2630 (d ^{f1})
פרע: 2595 (V)	פיה: 1378-A (N ^{f1}); 1376-M (N ^m)	פלני: 2611 (cf ^m)	פקרון: 2630 (j ^m)
פרר: 2596 (N ^m)	פיטררה: 2603 (e ^{f1})	פלט: 2612 (N ^m); 2612 (V)	פקרת: 2630 (b ^{f3})
פרת: 1372-A (N ^{f3})	פיטררה: 2604 (e ^{f1})	פליץ: 2613 (V)	פקוד: 2630 (d ^m)
פה: 1373-A (N ^m); 1374-A (N ^m)	פילנש: 3048 (e ^f)	פלצות: 2613 (N ^{f3})	פקודה: 2630 (d ^{f1})
פו: 1374-A (N ^m)	פימה: 1381-M (N ^{f1})	פלט: 2614 (V)	פקועה: 2632 (d ^{f1})
פוארה: 1388-D (g ^{f1})	פינה: 1382-M (N ^{f1})	פם: 1381-J (N ^m)	פקח: 2631 (N ^m); 2631 (V)
פונ: 1371-J (V)	פיפיה: 1378-A (l ^{f1})	פן: 1382-A (N ^m)	פקחוקח: 2631 (lc ^m)
פונה: 1371-J (N ^{f1})	פיק: 1387-M (N ^m)	פנה: 1382-H (N ^m); 1382-H (V); 1382-M (N ^{f1})	פקיר: 2630 (b ^m)
פוח: 1376-J (V)	פיררה: 2634 (e ^{f1})	פני: 1382-B (b ^m)	פקירות: 2630 (b ^{f3})
פוך: 1379-J (N ^m)	פירחח: 2636 (el ^m)	פנימה: 2615 (b ^{f1})	פקע: 2632 (N ^m)
פול: 1380-J (N ^m)	פיתוח: 2649 (ed ^m)	פנימי: 2615 (b ^{f^m})	פקעה: 2632 (d ^{f1})
פום: 1381-J (N ^m)	פיתחון: 2649 (ej ^m)	פנין: 1382-B (b ^m)	פקר: 2633 (V)
פון: 1382-J (V)	פיתעום: 2652 (eqp ^m)	פנק: 2616 (V)	פקרה: 2633 (N ^{f1})
פועל: 2622 (g ^m)	פיתרון: 2653 (ej ^m)	פסט: 1383-A (N ^m)	פר: 1388-A (N ^m)
פוץ: 1386-J (V)	פך: 1379-A (N ^m)	פסג: 2617 (V)	פרא: 1388-E (N ^m); 1388-E (V)
פוק: 1387-J (V)	פכה: 1379-H (V)	פסה: 1383-A (N ^{f1})	פרד: 2634 (N ^m); 2634 (V)
פור: 1388-J (V)	פלא: 1380-E (N ^m); 1380-E (V)	פסח: 2618 (N ^m); 2618 (V)	פרדה: 2634 (d ^{f1}); 2634 (e ^{f1})
פוררה: 1388-J (N ^{f1})	פלאי: 1380-E (b ^m)	פסיל: 2619 (b ^m)	פרדס: 3049 (N ^m)
פוש: 1389-J (V)	פלג: 2606 (N ^m); 2606 (V)	פסל: 2619 (N ^m); 2619 (V)	פרה: 1250-A (N ^{f1})
פותר: 1390-J (N ^f)	פלגה: 2606 (N ^{f1})	פסנתרין: 4015	פרה: 1388-A (N ^{f1}); 1388-E (N ^m); 1388-H (V)
פוז: 1375-A (N ^m)	פלגה: 2606 (d ^{f1})	פסנתרין: 4015	פרודה: 2634 (d ^{f1})
פוז: 1375-B (V)	פלגש: 3048 (e ^f)	פסט: 1383-B (V)	פרווי: 2635 (f ^m)
פזר: 2597 (V)	פלד: 2607 (N ^{f1})	פסע: 2620 (N ^m); 2620 (V)	פרוכת: 2638 (c ^{f2})
פח: 1376-A (N ^m)	פלה: 1380-H (V)	פסע: 2620 (N ^m); 2620 (V)	פרור: 1388-B (d ^m)
פחד: 2598 (N ^m); 2598 (V)	פלונה: 2606 (d ^{f1})	פסק: 2621 (V)	פרז: 2635 (N ^m)
פחרה: 2598 (N ^{f1})	פלוני: 2611 (cf ^m)	פעה: 1384-H (V)	פרזה: 2635 (N ^{f1})
פחה: 1376-H (N ^m)	פלח: 2608 (N ^f); 2608 (V)	פעולה: 2622 (d ^{f1})	פרזון: 2635 (j ^m)
פחו: 2599 (N ^m); 2599 (V)	פלחן: 2608 (m ^m)	פעל: 2622 (V); 2622 (g ^m)	פרזי: 2635 (f ^m)
פחזות: 2599 (N ^{f3})	פלט: 2609 (N ^m); 2609 (V); 2609 (b ^m)	פעל: 2622 (V); 2622 (g ^m)	פרזל: 3005 (N ^m)
פחה: 1376-B (V)	פלט: 2609 (N ^m); 2609 (V); 2609 (b ^m)	פעם: 2623 (N ^f); 2623 (V)	
פחם: 2600 (N ^m)	פלטה: 2609 (b ^{f1})	פעמן: 2623 (m ^m)	
פחר: 2601 (N ^m)	פליא: 1380-E (b ^m)	פער: 2624 (V)	
פחת: 2602 (N ^m)	פליט: 2609 (b ^m)	פצה: 1386-H (V)	

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פרח: 2636 (N ^m); 2636 (V)	פת: 1390-A (N ^f); 1390-J (N ^f)	צבר: 2656 (N ^m); 2656 (V)	צות: 1413-J (V)
פרחה: 2636 (e ^l m)	פתאום: 2652 (eqp ^m)	צבת: 2657 (N ^m)	צח: 1399-A (N ^m)
פרש: 2637 (N ^m); 2637 (V)	פתאי: 1390-H (f ^f)	צד: 1395-A (N ^m)	צחה: 1399-H (e ^m)
פרי: 1388-H (f ^m)	פתאם: 2652 (eqp ^m)	צדא: 1395-H (N ^m)	צחוק: 2660 (c ^m)
פריץ: 2642 (b ^m)	פתבנ: 4017	צדה: 1395-H (N ^m); 1395-H (V); 1395-M (N ^f)	צחור: 2661 (c ^m)
פרך: 2638 (N ^m)	פתגם: 4018	צדיה: 1395-H (f ^f)	צחה: 1399-B (V)
פרכת: 2638 (c ²)	פתה: 1390-H (V); 1390-J (N ^f)	צדיק: 2658 (b ^m)	צחיה: 1399-B (b ^m)
פרם: 2639 (V)	פתח: 2649 (N ^m); 2649 (V); 2649 (ed ^m)	צדיק: 2658 (N ^m); 2658 (V)	צחיה: 1399-B (b ^f)
פרס: 2640 (N ^m); 2640 (V)	פתי: 1390-H (f ^f)	צדקה: 2658 (N ^f); 2658 (e ^f)	צחיה: 1399-B (b ^f m)
פרסה: 2640 (N ^f)	פתיגל: 3054 (eb ^m)	צדקה: 2658 (N ^f); 2658 (e ^f)	צחיה: 1399-B (b ^f)
פרע: 2641 (N ^m); 2641 (V)	פתיות: 1390-H (f ³)	צהב: 1140-G (V); 1140-G (c ^m)	צחיה: 1399-B (b ^f)
פרעה: 2641 (N ^f)	פתיח: 2649 (b ^f)	צהל: 1403-G (V)	צחיה: 1399-B (b ^f)
פרעוש: 3050 (c ^m)	פתיגל: 2650 (b ^m)	צהר: 1411-G (V); 1411-G (g ^f)	צחיה: 1399-B (b ^f)
פרעש: 3050 (c ^m)	פתל: 2650 (V)	צו: 1397-A (N ^f)	צחיה: 1399-B (b ^f)
פרץ: 2642 (N ^m); 2642 (V)	פתלתל: 2650 (l ^m)	צוא: 1392-J (N ^m)	צחיה: 1399-B (b ^f)
פרק: 2643 (N ^m); 2643 (V)	פתן: 2651 (N ^m)	צואה: 1392-J (N ^f)	צחיה: 1399-B (b ^f)
פרר: 1388-B (V)	פתע: 2652 (N ^m)	צואה: 1392-J (N ^f)	צחיה: 1399-B (b ^f)
פרש: 2644 (N ^m); 2644 (V)	פתר: 2653 (N ^m); 2653 (V)	צואר: 1411-D (g ^m)	צחיה: 1399-B (b ^f)
פרשגן: 3051 (m ^m)	פתרון: 2653 (ej ^m)	צוד: 1395-J (V)	צחיה: 1399-B (b ^f)
פרשרון: 3052 (j ^m)	פתרון: 2653 (ej ^m)	צוה: 1397-H (V)	צחיה: 1399-B (b ^f)
פרשרון: 3052 (j ^m)	פתשגן: 3051 (m ^m)	צוהר: 1411-G (g ^f)	צחיה: 1399-B (b ^f)
פרשה: 2644 (N ^f)	פתת: 1390-B (V)	צוח: 1399-J (V)	צחיה: 1399-B (b ^f)
פרשו: 3053 (V)	צא: 1392-A (N ^f); 1392-J (N ^m)	צוחה: 1399-J (N ^f)	צחיה: 1399-B (b ^f)
פרש: 2640 (N ^m); 2640 (V)	צאה: 1392-J (N ^f)	צוך: 1402-J (N ^m); 1402-J (V)	צחיה: 1399-B (b ^f)
פרתם: 4016	צאון: 1405-J (N ^f)	צוכה: 1402-J (N ^f)	צחיה: 1399-B (b ^f)
פש: 1389-A (N ^m)	צאל: 1403-D (N ^m)	צולה: 1403-J (N ^f)	צחיה: 1399-B (b ^f)
פשה: 1389-H (V)	צאן: 1405-J (N ^f)	צום: 1404-J (N ^m); 1404-J (V)	צחיה: 1399-B (b ^f)
פשח: 2645 (V)	צאצא: 1392-A (l ^m)	צון: 1405-J (N ^f)	צחיה: 1399-B (b ^f)
פשט: 2646 (V)	צב: 1393-A (N ^m)	צונה: 1405-H (g ^m)	צחיה: 1399-B (b ^f)
פשע: 2647 (N ^m); 2647 (V)	צבא: 1393-E (N ^m); 1393-E (V)	צוך: 1155-J (N ^m); 1155-J (V)	צחיה: 1399-B (b ^f)
פשת: 2648 (N ^f)	צבה: 1393-H (N ^m); 1393-H (V)	צוץ: 1409-J (V)	צחיה: 1399-B (b ^f)
פשה: 1389-H (V)	צבו: 1393-A (r ^m)	צוק: 1402-J (N ^m); 1402-J (V); 1410-J (V)	צחיה: 1399-B (b ^f)
פשע: 2620 (N ^m); 2620 (V)	צבוע: 2655 (d ^m)	צוקה: 1402-J (N ^f)	צחיה: 1399-B (b ^f)
פשק: 2621 (V)	צכט: 2654 (V)	צור: 1411-J (N ^m); 1411-J (V)	צחיה: 1399-B (b ^f)
פשר: 2653 (N ^m); 2653 (V)	צבי: 1393-A (f ^m)	צורה: 1411-H (o ^m); 1411-J (N ^f)	צחיה: 1399-B (b ^f)
	צביה: 1393-A (f ^f)	צורק: 2690 (g ^m)	צחיה: 1399-B (b ^f)
	צבע: 2655 (N ^m); 2655 (V)		צחיה: 1399-B (b ^f)

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צלחה: 2662 (N ^{f1})	צנתה: 3055 (N ^f)	צקיה: 1410-A (b ^{f1})	קדם: 2698 (N ^m); 2698
צלחית: 2662 (c ^{f4})	צעד: 2676 (N ^m); 2676	צקלון: 2687 (ej ^m)	(V); 2698 (b ^m); 2698
צלחת: 2662 (N ^{f2})	(V)	צר: 1411-A (N ^m); 1411-J	(g ^m)
צלי: 1403-H (f ^m)	צעדה: 2676 (N ^{f1})	(N ^m)	קדמה: 2698 (N ^{f1}); 2698
צלל: 1150-B (V); 1403-B	צעה: 1407-H (V)	צרב: 2688 (V)	(e ^{f1})
(N ^m); 1403-B (V)	צעור: 2680 (b ^m)	צרבת: 2688 (N ^{f2})	קדמון: 2698 (j ^m)
צלם: 2663 (N ^m)	צעף: 2678 (b ^m)	צרה: 1411-A (N ^{f1})	קדמוני: 2698 (j ^f)
צלע: 2664 (N ^f); 2664	צעיר: 2680 (b ^m)	צרוור: 1411-B (c ^m)	קדמי: 2698 (f ^m)
(V)	צעירה: 2680 (b ^{f1})	צרה: 2689 (V)	קדמוני: 2698 (j ^f)
צלצל: 1150-A (el ^m);	צען: 2677 (V)	צרי: 1411-A (f ^m)	קדקד: 1418-A (lc ^m)
1403-A (el ^m)	צעצוע: 1407-A (ld ^m)	צריח: 2689 (b ^m)	קדקוד: 1418-A (lc ^m)
צם: 1404-J (N ^m)	צעצע: 1407-A (ld ^m)	צרך: 2690 (g ^m)	קדר: 2699 (V)
צמא: 1404-E (N ^m); 1404-	צעק: 2679 (V)	צרע: 2691 (V)	קדרות: 2699 (N ^{f3})
E (V)	צעקה: 2679 (N ^{f1})	צרעה: 2691 (e ^{f1})	קדרנית: 2699 (cm ^{f4})
צמאה: 1404-E (e ^{f1})	צער: 2680 (V)	צרעת: 2691 (N ^{f2})	קדש: 2700 (N ^m); 2700
צמאון: 1404-E (ej ^m)	צפד: 2681 (V)	צרך: 2692 (V)	(V)
צמד: 2665 (N ^m); 2665	צפה: 1155-A (N ^{f1});	צרך: 1411-B (V); 1411-	קדשה: 2700 (N ^{f1})
(V); 2665 (b ^m)	1408-H (V)	B (c ^m)	קדש: 2700 (c ^m); 2700
צמה: 1404-A (N ^{f1})	צפוי: 1155-A (rf ^m)	קא: 1415-A (N ^m)	(g ^m)
צמוק: 2667 (ed ^m)	צפון: 1408-A (j ^f)	קאת: 1415-A (N ^{f2})	קהה: 1419-H (V)
צמח: 2666 (N ^m); 2666	צפוני: 1408-A (jf ^m)	קב: 1416-A (N ^m)	קהילה: 1426-G (b ^{f1})
(V)	צפוע: 2684 (d ^m)	קבב: 1416-B (V)	קהל: 1426-G (N ^m);
צמיד: 2665 (b ^m)	צפור: 2685 (c ^f)	קבה: 1416-A (N ^{f1});	1426-G (V)
צמים: 1404-B (b ^m)	צפורן: 2685 (cm ^m)	1416-A (g ^{f1}); 1416-A	קהלה: 1426-G (N ^{f1});
צמיתות: 2669 (b ^{f2})	צפחת: 2682 (N ^{f2})	(o ^{f1})	1426-G (b ^{f1})
צמיתת: 2669 (b ^{f2})	צפיה: 1408-H (f ^{f1})	קבוץ: 2695 (d ^m)	קו: 1420-A (N ^m)
צמק: 2667 (V)	צפיחית: 2682 (b ^{f4})	קבורה: 2696 (d ^{f1})	קוא: 1415-J (V)
צמר: 2668 (N ^m)	צפיחת: 2682 (b ^{f4})	קבל: 2693 (N ^m); 2693	קובה: 1416-A (g ^{f1});
צמרת: 2668 (N ^{f2})	צפיץ: 2683 (b ^m)	(V); 2693 (g ^m)	1416-A (o ^{f1})
צמת: 2669 (V)	צפיעה: 2684 (b ^{f1})	קבע: 2694 (V)	קובל: 2693 (g ^m)
צמתת: 2669 (b ^{f2})	צפיר: 2685 (b ^m)	קבעת: 2694 (N ^{f2})	קובע: 2694 (g ^m)
צן: 1336-A (N ^m)	צפירה: 2685 (b ^{f1})	קבעץ: 2695 (V)	קודם: 2698 (g ^m)
צנה: 1336-M (N ^{f1});	צפית: 1408-A (N ^{f4})	קבצה: 2695 (N ^{f1})	קודש: 2700 (g ^m)
1405-H (g ^m)	צפן: 1408-A (j ^f); 2683	קבר: 2696 (N ^m); 2696	קוה: 1419-J (N ^m); 1419-J
צנוף: 2673 (b ^m)	(V)	(V)	(V)
צנור: 2675 (ec ^m)	צפע: 2684 (N ^m)	קברה: 2696 (d ^{f1})	קוט: 1423-J (V)
צנח: 2670 (V)	צפעה: 2684 (b ^{f1})	קדר: 1418-B (V)	קוטב: 2701 (g ^m)
צנין: 1336-B (b ^m)	צפעני: 2684 (N ^m)	קדה: 1418-M (N ^{f1})	קוטן: 2703 (g ^m)
צניף: 2673 (b ^m)	צפף: 1071-B (V)	קדום: 2698 (d ^m)	קול: 1426-J (N ^m)
צניפה: 2673 (b ^{f1})	צפצפה: 1155-A (l ^{f1})	קדום: 2699 (cm ^{f4})	קום: 1427-J (V)
צנם: 2671 (V)	צפר: 2685 (N ^m); 2685	קדוש: 2700 (c ^m)	קומה: 1427-J (N ^{f1})
צנן: 1336-B (b ^m)	(V); 2685 (c ^f)	קדה: 2697 (V)	קדוש: 1427-J (pf ^{f3})
צנע: 2672 (V)	צפרן: 2685 (cm ^m)	קחת: 2697 (N ^{f2})	קומץ: 2714 (g ^m)
צנף: 2673 (V)	צפת: 2686 (N ^f)	קדיים: 2698 (b ^m)	קון: 1428-J (V)
צנפה: 2673 (N ^{f1})	צץ: 1409-M (N ^m)	קדיש: 2700 (b ^m)	קונה: 1428-J (N ^{f1})
צנצנת: 1198-A (el ^{f2})			קוף: 1431-J (N ^m)

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קויז: 1432-J (N ^m); 1432-J (V); 1432-M (V)	קייז: 1432-M (N ^m); 1432-M (V)	קסת: 1245-A (N ^{f2})	קרחת: 2730 (N ^{f2})
קוצה: 1432-J (N ^{f1})	קיצון: 1432-A (ej ^m)	קעקע: 1430-A (I ^m)	קרי: 1434-A (f ^m)
קוצר: 2727 (g ^m)	קיקיון: 1424-A (Ij ^m)	קערה: 2719 (N ^{f1})	קרייא: 1434-E (b ^m); 1434-H (f ^{f1})
קוקו: 1420-A (I ^m)	קיקלון: 2728 (ej ^m)	קף: 1431-J (N ^m)	קריאה: 1434-E (b ^{f1})
קור: 1250-J (V); 1434-J (N ^m)	קיר: 1434-M (N ^m)	קפא: 1431-E (V)	קרייה: 1434-H (f ^{f1})
קורא: 1434-E (g ^m)	קישור: 2740 (ed ^m)	קפד: 2720 (V); 2720 (ec ^m)	קרם: 2731 (V)
קורבן: 2729 (gm ^m)	קל: 1426-A (N ^m); 1426-J (N ^m)	קפדה: 2720 (N ^{f1})	קרן: 2732 (N ^f); 2732 (V)
קורה: 1434-J (N ^{f1})	קלה: 1426-H (V)	קפוד: 2720 (ec ^m)	קרט: 2733 (N ^m); 2733 (V)
קוש: 1435-J (V)	קלון: 1426-A (j ^m)	קפוז: 2721 (ec ^m)	קרסול: 3056 (c ^f)
קושט: 2739 (g ^m)	קלח: 2706 (N ^{f2})	קפיץ: 2722 (V)	קרע: 2734 (N ^m); 2734 (V)
קחה: 1422-A (N ^{f1})	קלהון: 2710 (ej ^m)	קיץ: 1432-A (N ^m); 1432-J (N ^m)	קרין: 2735 (N ^m); 2735 (V)
קט: 1423-A (N ^m)	קלט: 2707 (V)	קצב: 2723 (N ^m); 2723 (V)	קרקע: 3057 (N ^m)
קטב: 2701 (N ^m); 2701 (g ^m)	קלי: 1426-A (f ^m)	קצה: 1432-A (N ^{f1}); 1432-H (N ^m); 1432-H (V)	קרש: 2736 (N ^m)
קטורה: 2705 (c ^{f1})	קליא: 1426-A (f ^m)	קצו: 1432-K (N ^m)	קרת: 1434-A (N ^{f2})
קטורת: 2705 (c ^{f2})	קלל: 1426-B (N ^m); 1426-B (V)	קצח: 2724 (N ^m)	קש: 1435-A (N ^m)
קטט: 1423-B (V)	קללה: 1426-B (N ^{f1})	קצח: 2724 (N ^m)	קשא: 1435-E (d ^f)
קטל: 2702 (N ^m); 2702 (V)	קלט: 2708 (N ^m); 2708 (V)	קצין: 1432-A (s ^m)	קשב: 2737 (N ^m); 2737 (V); 2737 (d ^m)
קטן: 2703 (N ^m); 2703 (V); 2703 (g ^m)	קלסה: 2708 (N ^{f1})	קציעה: 2725 (b ^{f1})	קשה: 1435-H (N ^m); 1435-H (V)
קטף: 2704 (V)	קלע: 2709 (N ^m); 2709 (V)	קציר: 2727 (b ^m)	קשוא: 1435-E (d ^f)
קטר: 2705 (V); 2705 (e ^f)	קלקל: 1426-A (I ^m)	קצע: 2725 (V)	קשוב: 2737 (d ^m)
קטרת: 2705 (c ^{f2})	קמה: 1427-A (N ^{f1})	קצף: 2726 (N ^m); 2726 (V)	קשוט: 2739 (c ^m)
קיא: 1415-A (N ^m); 1415-M (V)	קמוש: 2715 (ec ^m)	קצפה: 2726 (N ^{f1})	קשח: 2738 (V)
קידה: 1418-M (N ^{f1})	קמח: 2711 (N ^m)	קצץ: 1432-B (V)	קשט: 2739 (c ^m); 2739 (g ^m)
קידמה: 2698 (e ^{f1})	קמט: 2712 (V)	קצר: 2727 (N ^m); 2727 (V); 2727 (g ^m)	קשי: 1435-A (f ^m)
קיה: 1415-J (V); 1415-M (V)	קמל: 2713 (V)	קצת: 1432-A (N ^{f2})	קשיטה: 2739 (b ^{f1})
קיט: 1432-M (N ^m)	קמץ: 2714 (V); 2714 (g ^m)	קר: 1434-A (N ^m); 1434-J (N ^m); 1434-M (N ^m)	קשר: 2740 (N ^m); 2740 (V); 2740 (ed ^m)
קיטור: 2705 (ec ^m)	קן: 1428-A (N ^m)	קרא: 1434-E (V); 1434-E (g ^m)	קשש: 1435-B (N ^m); 1435-B (V)
קיטר: 2705 (e ^f); 2705 (ec ^m)	קנא: 1428-E (N ^m); 1428-E (V); 1428-H (V)	קרב: 2729 (N ^m); 2729 (V); 2729 (c ^m)	קשת: 1435-A (N ^{f2}); 2741 (N ^m)
קילשון: 2710 (ej ^m)	קנאה: 1428-E (N ^{f1})	קרבה: 2729 (N ^{f1})	קשה: 1245-A (N ^{f1})
קים: 1427-M (N ^m)	קנה: 1428-H (N ^m); 1428-H (V)	קרבן: 2729 (gm ^m)	קשוח: 1245-A (N ^{f1})
קימה: 1427-M (N ^{f1})	קנוא: 1428-E (c ^m)	קרה: 1434-A (N ^{f1}); 1434-H (N ^m); 1434-H (V); 1434-J (N ^{f1})	קשיטה: 2739 (b ^{f1})
קימוש: 2715 (ec ^m)	קנין: 1428-B (b ^m)	קרוב: 2729 (c ^m)	קשקשת: 1245-A (I ^{f2})
קימשון: 2715 (ej ^m)	קנמון: 2716 (j ^m)	קרח: 2730 (N ^m); 2730 (V)	קתרוס: 4019
קיין: 1428-M (N ^m)	קנן: 1428-B (V)	קרחה: 2730 (N ^{f1})	קראה: 1438-A (N ^{f1}); 1438-H (N ^m); 1438-H (V); 1438-H (g ^m)
קינה: 1428-J (N ^{f1})	קניץ: 2717 (N ^m)	קרחה: 2730 (N ^{f1})	קראיה: 1438-H (d ^m)
קיפור: 2720 (ec ^m)	קסם: 2718 (N ^m); 2718 (V)	קרחה: 2730 (N ^{f1})	
קיפוז: 2721 (ec ^m)	קסט: 1432-B (V)		

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ראי: 1438-A (f ^m); 1438-H (f ^m)	רגע: 2752 (N ^m); 2752 (V)	רור: 1457-J (V)	ריבע: 2744 (e ^m)
ראים: 1450-D (N ^m)	רגש: 2753 (N ^f); 2753 (V)	רוש: 1458-J (N ^m)	ריח: 1445-M (N ^f)
ראית: 1438-A (N ^f)	ררד: 1441-B (V)	רוז: 1444-A (N ^m)	ריכבה: 2769 (e ^f)
ראם: 1450-D (N ^m); 1450-D (V)	ררה: 1441-H (V)	רע: 1460-A (N ^f)	רים: 1450-D (N ^m)
ראמה: 1450-D (N ^f)	רריד: 1441-B (b ^m)	רזה: 1444-H (N ^m); 1444-H (V)	רימה: 1450-M (N ^f)
ראש: 1458-D (N ^m); 1458-D (g ^m)	ררם: 2754 (V)	רוזן: 1444-H (j ^m); 2758 (c ^m)	רינה: 1451-M (N ^f)
ראשה: 1458-D (g ^f)	ררף: 2755 (V)	רוי: 1444-H (f ^m)	ריע: 1453-A (N ^m)
ראשון: 1458-D (e ^f); 1458-D (e ^j)	רהב: 1439-G (N ^m); 1439-G (V)	רום: 2757 (V)	ריפאות: 1454-E (e ^f)
ראשונית: 1458-D (em ^f)	רהה: 1442-B (V)	רוזן: 2758 (V)	ריפה: 1454-M (N ^f)
ראשות: 1458-D (N ^f)	רהט: 1446-G (N ^m)	רחב: 2759 (N ^m); 2759 (V); 2759 (c ^f); 2759 (g ^m)	ריפיון: 1454-M (f ^j)
ראשית: 1458-D (N ^f)	רו: 1443-A (N ^m)	רחב: 2759 (N ^m); 2759 (V); 2759 (c ^f); 2759 (g ^m)	ריק: 1456-M (N ^m)
ראשת: 1458-D (N ^f)	רואה: 1438-H (g ^m)	רחה: 1445-H (N ^m)	ריקוח: 2795 (ed ^m)
רב: 1439-A (N ^m); 1439-M (N ^m)	רואש: 1458-D (g ^m)	רחוב: 2759 (c ^f)	ריקוע: 2797 (ed ^m)
רבב: 1439-B (V)	רוב: 1439-J (N ^m); 1439-M (V)	רחום: 2762 (d ^m)	ריקם: 1456-M (p ^m)
רבבה: 1439-B (N ^f)	רובע: 2744 (g ^m)	רחוק: 2765 (c ^m)	ריקמה: 2796 (e ^f)
רבד: 2742 (V)	רוגז: 2748 (g ^m)	רהיט: 2760 (b ^m)	ריר: 1457-M (N ^m)
רבה: 1439-H (V)	רוד: 1441-J (V)	רהיק: 2765 (b ^m)	ריש: 1458-D (N ^m)
רבו: 1439-A (eq ^f); 1439-A (f ^f)	רוה: 1442-J (N ^m); 1442-J (V)	רחל: 2761 (N ^f)	רישעה: 2799 (e ^f)
רביב: 1439-B (b ^m)	רוהב: 1439-G (g ^m)	רחם: 2762 (N ^m); 2762 (V)	רך: 1448-A (N ^m); 1448-J (N ^m)
רביד: 2742 (b ^m)	רוע: 1460-J (N ^m); 1460-J (V)	רחמה: 2762 (N ^f)	רכב: 2769 (N ^m); 2769 (V)
רביעי: 2744 (bf ^m)	רוח: 1445-J (N ^f); 1445-J (V)	רחמני: 2762 (mf ^m)	רכבה: 2769 (e ^f)
רבך: 2743 (V)	רוחב: 2759 (g ^m)	רחף: 2763 (V)	רכוב: 2769 (d ^m)
רבע: 2744 (N ^m); 2744 (V); 2744 (e ^m); 2744 (g ^m)	רוחה: 1445-J (N ^f)	רחץ: 2764 (N ^m); 2764 (V)	רכוש: 2772 (d ^m)
רבעי: 2744 (bf ^m)	רויה: 1442-J (f ^f)	רחצה: 2764 (N ^f)	רכיל: 2770 (b ^m)
רבץ: 2745 (N ^m); 2745 (V)	רויך: 1448-J (N ^m)	רחק: 2765 (N ^m); 2765 (V); 2765 (c ^m)	רכך: 1448-B (V)
רברב: 1439-A (l ^m)	רוכס: 2771 (g ^m)	רחש: 2766 (V)	רכל: 2770 (V)
רברבן: 1439-A (lm ^m)	רום: 1450-J (N ^m); 1450-J (V)	רחת: 1445-A (N ^f)	רכלה: 2770 (N ^f)
רג: 1440-A (N ^m)	רומה: 1450-J (N ^f)	רטב: 2767 (V); 2767 (c ^m)	רכס: 2771 (N ^m); 2771 (V); 2771 (g ^m)
רגב: 2747 (N ^m)	רוממה: 1450-B (g ^f)	רטוב: 2767 (c ^m)	רכש: 2772 (N ^m); 2772 (V); 2772 (d ^m)
רגז: 2748 (N ^m); 2748 (V); 2748 (g ^m)	רוממות: 1450-B (g ^f)	רטש: 2767 (c ^m)	רם: 1450-D (N ^m); 1450-J (N ^m)
רגזה: 2748 (N ^f)	רון: 1450-J (V); 1451-J (N ^m); 1451-J (V)	רטש: 2768 (V)	רמה: 1450-A (N ^f); 1450-H (V); 1450-M (N ^f)
רגיון: 1440-A (f ^j); 2749 (N ^f); 2749 (V)	רועי: 1453-J (f ^m)	רי: 1447-A (N ^m)	רמון: 1450-A (j ^m)
רגלי: 2749 (f ^m)	רויף: 1454-J (V)	ריאשה: 1458-D (e ^f)	רמות: 1450-A (N ^f)
רגם: 2750 (V)	רוץ: 1455-J (V)	ריאשון: 1458-D (ej ^m)	רמח: 2773 (N ^m)
רגמה: 2750 (N ^f)	רוק: 1456-J (N ^m); 1456-J (V)	ריאשני: 1458-D (em ^m)	רמיה: 1450-A (f ^f)
רגן: 2751 (V)	רוקה: 2795 (g ^m)	ריב: 1439-M (N ^m); 1439-M (V)	רמדך: 2774 (N ^f)
		ריבו: 1439-A (eq ^f)	רמם: 1450-B (V)
			רמן: 1450-A (j ^m)

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רמס: 2775 (N ^m); 2775 (V)	רפה: 1454-E (V); 1454-H (N ^m); 1454-H (V); 1454-M (N ^{fl})	רשון: 1458-D (ej ^m); 1458-A (fj ^m)	שבועה: 2808 (d ^{fl})
רמוש: 2775 (N ^m); 2775 (V)	רפואה: 1454-E (d ^{fl})	רשם: 2798 (V)	שבות: 1462-H (N ^{fl})
רן: 1451-J (N ^m)	רפירה: 2785 (b ^{fl})	רשע: 2799 (N ^m); 2799 (V)	שבח: 2804 (V)
רנה: 1451-H (V); 1451-M (N ^{fl})	רפיון: 1454-M (fj ^m)	רשעה: 2799 (e ^{fl})	שבט: 2805 (N ^m)
רנן: 1451-B (N ^m); 1451-B (V)	רפס: 2786 (N ^m); 2786 (V)	רשף: 2800 (N ^m)	שבי: 1462-H (f ^{fl})
רננה: 1451-B (N ^{fl})	רפסדה: 3060 (e ^{fl})	רשש: 1455-B (V)	שביב: 1462-B (b ^m)
רסיס: 1452-B (b ^m)	רפסודה: 3060 (e ^{fl})	רשת: 1458-A (N ^{fl})	שביה: 1462-H (f ^{fl})
רסן: 2776 (N ^m)	רפק: 2787 (V)	רתוק: 2803 (e ^m)	שביל: 2806 (b ^m)
רסט: 1452-B (V)	רפש: 2786 (N ^m); 2786 (V)	רתוקה: 2803 (d ^{fl})	שביס: 2807 (b ^m)
רע: 1440-A (N ^m); 1453-A (N ^m); 1460-J (N ^m)	רפת: 2788 (N ^m)	רתח: 2801 (N ^m); 2801 (V)	שביעי: 2808 (bf ^m)
רעב: 2777 (N ^m); 2777 (V)	רץ: 1455-A (N ^m)	רתיקה: 2803 (b ^{fl})	שבית: 1462-H (N ^{fl})
רעבון: 2777 (j ^m)	רצא: 1455-E (V)	רתם: 2802 (N ^m); 2802 (V)	שבלי: 2806 (ec ^m); 2806 (g ^m)
רעד: 2778 (N ^{fl}); 2778 (V)	רצד: 2789 (V)	רתק: 2803 (V)	שבול: 2806 (ld ^m)
רעה: 1453-A (N ^{fl}); 1453-H (N ^m); 1453-H (V)	רצה: 1455-H (V)	רתקה: 2803 (d ^{fl})	שבולת: 2806 (ec ^{fl})
רעות: 1453-A (N ^{fl}); 1453-H (N ^{fl})	רצון: 1455-H (j ^m)	רתת: 1459-A (N ^{fl})	שבע: 2808 (N ^{fl}); 2808 (V); 2808 (d ^m)
רעי: 1453-H (f ^m); 1453-J (f ^m)	רצה: 2790 (N ^m); 2790 (V)	שאב: 1477-D (V)	שבעה: 2808 (e ^{fl})
רעיה: 1453-H (f ^{fl})	רצן: 1455-H (j ^m)	שאנ: 1463-D (V)	שבעי: 2808 (bf ^m)
רעיון: 1440-A (fj ^m); 1453-H (fj ^m)	רצע: 2791 (N ^m); 2791 (V)	שאנה: 1463-D (N ^{fl})	שבענה: 2808 (em ^{fl})
רעל: 2779 (N ^m); 2779 (V)	רצה: 2792 (N ^m); 2792 (V)	שאה: 1461-H (V); 1461-J (N ^{fl})	שבעת: 2808 (e ^{fl})
רעלה: 2779 (N ^{fl})	רצה: 2792 (N ^{fl})	שאל: 1472-D (e ^{fl})	שבץ: 2809 (N ^m); 2809 (V)
רעם: 2780 (N ^m); 2780 (V)	רצף: 1455-B (V)	שאל: 1472-D (e ^{fl})	שבק: 2810 (V)
רעמה: 2780 (N ^{fl})	רצץ: 1455-B (V)	שאלן: 1461-A (j ^m)	שבר: 2462 (V); 2811 (N ^m); 2811 (V)
רען: 2781 (m ^m)	רק: 1456-A (N ^m); 1456-J (N ^m); 1456-M (N ^m)	שאלט: 1469-D (N ^m); 1469-D (V)	שבת: 1462-A (N ^{fl}); 2812 (N ^{fl}); 2812 (V)
רעע: 1455-B (V); 1460-B (V)	רקב: 2793 (N ^m); 2793 (V)	שאיה: 1461-H (f ^{fl})	שבתון: 2812 (j ^m)
רעף: 2782 (V)	רקבון: 2793 (j ^m)	שאל: 1472-D (V); 1472-D (e ^{fl})	שנג: 1463-B (V)
רעץ: 2783 (V)	רקד: 2794 (V)	שאלא: 1472-D (N ^{fl})	שנגה: 1463-B (N ^{fl})
רעש: 2784 (N ^m); 2784 (V)	רקה: 1456-A (N ^{fl})	שאלה: 1472-D (N ^{fl})	שגה: 1463-H (V)
רפא: 1454-E (N ^m); 1454-E (V)	רקוח: 2795 (ed ^m)	שאן: 1474-D (V)	שגח: 2813 (V)
רפאה: 1454-E (d ^{fl})	רקוע: 2797 (ed ^m)	שאנן: 1474-D (m ^m)	שגיא: 1463-E (b ^{fl})
רפאות: 1454-E (e ^{fl})	רקח: 2795 (N ^m); 2795 (V); 2795 (g ^m)	שאט: 1475-D (V)	שגל: 2814 (N ^{fl}); 2814 (V)
רפד: 2785 (V)	רקחה: 2795 (N ^{fl})	שאף: 1477-D (V)	שנע: 2815 (V)
	רקיע: 2797 (b ^m)	שאר: 1480-D (N ^m); 1480-D (V)	שנעון: 2815 (ej ^m)
	רקיק: 1456-B (b ^m)	שארד: 1480-D (N ^{fl})	שגר: 2816 (N ^{fl})
	רקם: 2796 (V)	שארדה: 1480-D (N ^{fl})	שד: 1464-A (N ^m); 1464-J (N ^m)
	רקמה: 2796 (e ^{fl})	שארית: 1480-D (N ^{fl})	שדר: 1464-B (V)
	רקע: 2797 (V)	שאת: 1461-A (N ^{fl})	שדה: 1464-A (N ^{fl})
	רקק: 1456-B (V)	שבב: 1462-B (N ^m)	שדי: 1464-A (f ^m)
		שבה: 1462-H (V)	שדף: 2817 (V)
		שבו: 1462-A (q ^{fl})	שדפה: 2817 (N ^{fl})
		שבוע: 2808 (d ^m)	שדרר: 2818 (V)

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שהם: 1473-G (N ^m)	שחיטה: 2823 (b ^{f1})	שילומה: 2845 (ed ^{f1})	שלב: 2840 (N ^m); 2840 (V)
שוא: 1461-J (N ^m)	שחין: 1468-A (s ^m)	שילטון: 2843 (ej ^m)	שלא: 1472-D (N ^{f1}); 1472-H (V); 1472-K (V)
שואה: 1461-J (N ^{f1})	שחיס: 2825 (b ^m)	שיליה: 1472-M (f ^{f1})	שלאה: 1255-G (N ^{f2})
שוב: 1462-J (V)	שחיה: 2826 (b ^m)	שילם: 2845 (e ^m)	שלו: 1472-A (f ^f); 1472-K (V); 1472-K (b ^m)
שובב: 1462-B (g ^m)	שחית: 1468-A (f ^{f2})	שילש: 2847 (e ^m)	שלוה: 1472-K (N ^{f1})
שובה: 1462-J (N ^{f1})	שחל: 2824 (N ^m)	שילשום: 2847 (eqp ^m)	שלווח: 2842 (ed ^m)
שובל: 2806 (g ^m)	שחלת: 2824 (N ^{f2})	שיממון: 1473-B (ej ^m)	שלווחה: 2842 (d ^{f1})
שוד: 1464-J (N ^m); 1464-J (V)	שחה: 2826 (N ^m)	שימצה: 2852 (e ^{f1})	שלוום: 2845 (c ^m); 2845 (ed ^m)
שוה: 1465-J (V)	שחפת: 2826 (N ^{f2})	שין: 1281-A (N ^m)	שלוש: 2847 (b ^m); 2847 (c ^f)
שוח: 1468-J (V)	שחץ: 2827 (N ^m)	שינאן: 1474-E (em ^m)	שלאח: 2842 (N ^m); 2842 (V); 2842 (ed ^m)
שוחה: 1468-J (N ^{f1})	שחק: 2828 (N ^m); 2828 (V)	שיפחה: 2863 (e ^{f1})	שלאט: 2843 (N ^m); 2843 (V)
שוט: 1469-J (N ^m); 1469-J (V)	שחר: 2829 (N ^m); 2829 (V); 2829 (c ^f)	שיפטי: 2864 (ef ^m)	שלאטון: 2843 (ej ^m)
שול: 1472-J (N ^m)	שחרות: 2829 (N ^{f3})	שיפלה: 2866 (e ^{f1})	שלאטן: 2843 (ej ^m); 2843 (m ^m)
שולחן: 2842 (om ^m)	שחרורת: 2829 (lc ^{f2})	שיפעיה: 2868 (e ^{f1})	שלאטת: 2843 (N ^{f2})
שולל: 1472-B (g ^m)	שחרורת: 2829 (lc ^{f2})	שיפדה: 2869 (e ^{f1})	שלי: 1472-A (f ^m)
שום: 1473-J (N ^m)	שחת: 1468-A (N ^{f2}); 2830 (V)	שיקוף: 2878 (ed ^m)	שליה: 1472-M (f ^{f1})
שומע: 2851 (g ^m)	שטה: 1469-A (N ^{f1})	שיר: 1480-M (N ^f); 1480-M (V)	שלין: 1472-K (b ^m)
שוע: 1476-J (N ^m); 1476-J (V)	שטח: 2831 (V)	שיריון: 1480-A (efj ^f)	שליט: 2843 (b ^m)
שועה: 1476-J (N ^{f1})	שטח: 1469-B (N ^m)	שיש: 1481-M (N ^m)	שליש: 2847 (b ^m)
שועל: 2860 (o ^m)	שטט: 1469-B (N ^m)	שית: 1482-M (N ^m); 1482-M (V)	שלישי: 2847 (bf ^m)
שוער: 2862 (g ^m); 2890 (g ^m)	שטף: 2832 (N ^m); 2832 (V)	שכב: 2834 (V)	שליך: 2844 (N ^m); 2844 (V)
שוק: 1477-J (V)	שטר: 2833 (V)	שכבה: 2834 (N ^{f1})	שלאכת: 2844 (N ^{f2})
שופר: 2869 (g ^m)	שי: 1470-A (N ^m)	שכבת: 2834 (c ^{f2})	שלא: 1472-B (N ^m); 1472-B (V); 1472-B (g ^m)
שוק: 1479-J (N ^f); 1479-J (V)	שיבה: 1462-M (N ^{f1})	שכה: 1471-H (V)	שלאם: 2845 (N ^m); 2845 (V); 2845 (c ^m); 2845 (e ^m); 2845 (ed ^m)
שוקת: 1479-J (N ^{f2})	שיבול: 2806 (ec ^m)	שכובת: 2834 (c ^{f2})	שלאמן: 2845 (j ^m)
שור: 1480-J (N ^m); 1480-J (V); 1480-M (V)	שיבולת: 2806 (ec ^{f2})	שכול: 2836 (c ^m); 2836 (d ^m)	שלאף: 2846 (V)
שורה: 1480-J (N ^{f1})	שיבע: 2808 (e ^m)	שכור: 2839 (ec ^m)	שלאש: 2847 (N ^f); 2847 (V); 2847 (c ^f); 2847 (e ^m)
שורש: 2883 (g ^m)	שיבעה: 2808 (e ^{f1})	שכה: 2835 (N ^m); 2835 (V)	שלאשום: 2847 (eqp ^m)
שושן: 1481-J (m ^m)	שיבענה: 2808 (em ^{f1})	שכך: 1471-B (V)	שם: 1473-A (N ^m)
שזב: 2819 (V)	שיבעת: 2808 (e ^{f2})	שכל: 2836 (V); 2836 (d ^m); 2836 (ed ^m)	שמד: 2848 (V)
שזף: 2820 (V)	שיברון: 2811 (ej ^m)	שכם: 2837 (N ^m); 2837 (V)	
שזר: 2821 (V)	שינעון: 2815 (ej ^m)	שכמה: 2837 (e ^{f1})	
שח: 1468-A (N ^m)	שירפון: 2817 (ej ^m)	שכנ: 2838 (N ^m); 2838 (V)	
שחד: 2822 (N ^m); 2822 (V)	שיה: 1465-M (V)	שכר: 2839 (N ^m); 2839 (V); 2839 (ec ^m)	
שחה: 1468-H (V)	שיחה: 1468-M (N ^{f1})	שכרון: 2839 (ej ^m)	
שחור: 2829 (c ^f)	שיט: 1469-M (N ^m)	שלא: 1472-A (N ^m)	
שחות: 1468-A (N ^{f3})	שיכול: 2836 (ed ^m)	שלאנן: 3061 (m ^m)	
שחח: 1468-B (V)	שיכור: 2839 (ec ^m)		
שחט: 2823 (V)	שיכמה: 2837 (e ^{f1})		
	שיכרון: 2839 (ej ^m)		
	שילוח: 2842 (ed ^m)		
	שילום: 2845 (ed ^m)		

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שמא: 1473-A (N ^{f1})	שעטא: 2859 (N ^{f1})	שקט: 2873 (N ^m); 2873 (V)	ששן: 1481-J (m ^m)
שמון: 2850 (c ^f)	שעטנז: 4020	שקל: 2874 (N ^m); 2874 (V)	ששר: 2885 (N ^m)
שמונה: 2850 (c ^f)	שעל: 2860 (N ^m)	שקם: 2875 (N ^f)	ששה: 1475-E (V)
שמועה: 2851 (d ^{f1})	שען: 2861 (V)	שקע: 2876 (V)	שת: 1481-A (N ^f); 1482-A (N ^m)
שמור: 2853 (d ^m)	שעע: 1476-B (V)	שקערוה: 3063 (ld ^{f1})	שתה: 1482-H (N ^m); 1482-H (V)
שמורה: 2853 (d ^{f1})	שער: 2862 (N ^m); 2862 (V); 2862 (g ^m); 2890 (g ^m)	שקף: 2877 (N ^m); 2877 (V)	שתי: 1482-A (f ^m)
שמט: 2849 (V)	שעשוע: 1476-A (ld ^m)	שקן: 2878 (N ^m); 2878 (V)	שתיה: 1482-A (b ^{f1})
שמטא: 2849 (N ^{f1})	שעשע: 1476-A (ld ^m)	שקק: 1479-B (V)	שתים: 1474-H (N ^f)
שמיני: 2850 (bf ^m)	שפה: 1477-A (N ^f); 1477-H (V)	שקר: 2879 (N ^m); 2879 (V)	שתל: 2886 (N ^m); 2886 (V)
שמיר: 2853 (b ^m)	שפוט: 2864 (c ^m); 2864 (d ^m)	שקת: 1479-J (N ^{f2})	שתם: 2887 (V)
שמם: 1473-B (V)	שפחה: 2863 (e ^{f1})	שר: 1480-A (N ^m)	שתן: 2888 (V)
שממא: 1473-B (N ^{f1})	שפט: 2864 (N ^m); 2864 (V)	שרב: 2880 (N ^m)	שתק: 2889 (V)
שממון: 1473-B (ej ^m)	שפי: 1477-A (f ^m)	שרביט: 3064 (b ^m)	שתת: 1482-B (V)
שמן: 2850 (N ^m); 2850 (V)	שפיפון: 1477-B (bj ^m)	שרה: 1480-A (N ^{f1}); 1480-H (V)	שאר: 1342-D (c ^m)
שמנה: 2850 (c ^f)	שפיר: 2869 (b ^m)	שרוקה: 2882 (d ^{f1})	שאת: 1323-A (N ^{f2})
שמע: 2851 (N ^m); 2851 (V); 2851 (g ^m)	שפך: 2865 (N ^m); 2865 (V)	שרושן: 2883 (cq ^f)	שברך: 2459 (N ^m)
שמעות: 2851 (N ^{f3})	שפכה: 2865 (N ^{f1})	שריון: 1480-A (efj ^f)	שבכה: 2459 (N ^{f1})
שמץ: 2852 (N ^m)	שפל: 2866 (N ^m); 2866 (V)	שריון: 1480-A (efj ^f)	שבע: 2461 (N ^m); 2461 (V); 2461 (g ^m)
שמר: 2853 (N ^m); 2853 (V); 2853 (d ^m)	שפלה: 2866 (N ^{f1})	שרין: 1480-A (d ^{f1})	שבעה: 2461 (N ^{f1}); 2461 (e ^{f1})
שמרה: 2853 (N ^{f1}); 2853 (d ^{f1})	שפלה: 2866 (e ^{f1})	שריקה: 2882 (d ^{f1})	שבר: 2462 (N ^m); 2462 (V)
שמש: 2854 (N ^f)	שפלות: 2866 (N ^{f3})	שריר: 1480-B (b ^m)	שנא: 1325-E (V)
שן: 1474-A (N ^f)	שפן: 2867 (N ^m)	שרירות: 1480-B (b ^{f3})	שנב: 2463 (V)
שנא: 1474-A (N ^{f1}); 1474-E (V)	שפע: 2868 (N ^m)	שרן: 1480-A (m ^m)	שנה: 1325-H (V)
שנאן: 1474-E (em ^m)	שפר: 2869 (N ^m); 2869 (V); 2869 (g ^m)	שרץ: 2881 (N ^m); 2881 (V)	שניא: 1325-E (b ^m)
שנה: 1474-A (N ^{f1}); 1474-H (N ^f); 1474-H (V)	שפרור: 2869 (ld ^m)	שרק: 2882 (V)	שדר: 1326-B (V)
שנחב: 3062 (N ^m)	שפרר: 2869 (l ^m)	שרקה: 2882 (N ^{f1})	שדה: 1326-H (N ^m)
שני: 1474-A (f ^m); 1474-H (f ^f)	שפת: 2870 (N ^m); 2870 (V); 2870 (nc ^m)	שרר: 1480-B (N ^m); 1480-B (V)	שדי: 1326-H (N ^m)
שנינה: 1474-B (b ^{f1})	שצף: 2871 (N ^m)	שררות: 1480-B (b ^{f3})	שדרה: 2468 (N ^{f1})
שנינות: 1474-H (s ^{f3})	שק: 1479-A (N ^m)	שרש: 2883 (V); 2883 (g ^m)	שה: 1327-A (N ^m)
שנן: 1474-B (V)	שקד: 2872 (N ^m); 2872 (V)	שרשה: 2883 (N ^{f1})	שהד: 1326-G (N ^m)
שנס: 2856 (V)	שקה: 1479-H (V)	שרשרה: 1480-D (l ^{f1})	שהרן: 1342-G (j ^m)
שנת: 1474-L (N ^{f2})	שקו: 1479-K (c ^m)	שרת: 2884 (N ^m); 2884 (V)	שוא: 1323-J (N ^m)
שסה: 1475-H (V)	שקוי: 1479-A (rf ^m)	שש: 1481-A (N ^f)	שובך: 2459 (gc ^m)
שסס: 1475-B (V)	שקוף: 2877 (d ^m)	ששא: 1481-E (V)	שונג: 1325-J (V)
שסע: 2857 (N ^m); 2857 (V)	שקוץ: 2878 (ed ^m)	ששה: 1481-H (V)	שוח: 1330-J (V)
שסף: 2858 (V)		ששון: 1481-A (j ^m)	שוט: 1331-J (V)
שעה: 1476-A (N ^{f1}); 1476-H (V)		ששי: 1481-A (N ^f); 1481-A (f ^f)	שוך: 1333-J (N ^m); 1333-J (V)
			שוכה: 1333-J (N ^{f1})
			שום: 1335-J (V)

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שור: 1342-J (V)	שלו: 1334-K (N ^f)	שריד: 2506 (b ^m)	תבן: 1037-A (i ^m)
שורה: 1480-J (N ^{f1})	שליו: 1334-K (N ^f)	שריק: 2513 (b ^{f1})	תבנית: 1037-H (i ^{f2})
שוש: 1337-J (N ^m); 1337-J (V)	שלמה: 2483 (N ^f)	שרך: 2509 (V)	תבר: 2811 (V)
שח: 1330-A (N ^m)	שמאל: 3036 (V); 3036 (c ^m)	שרמה: 1326-A (p ^{f1})	תגמול: 2070 (id ^m)
שחה: 1330-H (V)	שמאלי: 3036 (f ^m)	שרע: 2511 (V)	תגרה: 1066-A (i ^{f1})
שחו: 1330-K (N ^m)	שמח: 2487 (N ^m); 2487 (V)	שרעף: 3040 (N ^m)	תדהר: 1089-G (i ^m)
שחוק: 2472 (c ^m)	שמחה: 2487 (N ^{f1})	שרף: 2512 (N ^m); 2512 (V)	תדירא: 1089-J (ib ^{f1})
שחט: 2470 (V)	שמיכה: 2488 (b ^{f1})	שרפה: 2512 (N ^{f1})	תדירה: 1089-J (ib ^{f1})
שחק: 2472 (V); 2472 (c ^m)	שמלה: 2489 (e ^{f1})	שרק: 2513 (c ^m); 2513 (d ^m); 2513 (g ^{f1}); 2513 (g ^m)	תהו: 1488-J (r ^m)
שט: 1331-A (N ^m)	שנא: 1336-E (V)	שרר: 1342-B (V)	תהום: 1105-J (i ^f)
שטה: 1331-H (V)	שנאה: 1336-E (N ^{f1})	ששון: 1481-A (j ^m)	תהילה: 1104-A (ie ^{f1})
שטט: 1469-B (N ^m)	שניא: 1336-E (b ^m)	שתם: 2515 (V)	תהילה: 1104-A (i ^{f1})
שטם: 2474 (V)	שעיר: 2494 (b ^m)	שתר: 2516 (N ^m); 2516 (V)	תהלוכה: 1264-F (id ^{f1})
שטן: 2475 (N ^m); 2475 (V)	שעירה: 2494 (b ^{f1})	שתרה: 2516 (e ^{f1})	תהם: 1105-J (i ^f)
שטנה: 2475 (e ^{f1})	שעף: 2493 (b ^f)	תהא: 1484-A (N ^m)	תהפכה: 1379-F (i ^{f1})
שי: 1327-A (N ^m)	שער: 2494 (N ^m); 2494 (b ^m); 2517 (N ^f); 2517 (V)	תאב: 1485-D (V)	תו: 1489-A (N ^m)
שיא: 1323-M (N ^m)	שערה: 2494 (N ^{f1}); 2494 (c ^{f1})	תאבה: 1485-D (N ^{f1})	תואנה: 1014-A (i ^{f1}); 1014-H (i ^{f1})
שיב: 1324-M (N ^m); 1324-M (V)	שערה: 2517 (N ^{f1})	תאה: 1484-H (V)	תואר: 1503-D (g ^m)
שיבה: 1324-M (N ^{f1})	שערורה: 2517 (ld ^{f1})	תאו: 1484-A (q ^m)	תוב: 1462-J (V)
שיג: 1325-M (N ^m)	שערייה: 2517 (lbf ^{f1})	תאוה: 1005-J (i ^{f1}); 1484-K (N ^f)	תוגה: 1210-A (i ^{f1})
שיר: 1326-M (N ^m); 1326-M (V)	שעררת: 2517 (ld ^{f4})	תאום: 1496-D (c ^m)	תורה: 1211-A (i ^{f1})
שיח: 1330-M (N ^m); 1330-M (V)	שפה: 1339-A (N ^{f1}); 2496 (V)	תאון: 1014-J (i ^m)	תורה: 1488-J (N ^m); 1488-J (V); 1489-H (V)
שיחה: 1330-M (N ^{f1})	שפם: 1339-A (p ^m)	תאופין: 1017-J (is ^m)	תוהו: 1488-J (r ^m)
שים: 1335-J (V)	שפן: 2498 (V)	תאלה: 1012-A (i ^{f1})	תוחלת: 1181-L (i ^{f2})
שיש: 1337-J (V)	שפק: 2499 (N ^m); 2499 (V)	תאם: 1496-D (V); 1496-D (c ^m)	תוחרת: 1181-L (i ^{f2})
שיך: 1333-A (N ^m); 1333-J (N ^m)	שפת: 1339-A (N ^{f1})	תאן: 1014-A (i ^f); 1014-J (i ^m)	תוך: 1494-J (N ^m)
שכה: 1333-J (N ^{f1})	שק: 1341-A (N ^m)	תאנה: 1014-A (i ^{f1}); 1014-H (i ^{f1})	תוכחה: 1238-L (i ^{f1})
שכוי: 1333-N (d ^m)	שקד: 2501 (V)	תאניה: 1309-N (i ^{f1})	תוכי: 1494-J (f ^m)
שכיה: 1410-A (b ^{f1})	שקר: 2503 (V)	תאר: 1503-D (V); 1503-D (g ^m)	תוכן: 2893 (g ^m)
שכין: 1333-A (s ^m)	שך: 1342-A (N ^m)	תאשור: 1480-C (id ^f)	תולדת: 1257-L (i ^{f2})
שכיר: 2479 (b ^m)	שרג: 2505 (V)	תבה: 1028-A (i ^f)	תולל: 1265-L (i ^m)
שכירה: 2479 (b ^{f1})	שרד: 2506 (N ^m); 2506 (V)	תבואה: 1024-J (i ^{f1})	תולע: 1269-L (i ^m)
שכך: 1333-B (V)	שרה: 1342-A (N ^{f1}); 1342-H (V)	תבון: 1037-J (i ^m)	תום: 1496-J (N ^m)
שכל: 2477 (N ^m); 2477 (V)	שרוך: 2509 (c ^m)	תבוסה: 1038-J (i ^{f1})	תומה: 1496-J (N ^{f1})
שכלות: 2275 (e ^{f3})	שרוק: 2513 (g ^m)	תבל: 1035-A (i ^f)	תומר: 2896 (g ^m)
שכלתנו: 2477 (N ^{f2})	שרט: 2508 (N ^{f2}); 2508 (N ^f); 2508 (V)	תבלול: 1035-B (id ^m)	תוע: 1499-J (N ^m)
שכר: 2467 (V); 2479 (N ^m); 2479 (V)	שריג: 2505 (b ^m)	תבלית: 1035-A (i ^{f4})	תועבה: 2897 (g ^{f1})

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תור: 1480-J (N ^m); 1503-J (N ^f); 1503-J (V)	תכן: 2893 (V); 2893 (g ^m)	תמרור: 1296-B (id ^m); 2896 (ld ^m)	תפל: 2898 (N ^m)
תורה: 1227-H (i ^{f1}); 1503-J (N ^{f1})	תכנית: 2893 (N ^{f4})	תמריק: 2356 (id ^m)	תפלה: 1380-M (i ^{f1}); 2898 (N ^{f1})
תורן: 1503-J (m ^m)	תכריך: 2287 (ib ^m)	תמורק: 2356 (id ^m)	תפלצת: 2613 (i ²)
תושב: 1462-L (i ^m)	תל: 1196-A (N ^m)	תן: 1497-A (N ^m)	תפס: 2899 (V)
תושיה: 1504-J (f ¹)	תלא: 1495-E (V)	תנה: 1497-A (N ^{f1}); 1497-H (V)	תתף: 1500-B (V)
תושעה: 1476-L (i ^{f1})	תלאה: 1258-D (i ^{f1})	תנואה: 1300-J (i ^{f1})	תפר: 2900 (V)
תותח: 1491-L (i ^m)	תלאובה: 1255-D (id ^{f1})	תנובה: 1301-J (i ^{f1})	תפש: 2899 (V)
תז: 1490-B (V)	תלבושת: 2304 (ic ²)	תנוך: 1310-J (i ^m)	תפת: 1500-J (N ^{f2})
תזנות: 1152-H (i ^{f3})	תלבשת: 2304 (ic ²)	תנומה: 1312-J (i ^{f1})	תצאה: 1392-L (i ^{f1})
תזנת: 1152-H (i ^{f3})	תלג: 2841 (N ^m)	תנופה: 1316-J (i ^{f1})	תקוה: 1420-A (i ^{f1})
תחבולה: 2141 (id ^{f1})	תלדה: 1257-L (i ²)	תנור: 1319-J (i ^m)	תקומה: 1427-J (i ^{f1})
תחבלה: 2141 (id ^{f1})	תלה: 1495-H (V)	תנחום: 2392 (id ^f)	תקומם: 1427-J (ip ^m)
תחות: 2892 (e ^m)	תלונה: 1451-J (i ^{f1})	תנחומה: 2392 (id ^{f1})	תקוע: 2902 (c ^m)
תחלא: 1173-E (id ^m)	תלי: 1495-A (F ^m)	תנחם: 2392 (id ^f)	תקופה: 1431-J (i ^{f1})
תחלה: 1173-A (i ^{f1})	תליתי: 2847 (bf ^m)	תנחם: 2392 (id ^f)	תקוף: 2903 (b ^m)
תחלוא: 1173-E (id ^m)	תלל: 1196-B (V)	תנים: 1497-A (s ^m)	תקל: 2874 (N ^m)
תחמס: 2172 (i ^m)	תלם: 1266-A (i ^m)	תנין: 1474-H (N ^f); 1497-A (s ^m)	תקן: 2901 (V)
תחנה: 1175-A (i ^{f1})	תלמיד: 2311 (ib ^m)	תנינות: 1474-H (s ^{f3})	תקע: 2902 (N ^m); 2902 (V)
תחנון: 1175-B (id ^m)	תלע: 1269-A (i ^m)	תנשמח: 2443 (i ²)	תקף: 2903 (N ^m); 2903 (V)
תחרא: 1181-E (i ^m)	תלפיה: 2894 (f ¹)	תעב: 2897 (V)	תקפה: 1431-J (i ^{f1})
תחרה: 1181-H (i ^m)	תלת: 2847 (N ^f)	תעבה: 2897 (g ^{f1})	תת: 1503-J (N ^f)
תחש: 2891 (N ^m)	תלתי: 2847 (bf ^m)	תעה: 1499-H (V)	תרכות: 1439-A (i ^{f3})
תחת: 2892 (N ^m); 2892 (e ^m)	תלתל: 1150-A (I ^f)	תעודה: 1349-J (i ^{f1})	תרכית: 1439-A (i ^{f4})
תחתון: 2892 (j ^m)	תם: 1496-A (N ^m); 1496-J (N ^m)	תעלה: 1357-A (i ^{f1})	תרגם: 3065 (V)
תחתי: 2892 (f ^m)	תמה: 1473-A (N ^m); 1496-H (N ^m); 1496-H (V); 1496-J (N ^{f1})	תעלול: 1357-B (id ^m)	תדרמה: 2754 (i ^{f1})
תיכון: 1494-M (j ^m)	תמהון: 1496-H (j ^m)	תעלמה: 2544 (i ^{f1})	תרה: 1227-H (i ^{f1})
תיכן: 1494-M (j ^m)	תמול: 1288-J (i ^m)	תענג: 2556 (id ^m)	תרומה: 1450-J (i ^{f1})
תימור: 2896 (ec ^f)	תמונה: 1290-J (i ^{f1})	תענית: 1359-A (if ²)	תרומיה: 1450-J (if ^{f1})
תימן: 1290-L (i ^f)	תמורה: 1296-J (i ^{f1})	תעע: 1499-B (V)	תרונה: 1451-J (i ^{f1})
תימרה: 2896 (e ^{f1})	תמותה: 1298-J (i ^{f1})	תעצומה: 2569 (id ^{f1})	תרועה: 1460-J (i ^{f1})
תירוש: 1458-L (ic ^m)	תמיד: 1280-M (b ^m)	תעצמה: 2569 (id ^{f1})	תרופה: 1454-J (i ^{f1})
תירש: 1458-L (ic ^m)	תמים: 1496-B (b ^m)	תער: 1365-A (i ^f)	תרוזה: 1444-A (i ^{f1})
תיש: 1504-M (N ^m)	תמך: 2895 (V)	תערובה: 2573 (id ^{f1})	תרין: 1474-H (N ^f)
תך: 1499-J (N ^m)	תמל: 1288-J (i ^m)	תעתוע: 1499-A (ld ^m)	תרמה: 1450-A (i ^f); 1450-J (i ^{f1})
תכה: 1494-H (V)	תמם: 1496-B (V)	תעתע: 1499-A (ld ^m)	תרון: 1503-J (m ^m)
תכונה: 1244-J (i ^{f1}); 2893 (d ^{f1})	תמן: 1290-L (i ^f)	תף: 1500-J (N ^m)	תרע: 2862 (N ^m)
תכי: 1494-J (f ^m)	תמנה: 1290-J (i ^{f1})	תפארה: 1388-D (i ^{f1})	תרע: 2862 (N ^m)
תכך: 1494-B (N ^m)	תמס: 1291-A (i ^m)	תפארת: 1388-D (i ^{f1})	תרעלה: 2779 (i ^{f1})
תכלה: 1242-A (i ^{f1})	תמר: 2896 (N ^m); 2896 (ec ^f); 2896 (g ^m)	תפוח: 1376-J (i ^m)	תרף: 1454-A (i ^m)
תכלית: 1242-A (i ^{f4})	תמרה: 2896 (e ^{f1})	תפוצה: 1386-J (i ^{f1})	תרשיש: 1458-B (ib ^m)
תכלת: 1242-A (i ²)	תמרוק: 2356 (id ^m)	תפילה: 1380-M (i ^{f1})	תרתין: 1474-H (N ^f)
		תפיץ: 1017-J (is ^m)	

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תשאה: 1461-H (i^{fl})

תשב: 1462-L (i^m)

תשבה: 1462-J (i^{fl})

תשבץ: 2809 (i^m)

תשואה: 1461-H (i^{fl})

תשובה: 1462-J (i^{fl})

תשועה: 1476-L (i^{fl})

תשוקה: 1479-J (i^{fl})

תשורה: 1480-J (i^{fl})

תשיה: 1504-J (i^{fl})

תשיעי: 1476-A (b^{f^m})

תשע: 1476-A (i^f)

תשעה: 1476-L (i^{fl})

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